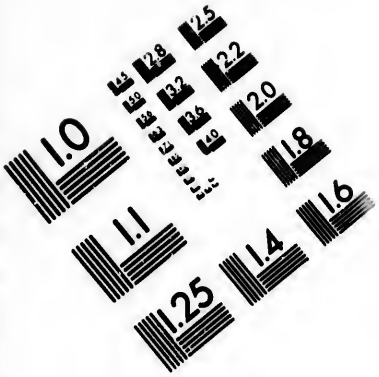

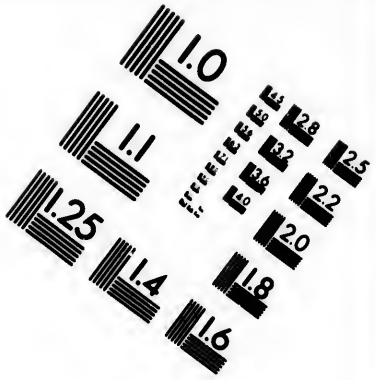

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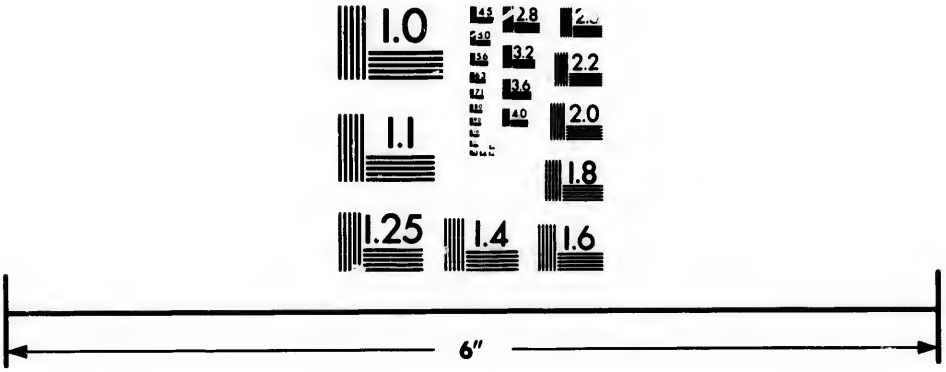

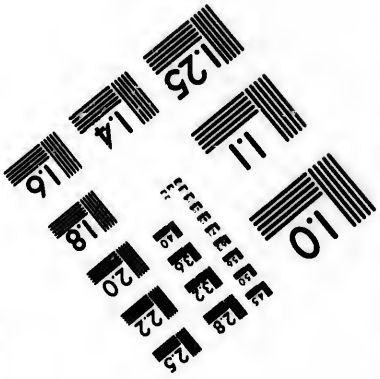

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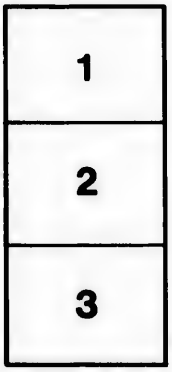

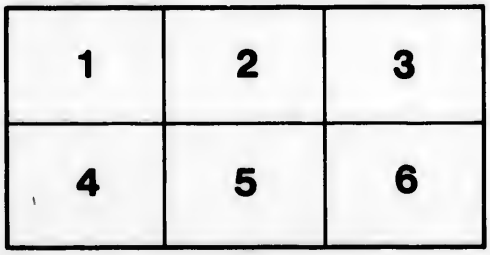

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THE

ACTS AND PROCEEDINGS

OF

THE SEVENTEENTH GENERAL ASSEMBLY

OF THE

Presbyterian Church in Canada.

KINGSTON, JUNE 10-18, 1891.

TORONTO:
PRESS OF THE CANADA PRESBYTERIAN.
1891.

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THE

ACTS AND PROCEEDINGS

OF THE

SEVENTEENTH GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH IN CANADA.

FIRST SEDERUNT.

At the City of Kingston, and within St. Andrew's Church, there, Wednesday, the Tenth day of June, in the Year of Our Lord One Thousand Eight Hundred and Ninety-One, at half-past seven o'clock in the evening:—

Which time and place the General Assembly of the Presbyterian Church in Canada met, in pursuance of appointment by the Assembly at Ottawa, on the sixteenth day of June, last year.

The Reverend John Laing, D.D., of Dundas, the retiring Moderator, conducted Divine service and preached a sermon from the Epistle to the Ephesians, the fourth chapter, seventh and eighth verses, in these words: "*But unto every one of us is given grace according to the measure of the gift of Christ. Wherefore He saith, when He ascended up on high, He led captivity captive, and gave gifts unto men.*"

Dr. Laing then, with solemn prayer, constituted the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL CALL.

The Roll of the Assembly, containing the names of the Commissioners appointed by the several Presbyteries, was called and the attendance marked.

☞ *The names of those present are marked with an asterisk.*

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D. McDonald, B.D.	

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William Grant.	

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*J. F. Forbes.	Thomas Kennedy.
*J. A. Cairns, M.A.	*R. Stewart.
W. R. Muir.	
*A. Boyd.	
*H. R. Grant.	

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*Thomas Sedgwick.	John Robertson.
*Charles Mackay.	A. Redpath.

V. PRESBYTERY OF TRURO.

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W. T. Bruce, M.D.	Hugh Dunlap.
Thomas Cumming.	George Fulton.
John Robbins.	James Norrie.
E. M. Dill, B.D.	J. D. McKay.

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*John Forrest, D.D.	J. K. Munnis.
*P. M. Morrison.	James Forrest.
*D. M. Gordon, B.D.	William Sedgwick.
*Allan Simpson.	*A. G. Troop.
John Murray.	Hon. M. H. Goudge.
*John McMillan, B.D.	W. H. Chase.
*T. C. Jack.	

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John W. Crawford.	E. L. Nash.

VIII. PRESBYTERY OF ST. JOHN.

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*George Bruce, B.A.	*Dr. James Walker.
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Willard Macdonald.	Judge Stevens.
L. G. Macneill, M.A.	Charles Everitt.
*Godfrey Shore.	Peter Campbell.
James Bennet, D.D.	J. McAlister.

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John Robertson, M.A.	Edwin Bowser.
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James Carruthers.	Donald Beaton.
David Sutherland.	*John Murchieson.
*Wm. Tuffts, M.A.	*Thomas MacNeill.

XI. PRESBYTERY OF NEWFOUNDLAND.

No return.

XII. PRESBYTERY OF TRINIDAD.

No return.

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*Malcolm Maclennan.	Dr. E. B. Ault.
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*Joseph Hogg.	James Thomson.
*John Hogg.	*George Bryce, LL.D.
*F. B. Duval, D.D.	*Thomas Hart, B.D.
*John Pringle, B.A.	*P. R. Young.
*A. B. Baird, B.D.	*Geo. Gillies (Gananoque).

II. PRESBYTERY OF ROCK LAKE.

M. MacKenzie.	John Durie, Ottawa.
R. G. MacBeth.	*George Hay, Ottawa.

III. PRESBYTERY OF BRANDON.

*James Robertson, D.D.	*John McIntyre, Kingston.
*Peter Wright, B.D.	*Colonel Duff, Kingston.
*W. L. H. Rowand, B.A.	*W. G. Craig, Kingston.
*A. Urquhart.	Hon. Mr. Christie, Kingston.
A. Currie.	*Professor Fowler, Kingston.

IV. PRESBYTERY OF REGINA.

*Hugh McKay.	Alex. Gunn, Kingston.
John Ferry.	John Leys, Toronto.
A. Matheson.	*A. MacMurchy, Toronto.
W. L. Clay, B..	*W. S. Bryce.

V. PRESBYTERY OF COLUMBIA.

Alex. Dunn.	Hon. John Robson.
*P. McF. McLeod.	J. M. Browning.
E. D. McLaren, B.D.	*Rev. Dr. Williamson, Kingston.
*D. Fraser, M.A.	*Donald Fraser, Kingston.
W. G. Mills, B.A.	J. G. Brown, M.P.P.

VI. PRESBYTERY OF CALGARY.

*J. C. Herdman, B.D.	*Alex. McBride.
Charles McKillop, B.A.	*Major James Walker.
J. P. Grant.	*W. Mortimer Clark.

VII. PRESBYTERY OF MINNEDOSA.

*James McEwen, M.A.	James Broadfoot.
A. T. Colter, M.A.	H. C. Ross.
John Mowat.	Donald Fraser.

PRESBYTERY OF INDORE.

WITH SYNODICAL POWERS.

[No return.]

PRESBYTERY OF HONAN.

Prof. Ross, Kingston. Hamilton Cassels, Toronto.

NAME SUBSTITUTED, ETC.

Dr. Reid read an extract from the Minutes of the Presbytery of Lanark and Renfrew, substituting the name of Mr. C. H. Cooke, B.A., for that of Mr. G.D. Bayne, B.A., as Commissioner. He also stated that no roll of Commissioners had been received from the Presbyteries of Newfoundland, Trinidad, or Indore.

ELECTION OF MODERATOR.

Dr. Laing now briefly addressed the Assembly and announced that the time had come to appoint another Moderator to preside over this Assembly. It was moved by President Forrest, of Halifax, seconded by Mr. George Bruce, of St. John, N.B., that the Rev. Thomas Sedgwick, of Tatamagouche, N.S., be chosen as Moderator of this Assembly.

It was moved in amendment by Mr. D. M. Gordon, of Halifax, seconded by Mr. W. B. McMurrich, of Toronto, that the Rev. Principal Caven be elected Moderator.

It was moved in amendment to the amendment by Mr. Walter Paul, of Montreal,

seconded by Dr. A. B. Mackay, of Montreal, that the Rev. Thomas Wardrope, D.D., of Guelph, be chosen as Moderator.

At the request of Principal Caven, and with the consent of the House, the amendment of Mr. Gordon was withdrawn.

The amendment of Mr. Paul was now put to the House and was adopted by a large majority, and Dr. Wardrope was elected as Moderator. On motion of President Forrest the election of Dr. Wardrope was made unanimous.

Dr. Wardrope was conducted to the Chair by Mr. Paul and Dr. Mackay, and, in appropriate terms, acknowledged the honour conferred upon him, claiming also the consideration and support usually accorded to the occupant of the Assembly's Chair.

REPORT OF RETIRING MODERATOR.

Dr. Laing then submitted a report in regard to the special duties laid upon him last year. The report was received and was ordered to be entered in the Minutes of Assembly, as follows:—

First—That the Loyal Address of last General Assembly to Her Majesty, the Queen, had been duly forwarded, and that intimation had been received from the Secretary of State for the Colonies, through His Excellency the Governor-General, in a communication dated the eleventh day of September, one thousand eight hundred and ninety (September 11, 1890), that the Address had been laid before Her Majesty, who was pleased to receive it very graciously. By Her Majesty's command the Governor-General further conveyed to the Moderator an expression of the Queen's high appreciation of the sentiments of loyalty and attachment to Her Majesty's throne and person conveyed in the Address.

Secondly—That a communication from Ottawa, of date the fifth day of August, one thousand eight hundred and ninety (August 5, 1890), had been received from the Governor-General's Secretary acknowledging receipt of the Assembly's Address to His Excellency, and stating that it would be laid before the Governor-General on his return to Ottawa.

Thirdly—That the receipt by His Excellency the Governor-General of a Memorial from the General Assembly anent *Precedence* had been acknowledged, with the further information that it had been transferred to the Privy Council office for consideration by the Dominion Government.

THANKS TO RETIRING MODERATOR.

On motion of Dr. John Thompson, seconded by Mr. Thomas Sedgwick, the hearty thanks of the General Assembly were tendered to Dr. Laing for the efficient discharge of his duties as Moderator, and for the excellent sermon with which he has opened the sessions of the present Assembly. The thanks of the Assembly, as above, were conveyed by the Moderator, in suitable terms, to Dr. Laing, who, in acknowledging them, expressed his regret that, owing to impaired health, he had been unable to accept invitations for service from brethren during the year.

REPORT OF BUSINESS COMMITTEE.

The Assembly called for the Report of the Committee to prepare business for the first Sederunt. The Report was presented and read by Dr. Torrance, the Clerk of the Committee, as follows:—

I. That the hours of business be from half-past nine in the forenoon till half-past twelve, afternoon; from half-past two in the afternoon till half-past five; and from half-past seven in the evening till ten o'clock. And that to-morrow this order be departed

from, and the General Assembly meet at ten o'clock for devotional exercises, and at eleven o'clock for business.

II. That the Committee on Bills and Overtures be composed as follows :—The Clerks of Assembly, Clerks of Synods and Presbyteries who are Commissioners, together with the following members of Assembly :—Messrs. Charles Mackay, Archibald Gunn, Charles M. McKeracher, A. A. Scott, Dr. Middlemiss, D. D. McLeod, Dr. McTavish, John Gray (Windsor), E. Cockburn, P. McF. McLeod, J. C. Herdman, Professor Ross, Ministers; with Messrs. Robert Murray, Walter Paul, W. B. McMurrich, D. L. Leitch and James Thomson, Ruling Elders.

III. That the Committees for the revision of the Record of the General Assembly and the Records of the several Synods be as follows :—

1. For the Record of the General Assembly, Messrs. Wm. Bennett and A. B. Baird, Ministers, and Peter Christie, Ruling Elder.

2. For the Record of the Synod of the Maritime Provinces, Messrs. Joseph Hogg and R. N. Grant, Ministers, and Joseph Gibson, Ruling Elder.

3. For the Record of the Synod of Montreal and Ottawa, Dr. R. J. Laidlaw and Messrs. George A. Yeomans, Ministers, and Charles Davidson, Ruling Elder.

4. For the Record of the Synod of Toronto and Kingston, Messrs. Andrew Tolmie and Colin Fletcher, Ministers, and Peter R. Young, Ruling Elder.

5. For the Record of the Synod of Hamilton and London, Messrs. Dr. Bryce and Godfrey Shore, Ministers, and Alexander Waldie, Ruling Elder.

6. For the Record of the Synod of Manitoba and the North-West Territories, Messrs. James Carmichael (King) and W. G. Hanna, Ministers, and Robert Bell (Stratford), Ruling Elder.

The first named on each of the Committees to be Convener thereof.

IV. That the following be a Committee on the Roll of the General Assembly :—Dr. Middlemiss, Convener, and Mr. John Pringle, Ministers, and Edward Jonathan, Ruling Elder.

V. That the Committee on Bills and Overtures meet to-morrow morning at nine o'clock, for the transaction of business, and thereafter on their own adjournments.

VI. That the General Assembly, when it adjourns at half-past twelve to-morrow afternoon, stand adjourned till half-past seven o'clock in the evening, in view of the funeral of the Right Honourable Sir John A. Macdonald, late Premier of the Dominion of Canada.

VII. That the Recording Clerk may have the assistance of his son, Mr. R. D. Fraser, in the performance of his duties during this meeting of Assembly.

On motion, the Report was received and considered clause by clause. The several clauses were adopted, with the exception of the sixth, to which it was moved in amendment by Principal Grant, seconded by Principal Caven, That with reference to the proposed adjournment of the General Assembly in view of the funeral of the Right Honourable Sir John A. Macdonald, a small Committee be appointed to report a motion to-morrow morning; the same Committee to report a fitting resolution of sympathy with Lady Macdonald and the family of the late Premier. The amendment was carried, and the Report as thus amended was adopted as a whole.

The following Committee was appointed in terms of Principal Grant's amendment : Principal Grant, Convener; Principal Caven, Messrs. T. Sedgwick, Alex. Campbell and W. B. McMurrich.

The hour of adjournment having come, the Assembly adjourned, to meet again at ten o'clock to-morrow morning, of which public intimation was made, and the Sederunt was closed with the Benediction.

SECOND SEDERUNT.

At the City of Kingston, and within St. Andrew's Church, there, Thursday, the eleventh day of June, one thousand eight hundred and ninety-one, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and, as agreed upon last night, occupied the first hour in special devotional exercises, several members of Assembly leading in prayer. The Moderator then constituted the Assembly with prayer.

The Minutes of the first Sederunt were read and sustained.

CHANGES.

Dr. Reid laid on the table lists of changes during the past year in regard to the deaths of Ministers, Ordinations, Inductions, Translations, the erection of Congregations and Mission Stations, and other matters pertaining to the condition of the Church at large, and moved that the lists be held as read, and that they be printed in the Appendix to the Assembly's Minutes. The motion was agreed to, and the Assembly ordered accordingly.

COMMITTEE ON BILLS—FIRST REPORT.

The Assembly called for the first Report of the Committee on Bills and Overtures. The Report was submitted by Dr. Cochrane, the Convener of the Committee, setting forth an Order of Business for this morning, as also for Thursday and Friday evenings and Saturday forenoon. It further recommended that Returns to Remits be handed to a Committee to classify and report; also that applications on behalf of students, applications on the part of ministers of other Churches to be received as ministers of this Church, and applications on behalf of ministers for leave to retire from the active duties of the ministry, be referred to Committees to be appointed to deal with these matters respectively.

The Report also recommended that unfinished business connected with any of the Reports given in at the evening Sederunts, be taken up as the first item of the morning Sederunt following.

On motion the Report was received and its clauses considered *seriatim*. The Order of Business and the several recommendations were then adopted.

LORD'S DAY SERVICES.

Dr. Torrance moved That the Rev. John Mackie, the pastor of this Church, Convener, Dr. Reid, Principal Caven and Mr. Baird, be a Committee to arrange for the Assembly services on Sabbath next. The motion, having been duly seconded, was agreed to, and the Committee was appointed accordingly.

DISTRIBUTION OF REPORTS.

Dr. Reid stated to the Assembly that the various printed reports were now on hand and ready to be distributed to members of Assembly. On motion of Principal MacVicar, the distribution of the reports was intrusted to the Committee on Bills and Overtures.

APPOINTMENT OF COMMITTEES.

In accordance with the terms of the Report of the Committee on Bills, the Moderator now appointed the following Committees:—

TO NOMINATE STANDING COMMITTEES.

1. A Committee to strike the Boards and Standing Committees. Mr. John Gray (Windsor), Convener; Messrs. John McMillan, George Bruce, Dr. A. B. Mackay, Dr. Robert Campbell, R. N. Grant, G. M. Milligan, Dr. John Thompson, Dr. McMullen, Dr. Bryce, P. McF. McLeod, Ministers; Messrs. W. T. Huggan, Warden King, W. E. Roxburgh, John Cameron, and Major Walker, Elders.

ON RETURNS TO REMITS.

2. A Committee on Returns to Remits. Mr. John Somerville, Convener, and Dr. Middlemiss, Ministers, and Mr. Hugh McKenzie, Elder.

ON APPLICATIONS FOR STUDENTS.

3. A Committee on Applications by Presbyteries on behalf of Students. Messrs. Thomas Sedgwick, Convener, J. B. Mullan, A. Gilray, James Carswell, Ministers, and Messrs. Walter Paul, George Gillies, John A. Paterson, Wm. Carlyle, Elders. Added at fourth Sederunt, Principal McKnight, Professor Scrimger, and Mr. Hugh McKenzie.

ON RECEPTION OF MINISTERS.

4. A Committee on the applications of Presbyteries for leave to receive ministers of other Churches as ministers of this Church:—Messrs. D. D. McLeod, Convener; President Forrest, Principal MacVicar, Peter Wright, A. D. MacDonald, A. B. Baird, Ministers; Messrs. W. B. McMurrich, James Brown, Walter Paul, Elders.

ON RETIREMENT OF MINISTERS.

5. A Committee on the applications of Presbyteries on behalf of ministers, for leave to retire from the active duties of the ministry:—Messrs. D. M. Gordon, Convener; D. Stiles Fraser, James Fleck, James McEwen, Ministers; Dr. McClure, Dr. Irving, Dr. McDonald, Elders.

REPORT OF HYMNAL COMMITTEE.

By permission of the Assembly, Professor Gregg, the Convener of the Hymnal Committee, now presented and read the Report of that Committee, which set forth several details in reference to the work intrusted to it. The Report recommended that the sum of eleven hundred and ninety-two dollars and seventy-one cents ($1,192 71) from the proceeds of the royalty and the use of the plates be devoted to the Aged and Infirm Ministers' Fund. The Assembly agreed to receive the Report, and adopt its recommendation, as above, and also to thank the Committee and especially the Convener for their diligence.

REPORT OF COMMITTEE RE THE LATE SIR J. A. MACDONALD.

The Assembly called for the Report of the Committee appointed last night to prepare a resolution in relation to the decease of the late Right Honourable Sir John A. Macdonald. The Report was read by Principal Grant, Convener, and on his motion, seconded by Principal Caven and supported by Dr. Reid, was received, and the resolution contained therein adopted as follows:—

"The General Assembly of the Presbyterian Church in Canada records with profound sorrow the decease of the Right Honourable Sir John A. Macdonald, Premier of the Dominion, and prays that this dispensation of Providence may be sanctified to all who are connected with public affairs, and to the whole body of the people.

"The General Assembly expresses its deep and respectful sympathy with Lady Macdonald and the other members of the family of the deceased Premier, and prays that the God of all consolation may abundantly comfort them in their great sorrow.

"Further,—The General Assembly resolves that on adjourning after the forenoon Sederunt, it will stand adjourned till half-past seven in the evening to allow its Moderator and Clerks, and all its members who may so desire, to attend the funeral of Sir John A. Macdonald.

"The Assembly directs that a copy of this resolution be communicated to Lady Macdonald."

It was then agreed that the order for adjournment at half-past twelve o'clock be departed from, and at the hour of noon the Assembly adjourned to meet again at half-past seven o'clock, of which public intimation was given, and the Sederunt was closed with the Benediction.

THIRD SEDERUNT.

On the same day and at the same place, at half-past seven o'clock in the evening:—

The General Assembly met, pursuant to adjournment, and was constituted by the Moderator with praise, reading of Scripture and prayer.

The Minutes of the morning Sederunt were read and sustained.

SPECIAL PRAYER.

In view of the special business of the Sederunt, viz., the presentation of the Reports on the Home Mission work of the Church, Principal Caven, at the request of the Moderator, led the Assembly in prayer.

HOME MISSIONS.

The Assembly called for the Reports on Home Missions and Augmentation in both Sections of the Church.

EASTERN SECTION.

Mr. John McMillan, Convener of the Home Mission Committee (Eastern Section), presented the Report of that Section.

Mr. P. M. Morrison presented the Report of the Augmentation Committee (Eastern Section).

The Reports gave evidence of an encouraging increase of interest on the part of congregations in both Home Missions and Augmentation, and of contributions to their support, as well as of the continued success of both branches of the work.

DELIVERANCE.

On motion of Mr. Morrison, seconded by Mr. Jack, the following Deliverance was adopted. The General Assembly receives the Reports of the Home Mission and Augmentation Committees of the Eastern Section, and records its gratitude to God for the blessing that has rested on the work done during the year.

The Assembly returns thanks to the Free Church of Scotland, for the gift of one hundred pounds sterling (£100 stg.); recognizes with much gratification the continued liberality of its own people to the Home Mission work, and particularly the contributions to the North-West, and commends the efforts put forth to enlist the interest of Sabbath Schools in this cause.

The Assembly is specially pleased with the earnest endeavour made to give supply during the winter to stations and vacant congregations, and rejoices to learn that a goodly number of Elders have been found ready to do work in this connection.

Furthermore– The Assembly sanctions the grants made by the Augmentation Committee, and authorizes it to deal with the deferred applications in accordance with the rules of the Fund ; and in compliance with the request of the Committee and the Synod of the Maritime Provinces, agrees to give the Committee discretionary power to reduce the amount of the highest grant from three hundred dollars ($300) to two hundred and fifty dollars ($250) per annum, and likewise to reduce the grant in the case of congregations that have received supplement for three years in succession without making any increase in the amount of local support.

WESTERN SECTION.

The Report of the Home Mission Committee (Western Section), including the Report on Augmentation, was presented by Dr. Cochrane, Convener of the Committee, who also submitted a copy of a proposed Constitution of "The Young People's Home Missionary Society." Dr. Cochrane dwelt at some length on the salient features of the Report, mentioning the rapid expansion of the work, especially in the far West, the increasingly large sums contributed, and the desirability of the more general and cordial support of the Augmentation Scheme.

On motion of Dr. Cochrane, seconded by Professor Bryce, the Report was received.

The following resolution was then moved by Dr. Warden, seconded by Dr. Robertson :—

1. The General Assembly expresses its gratitude to God for the large measure of success which has attended the efforts of the Committee during the past year, as seen in the increased number of missionaries employed, the opening of new fields of labour and the extension of the work generally ; cordially thanks the Church of Scotland, the Free Church of Scotland and the Presbyterian Church of Ireland, the brethren in the Maritime Provinces, and also the congregations and friends in the Western Section of our own Church, who have specially contributed, for generous aid in the prosecution of the work.

2. The General Assembly regrets that the year has closed with a deficit in both the Home Mission and Augmentation Funds, and earnestly urges on all Presbyteries to take immediate action to secure increased contributions to both funds from the congregations within their bounds, and directs their special attention to the regulation requiring that the congregations receiving aid be annually visited by deputies, so as to stimulate the liberality of the people with a view to the reduction of the grants from the Home Mission and Augmentation Funds.

3. The General Assembly approves of the Constitution of "The Young People's Home Missionary Society," auxiliary to the Home Mission Committee, as submitted by the Committee.

4. Further, the Assembly thanks the Convener of the Home Mission Committee and the Convener of its Sub-Committee on Augmentation.

During the consideration of this resolution the hour of adjournment arrived. It was moved by Dr. Warden, seconded by Dr. Cochrane, that the Assembly sit until the resolution before the House be disposed of. The motion was lost.

INVITATION Y. M. C. ASSOCIATION.

Before adjourning, the Clerk read a letter from Dr. W. L. Goodwin, President, and Mr. George E. Williams, General Secretary, of the Young Men's Christian Association, cordially inviting the members of Assembly to make full use of the rooms of the Association during their stay in the city.

INVITATION, ORPHANS' HOME.

There was also read a communication from the Ladies of the Orphans' Home, through their Corresponding Secretary, extending an invitation to the members of Assembly to visit the Home.

The Assembly then adjourned, to meet again to-morrow morning at half-past nine o'clock, of which public intimation was given, and the Sederunt was closed with the Benediction.

FOURTH SEDERUNT.

At the City of Kingston, and within St. Andrew's Church, there, Friday, the twelfth day of June, one thousand eight hundred and ninety-one, at half-past nine o'clock in the forenoon:—

The General Assembly met pursuant to adjournment, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Mr. Thomas Sedgwick.

The Minutes of the last Sederunt were read and sustained.

COMMITTEE ON BILLS—SECOND REPORT.

Dr. Torrance presented the Second Report of the Committee on Bills and Overtures, recommending an Order of Business for to-day and to-morrow morning. On motion, the Report was received, and the Order of Business contained therein adopted.

COMMITTEE ON APPLICATIONS FOR STUDENTS—ADDITIONS.

At the request of Mr. Thomas Sedgwick, Convener of the Committee on Applications from Presbyteries on behalf of Students, Principal McKnight, Professor Scrimger and Mr. Hugh McKenzie were added to the Committee.

HOME MISSIONS RESUMED.

The Assembly resumed consideration of the resolution of Dr. Warden, in reference to the Report of the Home Mission Committee (Western Section), interrupted by the adjournment last night.

It was agreed to divide the resolution, and the first clause was unanimously adopted.

Dr. R. Campbell moved, seconded by Mr. John Somerville, That the second clause be amended by the following addition thereto, viz.: "And in view of the serious position of their finances, instructs the Augmentation Committee to make a reduction, in October, on the following scale, viz.: In congregations in Quebec and Ontario, of twenty dollars ($20); in congregations in the North-West, and exceptional congregations in towns and cities, of thirty dollars ($30); with similar reductions in March, if necessary."

After lengthened discussion the amendment was put to the House, and was lost by a large majority. The second clause was then adopted, with an addition as below, moved by Principal Caven, and duly seconded: "The Assembly requests its Moderator, at as early a date as may be convenient, to prepare a brief address to be read in all the congregations of the Church, and widely circulated by the Presbyteries, setting forth the great importance of the Augmentation Fund as a necessary part of the work of the Church, and entitled to the hearty support of all its congregations."

The third clause was, on motion of Dr. Warden, agreed to.

The fourth clause was agreed to, with the addition of the words "the Secretary of the Committee," as follows: "The Assembly thanks the Convener of the Home Mission Committee, the Convener of its Sub-Committee on Augmentation, and the Secretary of the Committee."

The resolution as a whole, as amended, was then adopted as the deliverance of the Assembly, and is as follows:—

1. The General Assembly expresses its gratitude to God for the large measure of success which has attended the efforts of the Committee during the past year, as seen in the increased number of missionaries employed, the opening of new fields of labour, and the extension of the work generally; cordially thanks the Church of Scotland, the Free Church of Scotland, and the Presbyterian Church of Ireland, the brethren of the Maritime Provinces, and also the congregations and friends in the Western Section of our own Church, who have specially contributed, for generous aid in the prosecution of the work.

2. The General Assembly regrets that the year has closed with a deficit in both the Home Mission and Augmentation Funds, and earnestly urges on all Presbyteries to take immediate action to secure increased contributions to both funds from the congregations within their bounds, and directs their special attention to the regulation requiring that the congregations receiving aid be annually visited by deputies, so as to stimulate the liberality of our people, with a view to the reduction of the grants from the Home Mission and Augmentation Funds. Further, the General Assembly requests its Moderator, at as early a date as may be convenient, to prepare a brief address to be read in all the congregations of the Church, and widely circulated by the Presbyteries, setting forth the great importance of the Augmentation Fund as a necessary part of the work of the Church, and entitled to the hearty support of all its congregations.

3. The General Assembly approves of the Constitution of "The Young People's Home Missionary Society," auxiliary to the Home Mission Committee, as submitted by the Committee.

4. Further, the General Assembly thanks the Convener of the Home Mission Committee, the Convener of its Sub-Committee on Augmentation, and the Secretary of the Committee.

INVITATION—QUEEN'S UNIVERSITY.

Principal Grant, of Queen's University, on behalf of the authorities of the University, presented an invitation to the members of Assembly and their friends to attend a Garden Party and Reception in the University grounds on Saturday afternoon from four o'clock to half-past eight.

On motion of Principal Caven, the invitation was accepted, with thanks to the authorities of the University for their courtesy.

HOME MISSIONS—MR. FINDLAY'S SALARY.

The Assembly proceeded to consider certain matters mentioned in the Home Mission Report (Western Section), the first of which was an application from the Presbytery of Barrie, made to the Home Mission Committee, and referred by it *simpliciter* to the Assembly, for an increase in the salary of Mr. Findlay, Superintendent of Missions in Muskoka and Algoma, to sixteen hundred dollars ($1,600) per annum.

Dr. Warden moved, seconded by Mr. R. N. Grant and supported by Mr. D. D. McLeod, representing the Presbytery of Barrie, that the application be granted. The motion, on being put to vote, was negatived by a majority.

NOTICE OF MOTION.

Mr. D. D. McLeod gave notice that he would move at the next Sederunt to the effect that the salary of Mr. Findlay be increased to fourteen hundred dollars ($1,400), with travelling expenses.

The hour of adjournment having arrived, it was agreed to sit for ten minutes longer. It was then agreed that the motion of which Mr. McLeod had given notice should be the first order of business this afternoon.

SABBATH SERVICES.

Principal Caven now presented the Report of the Committee to arrange for the Assembly Services on the coming Lord's Day. The appointments recommended were agreed to by the Assembly and are as follows:—Dr. A. B. Mackay, of Montreal, to conduct Divine Service and preach at eleven o'clock in the forenoon, and Mr. G. M. Milligan, of Toronto, at seven o'clock in the evening. The Moderator to preside at the Communion Service to be held at four o'clock, afternoon; Dr. Laing and Dr. McMullen to deliver the addresses, and certain elders, members of the Assembly, to assist the elders of the congregation meeting in this place, in the distribution of the Elements.

The Assembly then adjourned to meet again at half-past two o'clock, of which public intimation was made, and the Sederunt was closed with the Benediction.

FIFTH SEDERUNT.

On the same day and at the same place, at half-past two o'clock in the afternoon:—

The Assembly met in accordance with adjournment, and was duly constituted, prayer being offered, at the Moderator's request, by Mr. John Gray, of Windsor.

The Minutes of the last Sederunt were read and sustained.

MR. FINDLAY'S SALARY.

The motion of which Mr. McLeod had given notice in the morning was now brought forward. Extract minutes of the Presbytery of Barrie in reference to the application of said Presbytery to the Home Mission Committee for an increase to Mr. Findlay's salary were read by the Clerk. The motion was then presented by Mr. R. N. Grant, seconded by Mr. W. B. McMurrich, as follows:—That the General Assembly raise the salary of the Superintendent of Missions in Algoma and Muskoka to fourteen hundred dollars ($1,400) per annum. The motion was agreed to by the Assembly.

DISTRIBUTION OF PROBATIONERS.

The Assembly then called for the Report of the Committee on the Distribution of Probationers. The Report was presented by Dr. Torrance, and contained details as to the work of the Committee during the year, and also a unanimous request by the Committee that the Assembly should discharge them from further service. On motion of Dr. Torrance, seconded by Dr. Laidlaw, the report was received, and the request contained therein granted.

DISTRIBUTION OF PROBATIONERS—NEW SCHEME.

Dr. Cochrane presented and read a proposed New Scheme for the Distribution o Probationers, prepared by a Sub-Committee of the Home Mission Committee—Western Section—and transmitted to the Assembly *simpliciter* by the Home Mission Committee, which had been instructed by last Assembly to prepare such new scheme. Explanations of the proposed scheme were made in detail by Mr. Ratcliffe.

On motion of Dr. Warden the Scheme as submitted was referred to a small Committee, to report at a subsequent Sederunt, in printed form. The Committee was appointed as follows:—Mr. Ratcliffe, Convener, Dr. Laidlaw, Dr. Torrance, Mr. C. Fletcher.

APPLICATIONS FOR STUDENTS.

The Assembly called for the applications of various kinds by the Presbyteries and Synods on behalf of Students. Applications were then presented, and extract minutes of the several Presbyteries and Synods in connection with the same were read. The applications are as follows:—

1. From the Presbytery of Lunenburg and Shelburne, on behalf of Mr. Joseph H. Kirk, for leave to enter Pine Hill Theological Seminary as a first year's Student.
2. " " Halifax, for power to be given by the Assembly to ordain a Student to the Labrador Mission.
3. " " Brockville, for Mr. D. E. McArthur, to be exempted from the usual Literary Course, and to be permitted to enter on the study of Theology at the opening of next Session.
4. " " Quebec, on behalf of Mr. David Pugh, for leave to ordain him.
5. " " Peterborough, for Mr. Oswald, for leave to take him on trials for license.
6. " " Toronto, on behalf of Mr. J. T. Monteath, to grant him the third year's standing in the Literary Course, he engaging to satisfy the Senate of Knox College by examination in certain subjects.
7. " " Guelph, on behalf of Mr. E. L. Hunt, for permission to write at Knox College on the work of the second year, at the close of next Session, without attending Lectures.
8. " Synod of Manitoba and North-West Territories, on behalf of Mr. John Fernie, for leave to ordain him.
9. " Presbytery of London, on behalf of Mr. Archibald McLean, to be recommended to the Senate of Knox College as a Student of the first year in Theology.
10. " " Wallace, for Mr. Robert G. Vans, to be taken on trials for license.
11. " " Owen Sound, for Mr. John Little, to be granted the status of a Student in the second year in Theology.

On motion, the above applications, with relative papers, were referred to the Committee on this subject.

RECEPTION OF MINISTERS.

The Assembly then took up the applications of the several Presbyteries for leave to receive ministers of other Churches as ministers of this Church. Applications were presented and the extract minutes of Presbyteries in connection with the same read. The applications are as follows:—

1. From the Presbytery of Minnedosa, on behalf of the Rev. John Ramsay, of the Free Church of Scotland.
2. " " Columbia, on behalf of Rev. D. A. McRae, of the Presbyterian Church of the United States of America.

3. From the Presbytery of Hamilton, on behalf of Rev. J. B. McCuish, of the Presbytery of New Brunswick, New Jersey.
4. " " Manitoba, on behalf of Rev. C. P. Way, of the Presbyterian Church of England.
5. " " Ottawa, on behalf of Rev. J. L. Gourlay, of the Presbytery of Champlain, Synod of New York.

The hour of adjournment having arrived, it was agreed to sit until the business in hand should be disposed of. The following further applications were presented :—

6. From the Presbytery of Halifax, on behalf of Rev. Andrew Burrows, of the Presbyterian Church of the United States.
7. " " Halifax, on behalf of Rev. J. Burgess, of the Church of Scotland.
8. " " Sarnia, on behalf of Rev. J. C. McKee, of the Presbytery of Bismarck, North Dakota.
9. " " Barrie, on behalf of Rev. R. J. Adamson, of the Presbyterian Church of England.
10. " " Hamilton, on behalf of Rev. J. B. Watt, of the Free Church of Scotland.
11. " " Columbia, on behalf of Rev. R. S. Whidden, a Congregational minister in the United States.
12. " " Kingston, on behalf of the Rev. T. J. Shanks, a licentiate of the Presbytery of Brooklyn, New York.

Ordered,—That the several applications as above, with relative papers, be remitted to the Committee on this subject.

The Assembly then adjourned to meet again at half-past seven o'clock this evening, which was intimated from the Chair, and the Session was closed with the Benediction.

SIXTH SEDERUNT.

On the same day and at the same place, at half-past seven o'clock in the evening:—

The Assembly met, and was constituted by the Moderator with praise, reading of Scripture and prayer.

The Minutes of the afternoon Sederunt were read and sustained.

SPECIAL PRAYER.

In view of the fact that the Sederunt was to be devoted to the subject of Foreign Missions, Rev. P. McF. McLeod, at the request of the Moderator, led the Assembly in prayer.

DR. McMULLEN IN THE CHAIR.

Dr. Wardrope, the Moderator, now left the chair, calling Dr. McMullen to take his place.

FOREIGN MISSIONS.

Dr. Wardrope then presented the Report of the Foreign Mission Committee, Eastern and Western Divisions, and moved its reception, and in doing so referred to his retirement from the position of Convener, the great joy he had experienced in the work, and the harmony which had constantly prevailed in the Committee.

Dr. Wardrope then resumed the chair.

The motion for the reception of the Report was seconded by Mr. Ephraim Scott, who made some necessary explanations in regard to the Report, and stated interesting facts as to the progress of mission work in the New Hebrides and Trinidad. The motion was adopted.

DELIVERANCE.

The following resolution was then moved by Principal Grant, seconded by Mr. A. B. Baird, and unanimously adopted :—

The General Assembly receives the Report, and while reserving its recommendations and other matters requiring careful attention for subsequent consideration, desires to offer thanks to God for the success with which He has been pleased to bless the missions that are under the oversight of the Committee, and for the increasing liberality of the Church, especially for that which is manifested in the great development of the Woman's Foreign Missionary Society—Eastern and Western Divisions. The General Assembly thanks the Committee, and more particularly the Conveners, for their diligence in prosecuting the work intrusted to them during the past year, and regrets to learn that Dr. Wardrope insists on resigning the position which he has held so long, and the duties of which he has discharged with so much faithfulness.

The Assembly has heard with sorrow of the death of Mr. Jamieson, and sympathizes with Mrs. Jamieson in her sore bereavement. It records its sorrow also for the death of Mr. John Mackay, of Mis-ta-wa-sis Reserve, and its sympathy with his bereaved family. This devoted man found the Indians of the Reserve a band of blanketed heathen, and left them a Christian community of self-sustaining people. The Assembly rejoices to learn that the Committee has secured the services of a well-qualified labourer to begin a mission among the Indians of our Pacific Coast, and commends Mr. McDonald and his work to the prayers of the Church, and it at the same time urges upon all its ministers and people the duty and privilege of engaging with heart and soul in the great work intrusted to this Church by its Great Head, and also the duty of affectionately remembering in their prayers their missionaries labouring in the foreign field.

REV. J. A. MACDONALD.

The Rev. J. A. Macdonald, recently appointed the first missionary of the Church to the Indians of British Columbia, was introduced to the Assembly by the Moderator, and in a few words related the steps which had led to his undertaking the work to which he has been called by the Church and his hopes in regard to it.

REV. HUGH MACKAY.

Rev. Hugh Mackay, of Whitewood, missionary to the Indians of Round Lake, addressed the Assembly, giving an impressive description of the cruel practices of the Pagan Indians, and of the elevating influence exercised on them by the Gospel of Salvation.

REV. W. L. McRAE.

The Moderator then introduced to the Assembly the Rev. W. L. McRae, one of the missionaries in Trinidad. Mr. McRae detailed the methods employed in the Mission, and gave many encouraging instances of success in its various departments.

REV. THOMAS BARCLAY.

The Rev. Thomas Barclay, of the Mission of the English Presbyterian Church, in South Formosa, was then called upon, and was heartily received by the Assembly. His address conveyed a vivid idea of the field in which the English Presbyterian Church is there engaged, and of the nature of their work.

REV. DR. NARAYAN SHESHADRI.

Mr. Barclay was followed by Rev. Dr. Narayan Sheshadri, of the Free Church of Scotland Mission in India, who, on being introduced to the Assembly, detailed at some length the circumstances of his conversion to Christianity, the successes in his own field, the present needs of India, and the prospects of Missions in that Empire.

DEATH OF PROFESSOR WEIR.

Before the Assembly adjourned the Clerk read a telegram which he had received, and which announced the sudden death, in Quebec, this evening, of Professor Weir, whose name appears on the roll as a Commissioner to this General Assembly.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past nine o'clock to-morrow morning, of which public intimation was made, and the Sederunt was closed with the Benediction.

SEVENTH SEDERUNT.

At the City of Kingston, and within St. Andrew's Church, there, Saturday, the thirteenth day of June, one thousand eight hundred and ninety-one, at half-past nine o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Mr. R. McQueen, Elder.

The Minutes of the last Sederunt were read and sustained.

DEATH OF PROFESSOR WEIR—COMMITTEE.

Referring to the announcement made at the close of last night's Sederunt of the sudden death of Professor Weir, Professor MacLaren moved That Principal MacVicar, Dr. Thompson and Mr. D. Tait, Convener, be appointed a Committee to draft a suitable minute for adoption by the Assembly. The motion was agreed to, and the Committee, in terms thereof, appointed.

COLLEGES.

The Assembly called for the Reports of the Boards of Management of the several Colleges of the Church. The Reports were submitted in the order stated below, by the several members representing the Colleges :—

Manitoba.—The Report of the Board of Management of Manitoba College was submitted by Principal King, in the absence of the Hon. Chief Justice Taylor, Chairman of the Board, embracing a statement of the continued prosperity of the College, the entire extinction of the debt, and the necessity of increased accommodation, and of an addition to the teaching staff.

The following resolution, moved by Dr. Warden, seconded by Mr. W. Mortimer Clark, was adopted : The General Assembly receives the Report of the Board of Manitoba College, and desires to express its gratification at the prosperous state of the College, in regard both to attendance and funds, as shown in the Report, and especially in the entire removal of the large debt at one time resting on the institution.

The General Assembly tenders its thanks to the Church of Scotland, the Free Church

of Scotland, the Presbyterian Church of Ireland, and the American Presbyterian Church, Montreal, for their continued support given to this institution, and it recognizes with gratitude to the Head of the Church the generous bequest of Mr. John Robertson, of Vankleek Hill.

The General Assembly has learned with gratification that the work of the College has now attained such dimensions as to require the erection of additional buildings, and it commends to the support of the members of the Church any well-considered effort which the Board may put forward to secure increased accommodation.

The General Assembly, with the view of overtaking more efficiently the work of Theological Education, and in accordance with the request of the Senate and Board, hereby appoints the Rev. Andrew B. Baird, B.D., Professor of Hebrew, Apologetics and Church History, in Manitoba College, at a salary, for the present, of one thousand eight hundred dollars ($1,800), but with the hope of increasing this amount in the near future, and instructs the Presbytery of Winnipeg to induct him into the office.

Further, the General Assembly resolves to place on record its appreciation of the valuable services of the Rev. Principal King, more especially in connection with the entire removal of the indebtedness of the College, amounting, eight years ago, to forty thousand dollars ($40,000).

Knox.—Mr. W. Mortimer Clark, the Chairman of the Board, presented the Report of the Board of Management of Knox College, which set forth a state of affairs more prosperous than ever before in the history of the College, as to the number of Students, its financial condition and its general efficiency. On motion of Mr. Clark, seconded by Dr. Laing, the Report was received and adopted.

PRINCIPAL CAVEN—ACKNOWLEDGMENT OF SERVICE.

The report just adopted embraced a recommendation that, as some acknowledgment of the obligation under which the Church lies to Dr. Caven, who has now completed the twenty-fifth year of his connection with the College as Professor and Principal, he be relieved from the discharge of his duties during the latter half of next session, to permit him to travel abroad.

Dr. Caven then expressed his thanks to the Board of Management and the Assembly for their graceful recognition of his services.

Queen's.—The Report of the Trustees of Queen's University and College was presented by the Hon. Justice Maclennan, who made reference to the general prosperity of the institution, to the large number of students in the various departments, and the important educational work done, mentioning also a deficit in the income for the Theological Faculty. On motion of Mr. Justice Maclennan, seconded by Mr. G. M. Milligan, the Report was received and adopted.

Montreal.—In the absence of Mr. David Morrice, the Chairman of the Board, Dr. Warden presented the Report of the Board of Management of the Presbyterian College, Montreal. He stated the special circumstances which led to the smaller number than usual in the graduating class, the need of an increase of the teaching Faculty, the recent important additions to the Library, and the favourable beginning made towards the enlargement of the Endowment Fund. The following resolution, moved by Principal Caven, seconded by Mr. Peter Wright, was adopted by the Assembly: That the Reports of the Board of Management and of the Senate be received, and gratification expressed at the continued prosperity of the institution. Further, the General Assembly commends the College to the liberality of the Church, both in the matter of annual maintenance and in the effort now being made to increase the Endowment Fund.

Morrin.—The Report of the Governors of Morrin College was presented by Mr. D. Tait, who made reference to the severe loss to the College in the death of Professor Weir, the excellent work done by the College, and the need of the sympathy of the General Assembly with it in the important and difficult position it occupies in the City and Province of Quebec. It was moved by Dr. Thompson, seconded by Mr. F. M. Dewey, and agreed: That the Report of Morrin College now submitted be received and adopted. This Assembly is glad to hear of the progress and steady advancement of the College, both in the attendance of students and the efficiency of the work done. The Assembly sympathizes with the aims of the authorities of the College in seeking to make this institution a centre of light and influence to that section of our country and Church, and expresses its satisfaction with the success that has attended those efforts, and with the zeal and missionary spirit of the students; and commends Morrin College anew to the sympathies of the Church and to the liberality of the Presbytery of Quebec and the friends of the institution, and prays that the Head of the Church may bless their efforts to the increased efficiency of an institution the welfare of which they have so much at heart.

THE LATE PROFESSOR WEIR.

Mr. D. Tait now presented the Report of the Committee appointed at the opening of the Sederunt to draft a resolution in reference to the sudden decease of Professor Weir, of Morrin College. The resolution was adopted by the Assembly, as follows: The General Assembly, having learned of the death of the Rev. George Weir, LL.D., of Morrin College, desires to put on record an expression of its high appreciation of the services rendered to the Church for many years by Dr. Weir, and the sense of loss sustained by the Church in his removal by death, and of its deep sympathy with the relatives of the deceased, and would pray that the God of all grace may comfort them in their time of sore bereavement. The General Assembly would also express its sympathy with the Governors and Professors of Morrin College in their great loss.

The hour of adjournment having arrived, the Assembly agreed to sit until the business connected with the Colleges shall be concluded.

Halifax.—Mr. D. M. Gordon, in the absence of Dr. Burns, the Chairman of the Board, presented the report of the Board of Management of the Presbyterian College, Halifax, which mentioned the enlargement and improvement of the College buildings accomplished during the year, the decision of the Board to take steps towards the appointment of a fourth Professor, and other items of an encouraging nature. Mr. Gordon moved, seconded by Mr. A. G. Troop, the following deliverance, which was adopted:—The General Assembly receives the reports of the Board and Senate of the Presbyterian College, Halifax; approves of the course pursued by the Board in regard to the relations of the College to the University of Dalhousie; warmly commends the resolution to make provision for the appointment of a fourth Professor in the College, and authorizes the Board, with the concurrence of the Synod, to make such appointment—subject to ratification by the Assembly—whenever the state of the funds will warrant such a step. The Assembly commends the College to the continued prayerful and hearty support of our people in the Maritime Provinces, and earnestly prays that, under the blessing of God, an ever-increasing number of educated and consecrated men may, through its training, be prepared for the Gospel ministry.

MR. J. L. ROBERTSON ADDED TO ROLL.

The Clerk read a report from the Committee on the Roll of Assembly, signed by Dr. Middlemiss, its Convener, stating that intimation had been received from the Clerk of the Presbytery of Barrie to the effect that the name of Mr. J. L. Robertson, M.A., had

been omitted, *per incuriam*, from the list of Commissioners to the Assembly from that Presbytery, and recommending that Mr. Robertson's name be placed on the Roll. The report was received and its recommendation adopted, and the Assembly ordered accordingly.

The Assembly then adjourned, to meet again at ten o'clock on Monday morning, of which public intimation was given, and the Sederunt was closed with the Benediction.

EIGHTH SEDERUNT.

At the City of Kingston, and within St. Andrew's Church, there, Monday, the fifteenth day of June, one thousand eight hundred and ninety-one, at ten o'clock in the forenoon :—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment on Saturday, and was constituted with devotional exercises, Dr. Torrance, at the request of the Moderator, leading in prayer.

The Minutes of the last Sederunt were read and sustained.

RETIREMENT OF MINISTERS.

The Assembly proceeded to take up the following applications from the Presbyteries named below, on behalf of ministers, for leave to retire from the active exercise of the ministry. The same were referred to the Committee on this subject previously appointed.

1. From Presbytery of Victoria and Richmond, on behalf of Rev. Kenneth McKenzie.
2. " " Prince Edward Island, " " W. Scott.
3. " " " " " " James Allan.
4. " " Wallace, " " W. Darragh.
5. " " Montreal, " " James Stewart.
6. " " Whitby, " " John McMechan.
7. " " Peterborough, " " Alexander Bell.
8. " " " " " John McMillan.
9. " " Toronto, " " D. McIntosh.
10. " " " " " Andrew Wilson.
11. " " Barrie, " " George Craw.
12. " " Guelph, " " W. Millican.
13. " " Sarnia, " " John Lees.
14. " " Bruce, " " James Ferguson.
15. " " Huron, " " Dr. Robert Ure.
16. Synod of Manitoba and the N.-W. Territories, " " John Geddes.

COMMITTEE ON BILLS—THIRD REPORT.

Dr. Torrance presented the third Report of the Committee on Bills, recommending an Order of Business for the several Sederunts to-day. The Report was received and the order named therein adopted.

It was also agreed that the report on the *Presbyterian Record* be the first order of business for to-morrow morning.

DOMINION ALLIANCE.

A communication was read from Rev. James Kines, Chairman of a Committee of gentlemen of this city appointed by the Dominion Alliance for the Suppression of the

Liquor Traffic, to wait upon, and extend the greetings of the Alliance to the General Assembly, asking at what hour they could be received by the Assembly. On motion of Dr. Cochrane, it was agreed that the deputation be received to-morrow morning in connection with the presentation of the Report on Temperance.

RETURNS TO REMITS.

Mr. John Somerville handed in and read a Report from the Committee to classify the Returns to Remits sent down to Presbyteries by last Assembly. The Report bore that Returns had been received to the following two Remits, namely: First—On the Marriage Question; Secondly—On proposed changes in the regulations of the Aged and Infirm Ministers' Fund.

MARRIAGE QUESTION.

To the Remit on the question of Marriage, twenty-five (25) Presbyteries sent returns. Of these twenty-one (21) Presbyteries approve *simpliciter;* two substitute "need" for "shall"; one leaves out "Niece"; and one reports on another subject than that sent down.

REGULATIONS, A. AND I. MINISTERS' FUND.

Regarding proposed changes in the regulations of the Aged and Infirm Ministers' Fund, in reference to Rule Three (3), eight (8) Presbyteries favour no change; two (2) favour the proposal of the Standing Committee; seven (7) favour the proposal of the Special Committee.

In reference to Rule Four (4), thirteen (13) Presbyteries favour the proposed change.

In reference to Rule Nine (9), nine (9) Presbyteries favour the present rule; ten (10) favour the proposed change.

In reference to Rule Ten (10), three (3) Presbyteries propose no change, and ten (10) favour the proposed change.

In reference to Rule Fifteen (15), seventeen (17) Presbyteries favour the proposed change.

In reference to Rule Sixteen (16), eighteen (18) Presbyteries favour the proposed change.

On motion of Professor MacLaren, seconded by Mr. T. Sedgwick, the Report was received, and it was remitted to the Committee on Bills to report a time for the consideration of it by the Assembly.

OVERTURES—CONTINUOUS SUPPLY AND SUMMER SESSION.

There were presented and read:—

1. An Overture from the Presbytery of Toronto, to the effect that the Assembly should make such arrangements for a Summer Session for Students as will both conserve the interests of Theological Education, and provide, as far as possible, continuous supply in all mission fields, Dr. McTavish and Mr. G. M. Milligan being appointed to support the Overture before the Assembly;

2. An Overture on the same subject from the Presbytery of Brandon, Dr. Robertson and Mr. Peter Wright being appointed to support the Overture before the Assembly;

3. An Overture on the same subject from Dr. Robertson and Professor Bryce, and transmitted by the Synod of Manitoba and the North-West Territories. Dr. Robertson, Professor Bryce and Dr. McTavish were respectively heard in support of the Overtures.

On motion of Dr. Robertson, duly seconded, it was, after reasoning, agreed:—That the Overtures be received, that the proposal recommended in them be remitted to a Com-

mittee which shall consider it or any other plan which may be proposed for overtaking the admitted necessities of our great mission field; the Committee to report at an early Sederunt.

The Moderator announced that he would name a Committee in terms of the above resolution at the opening of the next Sederunt.

The hour of adjournment having arrived the Assembly adjourned, to meet again at half-past two o'clock this afternoon, of which public intimation was made, and the Sederunt was closed with the Benediction.

NINTH SEDERUNT.

On the same day and at the same place, at half-past two o'clock in the afternoon:—

The General Assembly met, and was constituted with devotional exercises, Mr. John A. Paterson, of Toronto, Elder, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

COMMITTEE ON SUMMER SESSION.

The Moderator named the following Committee in accordance with the resolution of this morning, to consider and report upon the Overtures regarding a Summer Session for Theological Students, and the Committee as named was accepted by the Assembly: Mr. D. M. Gordon, Convener; President Forrest, T. Sedgwick, Dr. Gregg, Dr. MacVicar, Dr. MacLaren, James Fleck, Dr. R. Campbell, Principal Grant, Principal Caven, Dr. McTavish, Dr. Laing, Dr. Cochrane, R. N. Grant, John Gray, P. McF. McLeod, Principal King, Dr. Robertson, J. C. Herdman, D. Fraser, J. McMillan, Principal McKnight, Dr. Warden, Dr. Bryce, Dr. Thompson, J. Somerville, Ministers; Messrs. Walter Paul, W. Drysdale, W. B. McMurrich, Dr. Macdonald, J. A. Paterson, Major Walker, A. G. Troop, Geo. Gillies and R. McQueen, Elders.

REFERENCE FROM PRESBYTERY OF SYDNEY.

The Assembly called for a Reference from the Presbytery of Sydney anent arrears of stipend to the Rev. Dr. McLeod. This was presented by the Clerk. The Assembly agreed to hold the Reference as read and, on motion of Mr. R. Murray, duly seconded, it was sustained and was remitted to a Committee, to report at an early Sederunt, as follows:—Professor Scrimger, Convener; Dr. MacLaren, D. D. McLeod, Principal Grant, President Forrest, Walter Paul, A. Campbell and R. Murray.

ALLIANCE OF REFORMED CHURCHES.

A communication was read by the Clerk from Dr. G. D. Mathews, General Secretary of the Alliance of Reformed Churches holding the Presbyterian System, announcing that the Fifth General Council of the Alliance will be held in Toronto in September, one thousand eight hundred and ninety-two (1892), and suggesting the appointment of Delegates to the Council from this Church; also a communication of similar purport from Dr. T. W. Chambers, Chairman, and Dr. W. H. Roberts, Secretary, of the Western Section of the Executive Commission of the Alliance.

Principal Caven gave explanations as to the arrangements made, and in contemplation for the meeting of the Alliance in Toronto.

It was agreed to proceed to the appointment of Delegates, and that the election be by nomination with subsequent ballot, the number to be appointed being eight ministers and eight elders. Nominations were then made, and the list was ordered to be printed so that the ballot may be taken to-morrow.

AGED AND INFIRM MINISTERS' FUNDS.

The Assembly called for the Reports of the Committees on the Aged and Infirm Ministers' Fund, Eastern and Western Sections.

Eastern Section.—The Report for the Eastern Section was presented by Principal McKnight in the absence of the Convener. The Report states, for the first time, a small adverse balance, and further expresses the regret that so many of the settled pastors have not yet connected themselves with the Fund, and commends the Fund to the favourable consideration of ministers and congregations.

Principal McKnight moved a deliverance for the disposal of the Report. The consideration of this motion was held over until after the Report of the Western Section should be presented.

Western Section.—Mr. J. K. Macdonald now presented the Report of the Committee of the Aged and Infirm Ministers' Fund (Western Section), referring to a small increase in revenue from congregations, ministers' rates and interest, but stating also that now, for the third year in succession, the Committee has been compelled to restrict annuities to the two hundred dollars ($200) limit. The progress made in obtaining subscriptions to the Endowment Fund was detailed, and ministers and elders urged to lend their aid to the end that the full amount may be realized.

Mr Macdonald then entered into lengthened explanations in regard to the proposed changes in the regulations of the Fund, and the details of the various recommendations of the Report.

DR. ORMISTON.

While Mr. Macdonald was addressing the Court, Rev. W. Ormiston, D.D., formerly a minister of this Church, and lately of New York, having entered the House, the Moderator, at the request of the Assembly, invited him to a seat on the platform.

COMMITTEE ON SUMMER SESSION—LEAVE TO RETIRE.

Mr. D. M. Gordon, Convener of the Committee on the Overtures regarding a Summer Session, asked and obtained leave for the Committee to retire for a brief period.

BRANTFORD YOUNG LADIES' COLLEGE.

The Assembly now agreed to defer further consideration of the Report on the Aged and Infirm Ministers' Fund before the House to a later stage, and took up the Report of the Brantford Ladies' College. The Report was presented by Dr. Cochrane, the Governor of the College, and set forth the advantages furnished by for the Higher Education of young women, the excellent character of the instruction given, the admirable equipment of the College, and the large increase in the number of students during the past year.

DELIVERANCE.

The following Deliverance, moved by Dr. Thompson, of Sarnia, seconded by Dr. Laing, was unanimously adopted. That the Report of the Brantford Young Ladies' College read by Dr. Cochrane be now received and adopted; also, this Assembly expresses its satisfaction with the prosperity that has attended the work of the College during the past year, as seen both in the increased attendance, the efficiency of the Staff, and the high class of work done. It highly appreciates the high aims which the Directors have

set before them, and the success that has attended their efforts; also the valuable services of Dr. Cochrane again enjoyed by the students and so generously rendered. Especially does the Assembly express its gratification that there is such a high-class Institution in connection with this Church, under direct religious influence, where Biblical instruction is made so prominent in its programme of studies. The Assembly further commends it afresh to the confidence and practical support of the Church, and expresses the hope that its future may be all that the Governor, Directors and friends desire to see it. The Assembly nominates the following gentlemen, from among whom six shall be elected at the annual meeting to act as the Board of Directors for the ensuing year, viz.:—Rev. W. Cochrane, D.D., Messrs. W. Watt, R. Henry, Wm. Nichol, M.D., Thomas McLean, C. B. Heyd, A. Robertson, Wm. Grant, Robert Russell, Adam Spence, John Sutherland, Alex. Turner; and appoints Rev. G. M. Milligan, B.A., of Toronto, as Assembly's Visitor for the coming year.

AGED AND INFIRM MINISTERS' FUND RESUMED.

The Assembly then resumed consideration of the Report on the Aged and Infirm Ministers' Fund. Mr. Macdonald concluded his explanations in regard to the Report.

COMMITTEE ON SYDNEY PRESBYTERY REFERENCE—TO RETIRE.

Professor Scrimger here asked and obtained leave for the Committee on the Reference from the Presbytery of Sydney to retire for the remaining part of this Sederunt.

AGED AND INFIRM MINISTERS' FUND RESUMED.

The consideration of the Report on the Aged and Infirm Ministers' Fund was again taken up. On motion of Mr. George Bruce, seconded by Principal McKnight, it was resolved,—That the Reports of the Aged and Infirm Ministers' Fund, Eastern and Western Sections, now read be received, thanks given to the Conveners, and the Reports remitted to a Committee composed of the members of these Committees who are members of Assembly, that they may be considered with the various recommendations, and a finding be reported at a future Sederunt, showing how far the work of the Eastern and Western Sections may be unified.

COMMITTEE ON SUMMER SESSION.

At the request of Mr. D. M. Gordon, Convener, the Committee on the Summer Session was given leave to meet during the sitting of the Assembly this evening.

The hour of adjournment having arrived the Assembly adjourned, to meet again at half-past seven o'clock this evening, of which public intimation was given and the Sederunt was closed with the Benediction

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TENTH SEDERUNT.

On the same day and at the same place, at half-past seven o'clock in the evening:—

The General Assembly met pursuant to adjournment, and was duly constituted with devotional exercises conducted by the Moderator, Mr. A. D. McDonald, also, at his request offering prayer.

The Minutes of the last Sederunt were read and sustained.

REPORT ON RECORDS.

Dr. Reid submitted and read Reports of the Committees to revise the records of the several District Synods. The reports set forth that the several Committees having examined the records of the Synods of the Maritime Provinces, Montreal and Ottawa, Toronto and Kingston, Hamilton and London, Manitoba and the North-West Territories, they found the several records carefully and correctly kept. The Assembly received the reports, and in terms of the same, ordered the records to be attested.

LOYAL ADDRESSES.

A Committee was now appointed to draft a loyal address to Her Majesty the Queen, and to His Excellency the Governor General, as follows:—Messrs. W. T. Herridge (Convener), E. F. Torrance, Dr. Armstrong, Sheriff Maclennan, John Cameron, Matthew Leggat.

CHURCH AND MANSE BUILDING FUND.

The Assembly called for the Report of the Committee on the Church and Manse Building Fund. The report was presented by Dr. Robertson, who mentioned the great benefit conferred upon the Church in the West by the Fund, and the need of further liberality in its support. It was moved by Principal Grant, seconded by Major Walker, and agreed as follows:—The General Assembly receives and adopts the report of the Church and Manse Building Fund Committee, and expresses its appreciation of the valuable assistance given by the Fund to the work of Church extension in Western Canada; commends the Fund to the generous support of members and adherents of the Church, and, inasmuch as the Fund is now available for the whole territory embraced in the Synod, extending from Lake Superior to the Pacific Ocean, authorizes the Committee to take whatever steps may seem practicable to increase the capital to at least the original figure, viz., one hundred thousand dollars ($100,000).

COMMITTEE ON REPORTS A. AND I. M. FUNDS.

The Committee to whom was referred the Reports of the Committees on the Aged and Infirm Ministers' Funds (East and West) asked and obtained leave to retire and sit during the present Sederunt.

FRENCH EVANGELIZATION.

The Assembly called for the Report of the Board of French Evangelization. The report was presented by Principal MacVicar, the Chairman, who stated briefly the object, the extent, the difficulties and the successes of the work intrusted to the Board, mentioning particularly the educational institutions of Pointe-aux-Trembles and Coligny College, Ottawa, and the schools in connection with the various mission stations, and tendering cordial thanks to all who had so generously contributed to the prosecution of the work during the year.

On motion of Principal MacVicar, seconded by Dr. Laing, and supported by Mr. George Bruce and by Mr. Charles Chiniquy, at the invitation of the House, the following resolution was adopted: The Assembly receives and adopts the report now presented, records its satisfaction with the progress of the work under the care of the Board of French Evangelization, and cordially commends it to the prayerful and liberal support of the Church. Further, the Assembly expresses thanks to all friends and supporters of the work, especially to the National Bible Society of Scotland, and to the Convener and Colonial Committee of the Presbyterian Church of Ireland.

It was further moved by Dr. Warden, duly seconded, and agreed as follows: The General Assembly rejoices to learn of the success of Coligny College, Ottawa, under its

accomplished Principal, Mrs. Crawford, and her efficient staff of teachers; expresses its satisfaction with the policy of the Board in selecting teachers of Christian character, with especial adaptation for their respective positions, and in reducing the fees for tuition and board to the lowest point consistent with efficiency. The Assembly warmly commends the College to the support of the Church, and especially to the patronage of parents desiring for their daughters a thoroughly efficient education in a Christian institution.

It was also agreed that the cordial thanks of the Assembly be tendered to Principal MacVicar for his valuable services as Chairman of the Board.

The hour of adjournment having arrived, the Assembly adjourned to meet again to-morrow morning at half-past nine o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

ELEVENTH SEDERUNT.

At the City of Kingston, and within St. Andrew's Church, there, Tuesday, the sixteenth day of June, one thousand eight hundred and ninety-one, at half-past nine o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, in accordance with adjournment, and was constituted with devotional exercises, Mr. E. F. Torrance, at the request of the Moderator, leading in prayer.

The Minutes of the last Sederunt were read and sustained.

FOREIGN MISSION COMMITTEE TO RETIRE.

The Moderator now called Dr. Laing to the chair, and as Convener of the Foreign Mission Committee asked leave for that Committee to retire for a brief period to consider important business. Leave was granted.

RECORD—GENERAL ASSEMBLY.

The Committee to examine the record of the General Assembly then handed in their report, which set forth that the record had been kept with admirable neatness and care The report was received and the Assembly ordered the record to be attested in terms thereof.

COMMITTEE—SUMMER SESSION.

The Committee on the Summer Session, at the request of its Convener, now obtained leave to retire for business during a portion of the present Sederunt.

COMMITTEE ON BILLS—FOURTH REPORT.

Dr. Torrance presented and read the fourth Report of the Committee on Bills, setting forth an Order of Business for to-day and for to-morrow forenoon. The Report was on motion received, and the order therein adopted.

REFERENCE—PRESBYTERY OF SYDNEY.

The Assembly now called for the Report of the Committee on the Reference from the Presbytery of Sydney. The Report was presented and read by Professor Scrimger. On motion, the Report was received and its recommendation adopted as follows: "That

the Rev. J. F. Forbes, Convener, Rev. Donald McDonald, and Mr. Robert Murray, Elder, be appointed as a deputation from the General Assembly to meet with the Presbytery of Sydney and the congregation of Mira, with a view to carry out the recommendation made by the Synod of the Maritime Provinces in 1888, and to deal with the other financial matters related thereto contained in the reference.

"PRESBYTERIAN RECORD."

Dr. Warden, on behalf of the Committee on the *Presbyterian Record*, submitted the Report of the Committee, which stated that there has been a most gratifying increase in the circulation of the *Record*, that the financial condition of the enterprise is satisfactory, and that the Committee has been enabled to supply the *Record* at a reduced rate to the Mission Stations: Also, that the circulation of the *Illustrated Magazine and Children's Record* had now reached a total of eighteen thousand (18,000) copies. The report further expresses the deep regret felt in view of the proposed retirement of Mr. Croil from the editorship, and recognizes the high value to the Church of the services of Mr. Croil and his co-editor, Mr. R. Murray. Mr. Warden also made explanations as to the proposed arrangements for the future conduct of the *Record* and *Children's Record*.

It was moved by Dr. Cochrane, seconded by Mr. Dickson, and agreed:—That the Report be received and adopted; and that the recommendation of the Committee be approved to present Mr. James Croil, the Editor, with the sum of one thousand dollars ($1,000) out of the balance now in hand, as a slight token of the high esteem in which his long and faithful labours are held by the General Assembly.

On motion of Dr. Warden, seconded by Professor Gregg, it was further agreed,—That the Rev. Robert Murray, of Halifax, be appointed Editor and Business Manager, as successor to Mr. James Croil, at Montreal, of the *Presbyterian Record*, and also of the *Illustrated Magazine and Children's Record*, on and after the first of January next, the salary, etc., to be arranged by the Committee on the *Record*.

REPORT ON TEMPERANCE.

The Assembly called for the Report of the Committee on Temperance. The report was submitted by Mr. D. Stiles Fraser, who dwelt at some length on the encouraging features of the temperance movement, and the steps taken to petition Parliament in favour of the enactment of a prohibitory law for the whole Dominion. On motion of Mr. E. Cockburn, seconded by Mr. Walter Paul, the report of the Committee was received, the thanks of the Assembly tendered to the Committee, especially to the Convener, and it was agreed to consider the resolutions contained in the report *seriatim*.

COMMITTEE ON LOYAL ADDRESSES TO RETIRE.

At the request of the Convener, Mr. Herridge, the Committee on Loyal Addresses was permitted to retire for business.

EXTENSION OF TIME.

The hour appointed for the consideration of the unfinished business from the Foreign Mission Committee having arrived, it was agreed to extend the time for the consideration of the Report on Temperance fifteen minutes.

REPORT ON TEMPERANCE RESUMED.

The Deputation representing the Dominion Alliance, which the Assembly had appointed to hear in connection with the Report on Temperance, not being present, the Assembly proceeded to consider the resolutions of the report.

The adoption of the first resolution was moved by Mr. D. Stiles Fraser, seconded by Mr. A. M. McKenzie.

It was moved in amendment by Mr. Allan Simpson, seconded by Mr. J. Pringle:—That all after the words "prosperous nature" in the resolution be omitted.

The amendment, having been put to the House, was lost by a large majority, and the resolution as proposed was adopted.

The time for which the Assembly had appointed to consider the Report on Temperance having expired, the Assembly agreed to resume the consideration of the report as the first business to-morrow afternoon, and that the deputation representing the Dominion Alliance be notified of this appointment.

REPORT—LOYAL ADDRESSES.

By permission of the House, Mr. Herridge now presented the Report of the Committee on Loyal Addresses, containing draft addresses—first, to Her Majesty the Queen, and, secondly, to His Excellency Lord Stanley of Preston, the Governor-General of the Dominion. The report was received, the drafts therein adopted, and instruction given that the addresses should be properly engrossed and forwarded in the usual way.

FOREIGN MISSIONS.

The Assembly now took up the unfinished business from the Foreign Mission Committee.

COMPOSITE PRESBYTERIES.

Mr. E. Scott stated on behalf of the Committee, that in regard to the question of the constitution of "Composite Presbyteries," remitted to it by the last Assembly, the Committee had not been able to look into the matter sufficiently to make a recommendation, and asks that it be again remitted to the Committee for further consideration, to report to next Assembly. The request was granted and the question so remitted.

ESTIMATES.

The Estimates for Foreign Missions, Western and Eastern Divisions, were submitted and agreed to by the Assembly.

REGULATIONS.

Mr. Scott reported that the Regulations of the Foreign Mission Committee had been revised and printed in a completed form.

MISSION TO THE JEWS.

Principal Grant, on behalf of the Committee, stated that, as instructed by the last General Assembly, the Committee had further considered the question of a Mission to the Jews, and now recommends the General Assembly to take immediate action to establish a Mission to the Jews in Palestine, by authorizing the Committee to select and commission one or more missionaries, leaving the precise location and the relation of the mission to those already in the field to be determined by the Committee after further correspondence.

It was then moved by Dr. Grant, duly seconded and agreed to,—That with reference to a mission to the Jews, the Assembly adopts the recommendation of the Committee, in so far as to authorize the Committee to select and commission one medical missionary this year.

In reference to the Mission to the Chinese in British Columbia, Principal Grant moved, duly seconded, that the resolution of the Foreign Mission Committee be adopted by the Assembly.

The resolution was afterwards divided, and the first clause was unanimously agreed to, as follows:—The Committee is rejoiced to hear of the mission initiated among the Chinese by St. Andrew's Church, Victoria, and of the marked success of like efforts in Donald, and expresses the conviction that such volunteer work ought to be prosecuted by every congregation in the North-West and British Columbia where Chinese reside, as has been done for many years in Toronto, Montreal and elsewhere.

Principal Grant then moved the adoption of the second clause, duly seconded, as follows: The Committee regrets that it is not able to report the name of a missionary who would give his whole time to labour among the Chinese in British Columbia, and would request authority from the General Assembly to continue its quest for a suitable agent, and for information regarding the most suitable field.

It was moved in amendment by Mr. P. McF. McLeod, seconded by Professor Baird, that the resolution be amended by an addition to it after the word "field," the whole then to read as follows:—The Committee regrets that it is not able to report the name of a missionary who would give his whole time to labour among the Chinese in British Columbia, and would request authority from the General Assembly to continue its quest for a suitable agent and for information regarding the most suitable field; if such suitable agent can be secured, operations shall be commenced by the month of October next, otherwise at the earliest possible date thereafter.

The amendment, on being put to the House, was adopted, and was affirmed as the decision of the Assembly.

NOTICE OF MOTION.

The hour of adjournment had now come, but before adjourning Mr. P. McF. McLeod was permitted to give notice of motion to the effect that, when the question of the place for the meeting of the next General Assembly shall be taken up, he would move that the next Assembly meet in Victoria, British Columbia.

DR. KING RELIEVED FROM ATTENDANCE.

Principal King, at his own request, was relieved from further attendance at this Assembly.

The Assembly then adjourned, to meet again this afternoon at half-past two o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

TWELFTH SEDERUNT.

On the same day and at the same place, at half-past two o'clock in the afternoon:—

The General Assembly met, and was constituted with devotional exercises, Mr. John Cameron, Elder, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

MR. R. MURRAY DECLINES EDITORSHIP.

The Clerk read a communication from Mr. Robert Murray, who had been appointed at the morning Sederunt as Editor and Business Manager of the *Presbyterian Record*

and the *Illustrated Magazine and Children's Record*, expressing thanks to the Assembly for the honour thereby conferred upon him, and stating that, having given the matter careful consideration, he must respectfully and gratefully decline the call of the General Assembly.

REV. E. SCOTT—EDITOR, ETC.

The Assembly agreed to accept Mr. Murray's declinature with deep regret, and on motion of Mr. Murray, seconded by Principal MacVicar, agreed unanimously to appoint, as it hereby appoints the Rev. E. Scott, of New Glasgow, Nova Scotia, to be Editor and Business Manager of the *Record* and *Children's Record*.

STANDING COMMITTEES.

The Assembly called for the report of the Committee to nominate members to compose the Boards and Standing Committees of the Church. The report was presented by Mr. John Gray, the Convener, and was received. It was agreed to consider it clause by clause. The various clauses were, with some emendations, adopted, with the exception of the Committee on the Distribution of Probationers, which was delayed for consideration at a later Sederunt.

On the question of adopting the report as a whole, with the exception above noted, Principal Caven moved, duly seconded:—That the Convener of the Committee be requested to insert the academic titles of the members of the several Standing Committees. It was moved in amendment by Professor MacLaren, and seconded:—That the report as a whole, as now presented, with the exception of the Committee on the Distribution of Probationers, be adopted. The amendment on being put to the House was agreed to, and the report adopted accordingly. (*See*, for lists, Seventeenth Sederunt.)

MEETING OF NEXT ASSEMBLY.

The hour of four o'clock, at which it was agreed, according to the order of the day, to take into consideration the time and place for holding the meeting of the next General Assembly, having arrived:—

Mr. P. McF. McLeod moved, seconded by Professor Bryce:—That the next General Assembly meet in Victoria, British Columbia.

It was moved in amendment by Mr. George Bruce, seconded by Mr. T. F. Fotheringham, that the next meeting be held in St. John, New Brunswick.

In amendment to the amendment, Mr. W. Paul moved, seconded by Dr. A. B. Mackay, that the meeting be held in Crescent Street Church, Montreal.

The amendment to the amendment was carried successively over the amendment and the main motion, and was declared to be the finding of the House. The meeting of the next General Assembly was, accordingly, appointed to be held in Crescent Street Church, Montreal, and on the second Wednesday of June, in the year of our Lord one thousand eight hundred and ninety-two, at half-past seven o'clock in the evening.

DELEGATES TO PRESBYTERIAN COUNCIL.

Printed lists of the nominations made yesterday for delegates to be elected to the Council of the Alliance of the Reformed Churches, to be held in the year one thousand eight hundred and ninety-two (1892), were now distributed to members of Assembly, who were instructed to hand in their ballots at the evening Sederunt, so that the result of the vote might be announced to-morrow morning at the opening of the Sederunt. The Moderator named Messrs. A. Young, Dr. Torrance and W. Paul as scrutineers, to receive and count the ballots cast.

FOREIGN MISSIONS—UNFINISHED BUSINESS.

The Assembly took up the unfinished business from the Foreign Mission Committee, interrupted by the adjournment this morning.

SALARIED SECRETARY.

Professor MacLaren presented the unanimous recommendation of the Foreign Mission Committee that Dr. J. B. Fraser be appointed as Secretary of the Western Division, at a salary of two thousand dollars ($2,000) per annum, and expenses.

Before the Assembly entered on the consideration of the recommendation Dr. Fraser asked leave to state that he had come to understand, since the opening of the Assembly, that a diversity of opinion exists as to the advisability of making any appointment at present of a salaried Secretary, and therefore requests that the question of making such appointment be considered by the Assembly, in the first place, apart from any reference to his name

It was moved by Mr. D. D. McLeod, seconded by Mr. John Gray :—That the question of appointing an agent for the Western Division of the Church, to act as Secretary of the Foreign Mission work of the Church—such agent to represent the Foreign Mission work among the congregations of the Church, as well as to keep the minutes and conduct the correspondence of the Committee—be sent down to Presbyteries for consideration, with instruction to nominate a suitable person for the office should they approve of such an appointment, and to report to next Assembly.

Lengthened consideration of the motion was had, during which the hour of adjournment arrived. It was agreed to sit until the motion should be disposed of. After further reasoning the motion was unanimously adopted, and the Assembly ordered accordingly.

The Assembly then adjourned, to meet again this evening at half-past seven o'clock, of which public intimation was given, and the Sederunt was closed with the Benediction.

THIRTEENTH SEDERUNT.

On the same day and at the same place, at half-past seven o'clock in the evening :—

The General Assembly met and was constituted with devotional exercises. Mr. George Hay, Elder, at the request of the Moderator, leading in prayer.

The Minutes of the last Sederunt were read and sustained.

FOREIGN MISSIONS—UNFINISHED BUSINESS.

The Assembly now agreed to dispose of the remaining business from the Foreign Mission Committee.

PRINCE ALBERT MISSION PROPERTY.

The subject of the legal conditions connected with the Mission property at Prince Albert and other points in the North-West Territories and Manitoba, was brought to the notice of the General Assembly by Professor MacLaren, and, on his motion, the following preamble and resolutions, being those adopted on the same subject last year, with additions found necessary, were adopted by the Assembly :—

Whereas, The General Assembly holds Mission property at Prince Albert and at other points in the North-West Territories and Manitoba, vested in a body of Trustees ;

And whereas, it is necessary to appoint a Trustee in the room of the Honourable Alexander Morris, of Toronto, one of said Trustees, now deceased;

Resolved, that Hamilton Cassels, Esquire, of Toronto, be and he is hereby appointed a Trustee of the said Mission property.

And whereas, it is necessary from time to time to issue Deeds without delay to persons who have purchased, or shall hereafter purchase, parts of the Mission property at Prince Albert and other points in the North-West Territories and Manitoba, or who have otherwise become entitled to receive Deeds of parts of land property;

Resolved, That James Robertson, D.D., Winnipeg, Mr. Hugh McKellar, Conn, William MacLaren, D.D., Toronto, Hamilton Cassels, Esq., Toronto, Trustees for the General Assembly, be and they are hereby authorized and instructed to grant a Power of Attorney to Professor George Bryce, Winnipeg, another of the Trustees of the Assembly, to sign all Deeds for lots heretofore sold, or which may hereafter be sold, parcels of the Mission property at Prince Albert or elsewhere in the North-West Territories and Manitoba, when he is certified by the agent, at Prince Albert, of the Foreign Mission Committee (Western Division), as respects lots sold at Prince Albert, that the full price has been paid for the same, and the terms of sale complied with, and certified by the Secretary of the Foreign Mission Committee (Western Section) in respect to parcels of Mission property sold in other parts of the North-West Territories and Manitoba, that the price of such parcels has been duly paid, and the terms of sale complied with.

AGED AND INFIRM MISSIONARIES.

Professor MacLaren also presented a regulation made by the Foreign Mission Committee in reference to Aged and Infirm Missionaries, and a request relating thereto as follows:—"The Foreign Mission Committee has made the following regulation, providing for Aged and Infirm Missionaries:—When an ordained or medical missionary, either through infirmity or old age, retires, with the sanction of the Committee, from Foreign Mission service, he receives from the Foreign Mission Fund, after ten years' service in the field, an allowance of one hundred dollars ($100) a year, and ten dollars ($10) a year for every additional year of service up to forty years, after which the allowance is four hundred dollars ($400) a year. This allowance is made up from the Aged and Infirm Ministers' and the Foreign Mission Funds; and the Foreign Mission Committee shall hereafter pay the rates required by the Aged and Infirm Ministers' Fund. And the Committee hereby requests the General Assembly to instruct the Committee on the Aged and Infirm Ministers' Fund to receive rates for the Medical Missionaries appointed by this Committee, so that they may be entitled to receive annuities in the same way in which they would be entitled if ordained."

The Assembly, on motion of Professor MacLaren, expressed its approval of the above regulation and instructed the Committee of the Aged and Infirm Ministers' Fund as requested.

STATE OF RELIGION.

The Assembly called for the Report of the Committee on the State of Religion, which was presented, in the absence of Mr. J. A. R. Dickson, the Convener, by Mr. J. Pringle, who dwelt on various details contained in the report, mentioning as a most encouraging fact that more effort was being made by the Church to secure the co-operation of the young in its various departments of work than ever before.

Mr. J. Pringle moved, seconded by Dr. A. B. Mackay, that the reported be received and its recommendations considered *seriatim*.

While the motion was under consideration, the order of the day was reached for the presentation of the Report on Sabbath Observance, and it was agreed to proceed with that order.

SABBATH OBSERVANCE.

The Assembly then called for the report of the Committee on Sabbath Observance. The report was presented by Dr. Armstrong, the Convener, who explained at length the main features of the report, which was on the whole of an encouraging nature. On motion of Dr. Armstrong the report was received, and it was agreed to consider its recommendations *seriatim*. The first recommendation was adopted on motion of Mr. J. Nichols, duly seconded. The second, third and fourth recommendations were also adopted, and the recommendations as a whole were adopted as follows :—

1. That recommendations one, two and three of last year be renewed, viz. :—

"That the ministers of our Church be careful to bring before their congregations the nature and sanctions of the Sabbath as they have opportunity, and that at least one sermon during the year be devoted to the subject.

"That parents in their home instruction and teachers in their Sabbath schools take pains to instil into the minds of the young the teaching of Scripture in regard to the Sabbath Day.

"That the ministers and members of our Church, and especially those on our various Sabbath Observance Committees, seek, as they have opportunity, to use the Press in influencing public attention to right views on Sabbath Observance."

2. That the Assembly, whilst deploring the neglect and desecration of the Sabbath that still exists, would yet record its thankfulness to God for the cheering reports of improvement that have come from several quarters, especially from the Synod of Manitoba and the North-West Territories, and for the deeper interest awakened throughout the Church in regard to the necessity of maintaining the sanctity and obligations of the day.

3. That a circular be sent to Presbyteries containing questions for the purpose of eliciting information, and that Presbyteries be recommended to call for reports from their Committees on Sabbath Observance at a regular meeting of the Presbytery.

4. That the Assembly express its sympathy with the work of the Lord's Day Alliance of Canada, especially with the attempt to obtain better Legislation for the protection of the Sabbath as a day of rest, and appoint the members of its Committee as its representatives in the Alliance.

Dr. Armstrong then read a draft of the Questions on Sabbath Observance for next year. On motion the questions were adopted by the Assembly as follows :—

1. Have you a Presbyterial Committee ?

2. To what extent has Recommendation Number One been attended to by your Presbytery ?

3. Are there any special forms of Sabbath breaking within your bounds ?

4. What has been done within the bounds of your Presbytery,—

(*a*) To check the abuses of the Day ?

(*b*) To promote the religious observance of the Day ?

(*c*) To secure better Legislation ?

STATE OF RELIGION.

The Assembly now resumed consideration of the Report on the State of Religion. The resolution previously submitted by Mr. Pringle was adopted, and in accordance therewith the report was received and the Assembly proceeded to consider its recommendations *seriatim*. The first and second recommendations were adopted.

The hour of adjournment now arrived, but it was agreed to sit for fifteen minutes longer.

The third recommendation was read as follows :—"That as a means of developing the gifts and graces of the Young People, a Young People's Society of Christian

Endeavour, or similar organization, be organized in all congregations" It was moved by Mr. J. Pringle and seconded :—That this recommendation be adopted, with the addition of the words "in subordination to the authority of sessions." It was moved in amendment by Dr. Armstrong, seconded by Mr. C. H. Cooke :—That in order to develop their gifts and graces, the young people of our congregations be more thoroughly organized for Christian work. On being put to a vote the amendment was carried by a small majority. The recommendations as a whole, as amended, are as follows :—

1. That Presbyteries use all diligence to secure returns from all the Sessions within their bounds.

2. That Sessions give earnest attention to the momentous interests intrusted to their care.

That they be recommended to continue their efforts to have the prayer-meeting attendance increased.

That they meet as often as possible for prayer and conference, touching the spiritual condition of their congregation.

3. That in order to develop their gifts and graces, the young people of our congregations be more thoroughly organized for Christian work.

RECEPTION OF MINISTERS—REV. A. DOWSLEY.

Dr. Reid stated that Rev. A. Dowsley, who had applied to last Assembly to be received as a minister of this Church, and who had, through misapprehension as to the necessity of doing so, not appeared personally before the Committee, and whose application had therefore been deferred for one year without prejudice, requested now to renew his application. The Assembly agreed to permit the renewal asked for, and remitted the application to the Committee on the Reception of Ministers.

The Assembly then adjourned, to meet again to-morrow morning at half-past nine o'clock, of which public intimation was given, and the Sederunt was closed with the Benediction.

FOURTEENTH SEDERUNT.

At the City of Kingston, and within St. Andrew's Church, there, Wednesday, the seventeenth day of June, one thousand eight hundred and ninety-one, at half-past nine o'clock in the forenoon:—

The General Assembly met, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Mr. A. M. Hamilton, of Winterbourne.

The Minutes of the last Sederunt were read and sustained.

ORDER OF BUSINESS.

A verbal report was given by Dr. Cochrane, as to the order of business for the present Sederunt. The order as reported was adopted.

TIME LIMIT.

On motion of Mr. John Cameron, it was agreed :—That for the remainder of the Sessions of the Assembly, the time allotted to those presenting reports, except by special permission of the Assembly, be ten minutes, and that subsequent speakers be also limited sharply by bell to five minutes.

STATE OF RELIGION—UNFINISHED BUSINESS.

The Clerk read a list of Questions for next year appended to the Report on the State of Religion; as also an Overture from the Presbytery of Montreal to adopt a different basis for proposing questions on the State of Religion, and submitting a Scheme for the purpose adopted by the Synod of Montreal and Ottawa. On motion of Dr. A. B. Mackay, seconded by Mr. A. Simpson, the Assembly approved generally of the Scheme submitted in the Overture as a basis for the Report on the State of Religion for next year, as follows:—

Sessions are requested to furnish as full and definite information as possible on the following points:—

First.—The work done by elders and deacons in visiting their districts, conducting prayer meetings and teaching the young.

Second.—The course of instruction pursued in Sunday Schools and Bible Classes, the extent to which the Shorter Catechism is used, and the additions made to the membership of the Church from among the young.

Third.—The means employed to inform congregations, and especially the young, regarding the missionary and other work of the Church, and to cultivate their liberality in supporting the same.

Fourth.—The discharge of parental duties and the cultivation of family religion.

Fifth.—The services rendered by associations of the women of the Church and other organizations.

Sixth.—The employment of special agencies and the results; efforts made to reach the careless and non-church-goers, the intemperate, etc.; humane and benevolent works.

Seventh.—Causes which operate against spiritual progress and the development of Christian character.

Eighth.—Other information respecting the spiritual condition of the congregation.

GIFT OF BOOKS—MESSRS. T. J. MORTON AND D. MORRICE.

Mr. J. Nichols intimated to the General Assembly the gift for each minister of the Church of a copy of Lilley's Prize Essay on the Sabbath, the donor being Mr. T. J. Morton, London, England, Mr. D. Morrice paying postage to Canada. On motion of Mr. R. Murray, seconded by Principal MacVicar, the General Assembly agreed to express its appreciation of the valuable gift of books by Mr. Morton, and of the kindness of Mr. Morrice in providing for their transmission to ministers.

STUDENTS' APPLICATIONS—REPORT.

Mr. Thomas Sedgwick, Convener of the Committee, presented and read the Report of the Committee to which was referred the applications of various kinds from Presbyteries on behalf of students. The report was received; its several recommendations considered *seriatim*, and the disposals following made in terms thereof:—

Presbytery of Lunenburg and Shelburne.—That the application of the Presbytery of Lunenburg and Shelburne, on behalf of Mr. Joseph H. Kirk, be granted thus far, that he be allowed to enter upon the affiliated course in Dalhousie University and the Presbyterian College, Halifax, making the whole course five years instead of six.

Wallace.—That the application from the Presbytery of Wallace, on behalf of Mr. R. G. Vans, be granted, and that leave be given to said Presbytery to take Mr. Vans on trials for license.

Halifax.—That the application from the Presbytery of Halifax for leave to ordain the student-catechists sent to Labrador be granted, in so far as the one at present in the field is concerned, leave being given to license and ordain Mr. Simon Fraser; but that he complete his Theological course before being eligible for a call.

Quebec.—That the application from the Presbytery of Quebec for leave to license and ordain Mr. D. Pugh, a Welsh Missionary, be granted.

Brockville.—That the application from the Presbytery of Brockville, on behalf of Mr. D. E. McArthur, that he be allowed to enter Theology be granted, but that along with the classes in Theology he be required to take up those in Philosophy and Greek.

Peterborough.—That the application from the Presbytery of Peterborough for leave to take Mr. Oswald on trials for license be granted.

Toronto.—That the application from the Presbytery of Toronto, on behalf of Mr. Joseph T. Monteath, be granted, viz., that he be allowed the standing of a student of the third literary year, he promising to satisfy the Senate of Knox College by passing an examination in Hebrew, and Mental and Moral Philosophy.

Guelph.—That the application of the Presbytery of Guelph be granted, in so far that Mr. Hunt be allowed to come up for the examinations of the second year in Theology, after giving attendance during the last term of the Session.

London.—That the application from the Presbytery of London, on behalf of Mr. Archibald McLean, that he be permitted to enter Knox College as a student of the second year, be granted, but that along with the work of that year he take up such English subjects as the Senate may prescribe.

Owen Sound.—That the application of the Presbytery of Owen Sound, on behalf of Mr. John Little, that he be allowed the *status* of a student of the second year, be disposed of as follows:—That the Senate of Knox College be asked to give Mr. Little a supplemental oral examination upon the subjects in which he was deficient, and that it be left to the discretion of the Senate to assign the *status* he shall occupy.

Calgary.—That the application from the Presbytery of Calgary, through the Synod of Manitoba and the North-West Territories, for leave to license and ordain Mr. John Fernie, be disposed of as follows:—That leave be given to the Presbytery of Calgary to take Mr. Fernie under their care for one year, assigning to him studies in Theology and Church History, and report to the next General Assembly.

CASE OF MR. JOHN RAMSAY.

The Clerk read an extract minute of the Presbytery of Minnedosa stating that Mr. John Ramsay, M.A., a Licentiate of the Presbytery of Glasgow, of the Free Church of Scotland, who had offered himself for mission work in the North-West, had been, owing to the urgent need of the mission work and the high character of the certificates borne by Mr. Ramsay, received by the Presbytery as a probationer of the Church, and that the Presbytery requests the General Assembly to homologate its action, but without making Mr. Ramsay's case in any way a precedent. The Assembly agreed to grant the request of the Presbytery.

ELECTION OF DELEGATES TO THE ALLIANCE.

Dr. Torrance presented the Report of the Scrutineers appointed to count the ballots for delegates to the Council of the Alliance of the Reformed Churches to meet in Toronto in the year one thousand eight hundred and ninety-two (1892), to the effect that the following had received the highest number of votes, namely:—

Ministers.	*Elders.*
Principal Caven.	Hon. Chief Justice Taylor.
Principal MacVicar.	Hon. G. W. Ross.
Dr. Wardrope.	Hon. Justice Maclennan.
Principal Grant.	J. Charlton, M.P.
Principal King.	W. Mortimer Clark.
Dr. Reid.	Hamilton Cassels.
Mr. D. M. Gordon.	J. K. Macdonald.
Mr. D. J. Macdonnell.	W. B. McMurrich.

The Assembly received the report, and declared the ministers and elders whose names are above written duly elected as delegates.

RETIRING MINISTERS.

The Assembly called for the Report of the Committee on the applications of Presbyteries on behalf of ministers for leave to retire from the active duties of the ministry. The report was handed in and read by Mr. D. M. Gordon, the Convener. The report was received, its several clauses were considered *seriatim*, and the disposals following were made under the recommendations contained therein :—

In the Presbytery of Wallace, leave to retire and to be placed on the Aged and Infirm Ministers' Fund was granted to Rev. W. S. Darragh.

" " Prince Edward Island, leave to retire and to be placed on the Aged and Infirm Ministers' Fund was granted to Rev. James Allan.

" " Victoria and Richmond, leave to retire and to be placed on the Aged and Infirm Ministers' Fund was granted to Rev. Kenneth McKenzie.

" " Barrie, leave to retire and to be placed on the Aged and Infirm Ministers' Fund was granted to Rev. George Craw.

" " Toronto, leave to retire and to be placed on the Aged and Infirm Ministers' Fund was granted to Rev. D. McIntosh.

" " Peterborough, leave to retire and to be placed on the Aged and Infirm Ministers' Fund was granted to Rev. Alex. Bell.

" " Bruce, leave to retire and to be placed on the Aged and Infirm Ministers' Fund was granted to Rev. James Ferguson.

" " Montreal, leave to retire and to be placed on the Aged and Infirm Ministers' Fund was granted to Rev. James Stewart.

" " Sarnia, leave to retire and to be placed on the Aged and Infirm Ministers' Fund was granted to Rev. John Lees.

" " Guelph, leave to retire and to be placed on the Aged and Infirm Ministers' Fund was granted to Rev. W. Millican.

" " Huron, leave to retire was granted to Rev. Dr. Ure, it being understood that at his own request his name be not placed on the Aged and Infirm Ministers' Fund.

SPECIAL CASES.

In the Presbytery of Regina, leave to retire was granted to the Rev. John Geddes, and also it was agreed that he receive from the Aged and Infirm Ministers' Fund an annual sum of one hundred dollars ($100).

In the Presbytery of Whitby, the Committee recommended that leave to retire and to be placed on the Aged and Infirm Ministers' Fund be granted to Rev. J. McMechan, noting that, although the recommendation was contrary to that of the Committee on the Aged and Infirm Ministers' Fund, it was made in view of the positive testimony concerning the state of Mr. McMechan's health from high medical authority, which seemed to the medical members of the Committee of great weight. Mr. Gordon moved that the recommendation, as above, be adopted. It was moved in amendment by Mr. J. K. Macdonald, seconded by Dr. Middlemiss :—That the case of Rev. John McMechan be referred to the Standing Committee on the Aged and Infirm Ministers' Fund (Western Section), with power to place him on the Fund for benefit should it appear on further medical examination that he is entitled to that benefit. The amendment was adopted, and the Assembly ordered accordingly.

In the case of the Rev. A. Wilson, Mr. Gordon moved the adoption of the recommendation of the Committee, viz. :—That the application of Rev. Andrew Wilson be not granted, as the medical testimony is not sufficient to establish infirmity.

A Memorial from Mr. Wilson was read, setting forth at length reasons for his application, and praying that on the grounds stated he be allowed to retire and to be placed on the Fund ; also a medical certificate from Dr. W. B. Geikie, of Toronto.

It was moved in amendment by Professor Gregg, seconded by Mr. J. B. Mullan, that the application be granted. In amendment to the amendment, it was moved by Mr. J. Mutch, seconded by Mr. George Grant, that the application be referred to the Committee on the Aged and Infirm Ministers' Fund (Western Section) for their favourable consideration. On being put to the House, the amendment of Professor Gregg was carried over that of Mr. Mutch, and the motion to adopt the recommendation of the report, over the amendment of Dr. Gregg. The original motion was accordingly declared to be the judgment of the House.

In the case of the Rev. John McMillan, the recommendation of the Committee was, that the application of the Presbytery of Peterborough on his behalf be not granted, as the medical testimony is not sufficient to establish infirmity. Mr. Gordon moved the adoption of the recommendation. It was moved in amendment by Mr. D. Sutherland (Warkworth), seconded by Mr. William Bennett,—That the application in the case of Mr. McMillan be granted. The amendment was lost, and the motion for the adoption of the recommendation of the Committee adopted.

NOTICE OF MOTION.

Professor Gregg, by leave of the Assembly, gave notice that he would move, at the opening of the afternoon Sederunt, that the list of names composing the Standing Committee on the Aged and Infirm Ministers' Fund (Western Section) be reconsidered.

SABBATH SCHOOLS.

The General Assembly called for the Report of the Committee on Sabbath Schools. The report was presented by Mr. T. F. Fotheringham, the Convener, who stated briefly the main features of the report, and laid on the table a proposed Hand-Book of Sabbath School Organization. The report was received and the recommendations considered in their order.

The first clause of the first recommendation, relating to Class Registers, was dropped, and the remaining two clauses adopted. The second recommendation was adopted. The third recommendation, relating to a Sabbath School Hand-Book was dropped. The fourth and fifth recommendations were adopted—the latter with the word "contribution" for "collection." The recommendations as thus amended were adopted as a whole, as follows :—

I. That the Questions sent out last year (see Appendix XI) be again issued, with the following changes :—

1. Question fourteen is changed so as to read, "How many scholars repeated the whole Catechism during the year ?"

2. Question sixteen is added, "Is there a weekly Teachers' Meeting for lesson study ?" [For questions in full, see Appendix No. 31].

II. That Presbyteries be recommended to print their Sabbath School Statistics for circulation within their respective bounds.

III. That the last Sabbath in September be appointed as a day of special prayer on behalf of the Sabbath Schools of the Church, and that such services be held as will bring prominently before our congregations the claims of the Sabbath school upon their

prayerful sympathy, pecuniary support and personal co-operation. Also that this custom be continued from year to year, until otherwise ordered by the Assembly.

IV. That in connection with the above-mentioned services, the work of the General Assembly's Committee be commended to the liberality of our Sabbath Schools, and contributions be invited towards the expenses of the Scheme of Higher Religious Instruction.

On motion of Mr. R. Murray, seconded by Mr. P. McF. McLeod, the thanks of the Assembly were given to the Convener of the Committee, Mr. Fotheringham, for his great diligence in the work of the Committee.

COMMITTEE—SUMMER SESSION.

The Committee on Summer Session here asked and obtained leave to retire for business.

MEMORIAL RE PRESBYTERY OF ALGOMA.

Dr. Cochrane now presented a memorial from certain ministers and elders in the District of Algoma, praying that the General Assembly organize a new Presbytery in that District, and moved, seconded by Mr. A. Tolmie,—That the memorial from ministers and elders in the Algoma District, praying the General Assembly to erect a new Presbytery in that region, be referred for consideration during the year to the Presbyteries of Bruce, Barrie, Owen Sound and Maitland, with instructions to bring the matter in a more definite form before the next General Assembly, and, if necessary, confer with the Home Mission Committee, and the Synods to which these Presbyteries belong. The motion was adopted.

NOTICE OF MOTION—COMMITTEE ON SABBATH SCHOOLS.

Notice was given on behalf of Dr. McTavish, that he would move this afternoon, that certain names be added to the Committee on Sabbath Schools already appointed.

The hour of adjournment having arrived, the Assembly adjourned to meet again this afternoon at half-past two o'clock, of which public intimation was given, and the Sederunt was closed with the Benediction.

FIFTEENTH SEDERUNT.

On the same day and at the same place, at half-past two o'clock in the afternoon:—

The Assembly met, pursuant to adjournment, and was duly constituted, prayer being offered at the Moderator's request, by Mr. John Kean, of Ottawa.

The Minutes of the last Sederunt were read and sustained.

COMMITTEE ON BILLS—FIFTH REPORT.

Dr. Torrance presented a report from the Committee on Bills, recommending an Order of Business for the several Sederunts to-day and to-morrow, and further, that business left unfinished at the close of one Sederunt be the first order at that following, The report was received and its recommendations were adopted.

TEMPERANCE—DEPUTATION FROM DOMINION ALLIANCE.

According to previous appointment, the Assembly proceeded to consider the unfinished business from the Committee on Temperance. In connection therewith, a deputation from the Dominion Alliance for the Suppression of the Liquor Traffic, consisting of Rev. Messrs. Kines, Whiting, Lang and McCormack; and Messrs. Montgomery, Laidlaw,

Flett, McFarland and Chown, were introduced by Mr. W. Paul to the Moderator, and by him to the Assembly. Messrs. Kines, Lang and Whiting, on behalf of the deputation, conveyed the salutations of the Alliance to the General Assembly, referring to the stand taken by the Presbyterian Church on the question of Temperance, and to the need of continued united action on the part of the various Christian churches in the Temperance movement. The Moderator replied in suitable terms, assuring the deputation of the sympathy of the Presbyterian Church, as a body, with the aims and work of the Dominion Alliance.

The Assembly resumed the consideration of the Recommendations of the Report on Temperance deferred from the Eleventh Sederunt. The second, third, fourth and fifth recommendations were successively adopted as presented, and the recommendations as a whole were adopted and are as follows :—

1. That this Assembly, re-affirming the opinion of past Assemblies regarding the nature of the general liquor-traffic, and its evil effects on individual, family and social life, and the necessity of the faithful preaching of the Gospel to effectually overcome these evils, and build up a godly, temperate and prosperous nation, asserts its conviction that, in the matter of legislation, nothing short of prohibition, rigidly enforced by the proper authorities, should ever be accepted as final or satisfactory, and that it is now the duty of the Dominion Parliament to enact such a law.

2. That this Assembly is heartily grateful to God for the very great changes that have taken place for the better, during the last twenty years, in the drinking customs and temperance sentiment of the country, and the progress made in restrictive legislation, and earnestly hopes that the general traffic in alcoholic liquors may soon be entirely abolished. It also calls upon its pastors, office-bearers and members to faithfully use all proper available means to promote total abstinence, strengthen the temperance sentiment of our people, and hasten the coming of prohibition.

3. That the Assembly is gratified at the large number of signatures obtained through the country to the petitions for Prohibition circulated by authority of last Assembly, in co-operation with other Churches, and authorizes its Committee on Temperance to continue to co-operate with other Churches in such ways as may be found expedient to keep up the agitation for prohibition, begun in connection with the petition movement.

4. That this Assembly, with a view to the Church doing more effective work for temperance, approves of the proposal to complete a temperance organization under the control of the Church.

5. That Sessions and Presbyteries be recommended to use greater diligence to secure a fuller compliance with the regulations for having taught in all our Schools the evil effects of alcohol and other narcotics on health and morals.

QUESTIONS.

The Questions to Sessions for next year were also adopted as follows :—

1. Please state the causes that, in your opinion, have produced the improvement during the last twenty years in the drinking customs and temperance sentiment within your bounds.

2. In how many places in your community is liquor sold by license? What proportion do they bear to the population? Has the illicit sale increased or decreased?

3. What effects have you found the presence of the saloon or dram shop to have in the general life of your community?

4. What has been done to secure the teaching of Temperance in your Public Schools? Is it now taught?

5. Please state what means have been used in your congregation to overcome the evils of strong drink, and to foster a sound temperance sentiment. What have been the results?

RECEPTION OF MINISTERS.

The Assembly called for the Report of the Committee, to which was referred the applications of Presbyteries to receive ministers of other Churches as ministers of this Church. The report was presented and read by Mr. D. D. McLeod, the Convener, and was received, its recommendations considered in their order, and the following disposals made in accordance therewith, namely :—To grant leave to the—

1. Presbytery of Barrie, to receive Rev. R. J. Adamson, M A., from the English Presbyterian Church.
2. " " Halifax, to receive Rev. Andrew Burrows, D.D., formerly a minister of this Church, now of the Presbyterian Church of the United States (North).
3. " " Columbia, to receive Rev. D. McRae, B.A., from the Presbyterian Church of the United States.
4. " " Hamilton, to receive Rev. J. B. McCuish, M.A., a Licentiate of the Presbytery of New Brunswick, New Jersey.
5. " " Winnipeg, to receive Rev. C. P. Way, from the English Presbyterian Church, who has complied with the conditions imposed upon him by the last Assembly, previous to his being eligible to be received as a minister of this Church.
6. " " Columbia, to receive Rev. R. S. Whidden, a Congregational minister of the United States.
7. " " Kingston, to receive Rev. Thos. J. Shanks, a Licentiate of the Presbytery of Brooklyn, New York, on condition of his attending one Session in some Theological College of this Church, and on his producing certificate of his having done so.
8. " " Sarnia, to receive Rev. J. C. McKee, of the Presbytery of Bismarck, North Dakota, for whom application was made last year, and then postponed.
9. " " Ottawa, to receive Rev. John L. Gourlay, of the Presbytery of Champlain, in the Presbyterian Church of the United States, he having formerly laboured in this Church.
10. " " Peterborough, to receive Rev. Andrew Dowsley, ordained by the Presbytery of Kingston, of this Church, and later missionary of the Church of Scotland in India.

SPECIAL CASES.

11. In the case of the Rev. J. M McLeod, formerly of this Church, and more recently of the Presbyterian Church of the United States, who has now been received as a minister of this Church by the Presbytery of Columbia, the Assembly sanctions the action of the Presbytery in so receiving him.

12. In the case of Rev. James Burgess, a licentiate of the Church of Scotland, and later employed by the Home Mission Board of the Presbyterian Church of the United States, the Assembly authorizes the Home Mission Committee to employ him as a missionary of this Church during the year.

13. In regard to the case of Rev. J. B. Watt, formerly a minister of this Church, now of the Presbytery of Hamilton, the General Assembly remits his case to be dealt with by the Presbytery of Hamilton.

COMMITTEE—AGED AND INFIRM MINISTERS' FUND.

Dr. Gregg, according to notice given this morning, now moved,—That the Assembly reconsider the list of members composing the Committee on the Aged and Infirm

Ministers' Fund (Western Section). This was agreed to, and on motion of Mr. J. Gray the Committee as previously appointed was cancelled, and the Committee was now appointed as follows:—Mr. J. K. Macdonald, Convener; Dr. Middlemiss, Dr. Parsons, J. A. Murray, H. McQuarrie, A. Leslie, J. Beckett, W. Burns, Professor Baird, P. Nicol, P. Straith, D. Tait, Dr. Armstrong, Dr. Fletcher, Dr. Battisby, Ministers; and Dr. Macdonald, Warden King, Sir Donald A. Smith, W. B. McMurrich, James MacLaren, John Charlton, M.P., David McLellan, Alex. Nairn, Robert Lawrie, W. Adamson, Hon. J. M. Gibson, A. M. Smith, J. K. Osborne, Robert Blackburn, James Gibson, H. J. Johnston, John A. Paterson, D. Morrice, Joseph Gibson, John Kay, John Leys, Jr., W. E. Roxburgh, Robert Brodie.

COMMITTEE ON SABBATH SCHOOLS—ADDITION.

According to notice previously given, Dr. McTavish moved that Messrs. D. Fotheringham and James McNab be added to the Committee on Sabbath Schools already appointed. The motion was adopted. [*See* list 17th Sederunt.]

BEQUESTS—LATE MRS. NICHOLLS.

A letter was read by the Clerk from the Solicitor of the estate of the late Mrs. Nicholls, of Peterborough, stating that certain Bequests had been made by Mrs. Nicholls to various objects in connection with the work of the Church, as follows:—

To the Aged and Infirm Ministers' Fund, the sum of twenty thousand dollars ($20,000); To the Widows' and Orphans' Fund, ten thousand dollars ($10,000); To the Home Mission Fund, ten thousand dollars ($10,000); To the Foreign Mission Fund, ten thousand dollars ($10,000); To the fund for the aid of Missions in Manitoba and the North-West Territories of Canada, ten thousand dollars ($10,000); To the French Evangelization Fund, five thousand dollars ($5,000); To Queen's College, twenty-two thousand dollars ($22,000); To Knox College, twenty thousand dollars ($20,000); and further, suggesting the necessity of action by the Assembly in respect to the bequests to those funds of the Church which are controlled by two different Boards of Management.

Principals Caven and Grant and Mr. J. A. Paterson were appointed a Committee to bring in a suitable resolution in reference to this subject at the evening Sederunt.

AGED AND INFIRM MINISTERS' FUNDS.

Mr. J. K. Macdonald presented the report of the joint Committee (Eastern and Western Sections) to which the reports of the Aged and Infirm Ministers' Funds were referred at the ninth Sederunt, to consider how far the work of the Eastern and Western Sections may be unified. On motion of Mr. Macdonald the report was received, and it was agreed to consider it clause by clause. This being done, the clauses were severally adopted, and on a motion to adopt the report as a whole, it was moved in amendment by Mr. C. H. Cooke, seconded by Mr. A. B. Dobson, that the following addition be made to the report, namely:—

That the Committee be instructed to make a re-draft of the regulations for the administration of the Fund, so as to effect: 1st. That no one shall become a beneficiary of that part of the Fund which arises from sources other than ministers' rates, unless his private income is less than four hundred dollars ($400) a year, and that no beneficiary shall receive more from the Fund than the amount necessary to supplement his private annual income up to that sum; 2nd. That all ministers who are permitted to retire from the active duties of the ministry on the ground of age or infirmity, and not barred by the rule embodied in the preceding clause, shall have the right to go upon the Fund; 3rd. That a scheme of insurance be devised, by which the premium may be paid out of the whole or a part of the Fund arising from ministers' rates; and that the Committee report this re-draft to next Assembly.

The amendment on being put to the House was lost, and the report of the joint Committee adopted, and the Assembly ordered in terms thereof as follows :—The Assembly approves of the changes proposed, but finds difficulty in their immediate application ; it is therefore recommended that the changes proposed by the Special Committee of last Assembly be adopted, and that they be made at once to apply to the Western Section, and be again submitted to the Synod of the Maritime Provinces, with the hope that, on further consideration, the Eastern Section may see its way to accept them also.

In regard to Rule Three (3), it is specially recommended that it be made to apply to all ministers coming on the Funds for the future, and that until the next Assembly it be left optional with ministers already connected with the Fund to pay under the percentage plan, or under the scale of payments in the proposed change.

It is also recommended that the Assembly instruct the Committee to make such investigations as will elicit information, to show the probable effect of all ministers already connected with the Fund coming under the changed rule ; as well as the effect should all be brought under the plan of "Deferred Annuity-Rate" scheme proposed by the Presbytery of Toronto ; and report to next Assembly.

The Reports on the Aged and Infirm Ministers' Fund (Western and Eastern Sections) were then finally adopted, on motion of Mr. Macdonald and Principal McKnight, respectively.

SUMMER SESSION.

The Assembly now called for the Report of the Committee on a Summer Session for Theological Students, which was presented and read by Mr. D. M. Gordon, and consisted of a preamble and recommendations. The report was on motion received.

A minority report by himself and other dissentients was presented and read by Professor Bryce, and was received.

The Assembly agreed to consider the report of the Committee in the order of the clauses.

The Preamble of the report was considered, and adopted as follows :—The Committee to which the Overtures anent Summer Sessions in the Colleges were remitted, with instructions "to consider the proposals recommended in the Overtures," beg leave to report that, after lengthened and full deliberation as to how the lack of labourers in our Home Mission fields, and especially in the North-West, during winter, may be best supplied, and how the interests of Theological education and the standard of ministerial efficiency may be conserved, they find :—

1. That many of the mission fields are altogether without supply of ordinances during the winter, and that the supply given in many cases, from the scarcity of trained labourers, has not been such as to serve the highest interests of the cause of Christ.

2. That, owing to the fact that all the Colleges have their sessions during the winter months, the scarcity of men has arisen in a large degree from the withdrawal of the students.

3. That the Presbyteries have thus been compelled either to close up the fields for the winter or supply them by men who have had no definite training, and for whom the Church has hitherto provided no uniform or adequate scheme of training for the work intrusted to them.

Therefore the necessities of our mission fields are such as to require immediate action on the part of the Assembly to provide labourers, who shall be able, with some degree of efficiency, to do the work which the Great Head of the Church has laid upon us ; and your Committee recommend that action be taken along the following lines.

Mr. Gordon then moved the first recommendation of the Report as follows :—

I. In view of the serious difficulties and evils which would attend the establishment of a Summer Session for Theological students, your Committee cannot recommend that our present College system be disturbed by introdncing such an arrangement.

It was moved in amendment by Professor Bryce, seconded by Professor Gregg,—That, while not expressing any adverse opinion on the other plans suggested for supplying the mission stations of the Church, the Assembly regards these means as quite insufficient for meeting the pressing wants of these missions, and especially as supplying no labourers for the coming winter; accordingly the Assembly instructs as follows:—

That the Senate of one of the Colleges, to be selected by the Assembly, establish Summer Sessions of five months each for the next three years, beginning in 1892; That arrangements be made by the Senate from among the professors and lecturers of the several Colleges and others willing to assist, for providing a staff of four teachers for such Summer Session; That the authorities of the several Colleges of the Western Section co-operate with the Superintendent of missions in selecting from those prepared for Theology, and in the first or second year in Theology, according to attendance in the several Colleges, a number not exceeding thirty-five, and that those selected enter the mission field in October and November next, and in following years; That the Superintendent of Missions be authorized to receive contributions for meeting the necessary expense of these Summer Sessions, and that the sums received be disbursed by the Board of Management of the selected College.

While the discussion was in progress the hour of adjournment arrived, and the Assembly adjourned to meet again at half-past seven o'clock this evening, of which public intimation was made, and the Sederunt was closed with the Benediction.

SIXTEENTH SEDERUNT.

On the same day and at the same place, at half past seven o'clock in the evening:—

The Assembly met, pursuant to adjournment, and was constituted with devotional exercises, Mr. Walter Paul, at the request of the Moderator, leading in prayer.

The Minutes of the last Sederunt were read and sustained.

BEQUESTS—LATE MRS. NICHOLLS.

In reference to the intimation made at the afternoon Sederunt respecting the Bequests for the work of the Church made by the late Mrs. Nicholls, the following resolutions from the Committee then appointed were presented.

It was moved by Mr. J. A. Paterson, seconded by Principal MacVicar, and agreed,—That the General Assembly of the Presbyterian Church in Canada authorizes the Rev. Dr. Reid to receive payment in money or in securities from the executors of the late Mrs. Nicholls of Peterborough, of the following bequests, viz.: To the Aged and Infirm Ministers' Fund; to the Widows' and Orphans' Fund; to the Home Mission Fund; to the Foreign Mission Fund; to the Fund for the aid of Missions in Manitoba and the North-West Territories of Canada; and to the French Evangelization Fund; and the said General Assembly hereby empowers the Rev. Dr. Wardrope, the Moderator, and the Rev. Dr. Reid to execute and deliver such acquittances, receipts and releases to the said executors for the said bequests, as may be deemed just and necessary.

It was also moved by Principal Caven, seconded by Principal Grant, and agreed to by the Assembly,—That with reference to the above bequests to the Church by the late Mrs. Nicholls, the General Assembly records its gratitude to Him who disposes to all good purposes and acts, for the liberality towards the work and schemes of the Church which He put into the heart of His servant, whose large benefactions have now been reported to the General Assembly.

SUMMER SESSION.

The General Assembly now resumed consideration of the report of the Committee on a Summer Session, interrupted by the adjournment of last Sederunt—the first recommendation of the report and the amendment of Professor Bryce being before the House.

It was now further moved, in amendment to the amendment, by Professor Scrimger, seconded by Dr. Armstrong,—That, in order to set free for the supply of mission fields during the winter months a number of efficient student labourers, it be an instruction to the Senate of Manitoba College to arrange for holding its Theological classes for five months during the summer, instead of winter, for the next three years; that the Senate be authorized to invite the aid of Theological professors, without additional salary, from the other Colleges of the Church, so that the staff shall not be fewer than four; and further, that it be authorized to appeal to the Church for funds to meet the necessary expenses thereby entailed.

After lengthened consideration the vote was taken. The amendment to the amendment on being put to the House was lost. The amendment to the motion was then voted upon and was lost, on a vote of 50 yeas to 68 nays.

The hour of adjournment now arrived, but it was agreed to sit until this business shall be disposed of.

Mr. Hugh McKellar, seconded by Mr. C. J. Cameron, moved in amendment to the motion proposing the adoption of the first recommendation, as follows:—That the motion be not now adopted, but that the whole question anent a Summer Session be referred to the Presbyteries of the Church for their consideration, to report to the next General Assembly. On being put to the House the amendment was adopted by a vote of sixty-four (64) to sixty (60) and the Assembly decerned accordingly.

II. The second recommendation of the Committee was then taken up, and its first and second clauses were successively adopted, viz.:—

(1) That this Assembly earnestly urges upon Presbyteries the duty of seeking out young men of piety and suitable gifts who may be induced to give themselves to missionary work, and, when necessary, to afford them encouragement and assistance.

(2) Particularly that men of piety and suitable gifts who, owing to lack of early opportunities, have only an ordinary education and cannot be expected to take a degree in Arts and a full theological course, be encouraged to give themselves to mission work as catechists.

(3) To the motion of Mr. Gordon, that the third clause be adopted, viz.—That a committee of Assembly be appointed to provide, through co-operation with our Colleges or otherwise, for a course of instruction to extend over two years, from April to October—it was moved in amendment by Professor Bryce, seconded by Mr. J. H. Beatt, that the clause be sent down to Presbyteries for consideration, to report to the next Assembly. The amendment was adopted and the Assembly ordered accordingly.

It was also agreed to remit the fourth, fifth and sixth clauses to Presbyteries for consideration as above, as follows:—

(4) The subjects shall include the following:—English, Biblical and Doctrinal instruction, Church Government and Pastoral work.

(5) In the case of students who show special aptitude for study, that training be given them to enable them to matriculate in Arts, or take the full Preparatory Course.

(6) That Presbyteries be instructed to secure that, as far as possible, the men who shall be employed by them as catechists shall, after this present year, take at least one session of the proposed course of instruction before being employed by the Home Mission Committee.

III. The third recommendation was adopted as follows :—

(1) That students who have completed the second year of the Theological Curriculum of the Church, and have been appointed to the Home Mission field, may be licensed to preach, and, if necessary, be ordained, but shall not be eligible for settlement in a pastoral charge until they shall have completed the examination of the third theological year ; for which purpose examination papers shall be transmitted by the College in which such men have prosecuted their studies to the Presbytery in which they are labouring, to be written on under care of the Presbytery—the answers to be returned to the College for valuation.

(2) That students who have completed their course and have not during their course given one year continuously in the mission field, be urged to do so before being permanently settled.

The fourth recommendation was then adopted as follows ;—an amendment of Mr. J. H. Beatt, seconded by Mr. C. J. Cameron, to substitute the word "requested" for the word "required" in the recommendation being lost on a vote :—

IV. That all ministers and licentiates received by the General Assembly from other Churches shall be required to serve one year in the mission field before being settled in a charge by a Presbytery.

On motion of Mr. Gordon the report as a whole, as above amended, was then adopted.

PORTIONS OF REPORT REMITTED.

The following are the portions of the foregoing report remitted for the consideration of Presbyteries :—

1. The whole question of a Summer Session. [See also next Sederunt, p. 57.]

2. *Re* Catechists, recommendation II., clauses 3, 4, 5, 6, as follows : —

(3) That a Committee of Assembly be appointed to provide, through co-operation with our Colleges, or otherwise, for a course of instruction to extend over two years, from April to October.

(4) The subjects shall include the following :—English, Biblical and Doctrinal instruction, Church Government and Pastoral work.

(5) In the case of students who show special aptitude for study, that training be given to enable them to matriculate in Arts or take the full Preparatory Course.

(6) That Presbyteries be instructed to secure that, as far as possible, the men who shall be employed by them as catechists shall, after the present year, take at least one session of the proposed course of instruction before being employed by the Home Mission Committee.

NOTICE OF MOTION.

Dr Laing now gave notice of a motion to be made by him at the forenoon Sederunt to-morrow in reference to an interim arrangement for the retaining of non-theological students in the mission field next winter, and for their instruction during the summer following.

The Assembly then adjourned to meet again at half-past nine o'clock to-morrow morning, of which public intimation was given, and this Sederunt was closed with the Benediction.

SEVENTEENTH SEDERUNT.

At the City of Kingston, and within St. Andrew's Church, there, Thursday, the eighteenth day of June, one thousand eight hundred and ninety-one, at half-past nine o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted with devotional exercises, Mr. J. H. Beatt, at the Moderator's request, offering prayer.

The Minutes of the last Sederunt were read and sustained.

STATISTICS.

The Assembly called for the Report of the Committee on Statistics. The report, embracing extended details of the growth of the Church, the condition and progress of its various enterprises, and the financial condition of the several Schemes, was presented by Dr. Torrance, the Convener, who, at the same time, drew attention to some of the items of interest in the report.

On motion of Professor Bryce, seconded by Professor Gregg, the report was received, its recommendations were adopted, and the thanks of the Assembly given to the Convener for his great work and important services in connection with the Statistics of the Church. The recommendations are as below:—

1. That Presbyteries be enjoined strictly to watch against arrears of stipend to pastors in their bounds, and that on such appearing in the returns received from the congregations, they take steps to have them removed.

2. That Presbyteries require interim Moderators of vacancies to collect from these the reports of their statistics and finances, that they may appear in their proper place among those of settled charges.

3. That Presbyteries require congregations and stations to answer all the questions proposed, as for example, as to the amount of stipend received from all sources, and that paid by the congregation alone, etc., as this information must be available generally from the Treasurer's books, and to make full entries.

4. That the Assembly renew its injunction to those congregations that have not already complied, to close their year for the Schemes of the Church with the calendar year.

FINANCE.

The Assembly called for the Report of the Committees on Finance. The Report for the Toronto Section was presented and read by Dr. Reid, containing details of College Funds, Home Missions, Stipend Augmentation, Foreign Missions, Widows' and Orphans' Fund, Aged and Infirm Ministers' Fund and Endowment of the same, General Assembly Fund, French Evangelization, General Expenses, Salary Account, and General Balance. The books, accounts and vouchers were attested as correct and in admirable order by the auditors, Messrs. John Y. Reid and Andrew Jeffrey. The report was received and adopted.

OVERTURE—PRINTING STATISTICS AND MINUTES.

An overture from Rev. W. Bennett, transmitted by the Peterborough Presbytery, was presented and read. The overture bore upon the expense of the extended Statistical Tables, and of the large number of copies of the Assembly Minutes distributed to Sessions, and prayed that a committee be appointed to consider the possible reduction of the Statistical Tables and of the number of copies of Minutes distributed to Sessions.

Mr Bennett was heard in support of the overture and moved, duly seconded,—That it be received, the prayer thereof granted, and a committee appointed to consider the question of the propriety of reducing the number of the columns in the Statistical Tables, and the number of copies of Minutes of Assembly to be given to Sessions, and to report to next Assembly. The motion was adopted. The Moderator stated that he would name the committee in the afternoon.

FINANCE—EASTERN SECTION.

The Finance Report for the Eastern Section of the Church was presented and read by Mr. P. M. Morrison, the General Agent of the Church in the Maritime Provinces, containing a comparative statement of receipts for the last three years, also abstracts of the Funds of the College, Bursary, Home Missions, Aged Ministers, Geddie Memorial, Foreign Missions, Augmentation, French Evangelization, Manitoba College, General Assembly Fund, Widows' and Orphans', General Expenses, and General Balance ; and the accounts certified as correct by the Auditors, Messrs. J. C. Mackintosh, George Cunningham and James Forrest. The report was received and adopted.

REFERENCE—PRESBYTERY OF ST. JOHN.

There was presented a Reference from the Presbytery of St John *in re* the Carleton congregation and the Home Mission Fund. The Assembly held the reference with relative documents as read. On motion of Mr. Gunn the memorial and reference were remitted to the Synod of the Maritime Provinces.

NEW SCHEME—DISTRIBUTION OF PROBATIONERS.

Mr. J. H. Ratcliffe now handed in the report of the Committee appointed at the Fifth Sederunt, to which was referred the New Scheme for the Distribution of Probationers, and made explanations relating thereto. It was moved by Mr. E. Cockburn, seconded by Mr. J. H. Beatt, and agreed,—That the report be received, the scheme now in force continued for another year, and that the report of the Special Committee on Distribution of Probationers, together with the scheme submitted by the Home Mission Committee, be sent down to the Presbyteries of the Church for consideration, with instructions to report to next General Assembly. [For Remit see Appendix No. 22.]

DISTRIBUTION OF PROBATIONERS—STANDING COMMITTEE.

On motion, the Assembly now appointed the Standing Committee on the Distribution of Probationers, left over from the Twelfth Sederunt, as follows :—Dr. R. J. Laidlaw, Convener ; Dr. Torrance, J. G Murray, Dr. Cochrane, James A. Grant, Ministers, and George Rutherford, Elder.

BOARDS AND STANDING COMMITTEES

AS NOW AND PREVIOUSLY APPOINTED (SEE 12TH AND 15TH SEDERUNTS.)

I. KNOX COLLEGE.

1. Board of Management.

Mr. W. Mortimer Clark, Chairman ; Principal Caven, Dr. MacLaren, James Ballantyne, Dr. Reid, Dr. Middlemiss, Dr. Fletcher, Dr. Parsons, Dr. Kellogg, Messrs. S. H. Eastman, H. Gracey, Stephen Young, J. Hay, J. Abraham, R. N. Grant, R. J. Beattie, A. D. McDonald, James F. MacLaren, A. Stewart, J. C. Tibb, R. Pettigrew, S. Lyle, J. Neil, Donald Currie, James Gourlay, H. McKellar, Ministers ; and J. K. Macdonald, James A. Mather, Hon. G. W. Ross, D. Ormiston, D. D. Wilson, A. I. Mackenzie, R. Kilgour, George Rutherford, E. H. Bronson, M.P.P.

2. Senate.

Principal Caven, Chairman ; the Professors and Lecturers of the College, Dr. Reid, Dr. Laing, Dr. Torrance, Dr. Gray, Dr. Wardrope, Dr. Cochrane, Dr. Kellogg, Dr. McCurdy, Dr. Parsons,

Dr. Thompson, Dr. McMullen, Messrs. M. McGregor, P. Straith, John Gray (Windsor), R. D. Fraser, J. A. Turnbull, S Lyle. Dr. D. C. McIntyre, W. G. Wallace, D. M. Ramsay, G. M. Milligan, R. P. Mackay, J. Carmichael (King), J. McD. Duncan, H. McQuarrie; and J. Neil, J. Somerville, R. Pettigrew, representing the Alumni, Ministers; and T. Kirkland, A. MacMurchy, W. M. Clark, George Dickson, Dr. McDonald.

II. QUEEN'S COLLEGE.

Bursary and Scholarship Committee.

Mr. John Mackie, Convener; Principal Grant, Dr. Williamson, Prof. Ross, J. Ross (Perth), H. Gracey, M. McGillivray, Ministers, and G. M. Macdonnell, Q.C.

III. PRESBYTERIAN COLLEGE, MONTREAL.

1. Board of Management.

Mr. D. Morrice, Chairman: Principal MacVicar, Prof. Campbell, Prof. Scrimger, Prof. Coussirat, Dr. MacKay, Dr. Warden, James Barclay, James Hastie, J. R. McLeod, Dr. W. J. Smyth, A. Givan, M. McLennan, D. W. Morison, J. Fleck, J. M. Crombie, W. T. Herridge, W. A. Mackenzie, Ministers; and Sir J. W. Dawson, Sir Donald A. Smith, Warden King, A. C. Hutchison, James Robertson, W. Yuile, Jas. Slessor, A. S. Ewing, J. Murray Smith, John Stirling, C. McArthur, J. W. Kilgour, Jonathan Hodgson, W. Paul, James Tasker, Matthew Hutchinson, James Ross (Stanley Street).

2. Senate.

Principal MacVicar, Chairman; the Professors and Lecturers of the College, Dr. Watson, Dr. R. Campbell (Montreal), Dr. MacKay, Dr. Warden, D. Paterson, James Barclay, A. J. Mowatt, J. A. G. Calder, W. R. Cruickshank, J. B. Muir, F. M. Dewey, J. R. McLeod, D. McEachren, G. D. Bayne; and G. Whillans, T. Bennett, J. L. Morin, representing the Alumni, Ministers; and Sir J. W. Dawson, Prof. Murray, Dr. Kelly, D. Morrice and A. McGoun.

IV. PRESBYTERIAN COLLEGE, HALIFAX.

1. Board of Management.

Dr. Burns, Chairman; Principal McKnight, Dr. McCulloch, Dr. Pollok, Dr. Currie, Dr. Forrest, D. M. Gordon, A. Simpson, E. D. Millar, T. Sedgwick, L. G. MacNeill, J. McMillan, E. Scott, James Carruthers, James McLean, Thomas Stewart, A. B. Dickie, Neil McKay, H. H. McPherson, G. Leck, Ministers; R. Murray, R. Baxter, Hugh McKenzie, Dr. Walker, E. Jack, Hon. D. C. Fraser.

2. Senate.

Principal McKnight, Chairman; the Professors of the College, Dr. Forrest, Dr. Burns, Dr. Macrae, D. M. Gordon, P. M. Morrison, R. Murray, T. Cumming, A. Simpson, H. H. McPherson, G. Bruce, T. Fowler, R. Laing, Ministers; Professor McDonald and Prof. Seth.

V. MANITOBA COLLEGE.

Board of Management.

Hon. Chief Justice Taylor, Chairman; Principal King, Prof. Hart, Dr. Bryce, Dr. Duval, Dr. Robertson, Prof. A. B. Baird, Joseph Hogg, P. Wright, J. Farquharson, A. Urquhart, E. D. McLaren, D. Stalker, C. D. McDonald, Ministers; and Sir Donald A. Smith, Duncan McArthur, J. Sutherland, A. Dawson, James Fisher, W. B. Scarth, Alex. McDonald, C. H. Campbell, K. McKenzie (Winnipeg), W. D. Russell, J. B. McLaren.

VI. HOME MISSIONS.

Western Section.

Dr. Cochrane, Convener; Dr. Laing, Dr. Campbell (Renfrew), D. J. Macdonnell, Dr. Torrance, Dr. Warden, A. T. Love, J. S. Burnet, F. W. Farries, D. Kellock, M. W. McLean, James Cleland, W. G. Hanna, J. Abraham, E. Cockburn, A. Findlay, A. Gilray, R. Moodie, J. Somerville, J. H. Ratcliffe, A. Henderson, Dr. J. R. Battisby, D. C. Hossack, J. M. Aull, Hector Currie, R. Hamilton, C. Fletcher, John Ross, A. Tolmie, Dr. Robertson (Supt.), J. Farquharson, J. C. Herdman, D. Fraser (Victoria), D. J. McLean, A. J. Mowatt, Ministers; and W. B. McMurrich, J. I. Anderson, W. Blackley, M. Leggat, Robert Kilgour, A. Bronson, M.P.P., W. E. Roxburgh, John Leys (Toronto).

Eastern Section.

Mr. J. McMillan, Convener; Dr. Macrae, P. M. Morrison, E. Grant, G. S. Carson, W. P. Archibald, J. Munro, D. McDonald, A. Simpson, D. M. Gordon, J. A. Forbes, W. Hamilton, George Bruce, John Robbins, Ministers; John Willet, H. Dunlap, J. K. Munnis, A. G. Troop, R. Baxter, James Forrest, J. A. McLean.

VII. Augmentation.

Eastern Section.

Mr. E. Smith, Convener; J. F. Forbes, Daniel McGregor, T. Sedgwick, James Sinclair, Geo. McMillan, J. M. Robinson, J. H. Chase, George Bruce, E. D. Millar, W. Grant, T. C. Jack, D. McMillan, W. Aitken, James Ross, Alex. Falconer, E. Bayne, Ministers; J. D. McGregor, T. C. James, James Crawford.

VIII. Distribution of Probationers.

Dr. R. J. Laidlaw, Convener; Dr. Torrance, J. G. Murray, Dr. Cochrane, James A. Grant, Ministers; and George Rutherford.

IX. Foreign Missions.

H. Cassels, Esq., and Mr. E. Scott, Joint Conveners.

1. Western Division.

Dr. Wardrope, Dr. MacLaren, Prof. Mowat, Dr. Moore, Principal MacVicar, G. M. Milligan, A. D. McDonald, Dr. J. B. Fraser, Dr. McMullen, Dr. J. Thompson, D. D. McLeod, Dugald Currie, James Barclay, James Ross, George Burson, Ministers; and W. M. Clark, Dr. McDonald, Andrew Jeffrey, Hamilton Cassels, John Cameron.

2. Eastern Division.

Messrs. E. Scott, A. McLean, Dr. McCulloch, Dr. Burns, A. B. Dickie, E. Smith, A. Falconer, L. G. MacNeill, Hon. D. Laird, L. W. Johnston.

X. French Evangelization.

Principal MacVicar, Chairman; Prof. Coussirat, Prof. Scrimger, Dr. Moore, Dr. R. Campbell (Montreal), Dr. Smyth, Dr. Warden, R. P. Duclos, J. R. McLeod, W. Patterson, Prof. Campbell, Jas. Patterson, A. A. Scott. Jas. Fleck, R. D. Fraser, T. Cumming, N. McKay, G. C. Heine, W. R. Cruickshank, David McLaren, A. Young, F. M. Dewey, Geo. Dempster, R. P. McKay, G. Bruce, A. T. Love, J. Carmichael (Norwood), S. J. Taylor, D. Sutherland (Charlottetown), F. H. Larkin, C. E. Tanner, E. W. Waits, E. Scott, Ministers; and J. Murray Smith, Warden King, D. Morrice, Walter Paul, H. Morton, R. McQueen, Geo. Hay, Matthew Hutchinson, W. Drysdale, E. H. Bronson, M.P.P., Peter Johnson, Dr. Thorburn.

XI. State of Religion.

Dr. A. B. MacKay, Convener; J. A. R. Dickson, Dr. Macrae, Dr. McNish, Dr. J. B. Fraser, J. F. Dustan, Alexander Hamilton, John Robbins, I. Baird, H. Dickie, T. Scouler, G. McLennan, A. H. Scott, G. M. Clark, W. R. Cruickshank, G. A. Yeomans, Ministers; and S. Russell, James A. Mather, James Thomson, C. Everett, R. McQueen, W. T. Huggan, with the Conveners on the State of Religion in the several Synods and Presbyteries.

XII. Sabbath Schools.

Mr. T. F. Fotheringham, Convener; J. Fleck, J. McEwen, R. H. Abraham, R. P. McKay, J. A. Jaffray, J. Pringle, J. R. Munro, D. Fiske, Donald Tait, John C. Campbell, C. H. Cooke, John Leishman, David Sutherland, Dr. McTavish, J. A. McKenzie, J. W. Bell, J. McAlpine, J. A. Cairns, Ministers; and George Rutherford, R. S. Gourlay, W. G. Craig, J. Clarke (Port Hope), A. McBride, W. T. Huggan, James Gibson, W. N. Hossie, J. McCalla, D. McDonald, S. Waddell, Geo. Haddow, J. M. Clark, Dr. Kelly, W. D. Russell, J. C. Brown, W. E. Roxburgh, D. Fotheringham, Jas. McNab, with the Conveners of Sabbath School Committees in the several Synods and Presbyteries.

XIII. Sabbath Observance.

Dr. Armstrong, Convener; Conveners of Committees of the several Synods; Dr. McMullen, Dr. Laidlaw, Dr. I. Murray, J. A. McLean, F. W. Farries, Prof. McAdam, T. Nixon, J. M. Robinson, P. McF. McLeod, D. J. McLean, W. G. Wallace, J. C. Herdman, John Nichols, Joseph Hogg, Alexander Urquhart, J. Pringle, C. W. Gordon, J. L. Murray, James Ballantyne, G. Burson, W. J. Clark, John Gray (Windsor), W. M. Roger, Dr. Parsons, J. Young, J. Mackie, E. F. Torrance, W. H. Herridge, W. M. Tuffts, Ministers; and Dr. Christie, J. C. Thompson, John Charlton, M.P., J. B. Fairbairn, James Armstrong, M.P., A. Bartlett, Thomas Bain, M.P., D. C. Fraser, M.P., James McMullen, M.P., W. McGregor, M.P., F. H. Chrysler, D. B. McTavish, John Bryson, Senator Vidal, Senator McKay, Hon. D. Wark (Senator), J. Duff, George Hay, Robert Murray, Hon. D. Laird, E. H. Bronson, M.P.P., J. Willett, Colin MacDougall, Hon. J. Robson, Dr. McKay (P.E.I.), Dr. Thorburn, James Armstrong (Owen Sound), J. MacArthur (Belleville), Dr. McDonald (Huron), G. Brown (Pt. Edward).

XIV. Temperance.

Mr. D. Stiles Fraser, Convener; Conveners of the Committees on Temperance of the several Synods; Conveners of the Presbyteries' Committees on Temperance, W. A. McKay, Dr. Laing, D. J. McDonnell, L. G. McNeill, Dr. King, E. W. Panton, R. J. Beattie, C. McKillop, Murray Watson, James Murray, Ministers; Senator Vidal, Hon. G. W. Ross, Walter Paul, C. M. Copeland, Hon. John Robson, Frank Frost, T. C. James, Dr. Arnott, D. L. Leitch (Strathroy).

XV. Widows' and Orphans' Fund.

(*Late Canada Presbyterian Church.*)

Mr. J. L. Blaikie, Convener; Dr. Reid, Dr. McTavish, A. Jackson, W. Amos, A. McLean, John Neil, R. H. Abraham, Ministers; and J. Harvie, T. Kirkland, W. Gordon, James Brown, Andrew Rutherford, James Watson, John Kay.

2. Eastern Section.

Mr. R. Laing, Convener; Dr. Patterson, A. McLean, A. McLean Sinclair, J. McLean, T. Sedgwick, James Carruthers, A. J. Mowatt, J. F. Stairs, R. Baxter, G. Mitchell.

XVI. Aged and Infirm Ministers' Fund.

1. Western Section.

Mr. J. K. MacDonald, Convener; Dr. Middlemiss, Dr. Parsons, J. A. Murray, H. McQuarrie, A. Leslie, Jno. Becket, W. Burns, Prof. Baird, P. Nicol, P. Straith, D. Tait, Dr. Armstrong, Dr. Fletcher, Dr. Battisby, Ministers; Dr. McDonald, Warden King, Sir Donald A. Smith, W. B. McMurrich, James McLaren, John Charlton, M.P., David McLellan, Alex. Nairn, Robert Lawrie, W. Adamson, Hon. J. M. Gibson, A. M. Smith, J. K. Osborne, Robt. Blackburn, James Gibson, H. J. Johnston, John A. Paterson, D. Morrice, Joseph Gibson, John Kay, John Leys, Jr., W. E. Roxburgh, Robert Brodie.

2. Eastern Section.

Mr. E. Grant, Convener; Dr. McKnight, H. H. McPherson, H. B. McKay, T. G. Johnstone, R. Cumming, J. D. McGillivray, A. McLean Sinclair, Dr. Murray, J. K. McClure, J. H. Chase, Anderson Rogers, E. Scott, J. A. Forbes, W. Dawson, F. W. Murray, R. Cruickshank, D. McDonald, Isaac Creighton, J. G. Forbes.

XVII. Finance.

1. Toronto Section.

Mr. J. L. Blaikie, Convener; Dr. Reid, A. Jardine, J. Y. Reid, R. J. Hunter, R. Kilgour, John Kay, A. Jeffrey, A. MacMurchy, John I. Davidson, Joseph Gibson, John A. Paterson.

2. Montreal Section.

Dr. Warden, Convener; D. Morrice, W. D. MacLaren, W. Yuill, J. Murray Smith, J. Stirling, C. McArthur, Kenneth Campbell, Alex. McPherson, James Tasker.

3. Halifax Section.

J. C. Mackintosh, Convener; P. M. Morrison, J. W. Carmichael, Jas. Forrest, J. F. Stairs, George Cunningham, Dr. Walker.

XVIII. Statistics.

Dr. Torrance, Convener; Dr. Gray, Dr. Bryce, J. C. Smith, S. Houston, Jacob Layton, J. C. Murray, J. A. R. Dickson, A. M. Hamilton, George Carson, T. C. Jack, R. H. Abraham, James Carruthers, Alfred Gandier, John Hawley, R. Murray, R. McQueen, D. Blackwood (Halifax).

XIX. Protection of Church Property.

Hon. Justice Maclennan, Convener; Dr. Bell, Dr. Reid, Dr. Pollok, Dr. Torrance, Prof. Hart, Alex. Young, Ministers; J. L. Morris, Q.C., R. Sedgwick, Q.C., G. M. McDonnell, Q.C., J. McIntyre, Q.C., Zeb. Lash, Q.C., Hon. Chief Justice Taylor, Hamilton Cassels, Hon. D. C. Fraser, J. G. Forbes, Thornton Fell, F. H. Chrysler, W. B. Ross, A. W. Thompson, Judge Stevens, Judge McKenzie, John A. Paterson, R. F. Sutherland, Major Walker, W. Findlay.

XX. Church and Manse Building Fund.

Hon. Chief Justice Taylor, Chairman; Dr. Robertson, Dr. Cochrane, Dr. Warden, Dr. Duval, Joseph Hogg, J. C. Herdman, James Farquharson, Alex. Urquhart, Alex. Hamilton, D. Stalker, Ministers; and C. H. Campbell, W. J. Ptolemy, Jas. Fisher, T. Young.

XXI. Hymnal Committee.

Dr. Gregg, Convener; P. McF. McLeod, D. J. Macdonnell, Dr. Macrae, J. Thomson (Ayr), D. M. Gordon, W. T. Herridge, Dr. James, Dr. Laing, J. Mackie, J. K. Welch, G. C. Heine, M. H. Scott, James Anderson, J. B. Mullan, Alex. Henderson, Ministers; and W. B. MacMurrich, R. A. Becket, John H. Thom, Joseph Henderson, T. Kirkland, R. Murray, James Gibson.

XXII. Presbyterian Record.

Dr. Warden, Convener; the Editors of the *Record*, Dr. Campbell (Montreal), Prof. J. Campbell, Prof. Scrimger, W. R. Cruickshank, E. Scott, James Fleck, C. B. Ross, Dr. Kelly.

XXIII. Systematic Beneficence.

Dr. Caven and Mr. E. D. Millar, Joint Conveners; Dr. Burns, Dr. MacVicar, Dr. Reid, Dr. Warden, Dr. Parsons, Dr. D. H. Fletcher, Dr. Cochrane, Dr. Wardrope, Dr. King, Dr. Duval, Dr. Torrance, R. D. Fraser, L. G. McNeill, E. H. Sawers, Ministers; H. T. Burton, Prof. Panton, Sheriff Archibald, J. W. Kilgour, W. M. Clark, J. K. MacDonald, Geo. Leys, Geo. Hay, Geo. Rutherford, Major Walker.

Memorial, Will—James Somerville.

Mr. John Somerville presented a Memorial, transmitted by the Presbytery of Owen Sound, and signed by himself on behalf also of Robert Somerville, Margaret Somerville, and Mary Somerville, the other surviving members of the family of the late Mr. James Somerville, of Vaughan, in the County of York, Ontario. The Memorial set forth the well known intentions of the said James Somerville in regard to the appropriation of the sum of one thousand dollars ($1,000) bequeathed by him to the Schemes of the Church, and asked the sanction of the Assembly to such appropriation. It was moved by Mr. Somerville, seconded by Mr. G. M. Milligan, and resolved—That the prayer of the Memorial be granted and that the bequest of one thousand dollars ($1,000) of the late Mr. James Somerville, of Vaughan, be divided equally among the following Schemes, viz.:—Home Missions, Augmentation, Foreign Missions, French Evangelization, and Knox College.

Dr. Laing's Motion.

Dr. Laing now brought forward the motion of which he had given notice at the last Sederunt, but subsequently asked leave that it should be withdrawn, which was granted.

Summer Session.

The following resolution, on motion of Mr. J. Somerville, seconded by Dr. Bryce, was adopted, as an addition to the finding of the Assembly last evening in reference to the question of a Summer Session:—

Regarding the question of a Summer Session in Theology in one of our Colleges the Assembly resolves to ask the Presbyteries which may affirm the principle of a Summer Session, also to suggest a practicable scheme for the working of the same. [For whole Remit see Sixteenth Sederunt.]

Notice of Motion.

Mr. C. J. Cameron gave notice that he would move at the next Sederunt in regard to a method for immediate supply of the mission fields of the Church.

Division—Presbytery of Hamilton.

A Memorial was presented from the Presbytery of Hamilton, praying the General Assembly to authorize the formation of a new Presbytery within the territorial bounds of the present Presbytery of Hamilton, and specifying the boundaries of the proposed new Presbytery and time and place of first meeting. Dr. Laing and Mr. Ratcliffe were heard in support of the memorial. Mr. Ratcliffe then moved, seconded by Mr. McClung—That the memorial be received and the prayer thereof granted. It was moved in amendment

by Mr. Burson, seconded by Mr. R. McQueen—That the prayer of the memorial be not granted. In amendment to the amendment it was moved by Dr. McMullen, seconded by Mr. J. Gray—That the memorial be referred to the Synod of Hamilton and London to report thereon to the next General Assembly.

After lengthened reasoning the vote was taken, when the amendment of Mr. Burson was carried, successively, over that of Dr. McMullen and over the motion of Mr. Ratcliffe, and became the judgment of the House.

WIDOWS' AND ORPHANS' FUNDS.

The Assembly called for the Reports of the several Committees on the Funds for the Widows and Orphans of Deceased Ministers.

CHURCH OF SCOTLAND.

Dr. Reid presented and read the Report of the Board for the management of the Widows' and Orphans' Fund of the Presbyterian Church of Canada in connection with the Church of Scotland.

WIDOWS' AND ORPHANS' FUND—WESTERN SECTION.

Dr. Reid presented also the Report of the Committee on the Widows' and Orphans' Fund—Western Section.

On motion these reports were received and adopted.

MEMORIALS.

For Mrs. A. Robertson.—There was presented and read a Memorial from the Synod of Manitoba and the North-West Territories, on behalf of Mrs. A. Robertson, the widow of the late Rev. Angus Robertson, praying that she be placed on the list of beneficiaries of the Widows' and Orphans' Fund—Western Section. On motion of Dr. Robertson, seconded by Mr. Burson, it was agreed that the prayer of the Memorial be granted and the Committee on the Widows' and Orphans' Fund be authorized to place the name of Mrs. A. Robertson on the list of annuitants, provided the amount of arrears due be paid.

Mrs. Bickell.—A Memorial of a like tenor was presented from the Presbytery of Saugeen, on behalf of Mrs. Bickell, the widow of the late Rev. David Bickell, of Mount Forest. On motion of Dr. McMullen, duly seconded, it was resolved that the prayer of the Memorial be granted, and the Committee of the Widows' and Orphans' Fund—Western Section—be authorized to place the name of Mrs. Bickell on the list of annuitants, the Committee to determine the amount to be paid into the Fund.

Mrs. Nicol.—A similar application was presented from the Presbytery of Owen Sound, on behalf of Mrs. Nicol, the widow of the late Rev. Alexander Nicol. On motion of Mr. Somerville, duly seconded, the application was granted, and the Committee of the Widows' and Orphans' Fund—Western Section—authorized to place the name of Mrs. Nicol on the list of annuitants, the Committee to determine the amount to be paid into the Fund.

WIDOWS' AND ORPHANS' FUND—MARITIME PROVINCES.

The Report of the Committee of the Ministers' Widows' and Orphans' Fund for the Maritime Provinces was now presented and read by the Clerk, and on motion of Mr. T. Sedgwick, seconded by Mr. C. J. Cameron, was received and adopted.

The hour of adjournment having arrived, the Assembly adjourned, to meet again this afternoon at half-past two o'clock, and this Sederunt was closed with the Benediction.

EIGHTEENTH SEDERUNT.

On the same day and at the same place, at half-past two o'clock in the afternoon:—

The General Assembly met and was constituted with devotional exercises, Mr. Alex. McBride, Elder, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

COMMITTEE—PRINTING STATISTICS AND MINUTES.

The Moderator now named the Committee to consider the question of a reduction in the volume of the Statistical Tables and in the number of copies of the Minutes of Assembly distributed to Sessions, as follows: Messrs. Wm. Bennett, Convener; Dr. Reid, Dr. Torrance, A. Young, J. Somerville, D. D. McLeod, R. Johnston, M. McGillivray, Ministers; Sheriff McLennan, G. M. Roger and J. A. Paterson.

ORDER OF BUSINESS.

The remaining items of business on the docket were now read, and it was agreed to take them up in the order mentioned.

NISBET ACADEMY.

Dr. Reid presented and read (1) an Extract Minute of the Synod of Manitoba and the North-West Territories, relative to certain matters connected with the Nisbet Academy, and especially as to the inadvisability of rebuilding said Academy until a larger sum is available for its support; (2) The report of the Visitors appointed by the last General Assembly to visit Prince Albert in connection with the affairs of the Academy; (3) A Memorial of the Trustees of the Nisbet Academy requesting the General Assembly to instruct the Agent of the Church to hand over the funds in his possession belonging to the Academy to the Treasurer of the Academy, Mr. John Stewart, of Prince Albert, with a view to their being invested according to the Act of Incorporation.

Mr. Joseph Hogg made some explanations in relation to the points mentioned in the extract from the Minutes of the Synod of Manitoba and the North-West Territories.

It was moved by Dr. Laing, duly seconded, as follows:—Receive the report of the Visitors, Dr. Warden and Mr. D. J. Macdonnell, and the Memorial from the Trustees of the Nisbet Academy; and that the General Assembly record its satisfaction that the unpleasant state of affairs reported to last Assembly has been happily brought to an end, return thanks to Dr. Warden and Mr. Macdonnell for their diligence in discharging the duty entrusted to them, and express the hope that a time of peace and spiritual prosperity will be vouchsafed to the people in the Prince Albert district—and further, remit the Memorial of the Trustees of the Nisbet Academy to the Synod of Manitoba and the North-West Territories. The motion was adopted, and the Memorial remitted in terms thereof.

EXPENSES OF DEPUTATION.

Dr. Reid now requested the Assembly to indicate from which Fund the expenses of the deputation to Prince Albert, amounting to two hundred and fifty dollars ($250) should be paid. It was moved by Principal Grant, seconded by Mr. T. Sedgwick—That the amount be paid out of the Assembly Fund. It was moved in amendment by Mr. Fr. Ballantyne, seconded by Mr. C. J. Cameron—That two hundred dollars ($200) be paid from the Home Mission Fund and fifty dollars ($50) from the Foreign Mission Fund. In amendment to the amendment, it was moved by Dr. Armstrong, seconded by Mr. Alex. Grant—That the expenses be paid from the Home Mission Fund. A vote having been taken, the

amendment of Mr. Ballantyne was carried over that of Dr. Armstrong, and the motion of Dr. Grant over the amendment of Mr. Ballantyne. The Assembly accordingly ordered, in terms of the motion, that the expenses be paid out of the Assembly Fund.

Dissents.—Dr. Reid and Dr Laing asked and obtained leave to enter their dissent from this finding.

BLANK FORMS.

The Clerk read an Overture from the Presbytery of Stratford in reference to the earlier and more uniform transmission to Sessions of Blank Forms for answers to questions from the Assembly's Standing Committees. Mr. Alex. Grant was heard in support of the overture. It was agreed that the overture lie on the table.

TEMPORARY SETTLEMENT OF MINISTERS.

An Overture from Rev. R. P. Mackay, transmitted by the Presbytery of Toronto, was presented, relating to the temporary settlement of certain ministers of the Church without charge. The overture was read and the Assembly agreed that it be laid on the table.

EXPENSES OF COMMISSIONERS.

An Overture of Mr. W. M. Dingwall anent expenses of Commissioners to the General Assembly, and transmitted by the Presbytery of Hamilton, was presented and read. It was ordered that it lie on the table.

RECEPTION OF MINISTERS.

There was presented and read an Overture from the Presbytery of Chatham, and transmitted by the Synod of Hamilton and London, requesting the enactment of a rule that no application for admission as a minister of this Church, by a minister of another Church, shall be received, that has not been made prior to the first of March in each year. The overture was laid on the table.

POSTURE IN WORSHIP.

An Overture was presented from Messrs. James Sutherland and John Kernighan, transmitted by the Presbytery of Huron, through the Synod of Hamilton and London, in reference to Posture in Public Worship. The overture was read, and it was agreed that it should lie on the table.

SYSTEMATIC BENEFICENCE.

Principal Grant, on behalf of Principal Caven, the Convener, now handed in and read the report of the Committee on Systematic Beneficence. On motion of Principal Grant, the Assembly agreed to receive the report, adopt its recommendations, and enjoin Presbyteries to report to their respective Synods, and the Synods to the Committee of the Assembly, so that a more complete report may be presented next year. The recommendations are as below :—

1. That all the members of our Church be earnestly exhorted to practise systematic giving in support of Christ's cause, both at home and abroad, as required by Christian stewardship.

2. That, as far as possible, congregations follow the method of weekly offerings for congregational purposes at least ; while monthly envelopes or monthly visits of collectors are recommended as an efficient method of contributing to the Schemes of the Church.

3. That the ministers be reminded of the duty of faithfully instructing their congregations in the Scriptural principles of giving and of discountenancing unscriptural methods of raising money for religious purposes ; and that they use means to have their people well informed regarding the work of the Church and its claims upon their liberality.

4. That those who are charged with the care of the young be at special pains to train them to take an interest in the cause of the Gospel and to contribute towards it.

5. That each Presbytery shall have a Committee on Systematic Beneficence, and that under direction of the Presbytery such Committee shall endeavour to meet with Sessions and Managers of congregations when there is a lack of system in collecting, either for congregational purposes or for the Schemes, and, if possible, secure the adoption of some efficient and suitable plan that may produce better results.

6. Further, Presbyteries are recommended to print an annual financial exhibit, with comments upon it, and circulate it in congregations, drawing special attention to the best methods of contributing to the work of the Lord.

CHURCH ARCHITECTURE.

Dr. Robertson presented the report of the Committee on Church Architecture, signed by Mr. J. Cumberland, its Convener. The Committee reported encouraging progress, and also expressed the hope that it would be able to submit to the next Assembly plans suitable for publication; and further, asks to be continued for another year. On motion of Dr. Robertson, seconded by Dr. MacLaren, the report was received and the Committee reappointed, with instructions to report to next Assembly. The Committee is as follows: Mr. James Cumberland, Convener; Messrs. D. M. Gordon, D. J. Macdonnell, Dr. Thorburn, Dr. Robertson, James Croil, W. Drysdale and Colonel Duff.

WOMAN'S PRESBYTERIAN MISSIONARY SOCIETY—MONTREAL.

There was presented and read a synopsis of the ninth annual Report of the Montreal Woman's Presbyterian Missionary Society, transmitted by the Presbytery of Montreal, and setting forth the work of the Society in connection with French Evangelization, City Missions and Foreign Missions. It was moved by Professor Scrimger, seconded by Professor MacLaren, and agreed as follows:—The Assembly receives the abstract report of the Montreal Woman's Presbyterian Missionary Society; expresses its satisfaction with the work done by the Society, and with the amount raised by it for the various schemes of the Church; encourages it to continue its operations, and commends its efforts for the extension of its organization to the favourable consideration of Sessions and Congregations. It was also ordered that the report be printed in the Appendix to the Minutes.

CONSENSUS CREED.

The Clerk read an official communication from the Committee on a Consensus Creed, appointed by the General Assembly of the Presbyterian Church in the United States of America, signed by Dr. W. H. Roberts, the Secretary of the Committee, asking the Assembly to appoint a Committee to enter into correspondence, with a view to the consideration and preparation of a short Creed containing the essential Articles of the Westminster Confession, to be used as the common creed of the Reformed Churches throughout the world holding the Presbyterian System, not as a substitute for the creed of any particular denomination, but to supplement it for the common work of the Church.

On motion of Principal Grant, the communication was received and referred to the members appointed to attend the next Presbyterian Council, who are instructed to give this matter their attention and take such action as they may consider called for in the circumstances, and report to next Assembly, Principal Caven to act as Convener.

PRISON REFORM.

The Clerk read a communication from Dr. A. M. Rosebrugh, Toronto, Corresponding Secretary of "The Prisoners' Aid Association of Canada," mentioning the progress made in the movement for prison reform; appealing again to the Churches for sympathy and co-operation; inviting the Assembly to appoint a deputation to a Prison Reform Conference to be held next autumn; and requesting endorsation of certain recommendations of the Ontario Prison Commission.

On motion of Mr. R. Murray the General Assembly agreed to receive the communication, express deep sympathy with the objects of the Association, and re-appoint the Committee of last year with Mr. Robert Kilgour, Convener, namely: Dr. Kellogg, A. Gilray, Dr. Parsons, W. B. McMurrich, Dr. McDonald, Hamilton Cassels, and R. Kilgour.

The General Assembly instructs the Committee to appoint one or more of their number to attend at the forthcoming Conference on the subject of Prison Reform to be held in Toronto.

HOME MISSION SUPPLY.

Mr. C. J. Cameron now presented the resolution, of which he had given notice, in regard to the immediate supply of Home Mission Fields, but subsequently withdrew the motion.

WORK AMONG CHINESE.

A Memorial was read by the Clerk from the Synod of Manitoba and the North-West Territories, asking the General Assembly: (1) To endorse the plan for work among the Chinese already entered upon by the Presbytery of Calgary, and (2) To carry out the purpose already resolved upon to begin mission work among the Chinese on the Pacific Coast.

It was agreed, on motion of Dr. Robertson, seconded by Dr. Armstrong, to receive the memorial and refer the subject-matter thereof to the favourable consideration of the Foreign Mission Committee.

CIVIL AND RELIGIOUS RIGHTS.

The Report of the Committee on Civil and Religious Rights, signed by Principal MacVicar, one of its Conveners, was read by the Clerk, setting forth that no special occasion had arisen during the year for active resistance to aggression upon our liberties, but urging the need of constant vigilance and of continued education of the people as to the true principles of Civil and Religious Liberty. On motion, the report was received, and the Committee of last year re-appointed as follows:—Dr. MacVicar and Mr. D. J. Macdonnell, Joint Conveners; Dr. Cook, Dr. R. Campbell (Montreal), Dr. Warden, Dr. Macrae, Mr. James Fleck, Professor Scrimger, Mr. Neil Mackay, Dr. Armstrong, Mr. M. W. Maclean, Mr. G. M. Milligan, Dr. Torrance, Dr. Laing Dr. Caven, Dr. Laidlaw, Dr. McMullen, Mr. J. A. Murray, Dr. John Thompson, Dr. Robertson, Dr. King, Dr. McCulloch, Dr. Forrest, Dr. Burns, Mr. A. Falconer, Mr. George Bruce, Mr. T. F. Fotheringham, Dr. Grant, Ministers; Hon. David Laird, Messrs. J. K. Macdonald, J. T. Small, Wm. Carlyle (St. James' Square Church), Matthew Hutchinson, J. McD. Haines, Henry Morton, Dr. Macdonald (Hamilton), John Charlton, M.P., James Fisher, M.P.P., Robert Murray, George Hay, A. L. Mackenzie, W. Drysdale, Alex. Bartlett, J. P. Miller, James Hutchison, F. H. Chrysler, and Hon. E. H. Bronson.

MEMORIAL—KNIGHTS OF LABOUR, ETC.

The Clerk read a memorial from a joint Committee of the Knights of Labour, the Single Tax Association, the Trades and Labour Council, the Women's Enfranchisement Association, the Eight Hours League, and the National Association of Toronto, in regard to unsatisfactory conditions now existing in Society.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past seven o'clock this evening, of which due notice was given, and the Sederunt was closed with the Benediction.

NINETEENTH SEDERUNT.

On the same day and at the same place, at half-past seven o'clock in the evening:—

The General Assembly met, in pursuance of adjournment, and was constituted with devotional exercises, Mr. Hugh Mackay, of Whitewood, at the Moderator's request, offering prayer.

The Minutes of the last Sederunt were read and sustained.

MEMORIAL—KNIGHTS OF LABOUR, ETC.

Mr. John Cameron presented a resolution in reference to the Memorial of the Knights of Labour and other bodies, read at the last Sederunt. The resolution, moved by Mr. John Cameron, seconded by Principal Grant, was adopted as follows :—That this General Assembly, in receiving and respectfully acknowledging, as it does, the memorial from the Knights of Labour, the Single Tax Association, the Trades and Labour Council, the Women's Enfranchisement Association, the Eight Hours League, and the National Association of Toronto, desires to express sympathy with every wise effort to develop the faculties of man, to improve social conditions, to redress injustice, and to effect needed reforms. The Assembly trusts that any evils in the condition of different classes of the community may, as far as possible, be met and removed ; and the Assembly would at the same time express its conviction that they can only be permanently met and removed by the application of the principles of the Gospel of Christ.

PRESBYTERIAL LIBRARIES.

There was read a Reference from the Synod of Manitoba and the North-West Territories commending to the favourable consideration of the General Assembly the proposal of the Presbytery of Calgary to establish a Presbyterial Circulating Library, with a view to supply clean and wholesome literature to those in the newer parts of the country, in the hope that such libraries may be established in other Presbyteries where the circumstances of the people require them.

On motion of Dr. Robertson, it was agreed to receive the memorial, express sympathy with the Presbytery of Calgary in its efforts to overtake the moral and religious wants of the people residing within its bounds, and commend the object of this memorial to the support of the members of the Church.

CIRCULAR LETTERS ON POST CARDS.

A Memorial of the Synod of Toronto and Kingston, asking the General Assembly to forbid the use of postal cards, especially in cases of discipline, was presented and read by the Clerk.

On motion of Dr. Laing it was agreed to receive the memorial, and, in accordance therewith, to direct that communications relating to matters of discipline be not sent on postal cards, but under cover.

SALARIES IN AUGMENTED CHARGES.

An Overture was presented from Mr. D. Stalker and others, transmitted by the Synod of Manitoba and the North-West Territories, anent the Salaries of Ministers in Augmented Charges, and having special reference to a claim by Rev. Mr. Hodnett for payment of a certain sum from the Augmentation Fund. On motion the overture was received and was referred to a Committee composed as follows : Professor Scringer, Convener ; Messrs. G Bruce, A. D. Macdonald, J. C. Herdman, Ministers ; Dr. Macdonald and Alex. McBride, Elders, to bring in a finding at this Sederunt. The Committee was instructed to retire, and Dr. Robertson was instructed to meet with the Committee.

MARRIAGE QUESTION.

The Assembly proceeded to consider the Returns to the Remit on the Marriage Question. Dr. Laing moved, duly seconded, and it was agreed,—That as the Remit has not been approved by a majority of the Presbyteries the matter now take end.

SALARIES IN AUGMENTED CHARGES.

The Committee appointed to consider the overture from the Synod of Manitoba and the North-West Territories, with special reference to the claims of the Rev. Mr. Hodnett,

now brought in a report, which was presented and read by Professor Scrimger, the Convener, recommending that the recommendation of the Synod of Manitoba and the North-West Territories, to the effect that the Augmentation Fund pay the Rev. Mr. Hodnett the sum of one hundred and fifty dollars ($150), as a final settlement of the matter, be adopted. The report was received, and its recommendation adopted, and the Assembly ordered in accordance therewith.

STATED COLLECTIONS.

The Assembly ordered that the Stated Collections for the Schemes of the Church, in congregations in which there are no Missionary Associations, be made as follows :—

I. French Evangelization, on the fourth Sabbath of July.

II. Home Missions, on the fourth Sabbath of August.

III. Colleges, on the third Sabbath of September.

IV. Widows' and Orphans' Fund, on the third Sabbath of October.

V. Assembly Fund, on the third Sabbath of November.

VI. Manitoba College, on the third Sabbath of December.

VII. Augmentation Fund, on the third Sabbath of January, 1892.

VIII. Aged and Infirm Ministers' Fund, on the third Sabbath of February, 1892.

IX. Foreign Missions, on the third Sabbath of March, 1892.

Ordered, also, that all Congregations and Mission Stations be enjoined to contribute to the Schemes of the Church.

Further, that contributions be sent to the Treasurer of the Church as soon as possible after the collections are made.

THANKS.

On motion of Mr. T. Sedgwick, seconded by Mr. R. Murray, the following resolutions of thanks were unanimously adopted, namely :—That the thanks of the Assembly are due and are hereby tendered—

I. To the different railway and steamboat companies for reduction of fares to Commissioners to the Assembly.

II. To the Press for reports of proceedings.

III. To the Pastor, Session and Trustees of this church for the use of their commodious building and school-rooms.

IV. To the Committee in charge of the entertainment of Members, and especially to Rev. Professor Fowler, Convener, and Messrs. W. G. Craig and D. Fraser, Secretaries, for their labours and efficiency.

V. To the authorities of Queen's College, for the Reception of Saturday last.

VI. And very especially, to the citizens of Kingston, for the large and generous hospitality extended to members of Assembly and others attending the Sessions of the Court.

MINUTES SUSTAINED.

The Minutes of this Sederunt were now read and sustained.

CLOSE.

The business being finished, the Moderator addressed the Assembly, and at his request, Principal Grant offered prayer. The Moderator then gave out for praise Psalm one hundred and twenty-second, verses sixth to the ninth inclusive, which having been sung, he said :—

In the name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of this Assembly, I now dissolve this General Assembly, and appoint and order another General Assembly of the Presbyterian Church in Canada to meet in the City of Montreal, and within Crescent Street Church there, at half-past seven o'clock in the evening, on the second Wednesday in June, in the year of our Lord one thousand eight hundred and ninety-two. The Moderator then closed the Session with the Apostolic Benediction.

KINGSTON, *June 18, 1891.*

APPENDICES

APPENDIX No. 1.

REPORT OF THE HOME MISSION COMMITTEE OF THE PRESBYTERIAN CHURCH IN CANADA (WESTERN SECTION) FOR 1890-91.

With devout acknowledgment of God's goodness during the past year to our missionaries, and thankfulness for the large additions made to the membership, in the different fields under their care, the Committee submit their Report to the General Assembly, in the hope that it may not only be read by the office-bearers, but that the facts presented may be made known to the members and adherents of our Church.

They are glad to state that the Home Mission work of the past year has been greater than ever reported to any former Assembly. The regular contributions from congregations and bequests (while hardly meeting the expenditure) are larger than those of the past year by the sum of $1,000. It is to be regretted that there is even a deficiency of $1,409.98. But when the vast expansion of mission work in the North-West Territories and British Columbia is taken into account, there is cause for gratitude that the deficiency is so small.

The Augmentation Fund closes the year with an indebtedness of $4,287.97. Last year the Committee were reluctantly compelled to reduce the grants, and even with the reduction made, amounting to $3,100, there remained an indebtedness of $658. This year no reduction was made, as the Committee hoped that largely increased contributions would render such action unnecessary. In this they have been disappointed, and it is now for the General Assembly to say whether any special action should be taken, or instructions given to the Committee, as to the future administration of the fund.

The General Assembly will notice in the Report now submitted that, in addition to the regular contributions for Home Missions, there are presented the amounts expended by individual congregations during the year for mission work in towns and cities. It is possible the list is incomplete, but, in so far as given, they have been reported.

The Committee have to express their regret that, through sickness, they were deprived, in the meeting held in March, of the presence and valuable assistance of the Rev. Dr. Laing and the Rev. D. J. Macdonnell, B.D. One of their number, also, the Rev. T. J. McClelland, has been removed by death. Although a comparatively new member of Committee, he took a deep interest in its work.

In the Report now presented it will be observed that the arrangement is the same as last year. The two branches of our work—Home Missions and Augmentation—have been kept distinct, in the hope that this will facilitate reference to the work done by the Presbyteries in each department, instead of having them reported together. The Report contains particulars more or less copious of the progress of Home Missions and Augmentation in the different Provinces and Presbyteries, reports of the Students' Missionary Societies, the Lumbermen's Mission, and other matters of interest that have engaged the attention of the Committee during the year. The appendix presents complete and carefully prepared statistics of all the Mission Stations and Augmented Congregations under the care of the Committee, with the names of the missionaries, probationers and student catechists now employed.

HOME MISSIONS.

REPORTS FROM PRESBYTERIES.

PRESBYTERY OF QUEBEC.

Quebec Presbytery covers a large area of country and affords scope for a great deal of Home Mission work. Twenty stations, grouped as carefully as possible, require supply: agricultural districts, mining regions, fishing hamlets, lumbering camps, and milling establishments. Sometimes the missionaries and catechists discover families that have not been visited by any minister of the Gospel for years.

Metis.—The Rev. Mr. McCarter has laboured faithfully for the past two years in this field; he removed recently to the Presbytery of Ottawa. The Rev. Adam Robertson is now the missionary in charge, and reports hopefully.

Valcartier and Stoneham.—This is a singularly difficult mission to work; families widely scattered and for the most part very poor, but eager to have the Gospel preached in their midst. The Rev. Mr. Whitelaw has been with these people for the past five years; he has recently accepted a call to Kinnear's Mills.

Kennebec Road.—A little cluster of Protestants entirely surrounded by French Canadian Roman Catholics. The Rev. Mr. McDonald is faithfully holding the fort amidst many discouragements.

Agnes (Lake Megantic Village).—A new town on the C. P. R. New church built at a cost of about $1,500, and nearly all paid. People in good heart and anxious for regular services. This is one of our most promising missions.

Portneuf.—An interesting district about thirty miles from Quebec. Services of catechist much appreciated by an isolated people.

Massawippi, Richby, and Sawyerville.—Heretofore these stations have been worked separately; now they are united into one charge. The Rev. Hugh Craig has been appointed ordained missionary to the united field, with the assistance of a divinity student for the summer months. This is a step in advance, as it means continuous supply all the year round. A neat and commodious church has been erected in Sawyerville at a cost of $2,000.

The reports of work done and progress made are on the whole encouraging and hopeful. Never was better service rendered by the catechists and missionaries in Quebec Presbytery than during the past season. Our work here is beset with many difficulties and discouragements, and our people and labourers deserve the sympathy and support of those more highly favoured.

The following amounts have been expended for mission buildings and mission work in the Quebec Presbytery during the year, in addition to the regular contributions to the fund:—Sawyerville, new church, $2,000; Lake Megantic, new church, $1,500; repairs to church at Stoneham, $125; St. Andrew's Church, for missionary on Lake St. John Railway, $85; Chalmers' Church, for missionary on Lake St. John Railway, $85: total, $3,795.

PRESBYTERY OF MONTREAL.

In no former year have the mission fields of the Presbytery been supplied so *continuously* as during the one just closed. With one exception (when fortnightly supply was given in winter), services have been conducted regularly every Sabbath in all our fields. In five of the districts ordained missionaries are labouring, and in the others student supply is given. At Beechridge, in Chateauguay County, a Presbyterian congregation remained outside the union of 1875. Last fall its minister resigned, and the congregation has since been received into the Presbytery of Montreal. It is being supplied

this summer by a student, the people meeting in full the expense of supply. At its meeting in March last the Presbytery agreed to re-open Trout River, Huntingdon County, as a mission field, and a student is now labouring there. Four of the Montreal city congregations are at present each supporting a mission without expense to the Home Mission Fund. These are as follows: (1) Nazareth Street, Montreal, supported by the Crescent Street congregation. There is here a commodious brick church and a Sabbath school with a roll of 355 pupils and a staff of thirty teachers. Last year two student missionaries were employed. They conducted a week evening and Sabbath evening service. The expense of the mission to Crescent Street Church last year was $1,013. (2) Victoria Mission, Forfar Street, Montreal, supported by St. Paul's Church at a cost of about $600 per annum. The Sabbath school here has 242 scholars with twenty-seven teachers. The mission has recently been transferred to the care of St. Matthew's Church session, who have appointed a student missionary to work it. Sabbath services are held regularly both morning and evening in the church edifice erected a number of years ago by St. Paul's congregation. (3) Maisonneuve, an eastern suburb of the city, supported by Erskine Church. This mission was only organized about eighteen months ago. A church and school building is in course of erection at a cost of about $4,000, including the land. A student missionary is regularly employed. The Sabbath school numbers about fifty, and the attendance at the Sabbath service is about eighty. The expense of the mission is about $550 per annum. (4) Cote St. Louis, a northern suburb of Montreal, under Knox Church. This mission has only recently been opened. A suitable building has been rented and a student missionary appointed. The estimated expense of the work for the current year is $750.

At Montreal Junction, about five miles west from the city, a suitable lot has been gratuitously given for a Presbyterian church. If, as is expected, a considerable population settle here this summer, services will be at once established and steps taken to erect a church building without delay

Presbyterian services were conducted regularly during the year, without expense to the Home Mission Fund, at Mount Royal and at Petite Cote, two other suburbs of the city.

The Presbyterian congregations of Montreal maintain a Presbyterian city missionary whose duties are divided among the General Hospital and Jail and the several benevolent institutions of the city. He labours under the auspices of the Presbytery, and his salary ($1,200 per annum) is paid by the city churches. In addition to their contributions sent directly to the Assembly's Home Mission Fund, the city congregations expend this year about $4,500 in carrying on Home Mission work in Montreal and its vicinity.

PRESBYTERY OF GLENGARRY.

East Lancaster, the only station in this Presbytery, continues in a fairly prosperous condition. Regular services were maintained during the whole of the past year, which were well attended and highly appreciated. Steps are now being taken to build a new church in a central locality, which, when carried out, will greatly facilitate the working of the field.

PRESBYTERY OF OTTAWA.

The mission fields in this Presbytery are now fourteen, and connected with these there are about thirty preaching stations. The peculiar character of the wide region embraced by the Presbytery renders it impracticable to reduce the number of the fields, and discourages the hope that, in the near future, at least, any reduction will be made by their growth into self-sustaining charges. For, almost without an exception, our fields, both in Ontario and Quebec, are largely settled by French Catholics, among whom our people

reside; and in such conditions it is found that the Protestant population is rather on the decrease than increase. If a family removes from the region it is almost invariably a Protestant family, whose place is taken by a Catholic. During the past half-year, through the kindness of the students of the Presbyterian College of Montreal, in addition to the ordained missionaries and catechists employed, most of our fields were regularly supplied, which has been a great advantage to them, enabling them to enter upon the summer's work with greater heart and brighter hope.

PRESBYTERY OF LANARK AND RENFREW.

Our mission fields have made steady and encouraging progress during the year. One thing that has largely contributed to this satisfactory state of matters has been the regular supply which we have been enabled to give them during the winter months. At Eau Claire, one of the stations in the Upper Ottawa Mission, a neat and commodious new church building has been erected. Chalk River and Point Alexander, which a few years ago formed part of the Alice Mission, have so developed and strengthened as to be in a position to secure the services of an ordained missionary, and under his ministry the work is making satisfactory progress. Calabogie Mission contributes one dollar per Sabbath more than it did last year towards the support of its missionary. The other fields are doing well. We have taken up new ground this year in the direction of Lakes Temiscamingue and Kippewa, on the shores of which there are scattered settlements to which one missionary will minister. So far as I can learn, about one thousand one hundred dollars have been contributed to Home Mission work within the bounds of our Presbytery during the year not acknowledged in the ordinary way.

PRESBYTERY OF BROCKVILLE.

All of our mission stations have been regularly supplied with service during the past year, and have all shown unmistakable signs of improvement.

The anti-Union congregation of North Williamsburg, having fallen in with our Union Church, has proved a valuable accession to our people there, and they have applied for a grant of $150 from the Augmentation Sub-Committee to enable them to call a minister.

Stone Corners, North Augusta and Fairfield are also rapidly growing into similar conditions of vigour and importance, and it is expected that before the year closes that they will also ask for transference from the Home Mission to the Augmentation list.

Morton and Delta are still under the care of an ordained missionary—Rev. J. S. Stewart—who labours on with much faithful diligence and acceptance.

Burritt's Rapids, a new station, and opened about a year ago, has offered encouragement enough to induce us to continue our efforts there. The results have, so far, been fair indeed, and the prospects for establishing a good congregation are reported good. An efficient student—the choice of the people—has been sent in for the summer, and the grant of $3.00 per Sabbath has been kindly continued by the General Assembly's Home Mission Committee.

During the past year two new churches, in value about $1,500 each, have been erected on the Stone Corners and North Augusta Mission field, and St. John's Church, Brockville, furnish $4.00 per Sabbath towards the support of a missionary in Manitoba.

PRESBYTERY OF KINGSTON.

There are nineteen Home Mission fields under the care of this Presbytery. Three were until recently in charge of ordained missionaries. Rev. T. S. Chambers (Wolfe Island) and J. McKinnon, B.D. (Roslin and Thurlow), resigned at meeting in March. The Rev. G. R. Lang was appointed to Wolfe Island, and Roslin and Thurlow will have the

service of a student during the summer, the latter without expense to the Home Mission Fund. All the fields were supplied during last summer, and also, with one exception, more or less frequently during the past winter. Judging from reports received from, and visits paid to, the fields, the work done has, on the whole, been as successful as could well be expected, where the people are scattered over wide areas, and many of them in very poor circumstances. Additions to the membership have been made all round. In the majority of the fields Sunday-schools and district prayer-meetings have been carried on successfully, both of these agencies continuing, in several localities, all the year. In Kingston, a comfortable mission church, capable of seating four hundred, has been erected, through the efforts of the Students' Missionary Association of Queen's College, at a cost of $2,782.85, of which $1,977.58 has been paid. A student will supply this mission during the summer under the care of the Kirk Sessions of the city.

During the past winter the Rev. Mr. Houston, acting by instructions of the Presbytery, organized a mission station at Tweed, a prosperous village on the C. P. R. A student has been sent there to labour during the summer. The people intend building a church, which, it is hoped, will be opened for service before the end of summer. The work here is most encouraging, and the prospects hopeful. Tasteful places of worship will probably be opened also at Bancroft and Maynooth stations, in North Hastings, at an early date. The reductions made by the Presbytery in grants to mission fields since last report aggregate $300.

PRESBYTERY OF PETERBOROUGH.

Our Mission field has been fully occupied during the greater part of the past year, with an encouraging amount of success.

The *Minden and Haliburton* section enjoyed the services of an ordained missionary, and these have resulted in a considerable addition to the membership and in the erection of a church building at Brown's Station.

Havelock has also been under the care of an ordained missionary, and its growth has been such as to warrant its transference to the position of an augmented charge. *Chandos and Burleigh* were occupied by a student catechist during the summer months, and a Sabbath-school and prayer-meeting are sustained in one of its stations throughout the year. Our position will not be satisfactory until a winter service has been secured. This has been given to *Harvey* by a catechist, for the past two years, with marked success.

Ballyduff, Janetville and Pontypool have been raised to the position of an augmented charge. The prospect of their consolidation into a strong, prosperous church is a very hopeful one. Over $800 have been subscribed at Pontypool towards the erection of a suitable church building.

PRESBYTERY OF LINDSAY.

Notwithstanding the dull times, both groups of mission stations have held their own. In *Sebright and Uphill*, Mr. Gilchrist's labours have become more abundant and more appreciated. At the cordial request of his people and Presbytery, he has been appointed for another year.

Coboconk and Kinmount have done well. The Presbytery was unable to provide supply for this field in winter. And yet at each station a well equipped Sabbath-school is carried on energetically throughout the whole year. An enthusiastic missionary takes charge of the field in April.

PRESBYTERY OF TORONTO.

The following fields outside the city limits were occupied by students, and in each station most satisfactory service rendered :—

1. *Mount Albert and Ballantrae.*

2. *Stouffville.*—This field has long stood alone, but now it is united with Melville Church, part of Rev. D. McIntosh's congregation.

3. *St. John's* has been connected with Unionville, the other part of Mr. McIntosh's charge. Thus two mission fields and one congregation now form two good congregations.

4. *Mimico, etc.*—The new church is just completed, and with its opening a very considerable extension of the work is expected.

5. *Malton, Dixie and Port Credit.*—The last named is a new station opened last summer by Mr. Little, and promises to be a centre of much usefulness.

6. *Hornby and Omagh.*

7. *Swansea.*—This is a new field, opened first by one or two elders from city churches. The work has been thoroughly maintained by the same elders. Swansea lies between the city and Mimico.

8. *Fairbank and Fisherville.*—In consequence of the efficient service rendered here during the past summer, this field asked for and obtained a pastor in December, 1890.

Work within the City.

1. *Ruth Street.*—In November, 1890, this field called a pastor, and is now a settled charge with good prospects of becoming a large and important congregation in a few years.

2. *Bonar Church.*—This congregation though only about a year old has called, and the minister is to be inducted this week. Vigorous work has evidently characterized this young cause.

3. *Dovercourt.*—Substantial progress has been made, and with the selection of a more central site still better work will be accomplished.

Missions connected with and aided by City Churches.

1. Claremont Street Mission, under West Church.
2. William Street " " Erskine Church.
3. Elizabeth Street " " Central Church.
4. Nelson Street Mission or Institute, under St. Andrew's Church.
5. Duchess Street Mission, under Knox Church.
6. Davenport " " Charles Street Church.
7. Wychwood " " Bloor Street Church.

Amounts contributed to Mission work in Toronto by city churches apart from their regular contributions to Home Missions proper :—

1.	By Knox Church, to Duchess Street Mission, etc	$914	77
2.	" St. Andrew's Church, to Nelson Street Mission or Institute	4895	70
	" " " " St. Mark's	974	50
3.	" St. James' Square Church, to St. John's	610	00
4.	" St. Andrew's Church (Old), to St. Enoch's	2132	00
5.	" Central Church, to Elizabeth Street Mission, etc	453	00
6.	" Erskine Church, to William Street Mission, etc	450	00
7.	" Charles Street Church, to Davenport, etc	120	00
8.	" College Street Church, to St. Paul's, etc	123	00
9.	" West Church, to Claremont Street Mission	606	61
10.	" Parkdale Church, to Ruth Street	175	00
	Total	$11,454	58

PRESBYTERY OF ORANGEVILLE.

In this Presbytery there are three fields—*Knox Church, Waldemar, and Vanatter; Laurel and Black's Corners*, and *Corbetton, Riverview and Gandier*. During the past year good work has been done in all these fields. Knox Church, Waldemar, and Vanatter ought to be in the very near future a strong, self-supporting congregation. Congregations seem occasionally to grow listless, and on account of lack of aspiration to make no progress towards self-support. There seems to be an increased interest in Home Mission work throughout the Presbytery, and there are signs of an increase in contributions for this important work.

PRESBYTERY OF BARRIE.

During the past year new mission stations have been formed as follows :—

1. *Trout Lake*, in connection with Powassan and Nipissing.

2. *Cooper's Falls*, organized by Rev. R. Sturgeon on Sept. 27, and connected with Black River. Mr. Sturgeon on his visit to these stations administered ordinances, baptizing eight persons of whom some were adults, and receiving twenty into membership at Black River. In organizing the station at the Falls he received into membership twenty-seven persons, three of these by certificate, and baptized fifteen children.

3. *Uhtoff and Tompkin's School House*, where services have been held for some time under direction of the Session of Orillia, now recognized as stations and united to Ardtrea.

4.—*Allandale.*—A Sabbath School has been maintained here by the Session of Barrie for some years. Lately a mission hall has been erected where Sabbath evening services have been held by students procured chiefly at the expense of the Barrie congregation. A grant has been given to enable the congregation to maintain a student missionary at this place.

5. *Monkman's, in township of Tecumseth.*—Application was made to Presbytery by a number of persons, most of whom had been connected with the Methodist Church, to be recognized as a mission station of our Church. They built a church at the cost of one thousand dollars, and promised liberally for the support of a missionary. After due deliberation, and opportunity given but not accepted, to the local authorities of the Methodist Church to be present at the meeting of the Presbytery's Committee with the people, it was agreed to grant the petition. The station was placed under the care of the Tottenham Session, and a missionary has been appointed for the summer.

Among changes the following are to be noticed :—

1. *Sudbury.*—The Rev. J. Griffith resigned the charge here as ordained missionary in November, being obliged to return to Wales, his native country. Since then the pulpit has been regularly supplied. Leave has been given to moderate a call to a minister, and it is expected that one will be settled shortly after the meeting of the General Assembly.

2. *North Bay.*—The term of the appointment of Rev. J. M. Goodwillie as ordained missionary here expired last October, but he consented to remain for six months longer. The congregation desired to be placed on the list of Supplemented Congregations, and to have supply with a view to giving a call. Their wish has been granted, although perhaps it would be more advantageous to have them remain under the care of an ordained missionary for some time yet before incurring the hazard incidental to a vacant congregation hearing probationers. Mr. Goodwillie's services in an isolated and trying position have been highly appreciated by the Presbytery. His full reports, regularly rendered, bear evidence of his diligence and deep interest in the spiritual condition of his charge. His last report states : "The prayer meeting attendance has increased about one half, and the Sabbath services maintain their good average attendance. The Sabbath School has

increased and we have now a staff of ten teachers who are very regular in their attendance as a general thing. I shall regret very much leaving the children and young people in whom I have taken a great interest."

3. *Powassan and Nipissing.*—Mr. John Garrioch labours here now as an ordained missionary, after having served acceptably for a number of years as catechist in various mission fields. The Presbytery deemed it advisable to put him under a special course of study, and applied to the General Assembly for leave to ordain him if the examination should prove satisfactory. The report of the committee which superintended his studies was highly creditable to him, and he was ordained on October 25th as missionary over this field, whence good report of his influence has come.

4. *Burk's Falls, etc.*—The Rev. J. L. Robertson, M.A., formerly ordained missionary at Sundridge, was appointed in October to this field, which has been rearranged so that the growing village of Burk's Falls may receive more frequent service.

5. *Parry Sound and Carling.*—Carling has been separated from the town with advantage to the work. The Rev. J. B. Duncan, who was appointed ordained missionary a year ago, is enabled by that change to give the undivided attention which Parry Sound with its prospective growth requires. The congregation are gratified by the change, and it is expected that they will soon avail themselves of the leave given to call a minister. Mr. Duncan's report shows great diligence in visitation among the members of the Church, the sick, absentees from service, and non-churchgoers. He states : "The field, so far as I can judge, is a very promising one, and, as competent judges tell me, was never more so than at present. Though the present year is one of great stringency the prospect is encouraging, owing to the certain growth in the near future of the population ; and unless some unforeseen back-set from some unexpected cause is given to our cause here, I do not see why within less than three years the congregation should not be self-supporting." Carling is now wrought in connection with a new station called Shebeshekong.

6. *Magnetawan, Spence, etc.*—This, one of the older groups in the Muskoka and Parry Sound district, which formerly enjoyed the services of the Rev. John Jamieson now in Formosa, has had trying experiences through the failure to procure the regular services of an ordained missionary. The membership, however, has not decreased ; their financial strength has improved, and good results are hoped for from the recent appointment of the Rev. D. M. Jamieson as ordained missionary for two years.

7. *Uptergrove and Longford.*—These congregations have been ranked for some time as mission stations, though not requiring grants in aid from the Committee. They have resumed their position as a pastoral charge, to which the Rev. John McNeil was inducted on February 12th.

8. *Airlie, Banda, and Black Bank.*—Two student missionaries were employed in this field last summer. The stations have since been united, and are placed under the charge for six months of the Rev. R. J. Adamson, M.A., recently from England.

9. *Hartfell, Eli, and Berriedale.*—This is a new group formed by separation from two others.

10. *St. Paul's, Morrison.*—This has grown to be a vigorous station under the care of the Students' Missionary Society of Knox College. An addition of twenty to the membership was reported last summer. It is now under the immediate care of the Presbytery.

11. *Guthrie Church, Oro, and Mitchell Square* are removed from the list of mission stations, having become a pastoral charge, to which the Rev. J. Hunter, formerly their missionary, was inducted on November 4th.

The missionary at *Minesing, Craighurst, etc.*, calls attention to the liberal contribution from his field to the Schemes of the Church, which he states to be at the rate of one dollar per member.

The amount of contributions for Home Mission purposes such as are not included in the regular remittances to the Fund so far as reported are as follows :—

Barrie congregation	$307 00
Orillia congregation	60 00
Sundry congregations and mission stations to the Presbytery's Home Mission Fund	144 38
	$511 38

The staff of missionaries employed this summer numbers forty-three, viz. : ordained missionaries, 8 ; students and catechists, 24 ; Students' Missionary Society, Knox College, 11.

The Orillia Women's Home Missionary Society have undertaken to pay the grant in aid of the missionary at Carling and Shebeshekong.

Muskoka, etc.—Supplementary report by Mr. Findlay.

Progress may be noted in several particulars. 1st. The placing of Parry Sound, North Bay and Sudbury on the list of augmented congregations, with the view of calling their own pastor, indicates growth in these stations, so far as they are individually concerned. 2nd. The division of fields for their being more advantageously wrought, and to allow the taking in of new stations hitherto but partially cared for, as the separation of Carling from Parry Sound and the taking in of Shebeshekong with the latter. The separation of Hartfell from Sundridge and Berriedale, and Eli from Burk's Falls, which, with the addition of Harkness Settlement, will form a new field. The separation of Ardtrea from Severn Bridge and by the addition of two new stations to the former constituting a new field. 3rd. The fact that several of our fields under student missionaries for the summer months require no grant from the Home Mission Fund, they meeting all the expenses connected with the supply of their respective fields, as Sundridge, St. Paul's, Morrison, Severn Bridge and Ardtrea. 4th. The opening of new fields by the Students' Missionary Association of Knox College, viz., Whitefish, etc., on the Sault Branch of the C. P. R., where it is expected a number of mines will be opened this season. Collin's Inlet and Squaw Island—a mission to the fishermen on the Georgian Bay—and at Buck Lake and Housey's Rapids, in Muskoka. This fact also is worthy of note in this connection, that although this year has been in many parts of the field one of financial stringency, our missionaries have been as fully and promptly paid as hitherto by the fields enjoying their services. The contributions to the Schemes of the Church, chiefly to the Home Mission Fund, will be quite up to, if not in excess of, past years.

There was paid for church building on this part of the field during the past year the sum of $528, and for congregational purposes, other than supply, the sum of $387—in all $915.

PRESBYTERY OF OWEN SOUND.

The old difficulty of winter supply was in part overcome by utilizing the services of young men in the Collegiate Institute who are pursuing their studies with the ministry in view. Our fields were thus kept open. Our crying need is still men for winter work.

PRESBYTERY OF SAUGEEN.

1. *Cotswold.*—This mission station has been supplied during the past year by Rev. M C. Cameron, Harriston. Services have been held every Sabbath in the afternoon. The attendance has been good. For some time a rearrangement of the field has been in contemplation. No help from the Fund has been required.

2. *Balaklava, Ayton and Normanby.*—This group of stations has been supplied during the year by students. During the winter season service was held in Balaklava every

Sabbath, and at the ot' r stations every second Sabbath. No help was needed for the present. The field here was very difficult to work, owing to the long distances between stations. Balaklava congregation has commenced to build a brick church in the village of Mildmay, with the prospect of having no debt on it when completed. These mission fields make little progress owing to the decrease in population.

PRESBYTERY OF GUELPH.

The station of *Eden Mills* is still under the superintendence of the Rev. Mr. Strachan of Rockwood, but not forming a part of his regular pastoral charge. It has a comfortable and commodious place of worship, with driving sheds, and bears the whole expense of the support of ordinances.

Gale Church, Elmira, is ministered to by the Rev. Mr. Hamilton, of Chalmers' Church, Winterbourn. He gives them service every alternate Sabbath afternoon. There is a neat and comfortable place of worship.

Knox Church, Dracon and *Metz*, are still holding their own, if not making decided progress. There is a neat brick church at the former place, and an interesting congregation. At Metz there is no regular place of worship. It was hoped that these stations would have become a self-supporting charge before this date. They are supplied by students from Knox College during the winter, and by a resident student during the summer, meeting all expenses from their own resources.

A church was built and services were begun, or rather resumed, at Drayton, by the Rev. Mr. Edmison of Rothsay and Moorefield, some time ago. The work being too much for him, a student has entered upon the field, who is doing a work full of promise and encouragement. Aid may be needed in the meantime, but with a rising village and a fertile surrounding country it is hoped the station will soon be able to sustain ordinances.

On application by a number of friends of the Church at Preston, services, after a long interval, have been resumed there. There is no proper place of worship, but the people have a student among them, and have assumed the responsibility of his support and other expenses.

PRESBYTERY OF HAMILTON.

Windham Centre and Waterford, which were a year ago reported as a newly organized mission field, has made such progress as to be erected into a pastoral charge.

Fort Erie and Victoria is the only mission field in the Presbytery. Steps are being taken to erect a church at Victoria, which will give visibility to our cause and greatly assist the work. The field has been supplied every Sabbath during the past year.

PRESBYTERY OF PARIS.

There are three mission stations under the care of the Presbytery—*Balfour Street*, West Brantford, supported by Zion Church; *Onondaga* (self-supporting); and *New Dundee*, which is also nearly self-supporting. Zion Church is inaugurating a new mission enterprise in the north part of the city, and has given $1,450 towards it during the year, in addition to the regular contribution to the Home Mission Fund.

PRESBYTERY OF LONDON.

The mission station in East St. Thomas has made very considerable progress during the past year. Only two years ago it was simply a Sabbath school started by two lady teachers belonging to Knox Church. The Knox congregation rented a hall at $150 a year (which rent they will continue to pay as long as it is required), while friends purchased chairs and an organ. The Knox Sabbath school furnished all supplies, and are doing so now. The average attendance was soon one hundred and sixty. Last winter the mem-

bers of Presbytery supplied Knox Church pulpit free of charge for three months during the absence of the pastor on account of ill-health, thus allowing the assistant, Mr. Monteith, to hold an evening service in the Mission Hall, with an audience ranging from one hundred and fifty to two hundred and fifty. In December the Presbytery organized a mission station, with twenty-seven communicants and two elders. One of the Knox managers, Mr. N. McDonald, generously presented the mission with a building lot worth $450. Another manager, Mr. A. M. Hutchinson, agreed to build them a brick veneered church edifice worth $2,000, while other friends in Knox Church have undertaken to seat it at a cost of $350, besides furnishing pulpit, pulpit Bible, etc., and communion service. It is thus expected that by the month of May, 1891, a completely furnished new church, costing not less than $3,000, will be opened, all of which has been contributed by friends of the mission in Knox Church.

Besides this, regular service has been kept up at the mission from the 1st of January of this year at a cost of about $14 per Sabbath, all of which has been paid by the mission itself without aid from the Home Mission Fund. There is a membership now of one hundred and forty communicants. All this is surely very gratifying, while it is very creditable to all these liberal hearted friends in St. Thomas who have done so much without diminishing their ordinary contributions to the parent congregation or to the ordinary Schemes of the Church.

PRESBYTERY OF CHATHAM.

In this Presbytery during the past year three groups of stations were formed into two vacant charges, and are now supplied as such. Of the mission stations yet in the Presbytery all but one were without supply during winter. This is always disastrous. Yet, in spite of all this, one new church has been built, and nearly all paid for. On the whole, the missions have prospered.

PRESBYTERY OF SARNIA.

By the union of the Log Church mission station with Napier, to form a separate congregation, the number of our mission fields is one less than last year. The condition of the remaining three fields is very much the same as in the preceding year. As the people in all our mission fields depend largely on lumbering operations, the open winters for the past two years have very seriously hindered the prosperity of these fields.

PRESBYTERY OF BRUCE.

The year now closing has been, taking all things into consideration, the most prosperous since the commencement of the Mission. The following facts shew that our Church is taking root and spreading steadily throughout the whole of Algoma :

Sault Ste. Marie is now a settled pastoral charge, requiring only one hundred dollars from the Home Mission to meet all its engagements.

Little Current Mission has determined that it shall be a pastoral charge, and at their request arrangements have been made to moderate in a call to a minister.

We expect that Gore Bay, Thessalon and Bruce Mines Missions will come up in the course of the summer months and ask to be put in a position to call pastors for themselves. We shall be somewhat disappointed if they do not.

Returns from all parts of the field, with one exception, shew much progress has been made. Churches have been built in many places—many new members have been added—less arrears due to our missionaries than on any former year; these are cheerful indications that the "Lord of the harvest" is blessing our labours in the furtherance of His kingdom.

The exception referred to above is our Mission in the township of Tarbut. This field has had a great deal of attention paid to it. It has had the labours of our missionaries for years. It has had always a very liberal grant of money. At one time the field was encouraging, but now very discouraging. A spirit of discord seems to have taken possession of our people, or some of them, and seems to have full sway among them. Alienations, divisions and separations have taken place, which may take years to heal, if ever healed. The "Lord reigneth," let us be glad.

With the present outlook the Presbytery of Bruce thinks it will be justified to approach the General Assembly in another year, and ask the erection of a new Presbytery to take the oversight of this wide, necessitous, and increasingly interesting Mission district.

Algoma.—Report of Rev. A. Findlay presented to the Committee in March.

In submitting my report for the six months now closing, I have to state that during this term the work has been going on quietly, and on the whole we have enjoyed a degree of prosperity which is very gratifying and which calls for thanksgiving to the Great King and Head of the Church. We have suffered somewhat from the lack of men to take charge of the work during the winter months. Yet it is a hopeful sign that the attention of the Church is being turned to this most important point, and we feel confident that some means will be devised ere long whereby this great drawback to the prosperity and advancement of our work will be removed.

First, a brief statement of the work in Algoma, under the care of the Presbytery of Bruce: Supply as fully as could be secured has been given to this field. The following groups have necessarily been left without supply, viz.: Burpee, Cockburn Island, Day Mills and Manitowaning. Messrs. Rennie, Ferguson, McLennan, Jansen, Wallace and McPhee as ordained missionaries have been doing duty at Spanish Mills, St. Joseph's Island, Bruce Mines, Gore Bay, Little Current and Thessalon. At Tarbutt, Blind River, etc., Webbwood, Providence Bay and Kagawong Messrs. McGregor, Graham, Corbett, Steele and Smith have been employed as catechists, and from all these fields favourable reports are received of the work done. I have advised the Students' Missionary Association of Knox College to give Walford and Webbwood, hitherto worked by them, over to the care of the Presbytery, as these stations can now do with the usual grant, and to take up instead thereof "The Encampment" on St. Joseph's Island where there is a saw-mill employing about 100 hands who are desirous of enjoying ordinances. The three fields now under their care are Goulais Bay and North Prince, "The Encampment," and Kagawong, though I understand the Presbytery has asked the Society to exchange this latter for Providence Bay, thereby allowing Mr. D. B. Smith, who is on the Kagawong field with his family, and whose services the people are desirous of retaining, to remain where he is.

Little Current probably will, and Thessalon ought to, forward at this meeting a petition asking to be placed on the list of congregations receiving aid from the Augmentation Fund, with a view to calling a pastor.

Since the death of B. W. Arnold, Esq., President of the Spanish Mills Lumber Co.—a warm friend of our work—the company have reduced the amount formerly guaranteed for the support of an ordained missionary at this point by $150 per annum. It may be possible, and I hope it will be, to carry on the work under Mr. Rennie during the coming summer, but the probabilities are that a change will require to be made in October next.

A good work has been accomplished by Mr. McLennan in the Bruce Mines field, where he found many things requiring to be set in order owing to the mismanagement of former years. We trust a brighter future is in store for this large and widely scattered field. Mr. McLennan expresses the hope that our cause which has been dormant in the

village of Bruce Mines for some years may soon again be revived. With an active staff of labourers for the summer we have bright hopes of seeing the work move forward all along the line during the coming season.

Muskoka—under the Presbytery of Barrie.—The same remark applies to the work in this field as to the Algoma field: work left undone for lack of men to do it. Two of the fields, St. Paul's, Morrison, and Black River, have been supplied regularly from Knox College, and Severn Bridge occasionally. Fifteen missionaries have been employed on this field permanently, but as many of these have occupied double fields the number of vacant fields is not as great as might at first sight appear. My time during the current half year has been given almost entirely to this portion of the field, during which time about one hundred meetings have been held in the various stations, of which some forty were communion services and the rest congregational and missionary meetings combined. In several parts of the field hard times are complained of, arising in some cases from the almost total cessation of lumbering, and in others from the temporary closing of the mines. This latter it is expected will only be for a little time, yet the effects meanwhile are felt none the less keenly.

Without particularizing each field visited which would only cause unnecessary repetition, I may be allowed to refer to those in which matters of importance were discussed, and such changes suggested as were thought to be for the best interests of the field.

In November last Sudbury lost the services of Mr. Griffith, who on the 16th of that month retired from the field after doing excellent service for the Church during the few months he was there. Mr. Griffith will be remembered very kindly, I am sure, by all who came in contact with him, and by none more so than those with whom he was most closely associated in the work. During the intervening months such supply as could be obtained has been provided for them. Mr. Jas Lochore, missionary at the Mines, gave supply for a few Sabbaths. During the holidays Mr. F. O. Nichol of Knox College supplied for three Sabbaths, and since then Mr. Blue, student of Morrin College, has been with them. After Mr. Nichol's visit a strong desire was expressed by the congregation here to be ranked as a congregation, receiving a grant from the Augmentation Fund, with the privilege of calling a minister at an early date. The desirability of having as many as possible of our stations—such as Sudbury—occupying prominent positions and forming good centres settled as speedily as possible must appear at a glance. Here they have a very comfortable church, practically free from debt, with only one defect, viz., that it is soon likely to be too small for the growing congregation. They propose paying $600 per annum as salary, with the confident expectation that this amount will be increased until they become self-sustaining.

North Bay is in much the same position, having reached that stage at which the people think a settled pastor is desirable. This is the result of the untiring labours of Mr. Goodwillie, who has been with them as ordained missionary for two years and a half. As a new church building is an absolute necessity for them they may not be able to offer so largely as the congregation at Sudbury. Yet their case is no less worthy of the consideration of the Committee on Augmentation.

At Powassan, where Mr. J. Garrioch has been as ordained missionary since his ordination in November last, good work is being accomplished and the affairs of the field receiving that attention they require. Elders have been ordained at Powassan, and the station at Trout Creek organized. Mr. J. L. Robertson, who has been on the Burk's Falls field since October, is doing good service, not only on his own field but also in neighbouring stations where no regular service has been given this winter. Could the horse with which some friends in the Presbytery provided him express its views of the situation it would doubtless be that the position is by no means a sinecure.

I held meetings at Sundridge and Burk's Falls, at their request, to secure a more satisfactory arrangement of the services at these places. The desire in these growing centres is to have services morning and evening on Sabbath, and this is reckoned necessary to that growth which is attainable by these congregations. At Sundridge they agreed to provide fully for the support of a student for the summer if they get the services of the one of their choice. Burk's Falls, though dropping two of the stations formerly connected with the field, agree to keep up the amount formerly received from the whole field. This arrangement, which I heartily commend, requires the cutting off from present connection of Hartfell, formerly part of the Sundridge field; also Eli and Berriedale, formerly connected with Burk's Falls. These stations are so situated as to form a compact field, and give an opportunity to take in as a new station the Harkness settlement in the township of Joly, where there are several Presbyterian families who have hitherto been without supply from any source. This arrangement means that, while Burk's Falls and Sundridge will get supply twice every Sabbath, Harkness, which has hitherto been without supply, will now receive it, while the grant will remain the same, *i.e.*, if the proviso made by Sundridge be carried out the grant will be taken from Sundridge and given to the new field, where a grant in any case will be necessary.

I also visited our station in Parry Sound, for the purpose of moderating in a call at the request of the Session and congregation. After consultation with them it was deemed advisable, however, to delay action in this matter till after the present meeting of this Committee. The cause in Parry Sound was never in a healthier or more hopeful condition than at present. The wisdom of having the entire service of their missionary confined to the town is seen at a glance. At the same time I visited the two stations in Carling, one of which was formerly attached to Parry Sound. The wisdom of the action of Presbytery in separating these stations from Parry Sound is seen at once by a visit to the field. The station known as Carling lying some eight miles out from Parry Sound, and with a comparatively good road, may be worked in connection with Parry Sound, but the other station, Shebeshekong, and with an inferior road, cannot be—the distance being sixteen miles from Parry Sound. Here we have the largest congregation and most important field, as no other denomination is giving service in this settlement. One or two parties in Carling at first manifested opposition to the change, but all now see the necessity for it; while at Shebeshekong, though a struggling settlement, their subscription of $12.30 per member per annum is the best indication of their view of the matter. After a careful canvass of the field they will be able to do with a grant of $3 per Sabbath, and wish a six months' appointment.

The Students' Society of Knox College have given up the charge of St. Paul's, Morrison, as they have reached that stage when they no longer need the Society's fostering care. They will require no grant this year, and have taken up three new fields instead, viz., Housey's Rapids and Buck Lake, lying just east of Gravenhurst; Worthington and Whitefish, a mining region on the Sault Branch of the C. P. R., and Squaw Island and Collin's Inlet on the Georgian Bay, the former of these being a mission to the fishermen who make this island their headquarters during the summer months. This Society will have under their care for the coming summer, within the bounds of the Presbytery of Barrie, eleven fields, instead of nine last year. To these fields the following appointments have been made, viz., for six months—Warren, J. D. Jeffray; Loring, Geo. Lougheed; Bethune, W. Black; Black River, C. T. Tough. For four months—Squaw Island, J. Menzies; Franklin, C. R. Williamson; Frank's Bay, J. S. Muldrew; Whitefish, J. S. Scott; French River, W. J. West; Chisholm, J. Cranston; Buck Lake, Sidney Whaley.

Notwithstanding the scarcity of money in many parts of the field, their contributions to the Schemes of the Church have been even better this year than formerly. Already the sum of $1,029.57 has been received.

Algoma.—Supplementary report by Mr. Findlay.

Since the last annual report from this field, the congregation at Sault Ste. Marie has become a settled charge under the pastoral care of Rev. W. A. Duncan, B.D. It is confidently expected that Little Current will reach the same position during the present year. The expenses of the Burpee field were met by the Ladies' Association of St. Andrew's Church, Toronto, who also undertake the same for the present summer, and possibly for the whole year. Eighteen fields were occupied during the past summer and twelve during the winter half year. The same number, eighteen, is being supplied during the present summer; the new station at the "Encampment" on St. Joseph's Island taking the place of Sault Ste. Marie, now settled.

The amount contributed to the Home Mission Fund was about $380.

There was paid for church building about $900 during the year, and for congregational purposes, other than supply, the sum of $133—a total of $1,033.

PRESBYTERIES OF WINNIPEG, ROCK LAKE, BRANDON, MINNEDOSA, REGINA, CALGARY AND COLUMBIA.

(Transmitted by Dr. Robertson.)

That nearly one half of the fields under the care of the Assembly's Home Mission Committee are found west of Lake Superior, that appeals for aid to plant Christian institutions in this district find a ready response from people in Britain and Eastern Canada, that in the opinion of many the country is destined to become the home of a large population, and that there is much ignorance of the country on the part of Canadians, not to speak of people in Great Britain, affords sufficient reason why a somewhat lengthened statement should be made concerning the country and its resources, so that the friends of Home Missions may contribute intelligently and adequately for the prosecution of the work.

CHARACTER OF THE COUNTRY.

The country may be said to be an extensive plain, one thousand miles wide, flanked by a tract of rough wooded country on the east and mountainous wooded country on the west. The district to the east, between Lake Superior and the prairie, is about four hundred and thirty miles wide, and valuable chiefly for its enormous water-power, its minerals and its forests. The Kakabeka Falls, on the Kaministiquia River, are 110 feet high and estimated to be of 200,000 horse-power, and the falls at the outlet of the Lake of the Woods are estimated at 35,000 horse-power. The district is rich in iron and copper, in silver and gold. Already the output of the precious metals is considerable and increasing. The principle lumbering centres are at Rat Portage and Keewatin, but mills are found all along the railway. Vast quantities of cordwood, ties, piling and bridge timber are sent every year to supply the demands of the settlers on the plains to the west. One of the largest flouring mills on the continent is built at Keewatin, having a capacity of 1,200 barrels daily.

THE PRAIRIE.

The prairie begins about thirty miles east of the Red River and extends in three plateaux for 1,000 miles to the Rockies. So level is it, and so gradual the ascents of the steppes, that a furrow might be ploughed from the Red River to the Mountains. In this plain are said to be 200,000,000 acres of pasture and farming land. Between the eastern edge and Moosejaw, along the foot hills of the Rocky Mountains, and in the valley of the North Saskatchewan, are found the best farming lands. Large herds of cattle, bands of horses and flocks of sheep are fed on the western ranges, and already the shipping of beef

and mutton to Britain has begun in earnest. All the cereals raised in temperate climates mature in Manitoba and the North-West ; and owing to the fertility of the soil the yield is large and the quality excellent. Coal is found over a large area, and at some places seams are estimated to yield about 15,000,000 tons to the square mile. Mining is carried on now at Anthracite, Canmore, Medicine Hat and especially Lethbridge. At the latter point the daily output is about 1,000 tons, and additional shafts are being sunk, which will largely increase the amount. By the construction of a line of railway from Melita to Alameda in South-eastern Assiniboia coal can shortly be delivered in Winnipeg for about $4 per ton. Such a line is to be built this season.

BRITISH COLUMBIA.

West of the Rockies lies British Columbia, a Province of extraordinary wealth in its minerals, fisheries and forests. There are extensive tracts of farming lands of great fertility, but yet the principal wealth of the Province lies apart from farming or grazing. The bays and rivers of the Province swarm with salmon, skil, oolachan and herring, and seals and sea otters are found in considerable numbers in the northern waters. Should the 1,250 families of Crofters, arranged for from the north of Scotland, be planted along the coast the fisheries will no doubt be speedily developed. The salmon catch of last season was estimated at five and a half millions of dollars. Gold mining has been carried on in British Columbia since 1856; and explorers and prospectors have proved that the precious metals are distributed over the whole Province. At Nelson one lode of ore was struck last winter that brought in sight at least a million dollars, and rich veins have been discovered at several points in that district. Nelson promises to become the Denver of British Columbia. Smelters have been erected at Golden, Revelstoke and Vancouver, and the era of rude placer mining seems to have closed and that of scientific rock mining to have been ushered in. By rail and steamer ore is to be brought to Revelstoke from Nelson, to be treated there and shipped to eastern centres. On the Island of Taxada, only twenty miles distant from the celebrated Nanaimo coal mines, are found great masses of rich magnetic iron ore, assaying sixty-eight per cent. of iron and with a low percentage of phosphorus and other impurities. Within a short distance any quantity of limestone is found for fluxing purposes. Coal is found over a wide area in the islands and mainland, and it is much superior to the coal found on the American side of the boundary. It varies in quality from lignite to anthracite, the latter being found on Queen Charlotte Islands. The value of the coal is much enhanced by lying in the very track of commerce. The Asiatic and Australian steamers can coal cheaply after delivering their cargoes at Vancouver before beginning their return trip. The first boat of the new C.P.R. line arrived lately at Vancouver, making the trip from Japan in ten days. This time will likely be considerably reduced. The mail from Japan reached London in twenty-five days, instead of forty-five by the Red Sea route. The timber wealth of British Columbia would seem to be inexhaustible, if fires can only be kept out of the forest. Fir, cedar, hemlock and alder are the most valuable.

OUR DUTY.

Believing, as we do, in a God of Providence, the possession of these vast and varied resources would seem to indicate that the country was destined to become the home of a large population. It is true that in certain parts of the West the climate is severe, but it is equally true that it is healthy, and that the people generally speaking are strong and robust. Settlers from Eastern Canada, from Britain and from the continent of Europe find the climate to suit them about as well as that of the lands they left. In the face of these facts our duty is plain.

RAILWAYS.

Federal and Provincial Governments have done much to aid the development of the country by the construction of railways. Not to mention the trunk line of the C. P. R., over one thousand miles in branches have already been built in Manitoba alone, and over two thousand more are arranged to be built in a few years. Prince Albert is now connected with Regina by rail, and this summer the line between Calgary and Edmonton will be finished. The Northern Pacific Railway from Winnipeg to Portage la Prairie and the branch between Morris and Brandon are now operated. The roads between Brandon and Melita, between Deloraine and Melita, and between Melita and the Alameda coal fields will be built this season. The Glenboro' branch is nearly completed. The Manitoba and North-West Co. extended their line twenty-five miles last year; the Manitoba Central built fifty miles, and the Galt Coal Co. extended their lines to Great Falls, Montana. The last Company will build shortly from Lethbridge to MacLeod, and afterwards to Crow's Nest Pass. The line from Calgary to MacLeod is to be built at once, and work is to be begun on the Hudson's Bay Railway. Two lines from Washington Territory, United States, entered British Columbia last year, and a road is being built between Sproat's Landing and Nelson, to be used in shipping ore. There is also a line under construction between Sicamous and Okanagon Lake. These roads show the faith of Governments and capitalists in the country. And shall the Church hesitate to care for the moral and religious well-being of those who have come to get for themselves and their families a home in this land. These railways furnish a market for the people, hasten the growth of centres of population and stimulate congregations to exert themselves to become self-supporting.

SETTLERS.

The settlers of Western Canada are mostly of Celtic and Saxon origin. Our most successful settlers are from the Eastern Provinces. After them come, in order, British and Germans, Icelanders and Scandinavians. The Germans are industrious and frugal, but they keep rather too much to themselves. Scandinavians and Icelanders are fast becoming Canadianized.

CROFTERS.

Much has been written and said about the Crofter settlers from the western islands of Scotland. Had well-meaning persons left the matter alone the case would have been easily understood and mistakes rectified. These people are going to make excellent settlers. They are hardy, soon learn the ways of the country and begin to make for themselves and their families a home. In bringing out additional colonists care should be taken to select only those who are adapted to a new country. None over thirty-five years of age should be encouraged to come, nor should the diseased be allowed to join any party upon the plea that Canada possesses a healthy climate. Instead of locating them as a colony it would be better to give them locations among other settlers. They would then be able to learn farming in a much shorter time, they could get work more readily, be able to maintain their families, and parents and children would be far more apt to acquire the English language and so be more readily absorbed among the rest of the population.

SCHOOLS.

When the report of last year was sent away there was a great deal of discussion in connection with the school question. When a national system was established by the Provincial Government the Roman Catholics appealed to the Courts, maintaining that the new law was *ultra vires*. The decision of Judge Killam upheld the law. There was an appeal then taken to the full Court which upheld the decision of Judge Killam. From this decision an appeal was taken to the Supreme Court of Canada, but it is understood

that whatever party loses the case will appeal to the Privy Council of Britain. It seems well that this should be done, so that agitation in connection with the matter may subside as speedily as possible. The sparse population, the great variety of languages used by the people in the country, and the desire to economize as far as possible in the matter of education are reasons alleged for the new law. If the children are taught the English language and the genius of English institutions at the outset they are far more likely to grow up loyal Canadians than if taught in separate schools. In the Territories the tide has set in strongly in the same direction, and it is likely that a demand will be made for a law similar to that in Manitoba.

MISSIONS.—GENERAL STATEMENT.

The past year has been on the whole full of encouragements. In certain localities crop losses were sustained, through causes with which we unfortunately were not strangers before, and in consequence financial advance was arrested. Yet in the Synod as a whole real progress was made, and the record of this year is in advance of that of any previous year. All the fields occupied in former years were supplied with ordinances, settlers neglected hitherto from lack of funds or other causes were visited and cared for, and every effort made to overtake the wants of new settlements. This year there is a considerable extension of work, and it may be asserted with confidence that there is no settlement of any consequence between Lake Superior and the Pacific Ocean that is not provided with the means of grace. The inflow of settlers this spring is quite considerable, over seven thousand having arrived already, and before the close of the summer it is likely that we shall be called upon to open a number of missions in addition to those now occupied.

During the year 1890, 121 mission fields were supplied with ordinances, having 414 stations, 3,376 families and 3,670 communicants.

The missions this spring number	139
Mission stations	495
Families	3,862
Communicants	4,274
The gain being—	
In fields	18
Stations	79
Families	466
Communicants	657

The families would appear to be underestimated, and no account is taken in many returns of the unmarried men who are householders, although they are connected with the Church.

STATISTICAL RETURNS.

If to these mission totals the totals of augmented congregations be added, the following results will be obtained :—

Presbytery.	*Fields.*	*Stations.*	*Families.*	*Communicants.*
Winnipeg	34	100	874	873
Rock Lake	17	70	697	913
Brandon	24	94	991	1,397
Minnedosa	20	74	681	840
Regina	29	93	923	1,029
Calgary	19	75	426	366
Columbia	20	62	385	429
Totals	163	568	4,977	5,847

GENERAL STATISTICAL TABLES.

To enable the Church to appreciate more readily the growth of her work in North-Western Canada during the past few years, the figures of 1884 and 1890 are placed side by side, 1884 being the year when the Synod was first organized. British Columbia is included in both years:—

	1884.	1890.
Self-sustaining congregations	5	32
Augmented congregations	10	24
Mission fields	54	139
Stations where service is held	254	611
Families	2,938	8,765
Communicants (Whites)	3,783	11,993
Churches	53	161
Manses	14	38
Ministers, missionaries and professors	69	201
Indian missionaries and teachers	8	22
Total number of employees	77	223
Number of those ordained	62	167

SERVICES GIVEN DURING THE YEAR.

Services were held in missions as indicated in the subjoined table:—

Presbytery.	*Sabbaths.*
Winnipeg	936
Rock Lake	482
Brandon	621
Minnedosa	743
Regina	893
Calgary	529
Columbia	528
Total	4,792

The total gives 92 years of service, or an average of 40 Sabbaths to each mission for the 121 fields supplied. The supply last year was nearly an average of 35 Sabbaths. The total supply this year for the Synod for all missions and congregations was 167 years as against 112½ last year, or a gain of 24½ years. The aim should be full supply for every mission and congregation, because suspension of work means loss.

FINANCIAL.

The following amounts were received from the Assembly's Home Mission Committee for the prosecution of the work:—

Presbytery.	*Home Mission.*	*Augmentation.*	*Total.*
Winnipeg	$2,914	$925	$3,839
Rock Lake	1,613	755	2,380
Brandon	1,801	1,217	3,018
Minnedosa	3,981	353	4,334
Regina	5,113	687	5,800
Calgary	3,256	800	4,056
Columbia	4,166	400	4,566
Totals	$22,856	$5,137	$27,993
Travelling expenses, about			2,500
Total			$30,493

SABBATH SCHOOLS.

Means were taken to have Sabbath Schools started and maintained wherever practicable. Mr. W. R. Sutherland was employed last season in Sabbath School work exclusively, and with good results. Libraries were procured by donations from friends in the East and by purchase. The manager of the Upper Canada Tract Society granted a liberal discount on Sabbath School libraries. The urgency of Sabbath School work is accentuated here because family worship is not generally observed. In some cases where Sabbath Schools were closed during winter, lessons were prescribed, studied at home, and creditable examinations passed.

SACRAMENTS.

Sacraments were dispensed regularly in all fields. A member of the Presbytery in each case was appointed for the purpose. Communion rolls and baptismal registers are kept, so that the history of the congregation may be known from the outset. In 1882 the families outnumbered the communicants by fifty per cent., whereas now the communicants considerably outnumber the families. As large a percentage as eighty-five of the young men coming to us from the East are non-communicants.

TEMPERANCE.

There is in the West, generally speaking, a strong feeling in favour of temperance. Our rural districts are decidedly in favour of prohibition. A prohibitory liquor law obtains in the Territories, but the law, it must be frankly stated, is not very rigidly enforced. The action of the Governor, in allowing beer with four per cent. alcohol to be brewed and imported, has done much mischief The permit system has been abused, one would almost think, in the interest of liquor men. There is a good deal of agitation for a license law in some quarters for the Territories, but it is to be hoped that there may be no relaxation, for, bad as things are now, we fear they would be much worse under any license system that might be introduced. British Columbia has passed a law to close all bars from Saturday night till Monday morning. If the law can be enforced it would be a great boon, for a Sabbath in a mining town in British Columbia after pay day, when low saloons are trying to reap a harvest, is simply indescribable. During the late Dominion elections shameful things were done, in sending in and distributing liquor in violation of law and common decency ; and, it must be added, that some of the authorities seemed to have connived at this infraction of the law.

STATE OF RELIGION.

It is difficult to judge of the religious state of so wide a Synod as ours, but it would seem from outward indications as if Christianity largely controlled the heart and life of the people The Lord's day is well kept in all our cities and towns east of the mountains. Attendance on Gospel ordinances is general on the part of parents and children. The people contribute liberally for the support of ordinances and for all Christian objects. It is to be feared, however, that family worship is largely neglected. In British Columbia, owing to a variety of causes, the moral and spiritual tone is lower than further east. In the early days troops of miners came in who had not much regard for religion, and these have left their stamp upon certain parts of the Province. In many places there was scarcely any organized society. The Church neglected these people, and a low moral tone was to have been expected. Of late years, however, there has been a decided improvement, and on the Pacific Coast as elsewhere the Gospel is seen to be the power of God to the salvation of men.

MISSIONARIES AND THEIR WORK.

The Church naturally enquires as to the character and influence of those who in her name have gone to preach the Gospel on the frontier. Take them as a class the Church has every reason to feel proud of their efficiency, and the influence they exert for good. Their work is exhausting. It is no unusual thing for the missionary to drive thirty-five or forty miles and preach three times on Sabbath. Families are widely scattered and visiting difficult to overtake. The atmosphere is dry and bracing, but thirty degrees below zero facing the wind is not comfortable. Still in the severest weather it is seldom that a congregation is disappointed through the failure of the missionary to reach his destination. These men have few opportunities of exchanging pulpits, they find it difficult to attend meetings of the Synod, and as to attending the meeting of the General Assembly not many could afford the luxury. The travelling expenses would pinch them for a year. They are compelled to be often away from home, and their wives have no small amount of care and responsibility. These ladies can get no help in their household duties, and it may be truly said that their work is never done. The salaries of our ministers are not large in promise and too frequently they are less in fulfilment, and owing to the state of the Home Mission Fund this spring it is proposed to pay them only what was in the treasury whether that was fifty or seventy-five per cent. of the amount promised. Missionaries go to foreign lands and their names and fields are known even to our Sabbath School children, but how many care to enquire about our home missionaries or their work. Some of these gentlemen had tempting calls to the East but they were declined. The advanced position of the Church in Western Canada to-day is largely due to the self-sacrificing spirit of her missionaries. We thank God that there seems an interest awakened in some quarters in these men and their work. The generous special assistance promised for the Home Mission Fund to prevent the necessity of any reduction is an evidence of this awakened interest. May it more and more increase.

SUPPLY OF LABOURERS.

The supply of labourers last winter was larger than usual, and although many of the catechists were young and inexperienced yet faithful service was rendered; twenty-two fields, however, got supply for less than six months, and twenty more for only a few more Sabbaths than six months. It is vain to try to do satisfactory work in this way. Intermittent services fail to retain our own people in connection with the Church and prevent those who are ecclesiastically adrift from being attracted to us. By summer occupation and winter neglect we leave young Christians when they most need instruction and guidance without any pastor, and we tempt other churches to come in and possess themselves of the fruits of our labours. Ours is a wasteful policy and should be stopped. Does any one suggest the lack of funds? We reply, let the members of the Church know the need and they will give the means. But if more missionaries are needed we require men of better training, more experience and wider information. Of the piety, devotion, and zeal of the young men who come to our assistance from time to time we can speak only in terms of appreciation: but many of them were never in college, and their minds are untrained, their scholarship defective, their views on theology unformed, and their skill in preaching all to be acquired. They have had no experience in pastoral work, and cannot be supposed to know how to make the best use of time and opportunity. Can a church of the size and experience of ours have no better method of managing home mission fields than placing them in the care of these devoted but inexperienced catechists?

And to whom are they sent? Our own people and those of other churches expect scholarship and culture from our ministers. We have a history in this respect; and in these days of growing intelligence and larger knowledge we cannot afford to lower our

standard. We want men of intelligence and training, for on the prairie and in the mountains are found men who are graduates of European colleges in the garb of rustics. The writer has known a hotel keeper a graduate of Trinity College, Dublin, and a teamster a finished scholar from Oxford. Nor were these exceptions. To command and retain respect for religion and the ministry we must reckon with these conditions in our appointments. Let there be no misunderstanding. Colleges provide men with neither brain nor sense, and hence a man is not a good missionary simply because he has attended college ; and there are men in the field who have brains and sense although they have never had the advantage of a college training. Yet the benefits of a college training are too well known to require discussion.

But how is this defect in the matter of supply to be remedied ? We suggest, by two methods—one supplementary of the other. Why not send all graduates of our colleges to the mission field for a year after graduation ? Were this done many of them would stay permanently, for the work is attractive and stimulating to the best men, and the best men are the kind most wanted. We have heard the arguments against this remedy. Still the Church and her missions were never more flourishing than when the law requiring this sacrifice was in force. This remedy alone, however, is not sufficient. There are quite a large number of students who are not able to secure appointments for the summer at present. Such men sometimes go to Dakota or some other part of the States, become attached to the people, and after graduation return there permanently, to the loss of our Home Mission work. Were thirty or thirty-five or forty of these unemployed students to attend college during the summer, and in the autumn take the place of those in the field during the summer, missions would be supplied the year round by a higher class of labourers than we can command now ; the young men would all receive employment in Canada, and the cause of religion among us would thus be advanced. Those who are ignorant of the wants of the Home Mission field and are concerned solely with college education may antagonize such a movement, but the Church must regard her mission to be to preach the Gospel to the people and be prepared to adopt such measures as will most effectually secure this end. Present methods have already inflicted severe losses and they are bound to inflict still greater losses. Let the Assembly enquire as to the facts and deal promptly with the needs.

STUDENTS' MISSIONARY SOCIETIES.

Home Missions owe much to the Students' Missionary Societies for the efficient service rendered in the field. Knox, Queen's and Manitoba Colleges deserve special mention for the past, and they are as prominent this year as ever, Knox supporting five, Queen's four, and Manitoba College Society six missionaries.

SPECIAL ASSISTANCE.

Valuable aid was also given by generous friends, by societies, Sabbath Schools and congregations east and west. Among these might be mentioned Hon. E. H. Bronson and Mrs. Bronson, senr. ; a member of Crescent Street Church, Montreal ; lady, First Presbyterian Church, Truro, N.S. ; J. B. McLaren, Morden ; member of the Church, Hayfield ; First Presbyterian Church, Truro ; Dumfries Street Church, Paris ; Zion Church, Brantford ; Farringdon Church, Brantford ; St. Andrew's, Ottawa ; St. Andrew's, Perth ; St. Andrew's, Brockville ; St. Andrew's, Almonte ; Knox Church S. S., Portage la Prairie ; First Presbyterian Church, Seaforth ; Spring Hill, N. S. ; Presbyterian Church, Collingwood, etc.

CHURCH AND MANSE WORK.

The Church and Manse Board continues to advance our work greatly. Fourteen churches and two manses were built with the help of the Board last year. About $4,970 was given in loans or grants, and the value of the buildings is estimated at $13,950. Building operations are active this spring.

AID FOR THE FUTURE.

Finding that the Revenue of the Home Mission Committee was not sufficient to overtake the wants of Western Canada appeals were made to members of the Church and to congregations for special contributions. It was understood that when a congregation or individual contributed $250 annually a mission would be assigned them, with the view of having correspondence kept up from time to time between the missionary and the congregation. The response given was encouraging, and it may confidently be said that, if the Church were made fully acquainted with the needs of Home Mission work, the requisite revenue would be forthcoming. In several cases missions had been assigned already to several persons and congregations, and in the near future this will be more fully done.

The subscriptions are, with few exceptions, for five years. When for only one year, the donor agreed to give a favourable consideration to the claim for subsequent years. Several subscriptions were obtained before this appeal was made, and these are included with the rest, so as to make the list more complete. Other congregations have signified their willingness to help in this way. It was distinctly understood that these subscriptions were special, and in no way to interfere with the ordinary revenue. The need of some effort is apparent from the fact that while the revenue since 1884 has increased only 29 per cent. the fields had increased over 80 per cent. In 1884 there were only 145 fields requiring aid under the Home Mission Committee (West Section), 55 of which were in th s Synod. In this Synod alone are 139 this year, with the prospect of a rapid increase. The subscriptions are as follows :—

Donors.	*Mission.*	*Amount.*
Mr. and Mrs. W. M. Clark	North Bend	$400 00
Mrs. Topp	Northfield	400 00
Mr. John Leys	.....	400 00
Member Crescent Street Church, Montreal	Kettle River	400 00
Hon. E. H. Bronson, M.P.P.	Pincher Creek	600 00
Mrs. Bronson, snr.	Fort Macleod	400 00
John Kent, Toronto	.....	250 00
John Charlton, M.P.	.....	250 00
Ten members St. Paul's Church, Hamilton	Mount Lehman	250 00
Young men " " "	High River	250 00
Two members Central Church, Hamilton	.....	250 00
Ten " " "	Red Deer	250 00
Young men " " "	Revelstoke	250 00
St. John's Church, Hamilton	.....	250 00
McNab Street " "	.....	250 00
Erskine Church, Toronto	Riverbank	250 00
Parkdale " "	.....	250 00
Central " "	.....	250 00
Barton Street Church, Hamilton	.....	150 00
St. Andrew's Church, Perth	Shuswap	150 00
St. Andrew's Church, Almonte	Penrith	200 00
Summerside, P. E. I.	Buffalo Lake	200 00
Four ladies, St. Andrew's Church, Toronto	Victoria West	480 00
Dumfries Street Church, Paris	Riverside	250 00
Lady, First Presbyterian Church, Truro	Wawanesa	250 00
First Presbyterian Church, Truro	.....	250 00

Donors.	*Mission.*	*Amount.*
Springhill, N. S.	Newdale	$250 00
Ladies, St. Andrew's Church, Ottawa	Lake Dauphin	200 00
St. Andrew's Church, Brockville	Kinistino	150 00
Knox Church S. School, Portage la Prairie	Saltcoats Crofters	200 00
Zion Church, Brantford	Clover Bar	200 00
Farringdon Church, Brantford	Touchwood Hills	200 00
St. Andrew's Girls' H.M.S., Winnipeg	Stuartburn	150 00
Rev. P. Wright, Portage la Prairie	Plum Coulee, etc.	100 00
Rev. Principal King	Iron Range	100 00
First Presbyterian Church, Seaforth		160 00
S. Schools, Orangeville Presbytery	Canmore	150 00
Presbyterian Church, Brampton		300 00
Ladies, Crescent Street Church, Montreal, and member of same	Nelson	400 00
Winnipeg		1000 00

STATEMENT BY PRESBYTERIES.

PRESBYTERY OF WINNIPEG.

The Presbytery of Winnipeg is extensive in area and has a large and growing mission field. The wild lands near the city are being gradually occupied, and new stations require to be organized to meet the wants of the settlers. There has been no great advance in fields formerly occupied but prospects are hopeful. Were Morris, Dominion City, Greenwood, Milbrook, and one or two other fields settled charges work would be greatly advanced. Owing to the size of the Presbytery and the difficulty of reaching its missions it is not easy to maintain interest in the work except on the part of members of the Home Mission Committee of Presbytery. Proximity to Manitoba College enables the Presbytery to supply its fields during the winter to a greater extent than any other Presbytery. Including St. Andrew's Mission and the Winnipeg fisheries 23 fields were occupied last year with 71 stations. This season 30 fields with 92 stations will be supplied. There has been a gain of 98 families but a loss of 8 communicants. Incomplete returns, however, account for the loss. The figures are: Fields, 30; stations, 92; families, 678; communicants, 626. The detailed statement follows:—

1. *Clear Springs* shows a slight advance in families and communicants. Although forty-six families are reported, services were held on only twenty-nine Sabbaths during the year. The distance from market interferes with financial growth.

2. *Little Britain* reports a gratifying increase in communicants, but in other respects there is no change. Faithful work was done by the missionary. Population stagnant.

3. *Dominion City* has increased in families, and its future is looking brighter. Mr. D. Campbell, a graduate of Manitoba College, is put in charge this spring.

4. *Fort Frances* is making no progress, owing to its distance from markets. Should gold-mining in the Lake of the Woods country prove successful the Rainy River district will grow rapidly.

5. *Greenwood* has made no advance. Mr. McFarlane has been transferred to Milbrook and a catechist placed in charge of Greenwood. An ordained missionary will be appointed in the autumn.

6. *Gretna.*—Surrounded as this station is by a Mennonite population, no great growth is to be expected. Work is progressing satisfactorily, and no aid is asked from the Home Mission Fund owing to connections on the American side. A graduate of Manitoba College is appointed.

7. *Meadow Lea* shows an increase in families but a decrease in membership for the year. A church is to be erected this season.

8. *Milbrook* reports a smaller number of families and communicants than for the previous year, owing to a different mode of numbering, although the congregation is in a healthy state. Under Mr. McFarlane it is expected that there will be an improvement.

9. *Morris.*—The stations in this group were like beads on a string, and it was found difficult to work the field and give Morris the amount of supply its growing importance demanded. Union Point station was detached, and connected with Royal, etc., leaving Morris with about the numerical strength reported last year, and requiring less aid from the Home Mission Fund. Mr. H. F. Ross, a graduate of Manitoba College, is appointed missionary.

10. *Silver Mount and Slate River* reports forty-eight families. Efficient and acceptable service was rendered there, and prospects are encouraging.

11. *Ignace.*—Under Mr. Driscoll, of Manitoba College, this field made marked progress last year, increasing in numbers and especially improving in its financial record. Being a railway field it is subject to fluctuations.

12. *Schreiber.*—Mr. Reilly is still in charge of the field and he is much liked. An increase in attendance and families is reported.

13. *Whitemouth* shows a slight decrease in families but its communicants have doubled. No growth is to be expected till settlers come in.

14. *Augustine Church, Winnipeg.* continues to advance steadily. Its sixty-one communicants contributed over $434 for the Schemes last year, and paid the pastor $100 more than was promised.

15. *Martin Luther Church* (Icelandic) is making steady progress. Mr. Johnson, the missionary, was ordained and is now capable of discharging all ministerial functions. The people are in straitened circumstances but are honest and industrious. They are increasing in their contributions for ordinances.

16. *Stony Mountain* has been standing still. There is a prospect of an increase of population through the occupation of vacant lands, and this will strengthen the mission.

17. *Union Point Royal, etc.* Connected with this new group are twenty-nine families and twenty-four communicants at three stations, and there is the prospect of growth.

18. *Posen* has made no appreciable advance. The building of the H. B. Ry. will help the settlement, and that seems now assured.

19. At *Lundyville* a missionary teacher is to labour for the summer.

20. *Suthwyn.*—A new group has been formed by uniting temporarily Suthwyn and Prairie Grove, twelve miles east of Winnipeg, and Bird's Hill, seven miles north-east of Winnipeg.

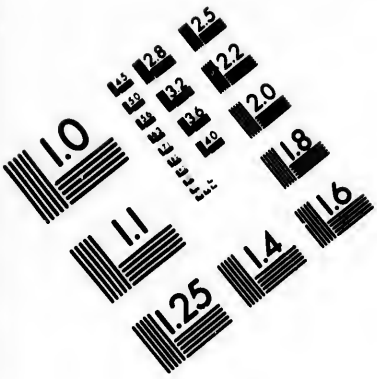
21. *Castleman*, south-west of Winnipeg, and a mission organized in the west end of Winnipeg are made a field.

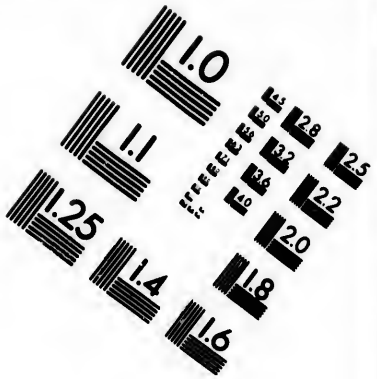
22. *Nettley*, lying below Selkirk, promises to become a good mission. There are fou stations and a gratifying attendance.

23. *Beausejour.*—Mr. Bryce Innes, a student of Manitoba College, laboured here last summer without any expense to the Committee, and did excellent work. There are thirty-seven families and twenty-five communicants connected with the four stations in the field. A student is appointed for this season.

24. *Shoal Lake* and *Lake Frances* form a new group, detached from the southern part of Posen field. There are four stations, and there was an attendance of 150 last summer. The population is mixed, and is depending on our Church solely for ordinances.

25. *Keewatin* is still without a settled pastor. The congregation was supplied last summer by Mr. Way, and during the winter from Manitoba College.





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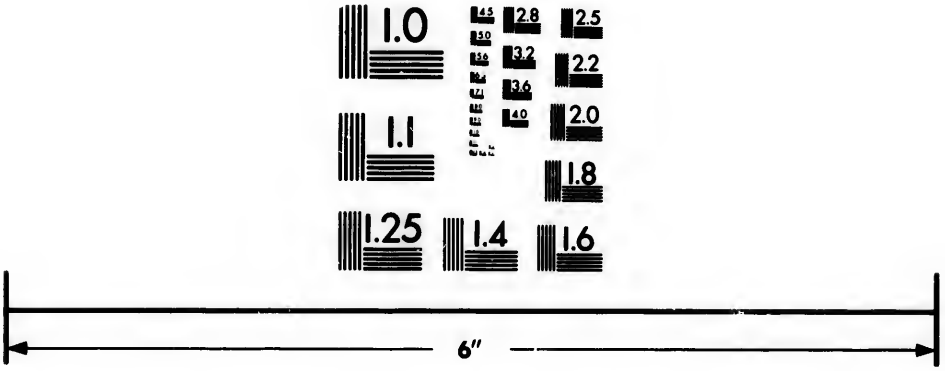

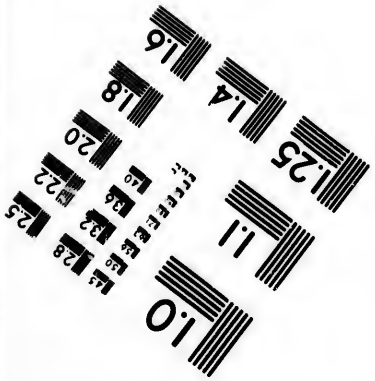

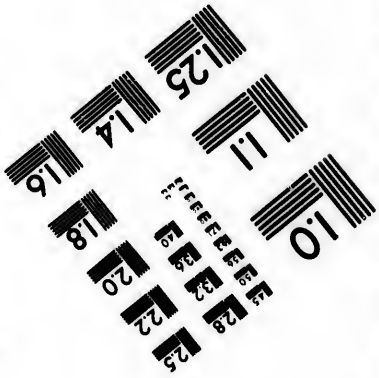

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26. *St. Andrew's* Mission is doing an important work in Point Douglas, especially through its Sabbath School.

27. *Lake Winnipeg Fishermen's* Mission.—There are quite number of fishermen engaged in Lake Winnipeg every season, supplying the Winnipeg, St. Paul and Minneapolis markets. The manager expressed the desire of these people for religious services, and promised moral and material support for the work. A missionary was appointed and his work was much appreciated. A student of Manitoba College is appointed this season again.

28. *Stuartburn* is a new field, lying east of Dominion City, and now occupied for the first time. There are three stations. A Young Girl's Mission Band of St. Andrew's, Winnipeg, supports the missionary.

29. *Marais and Plum Coulee* form a group between Morris and West Lynne. Owing to distance from other missions it was found impracticable to provide them with ordinances without organizing a new field. The supplement is provided from a private source– Rev. P. W., of Portage la Prairie.

30. *Iron Range* is a mission along the line of railway being built south-west of Port Arthur to the iron deposits near the international boundary. Private benefaction supports this mission also.

PRESBYTERY OF ROCK LAKE.

The Presbytery of Rock Lake consists for the most part of a long narrow strip along the line of the Pembina Mountain railway. Last year the people suffered severely through hailstorms, which did much damage to crops. There was, however, gratifying progress made. The Presbytery greatly needs to have a number of its missions with settled pastors. A number of the fields are old and will make no progress with spasmodic supply. An effort is made to get settlements in several charges this year. Thirteen missions are reported, exclusive of Miami and Boissevain, which are transferred to the Augmentation list, with 51 stations, 482 families and 619 communicants. These figures are lower than those of last year. Three churches were built, and it is proposed to build four this season.

1. *Ravenswood* promises to be a good field, but shows no advance on last year.

2. *Darlingford* has made a decided advance in families and communicants. A church was built at Calf Mountain last season, and one is to be built this summer at Thornhill. An ordained missionary is greatly needed.

3. *Musselboro'* had service during only 19 Sabbaths for the year and could not be expected to make much progress. The communicants have nearly doubled, being now 33, while last year only 18.

4. *Crystal City and Clearwater* were worked as two missions last year, but owing to removals and other causes it was deemed advisable to consolidate them and place an ordained missionary in charge. The united congregation has 42 families and 63 communicants, and promises to develop strength. A church is to be built.

5. *Carturright* has made a slight gain in numbers. A church was built at the central station at a cost of about $1,200, and the people are encouraged.

6. *Pelican Lake* has made a decided advance numerically and financially. Crofters form a good part of the congregation, and they have made decided progress since their advent in the Province.

7. *Killarney.*—Mr. C. W. Whyte, a graduate of Montreal, took charge of this field last spring, and very satisfactory work has been done. Assistance is needed to overtake the wants of this wide field, and a student is appointed to help Mr. Whyte. Steps have been taken to build a church.

8. *Riverside.*—Dumfries Street Church, Paris, supports the missionary here. The field is wide, and important and faithful work was done. The former missionary resigned, and another is appointed this spring.

9. *Waskada* suffered last season by a severe hail storm, and its progress was arrested. Queen's College Missionary Society took charge of the field and did faithful work.

10. *Antlers* (now Melita) has been divided into two missions—Antlers and Melita. Melita is at the crossing of the Louris River by the Pembina Mt. Railway, and promises to be an important town. A church is to built there this summer. Connected with Melita are three other stations, and the field is promising.

11. *Antlers,* the western portion of the old field, is rather stronger than Melita, and the building of the railway this season will greatly hasten its growth.

Boisserain has been transferred to the Augmentation list. Burnside, one of its stations, is building a church this summer.

12. *La Riviere* made decided progress during the summer, but during the winter it was vacant. Fifty-six families and fifty-five communicants should receive supply more than twenty-nine Sabbaths in the year.

13. *Killarney South* is the new field lying near the Turtle Mountain.

PRESBYTERY OF BRANDON.

The Presbytery of Brandon is situated in one of the most favoured districts in Manitoba. Its progress in numbers and financial strength has been rapid, owing to the character of the people, denser settlement, proximity to markets and a generous soil. In 1884 two self-sustaining congregations, one augmented congregation and ten missions were reported. In the same district are found to-day six self-sustaining and seven augmented congregations and seventeen missions—or thirty charges as against thirteen. Connected with these seventeen missions are sixty-six stations, 698 families and 796 communicants. At two points churches are likely to be built this year.

1. *Alexander* advanced decidedly during the year, and is about calling a pastor of its own. The congregation will soon be self-sustaining.

2. *Arizona* was in charge of a student of Knox College Missionary Society last year, and conscientious work was done. The field is limited.

3. *Douglas* is now prepared to call a pastor. A portion of its territory was detached to form the Brookdale field, but the congregation is nearly as strong as ever.

4. *Elkhorn* made a decided gain, and is now prepared to have a pastor settled.

5. *Holland* showed most commendable liberality in maintaining ordinances last year without any help. The congregation is growing, and wishes to call this spring.

6. *Lakeside* shows fewer families and communicants than last year, but owing to the method of reckoning. It had no service during the winter.

7. *MacGregor* has gained in strength and numbers, and has called a minister, who is to be inducted in May—Mr. I. MacDonald.

8. *Menteith.*—The construction of the railway through this field has helped it considerably. Its communicants have more than doubled, and the general outlook is encouraging.

9. *Pipestone.*—This important field has grown so as to necessitate division. The district is prepared to call a minister.

10. *Wawanesa* is likely to call at once. The congregation is compact and spirited. A church is in course of erection this spring.

11. *Torbolton* has made some advance, but divisions among the people in one part of the field retards work.

12. *Whitewater* is somewhat disappointing. A more rapid advance was anticipated but little progress was made last year.

13. *Brookdale* is composed of parts of the Douglas and Petrel congregations. Already there are four stations, twenty-five Presbyterian families and four communicants, with a good prospect of growth.

14. *Penrith* is a field occupied for the first time last summer. Mr. D. R. Drummond was missionary, and St. Andrew's, Almonte, supported him. The field has seventy-five families and seventy communicants and is now prepared to call a minister.

15. *Daybreak* is a new field lying between Elkhorn and Pipestone, and to be occupied this season for the first time.

Treherne has called a pastor and is now on the augmented list. It promises to be a strong congregation.

16. *Parkissimo* is a new field formed north-west of Penrith. There are three stations.

17. *Riverbank* is a new field formed from portions of the Souris and Courthwaite congregations and by the occupation of territory hitherto neglected. Four stations are organized.

PRESBYTERY OF MINNEDOSA.

The Presbytery of Minnedosa territorially is a long, narrow strip along the line of the Man. and N.-W. Railway—the district may be said to be the Highlands of Manitoba. Owing to its altitude much of the country is better adapted for grazing than farming. In 1884 there were only two augmented congregations and nine missions within the bounds of the present Presbytery, and now there are four self-sustaining congregations, three augmented congregations and eighteen missions. Last year three churches and one manse were erected and arrangements are made to build another church this spring. With a few ordained missionaries or settled pastors the Presbytery would make rapid progress. The statistical returns are incomplete. There are reported eighteen fields with sixty-seven stations, 609 families and 743 communicants.

1. *Arden* has increased in families and membership, but is not financially strong. Manitoba College Missionary Society supplies it this summer. A church is to be erected this season.

2. *Bridge Creek* has doubled its strength and is giving evidence of promise. A church costing about $900 was built at Bridge Creek Station.

3. *Lake Dauphin* has grown so as to form two congregations or missions. Two churches were built last year, and were a railway built to the district there would be rapid development. Immigrants are moving in in considerable numbers this spring.

4. *Newdale* is a strong field and should have a settled pastor. During last summer Mr. Jamieson, the minister, took seriously ill and was compelled to resign, and work was consequently hindered.

5. *Strathclair* is in a more hopeful state than for years. Mr. J. E. Munro, who laboured there with much acceptance and who has healed divisions, is appointed at the request of the people to be ordained missionary, and enters on his work with much promise.

6. *Shoal Lake* reports a decline. Several families have moved from the district and others have not taken their place.

7. *Shanks* has advanced. A manse was built last year and the people are ready to call a pastor.

8. *Oak River* maintains its own. The completing and operating of the Manitoba Central Railway will give it a start, and this is expected to take place this summer.

9. *Beulah*.—This field is limited, because supplied in connection with the Sioux Mission. Faithful work was done and the results are encouraging.

10. *Binscarth* has suffered much by the discreditable conduct of two successive missionaries—one of whom neither appeared on the field nor sent word, and the other who left suddenly without any reason after three weeks' service. A contention in the Silver Creek section about a church site also retarded progress. The congregation, however, is not discouraged. The manse is being moved to the railway station.

11. *Russell* built a neat frame church last year, and the field as a whole is making gratifying progress.

12. *Rossburn* is under the charge of Mr. Lang, catechist, who has proved himself an energetic and successful missionary. A church is being erected this summer and the prospects are good.

13. *Langenburg* is a wide and scattered field, occupied for the first time last year. There are six stations and about fifty families of our Church in the district. Faithful work was done during summer, but the field was vacant in winter.

14. *Shellmouth* has made no advance. Owing to crop disappointments some of the settlers have left. This district is better adapted for stock than grain raising.

15. *Saltcoats.*—In this neighbourhood a colony of Crofters was settled two years ago. There were in all forty-seven families in two groups—the King and Lothian colonies. The thirteen families in the King colony have all left and are now scattered through Manitoba. The settlers in the Lothian colony have made a beginning in breaking up land, and their labours were rewarded with a good crop last season. The areas under crop on the different holdings varied from five to nineteen acres. Owing to lack of seed a good deal of land was left fallow. The discontentment that prevailed at the outset is passing away, and the Crofters promise to become good settlers. Steps were taken to get a school for them and a teacher sent in, and text-books purchased—the young men of St. Paul's Church, Montreal, bearing the expense of the books. Mr. J. D. McMillan is doing faithful work as a missionary among them, and his services are much appreciated. This season he is to teach a school and preach to the Crofters only, the English-speaking people being otherwise provided for.

16. *Crescent Lake* has held its own and may be expected to do better in future. Weekly service the year round is the great need of all such districts.

17. *Yorkton* has advanced a little. The completion of the railway to that village will stimulate settlement and increase the congregation. A suitable ordained missionary is much needed for the congregation. Quite a number of immigrants from Dakota are going to the Yorkton district this spring.

18. *Odanah* was a new field occupied last season. Mr. Patterson, the catechist in charge, explored the whole district and found a considerable population attending services nowhere. Four stations were organized and about forty families of our Church in all are cared for.

PRESBYTERY OF REGINA.

The Presbytery of Regina is wide in extent, and its mission work is difficult to manage. A good part of its territory suffered for several years through an inadequate rainfall, and finances had been unsatisfactory. Lack of regular supply and the want of ordained missionaries helped to hinder growth. Last year no churches were built, but one is to be built this spring at Roseplain. The building of the Regina and Prince Albert Railway, and of the railway from Melita to Alameda, will help two very important sections of the Presbytery. Twenty-five fields, with eighty-five stations, 783 families, 846 communicants, are reported.

1. *Alameda* has been stationary, although very efficient work was done there by Queen's College Students' Missionary Society. The construction of the railway this summer will, it is expected, effect a complete change along the whole route of the road.

2. *Battleford* reports no appreciable change. Railway communication is much needed.

3. *Buffalo Lake* has advanced somewhat, and its prospects are good. The congregation of Summerside, P.E.I., contributes $200 for the support of ordinances in this field.

4. *Broadview* shows improvement, and it is hoped that the worst is past.

5. *Carlyle* declined. The railway to Alameda will help the field in the future. A change of missionary is made this spring, the present missionary not being physically strong enough for so wide a field.

6. *Cathcart* has not advanced. A new missionary is put in charge, and hopes are entertained of some progress. The circumstances of the Crofters here are improving. Some lost their crop last season through hail.

7. *Colleston.*—The construction of the railway has helped this field, and there is a decided gain financially.

8. *Fort Qu'Appelle* suffered a good deal in the past by removals, but the tide has apparently turned and the prospects are better.

9. *Green Valley* has made a slight advance. More settlers are locating in the district, and our cause will be benefited. A church is to be built this summer.

10. *Grenfell* is still weak, owing to removals and other causes.

11. *Jumping Creek.*—This district required to be divided this spring, owing to increase of settlement. The new field, Roseplain, is to be under the charge of Mr. Matheson, and Jumping Creek otherwise provided for.

12. *Kinistino* for years was supplied by a missionary, who also acted as teacher. The Methodist Church, which never gave any supply there, was anxious to occupy the field, and secured the appointment of their missionary as teacher. Co-operation!

13. *Landsdowne* suffered through a severe hailstorm last season, and its growth was retarded. The field is promising. Manitoba College Missionary Society gave efficient and acceptable supply. The Society has the field this year.

14. *Long Lake* was supplied by Knox College Missionary Society last year and will be this year also. The field is gaining in compactness and strength through the efficiency of the missionaries supplying.

15. *Moosomin* has advanced in every way. The church is now too small for the congregation, and a new church is to be built. The congregation has called Mr. J. M. Douglas, promising him $850 the first year.

16. *Indian Head* field is too wide and scattered, and it is proposed to divide the field. The central station, with one or two near the town, would make a good charge. The Indian Head people have always been generous and most honourable in all their dealings with the Presbytery. The church debt is in a fair way of being soon wiped off.

17. *Saskatoon* is numerically weak but there is a good prospect of growth. Duck Lake and other settlements must be supplied with the central point. Knox College Society takes charge of the field for the season.

18. *Touchwood.*—Until a railway is constructed through the district no growth is to be looked for. Farringdon Church, Brantford, supplied the funds last year to defray expenses. There is no other missionary in the field.

19. *Whitewood* reports a smaller number of families than last year but a larger number of communicants. The financial record is much better. The missionary is painstaking and successful.

20. *Windsor* was supplied by Queen's Missionary Society during the summer but vacant a good part of the winter. The report shows an increase in membership and families. The railway to be built this summer will help the district. An ordained missionary is placed in charge now.

21. *Wolseley* has made a decided gain and was never in better heart than now. The short crop in the district last year interfered with financial results.

22. *Welwyn* is a new field which made good progress last summer. The winter vacancy, however, lost us much.

23. *Pense* was supplied by the Knox College Society and has now become an important field. The Society occupies the field this year again, after which an ordained man should be placed in permanent charge.

Qu'Appelle has been placed on the augmented list.

24. *Roseplain* lies north-east of Regina, has four stations and over forty families. A church is to be built at the principal station this summer.

PRESBYTERY OF CALGARY.

The Presbytery of Calgary has a wide and scattered mission field, but blanks are gradually filling up. Some of its missions lie along the railways, some are planted among miners, others among ranchers, and not a few in farming localities. The growth of Christian work in these districts has been most cheering, and the effect on the moral and spiritual life of the people most gratifying. The railways to be constructed will render the extremities more accessible and supervision much easier. Four churches were built last summer and four will likely be built this season. The returns are not complete. There are seventeen missions with seventy-one stations, 352 families and 269 communicants. One mission became self-sustaining.

1. *Banff*, under the charge of Mr. Gordon, is developing strength. It is expected that mining operations will be resumed at Anthracite this summer. In that case Banff and Anthracite will tax one man's energies, and Canmore and the railway line will require a missionary of their own. Canmore built a neat church last autumn costing $1,200.

2. *Bow River* has progressed steadily but the field is not strong. Good work was done last season.

3. *Clover Bar* received supply for only fourteen Sabbaths last year. Settlement is increasing however, and a student catechist is to be sent in for a year. Mr. McQueen, of Edmonton, has been giving occasional supply.

4. *Davisburg* is becoming a good field. At High River a church was built last year, and the attendance on ordinances is gratifying.

5. *Donald* improved its record considerably last season. There have been gratifying additions to the communion roll, the families have increased and the financial record is much better. At Beaver a neat frame church was built at a cost of about $1,200, and it is entirely free from debt. At Donald seven Chinamen professed faith in Christ and were baptized, and these with two other Chinese Christians are members of our Church there.

6. *Fort Macleod* has so increased that there was a petition for division and two fields are arranged for, Pincher Creek (7) and Macleod being the respective centres. These are thirty-two miles apart. Each group has three stations, and they promise respectively $500 and $400 towards stipend. The supplement is provided by a generous mother and son for both fields, the amount of their united subscriptions being $1,000. A church is being erected at Pincher Creek, the subscription footing over two dozen steers, estimated at over $1,000.

7. *Gleichen* is a railway field in which faithful work was done last season. Besides the men found along the road, there are 23 families of our Church and 22 communicants.

8. *High River* is a new field into which a number of settlers are moving. The railway between Calgary and Macleod will pass through the district and stimulate settlement.

9. *Lethbridge* has become self-sustaining, giving its pastor $1,200 per annum and a free manse. The record of the congregation is most creditable.

10. *Maple Creek* is a railway field with two important centres, Maple Creek and Swift Current. The field was supplied the whole year and made considerable progress.

11. *Nelson* lies in the heart of the Rocky Mountains, about 170 miles south of the C. P. R. It was vacant all winter. It promises to become the Denver of British Columbia. An ordained missionary is appointed to enter on his work at once. By a member of Crescent Street Church, Montreal, and the Ladies' Missionary Society of that congregation, a supplement of $400 is provided.

12. *Canmore* has developed strength and courage. Since the C. P. R. people seem disposed to let their workshops remain at Canmore, it is likely the place will grow.

13. *Pine Creek* lies south of Calgary and is growing steadily. A church costing $1,600 was opened at the Pine Creek station free of debt.

14. *Red Deer* lies about 100 miles north from Calgary, and an equal distance from Edmonton. The building of the railway between these points has attracted settlers, and rendered it most desirable to have an ordained missionary at the town. The field is large and promising. A church is greatly needed at the central station.

15. *Revelstoke* has become so important as to demand an ordained missionary. Here a smelter is erected, where ores taken from Nelson and Kootenay Lake are to be treated. Two gentlemen in Hamilton provide a supplement. The Woman's Missionary Society of St. Andrew's, Perth, deserves great credit for its service in providing funds for this field hitherto.

Medicine Hat has been transferred to the augmented list.

16. *Shuswap* is a new field between Revelstoke and Kamloops, the most of the families are on the railway. St. Andrew's Ladies' Society, Perth, Ont., provides the supplement for this field.

17. *Home Mission and Chinese Work.*—Along the C. P. R. and in the mineral districts are mining and lumbering parties who are uncared for. There are also about 500 Chinese east of Revelstoke. This Mission is purposed to provide these people with the means of grace. The members of the Presbytery of Calgary promise $300 for the Mission, and the Home and Foreign Mission Committees are asked to provide the balance of the salary. Mr. Thos. Paton, who spent several years in China as a colporteur, is appointed missionary, with headquarters at Revelstoke.

PRESBYTERY OF COLUMBIA.

The following interesting sketch of the history of our Church in British Columbia, published recently in one of our religious weeklies, may be of service, before giving the reports for the year. It is from the pen of the Rev. Donald Fraser, M.A., Victoria. The report for 1890-91 is also from Mr. Fraser :—

THE EARLY SETTLERS.

In order to understand the conditions under which Mission work has been carried on in British Columbia in recent years, it is necessary to remember certain facts in relation to the early settlement of the Province. Leaving out of view the employees of the Hudson Bay Company, the original settlers of this Province were largely miners—adventurous spirits from California, the Eastern Provinces, the United States, the British Isles and the ends of the earth. The people who penetrated six hundred miles through the wilds of British Columbia in search of gold were no ordinary men. As a rule, they were intelligent, generous, energetic, independent and self-reliant—splendid material for a missionary to operate upon, but the missionary was conspicuous by his absence. Thousands braved countless perils and privations in quest of the precious metal, but few cared to "hazard their lives for the name of our Lord Jesus Christ." Even for the more accessible

parts of the Province it was difficult to obtain missionaries. People thought more in those days of coming to British Columbia than they do now of penetrating into the interior of China or the wilds of Siberia. Many a Macedonian cry was sent to the Eastern Provinces, but the responses were few and far between.

THEIR RELIGIOUS CONDITION.

The rum-seller, however, was on hand and busy, and "there fell down many slain." The propounder of infidel theories of various shades and grades was there, too; and he spoke so loudly and confidently, that some thought that he must be telling the truth, and became agnostics, spiritualists, and so forth. But, above all, the absence of Sabbath and ordinances caused people to degenerate into a self-satisfied carelessness of which the leading principle was, "mind your own business and deal squarely with your neighbour and you will be all right." Amid this declension, however, many remained faithful to the teaching of early years, and when better days came, gladly welcomed the minister of the Gospel and worked zealously for the advancement of the cause of Christ.

It is believed the number of lapsed Presbyterians is smaller than might have been expected under the circumstances. This is accounted for by the general thoroughness of their early training. Indeed, it is the experience of our missionaries that people whose early training has been good, even if they do lapse for a time, are with comparative ease brought back to the acknowledgment of the truth. The real difficult, if not hopeless, cases, are those who from childhood have been living in ignorance of Divine things.

It is due to the people of the Province to say that they have received our missionaries with great consideration and kindness, and accorded to them generous support. The typical British-Columbian places great stress on intelligence and activity; so, when he goes to church, he wants to have an educated, "live" man in the pulpit. Our missionaries have endeavoured as fully as possible to realize this ideal. Hence they have been received with special favour. The average Columbian is also a generous mortal, responds readily to the appeal of charity, and when interested in Mission work contributes liberally.

THE EARLIER MISSIONARIES.

Among the earlier missionaries of the Presbyterian Church, the names of Messrs. Jamieson and Dunn occupy the most prominent place. Others did nobly, but these brethren had the gift of continuance and "remain until this present." They passed through many dark days, the country was unprogressive, and Mission work was carried on amid circumstances of great hardship and discouragement. But now their patience is rewarded by their being permitted to see an era of expansion and progress.

When the writer came to Victoria in 1884, there were then in the Province six Presbyterian congregations; two belonging to our own Church and four to the Church of Scotland, none of them self-sustaining. To-day there are, west of the Columbia River, eight self-sustaining charges, one augmented charge, twelve Mission fields with ordained missionaries, two Missions with catechists and two fields at present without missionaries. Total twenty-five.

The writer cannot look back to the first year of his ministry in this Province without recalling a memory that is very dear to him—the memory of one of the noblest men he has ever had the privilege of knowing, John Sutherland Mackay. He had one fault, he did not know when he was doing enough.

CHANGE AND GROWTH.

In the spring of 1885 Messrs. Thomson and Chisholm appeared on the scene and received a cordial welcome. They laboured with great faithfulness and success. Our only regret in regard to them is that they have not remained with us.

What used to be Mr. Thomson's Mission charge, viz., Granville and Richmond, now embraces four charges: First Church, St. Andrew's, and Zion Church, Vancouver, and the spirited congregation of Richmond, which has recently given notice that from henceforth it proposes to be self-sustaining.

The region of country over which Mr. Chisholm used to galop on his cayuse, (the writer has often pitied that same cayuse) now comprises six mission fields, viz:—Kettle River, Vernon, Spallumcheen, Nicola, Kamloops and North Bend, all of which are efficiently manned, except the last, for which a missionary is urgently required. At Enderby in the Spallumcheen field a new church has been erected which was opened on Feb. 1st.

A PROSPEROUS DISTRICT.

One of the most prosperous rural districts in British Columbia is the region of country lying south of the Fraser River and extending from Hope down to the Gulf of Georgia.

We have Mr. W. R. Ross and his assistant, Mr. Mackay, in Chilliwhack and surrounding stations. Mr. Lewis, from Nova Scotia, has recently entered on his work at Mount Lehman. Work has been carried on at Langley for many years under Messrs. Dunn and Tait. Three comfortable churches have been built, and the congregation ought soon to be self-sustaining. Mr. Glassford is doing good work in the long neglected Delta field. The new church at Mackee's is about ready for occupation. Mr. Dunn is labouring with his usual faithfulness in a widely scattered field having Agazziz for its centre. Mr. Mills has just entered on his work in the recently organized mission in New Westminster.

VANCOUVER ISLAND.

Crossing over to Vancouver Island, the work at Comox has been carried on by our Church since 1888 under the laborious and earnest ministry of Mr. Alex. Fraser. The original congregation at Comox is made up chiefly of farmers, but for the last two years Mr. Fraser has been holding evening services at Union City, a mining village six miles from the settlement. After a great deal of boring and testing and waiting, the success of the mine seems now to be assured. There is a prospect of the Island Railway being extended to this district in the near future. Mr. Fraser's field ought soon to be sufficiently strong to be divided.

A MOST DIFFICULT FIELD.

Mr. Macrae has about completed five years of toil in one of the most difficult fields in the Presbytery. In a widely scattered field it is difficult to make an impression or to obtain tangible results; since the size of this field has been reduced, the missionary has laboured more hopefully, and now the prospects are bright. Mr. Macrae's labours, not only in his own mission, but in the general work of the Presbytery, have been simply invaluable.

Alberni, a fine agricultural district on the west coast, is at at present without a missionary.

Mitchosin is supplied for the winter months by Mr. Henry Pillar.

GENERAL FEATURES.

There are in the Presbytery sixteen church edifices, several are in contemplation; one at Ladner's Landing, one at Alberni, and one at Victoria (Mr. Macrae's). There are six manses, viz.: at Comox, Nanaimo, Vancouver (First church), New Westminster, Chilliwhack and Nicola.

The industries of the Province are rapidly expanding and the population increasing. The Church must keep pace. Our work has grown, not so much because we have been pushing it, as because it has been pushing us.

The toil has been incessant, but God's blessing has been with us, and His presence unspeakably precious. Present appearances are as if the Master was saying to each one of us, "Thou shalt see greater things than these."

Our Presbytery is of great extent, the distance between Alberni and Kettle River is 700 miles. This will give some idea of one of the difficulties with which we have to contend, viz., distance; but we believe the time is not very far off when it will be advisable to divide our immense territory into at least three Presbyteries, and then our work will be more manageable.

REPORT FOR 1890-91.

The Presbytery of Columbia now comprises eight self-sustaining congregations, one augmented charge and eighteen mission fields. At this date (April 24) four fields are without missionaries, but it is hoped that men may soon be found for them. Assuming that all these fields are manned, services will be held this year at over sixty points within the Presbytery.

During the past year our self-sustaining charges have increased by two—Zion Church, Vancouver, received from the American Church, and Richmond, removed at the request of the people from the augmented list. Kamloops remains, in the meantime, on the list of augmented charges.

NEW GROUND.

The rapid growth of the city of New Westminster has rendered it impossible for Mr. Scouler to overtake all the work. Mr. Mills now ministers to two promising missions, one in the east and the other in the west end of the city. The hands of Mr. Ross, of Chilliwhack, have been strengthened by the appointment of Mr. J. R. Mackay, a catechist who supplies Rosedale, Island and Agazziz. Work has been commenced with good prospects by Mr. Whidden at Kettle River and associated stations in the south-east part of the Presbytery, a district never before occupied by a missionary of any denomination. The intention is to begin work at Northfield, North Bend and Surrey as soon as men can be obtained.

CHURCH BUILDING.

Churches have been built during the past year at Enderby under the ministry of Mr. Wright, and at Mackee's under the ministry of Mr. Glarsford. In the city of Victoria there is a church in course of erection in the west end for Mr. Macrae, and at Okanagon there is a church edifice in process of erection for Mr. Langill.

PROGRESS.

The Presbytery of Columbia was organized in 1886 with six charges; to-day we have seventy-seven. Surely we may reasonably conclude that the Lord has called upon us to work in the Pacific Province. When our labours are so manifestly blessed we should thank God and take courage, thank Him for the past and take courage for further and more widely extended effort.

Supplementary Report by Rev. D. Macrae, Presbytery Clerk.

The work of the Presbytery for the past year has been carried on with energy, resulting in a gratifying measure of success. With the appointments made at the last meeting of the Committee all the important points, for the first time in the history of the Presbytery, will be supplied.

Kettle River and Rock Creek.—These extensive districts, lying a short distance to the north of the international boundary, were occupied for the first time by the transference of the Rev. R. S. Whidden from the Presbytery of Calgary last autumn. Mr. Whidden's

reports clearly show that the appointment of a missionary to this isolated and extensive region was not made any too soon. The missionary writes in a cheerful and hopeful tone in reference to the prospects of this new field.

Vernon and Okanagon.—The result of Mr. Langill's labours here for the past year has been encouraging to himself and most satisfactory to the Presbytery. He has secured in a gratifying measure the confidence, sympathy and support of all classes and creeds, with of course a corresponding influence. The completion at an early date of the Shuswap & Okanagon railway to Vernon will no doubt give an impetus to the work here. Initial steps have been taken to secure the erection of a suitable place of worship at Vernon.

Spallumcheen.—The work here has progressed most satisfactorily under the direction of Mr. Wright. The people are united and hearty in support of the Mission, and appreciate highly the services of the missionary. In addition to the purchase of a comfortable manse, a comfortable and commodious church was erected and opened for service in January last. The building of the railway and the increase of population make the outlook here very bright indeed.

Nicola Valley.—The gradual absorption of the smaller ranches by wealthy cattle companies, and consequent decrease of population, make the work of the missionary here somewhat discouraging. The building of a projected railway into the valley, with the view of developing what is believed to be a rich coal field, it is hoped, will materially change the aspect of things here for the better at an early date.

North Bend and Ashcroft.—The people here have been clamouring for a missionary, with promises of liberal support, for some time past. One of the missionaries recently appointed is expected to begin work here in the course of a few weeks, with good prospects of successful results.

Rosedale and Island.—This field—an outlying part of Mr. Ross' charge—has been supplied very efficiently by Mr. McKay, student, since last November.

Chilliwhack.—Under the charge of Mr. W. R. Ross, this field has made gratifying advances towards the status of a self-sustaining charge. The building of a branch of the C.P.R., expected at an early date, will make this perhaps the most important rural charge in the Presbytery.

Warnock and Agassiz.—Progress here has at least kept pace with other fields under similar conditions. The value of Mr. Dunn's long experience in pioneer work has been clearly shown by the results of his extensive labours here. The action of the Presbytery in detaching Mount Lehman, etc., a year ago, has been also fully justified by results.

Mount Lehman and Aldergrove.—Mr. Lewis followed Mr. Moss, student, here, some time after the latter's return to college. These districts being new and the land a heavily timbered and sparse settlement, progress for a few years cannot be very rapid. The new missionary has entered vigorously on his work, and writes very hopefully.

Langley and Port Haney.—This being one of the oldest fields under the care of the Presbytery, it was confidently hoped that the self-sustaining point would have been reached before now. Next year it is confidently believed this expectation will be realized.

Surrey, etc.—The Presbytery at its last meeting decided to recommend the appointment of a missionary to this new field. One of the recently appointed missionaries goes in here. It is an important agricultural district.

Delta.—The result of Mr. Glassford's year's labour here has been very gratifying. The Mission is now fully organized, united and hearty in its support of the missionary. One new church, and a second projected, are among the more tangible results.

Victoria West, Esquimalt and Cedar Hill.—The division by the Presbytery last year of Mr. MacRae's former extensive field, and the concentration of his efforts on these three points, has been fully justified by the results. An eligible lot has been secured, and a church to cost $2,000 will be completed in the course of a month or two at Victoria West. Steps are also being taken to secure a more suitable place of worship at Cedar Hill. The progress of the past year and outlook for the future are on the whole encouraging.

Metchosin, Sooke, etc.—This field was supplied during the greater part of the year very efficiently by Mr. H. Pillar, a capable catechist. Mr. McLeod, student, of Morrin College, Quebec, supplies for the summer.

Alberni.—This field was supplied for six months by Mr. R. Freer, student, of the Presbyterian College, Montreal, but for the winter months, owing to inability to procure suitable supply, remained vacant. The people are confidently expecting an ordained missionary who is likely to settle permanently among them.

Wellington and Northfield—The Presbytery at its last meeting decided to delay the commencement of work in this important coal mining region no longer. One of the recently appointed missionaries goes into this inviting and needy field.

Comox.—This somewhat old and important field continues under the energetic charge of Mr. Alexander Fraser. It has taken a step towards the self-sustaining point. With the prospective development of the Union coal mines, we are not unlikely to have two self-sustaining charges here before long.

Transmitted by Dr. Robertson.

The Presbytery of Columbia is large, and has made rapid strides since it was organized. It is true that the Presbytery fell heir to the good work done in the Province by the Church of Scotland, but yet the Presbytery has shown remarkable energy in the prosecution of its work from the outset. Its missions are increasing rapidly every year, and good congregations will be organized at several points in the near future. The time has come for a change in the prosecution of the work of the Presbytery. At present all the business is transacted from Victoria, which is 80 miles from Vancouver by water, and the latter city is 380 miles from Revelstoke, the eastern boundary of the Presbytery, by rail. The present efficient convener of the H. M. C. cannot be expected to give the time or oversight to missions in the interior of the Province that they require. Were the Presbytery of Columbia divided into three Presbyteries, and a Synod of British Columbia formed, the work would be greatly advanced. At present, owing to distance and expense, the members of the Presbytery of Columbia do not attend meetings of Synod. For the same reason, many of them do not attend meetings of their own Presbytery. Local oversight of Home Missions cannot be satisfactorily secured.

On the Island of Vancouver are now three self-sustaining congregations, six missions and six ordained ministers. The missions are growing, and there will be room in Victoria soon for two additional congregations. Let there be a Presbytery of Victoria, embracing all the congregations and missions on the Island of Vancouver.

On the Lower Fraser are five self-sustaining congregations and eight missions, with the prospect of increase. There are eleven ordained ministers. Let these be formed into a Presbytery of Vancouver or Westminster.

In the interior are one augmented congregation and five missions. There are also five missions west of the crest of the Rockies, connected at present with the Presbytery of Calgary. In the interior of British Columbia are therefore one augmented congregation and ten missions to form a Presbytery of Kamloops. Against the formation of this Presbytery it may be urged that there would not be a self-sustaining congregation in it. The experience of the Presbytery of Calgary shows that contention to have little force in the West. Such a division and organization would secure a more vigorous and intelligent prosecution of work, develop local talent and administrative ability, obtain closer oversight, enable men to attend meetings of Presbyteries and Synod, and evoke a much larger measure of liberality for the work of the Church. There is a great deal of wealth in British Columbia; it will never flow out adequately till a larger measure of control and responsibility is thrown upon that province. The erection of a Synod should not be delayed beyond 1892.

The returns are not complete, but the figures approximately are: Fields, 19; stations, 61; families, 350; communicants, 375. The number of fields reported last year was thirteen, and of these Kamloops has been put on the augmented list.

1. *Nicola* lies in the uplands of British Columbia, south-east of Kamloops. The people suffered through a locust plague, and they are financially weak. The minister, Mr. G. Murray, deserves every sympathy in his efforts to overtake the wants of the district.

2. *Enderby* has made substantial progress, and the building of the railway from Sicamous is going to advance its interests materially. A church is being built and the congregation being consolidated.

3. *Vernon* lies farther up the Okanagon valley than Enderby. The missionary, Mr. Langill, suffered last summer from a fracture of the leg while in the discharge of duty. The work is growing and the outlook promising.

4. *Kettle River* lies between the Columbia valley and the Okanagon. The district has been long settled, but never had a missionary till last December. The field is about eighty-five miles long. A church is being built and a good beginning made. A gentleman in Montreal gives a supplement of $400 annually to support the missionary, Mr. R. S. Whidden.

5. *North Bend* is a new mission to be started this spring along the line of railway from Agazziz to Kamloops. In the district are the villages of Hope, Yale, Lytton, Ashcroft, Spence's Bridge, and quite a number of ranches without any supply. Mr. and Mrs. Clark, of Toronto, give a supplement of $400 annually for this field.

6. *Chilliwhack* is a mission in the valley of the Lower Fraser. The congregation has a commodious and comfortable manse and a tasteful and attractive church. The growth of work has been such that it was deemed necessary to send in a student last autumn to assist Mr. Ross. The congregation has increased in numbers, and asked to have its grant reduced 25 per cent. this spring.

7. *Mt. Cheam* is a new mission begun last autumn, where good service was rendered for the last six months.

8. *Mt. Lehman* was supplied by a student last autumn, but is now in charge of an ordained missionary. Rapid progress is being made. In a few weeks the Mission branch of the C.P.R. will be in operation, which will greatly help our work. Ten members of St. Paul's church, Hamilton, give $250 to support the missionary.

9. *Warnock* is situated on the right bank of the Fraser, and most difficult to work, owing to the lack of roads. Mr. Dunn is active and laborious, and his services are appreciated.

10. *Langley* is an old field, with a rich country. Work is progressing steadily, and at the close of another year the congregation offers to become self-sustaining. Mr. A. Tait is missionary.

11. *Delta* is situated near the international boundary line, at the mouth of the Fraser, and under the care of Mr. Glassford. Satisfactory progress is made, and the field promises to develop shortly into a congregation.

12. *Clover Valley* is a district lying east and south-east of New Westminster about 25 miles. At the urgent request of the people a missionary is sent in there this spring.

13. *Supperton and North Westminster* Mission is organized to overtake the wants of two important districts in the suburbs of New Westminster. Mr. W. G. Mills was appointed to the field last winter, and has entered heartily and successfully on his work. It is hoped that ere long two congregations may be the result. Two churches are to be built this summer.

14. *Victoria West* embraces three stations, all of considerable importance. At Esquimalt are found a number connected with Her Majesty's navy, to whose spiritual interests the missionary attends. At Victoria West a church is in course of erection, and as that part of the city is growing a good congregation will no doubt ere long be gathered there. Four ladies of Toronto contribute $480 towards the salary of Mr. MacRae, the pastor.

15. *Craigflower, etc.*, is a district lying to the west of Esquimalt. The student missionary who was appointed to this field last summer took ill, and the field suffered. A student has been appointed this season again.

16. *Comox and Union Mine* lie north-west of Nanaimo, on the east coast of Vancouver Island. The field is under the charge of Mr. Fraser, who is doing faithful and acceptable service. It is likely that ere long two fields will require to be formed. Comox is advancing financially.

17. *Northfield and East Wellington* lie about three and a half miles west of Nanaimo. There is a population of about 1,200 or more, principally miners. Little has been done to overtake their wants so far. A graduate of Knox College has been appointed this spring, and a supplement of $400 promised towards his support by Mrs. Topp of Toronto.

18. *Wellington* lies about six miles from Nanaimo. There is a large mining population there. A severe strike paralyzed work last year, but a number of Scottish miners were imported and work is again resumed. Mr. J. Christie is at present in charge. Application was made by him to be received into our Church, and by the congregation as well —they were formerly in connection with the Church of Scotland—and the matter is now under consideration.

19. *Alberni* is a limited settlement at the head of Barclay Sound. It is situated about the middle of B. C., 54 miles from Nanaimo and about 20 from Comox. The valley is about 25 miles long and 10 wide. There are only about 20 families of our Church in the district and our Church alone provides ordinances. It is proposed to send a missionary this summer who can do both Indian and Home Mission work. It is to be feared that this method will not give satisfaction. However, it is to be commended on the score of economy.

FINANCIAL STATEMENT.

HOME MISSIONS, 1890-91.

	Dr.	Cr.
Balance, 1st May, 1890	.....	$1,706 32
Presbytery of Quebec	$1,486 12	576 60
" Montreal	2,104 00	3,163 05
" Ottawa	2,416 50	1,780 12
" Lanark and Renfrew	1,459 80	1,872 76
" Glengarry	144 00	798 54
" Brockville	616 00	717 15
" Kingston	2,359 20	1,149 60
" Peterborough	818 50	1,500 75
" Lindsay	384 00	601 58
" Whitby	.....	665 45
" Toronto	586 00	8,317 63
" Barrie	5,231 52	1,666 05
" Owen Sound	363 00	387 17
" Saugeen	27 00	431 46
" Orangeville	100 00	453 81
" Guelph	.....	1,591 77
" Hamilton	195 00	2,624 97
" Paris	80 50	2,988 25
" London	.....	1,993 96
" Chatham	340 00	567 97
" Sarnia	318 00	566 70
" Stratford	.....	890 88
" Huron	.....	1,168 49
" Maitland	.....	616 17
" Bruce	2,544 19	1,276 27
" Winnipeg	2,797 00	1,149 90
" Rock Lake	1,657 85	166 47
" Brandon	1,851 00	812 65
" Minnedosa	3,929 70	214 10
" Regina	5,481 95	196 70
" Calgary	3,426 00	193 60
" Columbia	4,060 14	587 10
Synod of Manitoba and N. W.	117 80	.....
Grants	.....	2,065 25
Bequests	.....	2,798 56
Donations	.....	4,602 65
D. R. Drummond, Money returned	.....	35 00
Rev. Dr. Robertson, Salary and Travelling expenses	2,518 00	.....
Rev. A. Findlay, " "	1,546 08	.....
Travelling expenses of Committee Meetings, and allowance to Convener and Secretary	1,189 38	.....
Travelling Expenses of Missionaries and Students to N. W. and B. C.	2,821 30	.....
Printing, etc.	324 71	.....
Interest on Advances	375 00	.....
Proportion of Agent's Salary, $125.00, and General Expenses, $250.00	675 00	.....
Interest from Cheyne Fund	.....	35 80
Balance, 1st May, 1891	.....	1,409 98
	$54,344 24	$54,344 24

ANNUAL REPORT OF THE STUDENTS' MISSIONARY SOCIETY OF MORRIN COLLEGE FOR 1890-91.

This Society was organized in January, 1889, with the twofold object of cultivating a missionary spirit in its members, and of carrying the Gospel to destitute localities within the Presbytery of Quebec. The first field of work that presented itself to the Society was Portneuf, a village on the St. Lawrence, and about thirty miles from Quebec by rail. Services were held in this field during the remaining weeks of the session, and in the spring a member of the Society was appointed to labour there during the summer months. He reported good attendance at the services and Bible-class and an addition to the communion roll of twelve new names. The chief work of the Society during the following session was in this field, which was supplied *gratis*. In the spring, Portneuf was handed over to the Presbytery of Quebec, and placed on the Home Mission list.

During the summer of 1890 a colporteur was employed by the Society to hold cottage services, sell Bibles, etc., between Lake St. Joseph and Quebec. Also, a member of the Society was employed to preach the Gospel in the district of Chicoutimi. The latter mission presents an encouraging aspect, and is to be worked during the present vacation by the same missionary, while another member of the Society is to be employed as a travelling missionary along the line of the Quebec and Lake St. John Railway. The session just closed has been a busy one for the Society, as divine services have been conducted regularly by its members in the mission fields of Porneuf, Rishby and Massawippi, besides work in the city of Quebec. The amount collected and expended this year is $350.

ANNUAL REPORT OF THE MISSIONARY ASSOCIATION OF QUEEN'S UNIVERSITY, 1990-91.

OUR WORK.

In presenting the Annual Report for the year ending March 31st, 1891, the Missionary Association of Queen's University desires to express gratitude to the great Head of the Church for the success with which He has crowned its labours.

The object of the Home Mission department of the Association is to send out, during the summer, student missionaries who carry the Gospel to the more destitute parts of our Dominion. In this way the students are brought into actual contact with mission work, and thus their interest is quickened and deepened.

The Society has been enabled to send five missionaries to the North-West, at an expense of $1,400. Towards raising this amount the fields have contributed more than ever before, and we trust that this is an evidence of an increased interest in and appreciation of the Gospel.

In this connection we may mention the fact that the contributions to the Home Mission department of our work are nearly sixty per cent. in advance of any previous year.

In our Home Mission work a new departure was made by the Association last April. We refer to the opening of a mission in a neglected part of the city of Kingston. Though this undertaking was an expensive one, the citizens of Kingston have contributed generously to its support; a comfortable church has been built, and the success of the mission has been far beyond our hopes.

In closing this report, we ask all our friends to remember our work in their prayers, and to join us in thanksgiving and in earnest effort; in thanksgiving for the blessing of the past year, and in effort for greater things for the coming year.

ALAMEDA AND BOSCURVIS.

D. Cameron, Missionary.

The Alameda and Boscurvis field has been supplied by the Queen's College Missionary Association every summer since 1883, an early date in its history. As this field is far from railroads and other conveniences, the population is sparse and fluctuating, yet steadily on the increase. The inhabitants are pretty evenly divided between Methodists and Presbyterians, with representatives of all other Christian denominations in small proportions. There are six stations where regular fortnightly services are held, all of which are well attended by an intelligent and appreciative people. The Queen's student meets with the very greatest kindness from all denominations alike, and all alike attend the services. Many regular attenders have to travel six and eight miles to their respective stations. This can be readily seen from the fact that, while there are only about thirty Presbyterian families in the field, they are scattered over an area of about nine hundred miles. During the past three years this field suffered much from dry weather. Many acres of wheat were on that account ploughed down last summer, and much of what was cut did not pay expenses, yet the people gave cheerfully of their means to the Association, collecting in all over a hundred and twenty dollars. We hope that these services may be blessed to them, and that they may soon be able to have a settled minister.

WINLAW FIELD.

John A. Black, Missionary.

This field is situated in the south-east corner of Assiniboia, two hundred and sixty miles from Winnipeg. It comprises a district of about twenty-five miles square, in a good farming locality, where the people have been long disappointed in not getting a railroad. Services were conducted fortnightly at two churches, three school houses and one private house, at Carnduff, Carrievale and Antler on one Sabbath; and Workman, Winlaw and Claremont on the next. There were Sabbath schools at three of the stations. Rev. John Geddes visited the field and dispensed the sacraments, while Rev. J. Cairns, who now takes the field as an ordinary missionary, took the communion service at Carrievale. Eight new members were added, several of whom were by certificate.

The society and missionary tender their sincere thanks to the people for their kindness and very liberal support, and pray for God's richest blessings upon them.

Number of Presbyterian families, 45; members, 47; average attendance at each service, 30; total contributions, $203.60; cost to the Society, $97.40. Time in the field, 22 weeks.

WASKADA.

Jas. Cattanach, B.A., Missionary.

This Mission field is situated in the south-west corner of Manitoba, along the Dakota boundary line and 20 miles west of Deloraine, the terminus of the Pembina branch of the C.P.R. It is about twenty miles square, and comprises four stations, viz., Medora, Verona, Moira and Lennox. At these stations fortnightly services were held, and at three of them are flourishing Sabbath schools. Both church services and Sabbath schools were well attended. The people are chiefly from Ontario, and are extremely kind, and are always pleased to receive the missionary. They appreciate the work done by the Association, and have shown their gratitude in a substantial manner. In September, Rev. J. Brown, of Sourisfield, dispensed the communion at Medora and Moira. As the country becomes settled, we hope to see a self-supporting congregation in this field.

Number of Presbyterian families, 36; members, 23; total contributions, $198.70; total cost, $271.88; cost to Society, $73.18. Time, 5 months.

GRENFELL.

D. A. Hamilton, Missionary.

This field is situated about three hundred miles west of Winnipeg, on the main line of the C.P.R., in the district of Assiniboia. The extent of the field is about twenty miles square. Services were held at four preaching stations, viz., Grenfell, Kirkfield, Weed Hills and Rillington. At the first two places there are churches; services were held in school houses at the other two. At two of the stations there are flourishing Sabbath schools. In August, Rev. John Ferrie, of Qu'Appelle, dispensed the communion at Kirkfield, and in October Rev. Alex. Campbell, of Wolseley, at Grenfell. At the latter four new members united with the Church.

Those interested in the work gave their assistance, and though all suffered more or less on account of hail or frost, yet the amount given was nearly $120.

RAVENSWOOD.

A. M'Naughton, Missionary.

As yet we have not received a full report from the missionary at Ravenswood, hence our report must be somewhat meagre.

Ravenswood lies south of Carman, in Manitoba, near the Glenboro' branch of the C.P.R. There are three stations in this field, at which services are held during the summer months. Although the crops were almost a failure last season, yet, financially, the field did well, two of the stations alone raising one hundred and ten dollars.

PINE ST. MISSION, KINGSTON.

J. Daniel Boyd, B.A., Missionary.

Many of the students of the College have been impressed for the last three or four years with the necessity of commencing city mission work in the vicinity of Division and Pine streets. Some of them made known their thoughts to the Missionary Association at one of its regular meetings last April, and advocated immediate action. The majority of the Association thought that the wiser course to pursue would be to "hasten slowly." Accordingly a committee was appointed to investigate the needs of that community, and also to ascertain the opinions of the pastors of the three Presbyterian churches of the city with regard to the advisability of commencing mission work in the neighbourhood already referred to. The three pastors approved of the work. The Association, at a special meeting, having heard the report of the committee, resolved to commence mission work on Division street. A special committee was appointed to arrange for and to oversee the work during the summer. Mr. John D. Boyd, B.A., was appointed missionary for the summer months. Immediately a building was rented from Mr. Ed. Dawson, and cards announcing all the services were distributed. Our Sabbath school at first was small. But teachers from the three congregations of the city offered to aid in the work, and mainly because of their splendid co-operation, our Sabbath school soon numbered 90. The result is that an excellent work is being carried on among the young people of that hitherto much-neglected place.

The services on Sunday and Thursday evening were well attended. The little mission hall was taxed to its utmost capacity at almost every service. In July last the committee saw the necessity of providing a more commodious building. Accordingly, Mr. Neil McPherson, B.A., chairman of the committee, and Mr. John D. Boyd, B.A., missionary in charge, presented a memorial to the Presbytery of Kingston, and asked permission to erect a suitable building for missionary purposes near to the one then occupied. At a special Presbytery meeting in St. Andrew's Church, Kingston, the said request was granted. The Presbytery also appointed a committee to act in conjunction with the college committee. Rev. Mr. Porteous was chosen as chairman of the joint committee. A subscrip-

tion list for building purposes was at once circulated, and, despite many discouragements, over $1,500 was raised for building purposes. The committee met, and after due consideration purchased a lot on Pine street, near the corner of Division and Pine streets, for the sum of $500. Through the kindness of Mr. Williamson, Gore street, plans and specifications were placed in the hands of the committee. Tenders were immediately asked for. That of Messrs. Massey & Son was accepted. They set to work at once, and the result is that a large and commodious church has been erected on Pine street. The dedicatory services were conducted by Principal Grant, Rev. W. Wellington Carson, and Rev. Mr. Laing. The Sabbath services continue to increase in interest. The Sabbath school has in Mr. David Laidlaw an able superintendent, and in Mr. Robert Douglas an efficient secretary-treasurer. In all there are 16 teachers and officers, with an average attendance of nearly 100 scholars. The prospects for the coming summer are very encouraging.

The following is a statement of the receipts and expenditure in connection with the mission since its commencement. For clearness we will divide it into two parts, (*a*) Building Expenses, (*b*) Expenses in connection with carrying on Mission work :

(*a*) *Expenditure.*

Building contract	$1,798 65
Windows (extra)	126 60
Furnishing, seats, etc.	357 60
Site	500 00
Total	$2,782 85

Receipts.

Received from Ladies' Aid	$ 107 62
" Sabbath School	63 13
Students' subscription	502 50
Friends and citizens	1,155 50
Special collection at opening	77 68
Proceeds of concert	71 15
Total	$1,977 58
Amount still required	805 27
	$2,772 85

In addition gifts to the amount of $96 have been received. This includes a round window given by Rev. James Cumberland, M.A., and valued at about $25.

(*b*)

Total cost, including salary, board, rent and current expenses	$452 77
Receipts from various sources	142 95
Cost to Missionary Society	$309 82
Receipts for the General Home Mission work of the Society	$2,015 38

ANNUAL REPORT OF MONTREAL COLLEGE MISSIONARY SOCIETY, 1890-91.

The energies of this Society are directed principally to the work of French evangelization.

During the winter of 1889-90, the Society opened a mission school in a rented house in St. Jean Baptiste ward, which at that time was entirely Roman Catholic, and Mr. G. Charles, B.A., B.D., one of our French students, and his wife were appointed teachers.

Mrs. Charles taught the day school and Mr. Charles a night school, both of which were opened in January of that year. For a time the work met with encouraging success. Forty-eight pupils were enrolled in the day school and fifteen in the night school. The children with their parents manifested great interest, and the prospects of effective work were very promising and hopeful. But during the summer the curé, having learned the nature of the work in which we were engaged, took all measures in his power to check its progress. Our missionaries were denounced publicly and privately, and Catholic parents were commanded, under threat of the curses of the Church, to withdraw their children from the school. Some reluctantly obeyed, but while doing so expressed strong dissatisfaction with the conduct of the priest. They were in hearty sympathy with our work, and appreciated fully the good that was being done. The children, especially, were much grieved, and cried sorely at being forced to leave. Nevertheless, our school has suffered but little from these circumstances.

In addition to the regular work of the school, Mr. Charles visited 450 Roman Catholic families, a Sunday school was opened for the children, and religious services were held regularly every Sabbath afternoon. The average attendance at the day school was 22, at the night school 13, at Sabbath school 21, and at the Sabbath service 17.

This winter the work has been carried on zealously, and with encouraging results. There were 21 pupils in attendance at the day school and 10 at the night school. The average attendance at Sunday school has been 20, and at Sabbath services 30. On one Sabbath there were as many as 41 adults present. All the scholars are provided with Bibles, and are given some Protestant tracts every Sabbath.

The Christian spirit in which Mr. and Mrs. Charles pursued their work has gained them a place in the affections of the people. Their calls to be visited were so many and pressing this winter that Mr. Charles was obliged to call upon his French fellow-students for help. They accordingly have taken upon themselves to conduct the Sabbath service and and assist in teaching, thus enabling Mr. Charles to devote more of his time to visiting the people in their homes and there instructing them in the way of life.

Six Roman Catholics have already become Protestant and have joined our Church. Besides these, there are many others who are reading the Bible, coming to meetings, and taking a special interest in our work.

$17.00 have been paid towards the mission by Roman Catholics frequenting it.

We hope that the brief account given here of the success already attained in our new mission may be the means of deepening the interest of many Christians in its work, and in the work of French evangelization generally. It goes to show—what all engaged in this work gladly observe—that the French Roman Catholics are gradually losing their prejudices against Protestantism ; that there is a growing dissatisfaction with their own religious instructors, and a felt want of a less burdensome way of salvation than that which the Church of Rome teaches. Numbers of them are willing to hear from Protestant teachers that Gospel so well suited to their case—the free Gospel of Jesus Christ, whose yoke is easy and whose burden is light.

In future it is the intention of the Society to carry on the work with as much energy as possible, and a permanent school is to be at once erected. The sum required for this purpose is $4,000. Of this amount there is now on hand $3,000 and we hope to secure the balance during the present summer.

In addition to French evangelization work the Society conducts services regularly in the various charitable institutions of the city and at Petite Cote, one of the suburbs of Montreal. It also supports two native helpers under the care of Rev. Mr. MacKenzie of Efate and Rev. Mr. Robertson of Erromanga.

The monthly meetings this session were well attended and characterized by a strong missionary spirit. At these meetings a news committee furnishes the Society with recent intelligence from the various mission fields of the world, and papers and addresses of a missionary character are read and delivered. Seven former members of the Society have received appointments to foreign fields.

MONTREAL, *April 10th, 1891.*

ANNUAL REPORT OF THE KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY, 1890-91.

This Society was organized in 1845 for the purpose of raising money to aid McCheyne's Mission to the Jews. In 1849 its energies were directed to the evangelization of the French-Canadian Roman Catholics. For about fifteen years the Society supported one missionary in this work, but finding it difficult to carry it on successfully with such frequent change of management, it now devotes itself to the twofold object of sending the Gospel to places otherwise destitute of it, and of creating and fostering a missionary spirit among its members. All those who are pursuing their studies in Toronto with a view to entering the ministry of the Presbyterian Church are regarded as members. To accomplish its object, public and ordinary meetings of the Society are held. The ordinary meetings are held semi-monthly, at which reports of their work are given by the missionaries, and the general business of the Society is transacted. During the session short papers on Foreign Mission topics were read, which added much to the interest and profit of these meetings.

Two public meetings were held during the session, at which interesting and instructive addresses were delivered by Peter E. Nichol, Tozo Ohno, D. C. Hossack, M.A., LL.B., T. H. Rogers, B.A., and W. G. Wallace M.A., B.D., Messrs. Robert Kilgour and Robert S. Gourlay, respectively, acting as chairmen.

During the summer months student missionaries are sent to the different fields to preach the Gospel, establish stations in the most promising centres, and, so far as practicable, erect suitable places of worship. When these stations become sufficiently strong they are handed over to the directors of the General Home Mission work of the Church, and the Society sends it missionaries forward to occupy new and destitute fields.

During the past summer seventeen fields were occupied, comprising fifty stations. Forty services were held every Sabbath and twenty-nine week night services (a total average attendance at Sabbath services of 2,324). Thirty Sabbath schools were conducted, with a teaching staff of eighty-eight, and a total average attendance of 606 scholars.

The expenses of the Society are met largely by contributions from the different fields. But as the revenue derived from this source does not equal the expenditure, the Society looks for aid to friends outside of the fields, without which it would be impossible to carry on the work. During the past summer the expenditure amounted to $3,369.61, and of this sum the fields contributed $2,176.68. The balance was met by outside contributions. In the coming year the Society has designed to extend its work, and trusts that, through the increased personal activity of the members in promoting the interests of the work in their congregations in different parts of the country, all the Society's obligations will be successfully met, and an increased work for Christ accomplished in the destitute parts of our country.

The following is a statistical table of the fields under the Society's care during the past summer, with the names of the missionaries in charge :—

SOCIETY'S FIELDS.

Longlaketon (six months).—Longlaketon, Pengarth, Highland Settlement. W. H Grant, B.A.

Carssdale (six months).—Carssdale, Pense, Melbourne, Boggy Creek. Wm. Gauld, B.A.

Arizona (six months).—Arizona, Chipping Hill, Sydney, Melbourne. J. R. Sinclair, B.A.

Gourlai's Bay (four months).—Gourlai's Bay, Gourlai's River. R. J. Murison.

Walford (four months).—Walford, Massey, Webbwood. W. H. Johnston, B.A.

Kagawong (six months).—Kagawong, Billings, Coldsprings, Rockville, Green Bay, Weston Falls. G. S. Scott.

French River (four months) —French River, Bustard Island. G. L. Johnston.

Frank's Bay (four months). —Frank's Bay, Sandy Island. James Menzies.

Warren (four months).—Warren, Veuve River, Verner, Mark Stay, Wahnapitae. C. R. Williamson.

Chisholm (four months).—Kell's, Robinson's, McDonald's, Booth's. A. E. Hannahson, B.A.

Bethune (four months).—Kearney, Ravensworth, Sand Lake, Orange Valley. W. G. W. Fortune, B.A.

Loring (six months).—Loring. W. T. Hall.

Franklin (four months).—Dwight, Cain's Corner's, Portage, McCutcheon's. W. R. McIntosh.

Kilworthy (six months).—Kilworthy. C. T. Tough.

Black River (four months).—Black River, St. David's, Rhyde. J. S. Davidson, B.A.

Kent Bridge (four months).—Kent Bridge, Wabash, Grove Mills. J. S. Muldrew.

Buxton (six months).—Peter McNabb.

SUMMARY OF STATISTICS.

Number of fields, 17 ; time, 10 four months ; 7 six months ; number of stations, 50 ; 25 had weekly, 23 fortnightly and 2 occasional services ; aggregate average attendance at Sabbath services, 2,324 ; number of week night meetings held, 29 ; aggregate average attendance at these meetings, 590 ; number of Sunday schools conducted in connection with our stations, 30 ; Sunday school teachers, 88 ; aggregate average attendance, 606 ; of the 30 Sunday schools 3 were Union ones ; 9 Presbyterian and 1 Union churches are in the Society's fields ; number of elders, 10 ; total number of families connected with fields, about 660 ; Presbyterian families, 368 ; total number of members, 526 ; number of these added during past summer, 142.

Total contributions from fields, $2,176.68 ; total cost of fields, $3,369.61 ; cost to the Society, $1,075.98 ; total revenue from all sources, $3,546.41.

Total revenue in 1868, $314.48 ; 1878, $1,466.31 ; 1885, $1,747.03.

WINTER WORK.

The usual mission work was carried on from week to week during the session, by members of the Society in the city, at the Gaol, Central Prison, Sick Children's Hospital, the Davenport Mission and the Old Women's Home ; and in addition Kilworthy was supplied with weekly service, Black River with fortnightly, and Monkmann's (for the latter part of the session only) with weekly service.

ACKNOWLEDGMENTS.

The Society has pleasure in recording its thanks to all those in the fields who boarded its missionaries free of charge, or who gave them material assistance in their work; also to those outside of the fields who contributed to the funds of the Society, or who supplied literature for distribution in the different fields. The Society desires especially to recognize the valuable services which Mr. and Mrs. Muncaster, of Walford; Mrs. Skippen, of Magawong; the Ontario Lumber Co.; J. B. Smith & Sons, of Toronto; friends of the Bethune field in Hamilton; the Y. P. S. C. E. of St. James' Square Church, Toronto; Erskine Church, Toronto; and the Methodist congregation at Wabash, respectively rendered to its work during the past summer.

In concluding this report, we would desire to express our gratitude to God for His goodness to our missionaries and to the Society at large; and our prayer is that He may more abundantly bless our efforts in the future than in the past in winning souls to Christ and in the upbuilding of His Kingdom.

H. S. McKITTRICK, *Recording Secretary.* T. H. ROGERS, B.A., *President.*

REPORT OF MANITOBA COLLEGE MISSIONARY SOCIETY, 1890-91.

The Society was organized in the fall of 1883, and its aim has ever been not only to offer assistance to small and weak fields, but to foster a missionary spirit in the College. Its membership has increased since 1883, from nine to fifty-two. During the summer of 1890 the Society had charge of six fields—three for six months, and three for four months and a half. The expenditure for these fields, and for other work of the Society during the past year, has been $470.

FORT FRANCES.

A. S. Thompson.

Fort Frances is an old Hudson Bay post at the head of Rainy River, about 300 miles south-east of Winnipeg. It is impossible to define the limits of this field as there is only one missionary to look after the whole settlement occupying the banks of the river, eighty miles long. For the last three years the settlers occupying the upper fifty miles of the river were visited once each month during the summer, and services held at convenient points. The attendance at Fort Frances varies from forty to ninety. Each of the other points averages about fifteen. There is a Sabbath school at the Fort which is attended by about twenty-five children. Mr. Thompson is again appointed for the present summer.

LANSDOWNE.

D. Campbell, B.A.

This field represents a sparsely settled tract of country south of the Pipestone River, 250 miles west of Winnipeg. It had been very well settled during the boom of 1882, but, as it is so subject to summer frosts and hail, many of the settlers have left. There are four preaching stations in the field, and two Sabbath schools. The average attendance at service is about twenty-five; at Sabbath school twelve. The Society has charge of this field for the third year, and has appointed W. B. Cumming, B.A., to take charge.

MUSSELBORO'.

A. P. Ledingham.

This is a new field, comprising part of what was formerly called the Swan Lake field along with a new settlement south of the Pembina Mountains. It is situated about 100

miles south-west of Winnipeg, in one of the most fertile spots of the Province. Services were held at three points, with an average attendance of about thirty-six, and Sabbath school at two of these points. Mr. Ledingham is again appointed for the present summer.

LAKESIDE.

T. Beveridge, B.A.

This is a new field lying south of Lake Manitoba. There are three stations, with an average attendance of about twenty-five at each. The country here is adapted to mixed farming, so that this will soon be an important point.

ARDEN.

C. W. McKerchar.

The Arden field is about sixty miles north-west of Portage La Prairie, on the M. and N. W. R., and situated as it is, where mixed farming can successfully be carried on, it will soon be one of the best fields in North-west Manitoba. There are five stations in the field, with an average attendance of about thirty. There is a Sabbath school connected with each of three of the stations.

LANGENBURG.

W. Moffatt.

Langenburg is a large field lying about forty miles north of Moosomin. The country in that district is very sparsely settled, occasioning very long drives between each of the five stations. The average attendance was about twenty at each of those stations.

MISSION TO LUMBERMEN.

Rev. Dr. Armstrong, Convener.

The operations of the Mission to Lumbermen have been carried on in the same lines as in previous years. The literature sent out has been of the same character, and obtained from the same sources.

The Rev. D. L. McKechnie, of Mattawa, has again given his valuable services to the mission. He travelled about 1,000 miles through the woods and over frozen lakes; visited 33 shanties, 12 lumbering depots, 3 Hudson Bay posts, 1 mine and 16 stopping places, and delivered in all sixty addresses.

The region visited by Mr. McKechnie embraced camps fifty miles south of Mattawa and 150 miles north. The visits of the missionary and the literature he distributes are very highly valued by the men in the woods.

The mission has sent large quantities of literature to the shanties through the agency of the colporteurs of the Ottawa Auxiliary Bible Society. By this means about 250 camps and depots were visited during the past winter on the Ottawa, Temiscamingue, Boucher, Pettawa, Madawaska, Mississippi, Coulonge and Gatineau.

Literature was also distributed by Rev. A. Findlay (Muskoka), Rev. J. L. Gourlay (Aylwin), and Rev. J. R. McLeod (Kilysbury). The literature distributed embraces "Sunday at Home," "Leisure hour," "Tract Magazine," "Cottager and Artizan," "Friendly Greetings," "British Workman," "L'Ami de Maison," "Rayon de Soleil," books, booklets, cards, and about 15,000 tracts, plain and illustrated.

God only knows the harvest there will be from the sowing of this good seed in these out-of-the-way places.

The total amount received during the year from all sources was $347.60, the expenditure $313.70.

The thanks of the committee are due, as usual, to the Religious Tract Society of London for their liberal discount on purchases, and for a valuable donation of books, etc.

AUGMENTATION.

REPORTS FROM PRESBYTERIES.

PRESBYTERY OF QUEBEC.

The Augmentation Fund has been a great blessing to the Quebec Presbytery, perhaps as much, if not more so than any other Presbytery in the Church. Many of our suplemented congregations are isolated,—little clusters of Protestants, surrounded by a dense French Roman Catholic population, and but for the assistance received could not secure ordinances for themselves. Notwithstanding the constant removal of families from this district some progress has been made.

Inverness has become self-sustaining during the year, and is now an independent charge. The other supplemented congregations are holding their own, and some of them in the midst of great difficulties making substantial headway. At present Scotstown, Marsboro', and Three Rivers are vacant, but steps have been taken to secure an early settlement in each case.

If the wealthier members of our Church only knew the happiness brought to many of the homes of our hard-working ministers from the Augmentation Fund, it would be literally and heartily supported.

PRESBYTERY OF MONTREAL.

The augmented congregations in the Presbytery remain very much the same as they were a year ago. Laguerre is now vacant, the Rev. H. McLean having recently been translated to Richmond, in the Presbytery of Ottawa. It is hoped that the mission field of Avoca and Harrington will soon be in a position to sustain a pastor with assistance from the Augmentation fund. It is scarcely possible to over estimate the benefits of this scheme of the Church to the Province of Quebec. It has given heart to many of our struggling congregations and tended greatly to the furtherance of Presbyterianism and of the cause of Christ throughout the English speaking communities in the Province.

PRESBYTERY OF GLENGARRY.

There are still three congregations in this Presbytery drawing supplements from the Augmentation Fund; Summerstown, Apple Hill and Gravel Hill; and Glensandfield and East Hawkesbury. No material change can be reported as having taken place in any of them during the past year. In regard to the latter, Glensandfield and East Hawkesbury, the Home Mission Committee have slightly reduced the grant, believing that the time has now come when the congregations should make some special effort to increase their contributions to the minister's stipend.

PRESBYTERY OF OTTAWA.

The number of augmented congregations in the Presbytery is eight, and the hope is cherished that if the number cannot be reduced during the current year, the amount now received from the fund will be lessened. The situation of our congregations renders slow their growth. The Presbytery unanimously approve of the scheme, and render it their cordial support. As in former years, the amount apportioned to the Presbytery has been somewhat more than fully paid into the fund. And it is a matter of thankfulness that the fund has been so liberally sustained as to enable the Committee to pay all the grants in full.

PRESBYTERY OF LANARK AND RENFREW.

Our augmented congregations continue in almost the same position as last year. Bromley gets fifty dollars less, but Eganville requires fifty dollars more. Oliver's Ferry and Appleton remain as they were last year. We cherish the hope that in the course of another year Appleton may become self-sustaining, and that in the case of Oliver's Ferry

a considerable reduction may be made. The augmented congregations themselves, as well as the Presbytery, are putting forth every effort to lessen the demands made upon the fund.

PRESBYTERY OF BROCKVILLE.

Our augmented congregations, which are four in number, continue in the same condition as when I reported last year.

The only reduction we have been enabled to make has been in the grant to Merrickville and Jasper, in which case it is $50 less than last year.

To the last we have been able to add North Williamsburg and Winchester Springs, Mission station, for which a grant has been asked in case of settlement.

Through the encouragement and stimulus of the augmentation scheme, our Mission stations have been all but entirely raised to the status of aid-receiving congregations. Our efforts will henceforth be concentrated to remove such congregations from the list of augmentation grants.

In all probability, by next fall, we shall be left with only one solitary Mission station, instead of a considerable list as in former years—thanks to the augmentation scheme and its indefatigable convener.

PRESBYTERY OF KINGSTON.

There are nine aid-receiving congregations within the bounds. Arrangements were made to visit them during the past winter, in the interests of the Augmentation Fund. The people of the Glenvale section of the congregation of Glenvale, Harrowsmith and Wilton have erected "a very tasteful and comfortable place of worship at a cost of about $1,800. The debt remaining unpaid is only about $200, which the people will have no difficulty in meeting." The grant to this congregation has been reduced by one hundred dollars. Steps have been taken by the Presbytery looking to further reductions.

PRESBYTERY OF PETERBORO'.

Although the contributions of some of our churches have not been as large as we expected them to be, yet we have strengthened the fund by relieving it of the payment of $300 a year to *Hastings* and *Garden Hill*. Hastings has become self-sustaining, and Garden Hill has been united to Millbrook. An effort was made by the Presbytery to secure for the augmented charges a sum equivalent to their loss by the withdrawal of $125 of the usual grant for the first half of the year. Only a partial success was reached, and three-fifths of the deficiency paid.

PRESBYTERY OF WHITBY.

There is only one augmented congregation—*Newcastle*. Of this congregation there is nothing of interest to be said, unless it be that the assistance received from Augmentation Fund enabled them to keep the church open.

PRESBYTERY OF LINDSAY.

The Presbytery has made no advance this year in the Augmentation of Stipends. One congregation received aid. This charge, with two others that are vacant, is still on the list, while the congregational contributions to the scheme have not come up to the expectation of the committee.

PRESBYTERY OF TORONTO.

The following are the Augmented Congregations in this Presbytery.

1. *Queensville*, etc.
2. *Ruth Street*, placed on the list last November.
3. *Fairbank and Fisherville*, placed on the list last December.
4. *Banot*, placed on the list 1st May, 1891.

Melville is off, and we hope Unionville and St. Johns will soon, if not at once, require no aid.

PRESBYTERY OF ORANGEVILLE.

Grand Valley and South Luther have made good progress and ask for a smaller grant. It is expected that they will soon be self-supporting. All other augmented congregations in the Presbytery have held their ground. Many congregations seem to feel that they have only to ask aid from the Committee to receive it, and that if they receive aid once they can obtain it every year. If congregations were disabused of this idea good results would follow.

PRESBYTERY OF BARRIE.

Last year there were three congregations receiving grants from the funds, viz., Penetanguishene and Wyevale, Huntsville and Allansville, and Knox Church, Oro. These remain without any reduction of the grants. There have been four added this year by transference from the list of Home Mission Stations, viz., Guthrie Church and Mitchell Square, Sudbury, North Bay and Parry Sound. The first named is now a settled pastoral charge; the others have not yet given calls.

PRESBYTERY OF OWEN SOUND.

The following facts are worthy of notice: –

1. The Congregationalists of Wiarton have joined with the Presbyterians and formed a harmonious, influential, self-sustaining congregation.

The spirit in which both congregations entered upon and completed negotiations, for union is worthy of all praise.

2. This union necessitates the formation of two Mission fields to take in the stations formerly connected with the congregations of Wiarton.

3. The grants to other charges have been largely reduced during the year.

PRESBYTERY OF SAUGEEN.

Cedarville and Esplen.—This is the only augmented congregation in the Presbytery. The work of this charge, under Rev. J. Morrison, goes on as in past years without any very marked change. On account of removals to Manitoba and other places, the people cannot be expected to do much more than they have been doing.

PRESBYTERY OF GUELPH.

There is no change in Augmentation, except that the congregation of *Hawkesville and Linwood* have relieved the Presbytery of their special grant by increasing their contribution to their pastor's support.

PRESBYTERY OF HAMILTON.

It has not been within the power of the Presbytery to reduce the amount required from this fund. Viewed in one way, this is a cause of regret, as it expected that some of the congregations that have for a long time received assistance would by this time be self-sustaining. This expectation has not been realized. New congregations have come into existence, which for a period will require assistance; and while increasing the demands upon the fund are at the same time marks of progress.

Locke Street, Hamilton is a new name on our list. The people are spirited and will not ask help a day longer than is necessary.

Cayuga and Mount Healey has been settled since the date of last report. Progress is expected in this field.

Wyndham Centre and Waterford.—A Mission station of tender years, has, on account of rapid progress made, been erected into a pastoral charge. Help will be required for a time. A happy settlement will, however, soon place this field in an independent position.

The other aid-receiving congregations continue as a year ago, with the exception that Haynes Ave., St. Catherines, and St. Davids has advanced in its contributions for stipend thereby relieving the Fund.

PRESBYTERY OF PARIS.

There is only one congregation on the Augmented List, that of *Mount Pleasant and Burford*. It expects very soon to be self-sustaining.

PRESBYTERY OF LONDON.

The London Presbytery is deeply indebted to the Augmentation Fund. But for it several congregations, in districts where Presbyterianism is not strong, would be deprived of the inestimable privilege of a settled pastor, and be reduced to Mission stations, receiving unordained supply. This places our churches at a great disadvantage beside other denominations. Surely it is better to spend a sum of money annually through the Augmentation Fund to maintain a regular ministry than to pay out from year to year perhaps a larger sum from the Home Mission Fund to maintain a Mission station without a minister.

This Presbytery spares no pains in its efforts to reduce the grants applied for wherever it is possible to be done. *Hyde Park* dispensed with the grant promised for the last six months, saving fifty dollars to the Fund. Though still vacant they are doing well, and will dispense with aid during the vacancy, and ask $50 less than formerly in case of settlement. *Aylmer* is in hope of obtaining a minister at $100 less stipend than the former minister had, in order to be as light on the Fund as possible. May the Lord raise up some self-denying and zealous labourer for that important field.

PRESBYTERY OF CHATHAM.

The amount required from Augmentation Fund this year will be greater than last, owing to the fact that there have been two settlements during the year, with the hope of aid, and two groups of stations placed on the vacant list with the hope of settlement soon. *Duart* has bought a manse during the year, and hopes soon to be off the list. There is little change in *Comber*, owing to removals from the bounds of the congregation.

PRESBYTERY OF SARNIA.

By the separation of *Alcinston and Napier*, two congregations were added to the list of augmented congregations in the Presbytery. It is expected that both these congregations will be self-sustaining in a year or two. The other augmented congregations in this Presbytery fully held their own during the past year. The agricultural depression is seriously hindering the development of these weak congregations.

PRESBYTERY OF HURON.

At present there are two charges receiving aid from the Augmentation Fund, viz., *Grand Bend and Corbett*, and *Bayfield and Bethany*. Both fields show progress during the year. In the latter there is a large increase of members since the settlement of Mr. Henderson about a year ago. Corbett is doing well, paying the debt on their new church; when they get that burden lightened they will do better regarding the minister's stipend, and relieve the Fund somewhat.

PRESBYTERY OF MAITLAND.

No material progress was made in any of the augmented congregations during the past year. Rev. R. Fairbairn was settled in *Dungannon and Port Albert* in the early part of the year, and there appears to be a fair prospect of some progress in that field. *Belgrave* and *Pine River* each held its own, but there is little opportunity for increase in strength in either of these congregations. Langside has declined somewhat, and the contributions of the people towards stipend were less by $100 than for the previous year, their minister receiving a salary, including the augmentation grant, that is little, if any, larger than a day labourer's pay. Here, surely, there is room to "devise liberal things." It is satisfactory to note that the deficit in last year's grants was almost fully made up by special contributions from the congregations in the Presbytery.

PRESBYTERY OF BRUCE.

With regard to the Augmentation there is really nothing new to report. As a Presbytery we are behind in liberality, which is not new. I believe the ministry do remind the congregations of their duty, but what will that avail when we have influential elders throwing cold water on it, and do not hesitate to speak of it in the Presbytery as the most unpopular scheme of our Church ?

MANITOBA AND THE NORTH-WEST.

ANNUAL REPORT OF THE AUGMENTED CONGREGATIONS IN THE PRESBYTERIES OF WINNIPEG, ROCK LAKE, BRANDON, MINNEDOSA, REGINA, CALGARY AND COLUMBIA.

Transmitted by Rev. Dr. Robertson.

At the beginning of the year 1890-91 there were twenty-three augmented congregations in the seven Presbyteries comprising the Synod. Of these, two congregations—*Stonewall*, in the Presbytery of Winnipeg, and *Richmond*, in the Presbytery of Columbia—became self-sustaining, and *Indian Head*, in the Presbytery of Regina, was temporarily placed on the Mission list. The missions of Boissevain, Treherne, Qu'Appelle and Moosomin have been organized during the year and placed on the Augmented List, pastors being settled in three of them. Of the twenty-four congregations, five—three in the Presbytery of Rock Lake and two in the Presbytery of Minnedosa—are vacant. Steps have been taken to organize other congregations, and the list of augmented charges may be expected to increase during the year. The number of stations supplied by the pastors of these congregations is seventy-six, twenty-seven of which have churches. Only nine congregations are provided with manses. The families number 1,115 and the communicants 1,573. The amount promised by the people for stipend is $16,025, or at the rate of $10.47 per communicant, and the amount of supplement promised by the Augmentation Committee, $5,460, or at the average rate of $227.50 per congregation, as compared with $241.66 per congregation last year. The average supplement will be seen to be moderate when the circumstances of the country are considered, and when it is borne in mind that the salary in Manitoba is supposed to be twenty per cent. higher than in Ontario, and in British Columbia and the North-West sixty per cent. higher. The position of the congregations in the different Presbyteries is as follows :—

PRESBYTERY OF WINNIPEG.

Since the date of the last report *Stonewall* became self-sustaining, and there are now only four augmented congregations in this Presbytery. The Rev. J. A. F. Sutherland was inducted pastor at *Selkirk*, and the congregation is prospering under him. The population, however, is almost stationary, and no rapid advance is to be looked for. *Emerson* shows signs of improvement, and is increasing its contributions for salary. *Blythefield* is gradually increasing in strength and improving its financial record. The large amount of vacant land in the district militates, however, against vigorous growth. Local jealousies have interfered with the growth and prosperity of the *Fort William* congregation. The action of the C. P. R. Co. in apparently deciding to make East Fort William the principal centre there, has had a weakening effect on West Form William, which hitherto had been the stronger of the rival towns. The congregation, notwithstanding adverse circumstances, increased its families from 45 last year to 73, and its communicants from 61 to 78. It is expected that the congregation will shortly become self-sustaining. Connected with these four congregations are 8 stations, 4 churches, 1 manse, 196 families and 247 communicants. Including the $50 allowed for a manse, the people promise $2,850 for stipend, or at the rate of $11.55 per communicant.

PRESBYTERY OF ROCK LAKE.

Three of the four augmented congregations in this Presbytery are vacant, and they have not advanced. There is the prospect of settlement in one of them—Miami—ere long. At *Belmont*, one of the stations in this charge, a church is to be erected this season. *Miami* called a pastor, but the call was declined. The congregation is a most promising one, in the midst of a favoured district, and, with an acceptable pastor, must soon become self-sustaining. The Rev. John Cairns resigned *Marringhurst* in February, and for the summer a student is to be put in charge. The financial advance of *Deloraine* was arrested by a severe hailstorm that did much damage to crops last season, but otherwise the record was good. *Boissevain* was placed on the list during the year, but has not yet been successful in securing a pastor. These four congregations have 19 stations, 5 churches, 3 manses, 215 families, and 294 communicants. They promised $2,350 for stipend, or $8.50 per communicant, and are promised $860 from the Augmentation Fund, or at the rate of $215 each congregation.

PRESBYTERY OF BRANDON.

The congregations in this Presbytery number seven, and are in a progressive state, having during the year increased in families and communicants. *Chater* has wiped out its arrears, and promises to reduce its grant. Glenboro', although building, reduced its grant $50. Oak Lake congregation has so increased that a new church is necessary. Its financial record has also improved. *Souris*, after September, will become self-sustaining. Petrel's boundaries have been adjusted, the western portion being erected into a Mission field. *Rounthwaite* has called, and is building a church this season. *Treherne* has been organized, and had a pastor inducted in December last. *MacGregor*, *Alexander Holland* and *Wawanesa* are likely to call and be settled shortly, although only Missions now.

These seven congregations have 28 stations, and own 9 churches and 2 manses. Connected with them are 383 families and 601 communicants. Towards stipend $4,875 is promised, or at the rate of $8.27, which is too low, considering the prosperous condition of the people, and the Augmentation Committee promise $1,500, or at the rate of $185.71.

PRESBYTERY OF MINNEDOSA.

Birtle and *Rosedale* are the only two augmented congregations in this Presbytery. Mr. Hodnett has resigned as pastor of Birtle. Arrears were heavy but congregation and Presbytery are endeavouring to have them speedily paid up. By removals and non-occupation of lands in the neighbourhood the congregation has suffered. A missionary is to be placed in charge this summer. Rosedale has wiped off all arrears and will likely call in the autumn. It is supplied as a mission this summer at a nominal cost to the church. Connected with these two congregations are seven stations, two churches, but no manse. The families number seventy-two and the communicants ninety-seven. The people promise $1,000 for the support of their ministers, being at the rate of $10.30 per communicant, and the augmentation grant is $200, or at the rate of $100 to each.

PRESBYTERY OF REGINA.

Mr. Wm. M. Rochester, a graduate of Montreal College, was appointed to *Prince Albert* and work is progressing favourably. Mr. Ferry was called to *Qu' Appelle* and *Indian Head* became vacant. This congregation is about to call again, although its name is placed temporarily on the H. M. list. Mr. S. J. Taylor, who laboured so faithfully

and efficiently at *Moosejaw* and who rendered such signal service to the Presbytery and Church as H. M. convener of the Presbytery for years, was appointed secretary of the Board of French Evangelization by the General Assembly and demitted his charge. Mr. W. L. Clay, a graduate of Montreal College, was called and settled shortly afterwards. *Moosomin* called Mr. J. M. Douglas, and the congregation promises soon to become self-sustaining. Connected with these 4 congregations are 8 stations, with 4 churches, 1 manse, 140 families and 183 communicants. They promise $2,900 for stipend, or at the rate of $16.14 per communicant, and are promised $1,250 by the Augmentation Committee.

PRESBYTERY OF CALGARY.

Medicine Hat was reported vacant last year and it is in the same state this year. Mr. A. J. McLeod was called and settled during the year, but having accepted the call of the Foreign Mission Committee to become Principal of the Industrial School at Regina the congregation is now without a pastor. Mr. D. G. McQueen continues at *Edmonton*, having charge of a wide and laborious field. The railway is expected to reach the *North Saskatchewan* in July and that important settlement will be greatly benefited. Both congregations are growing slowly and improving their financial position. Connected with them are four stations; they have two churches and one manse. The families number seventy-four and the communicants ninety-seven. The amount promised for stipend is $1,250, or $13.35 per communicant, and the Augmentation Committee promise $750 for the year.

PRESBYTERY OF COLUMBIA.

Two congregations were on this list last year, *Richmond* and *Kamloops*, the latter of which was vacant. Richmond very generously remitted a considerable portion of the grant of $300 last year and this year disappears from the list of augmented congregations. Kamloops called Mr. A. Lee, of Sherbrooke, and the congregation promises to grow rapidly. Connected with Kamloops are thirty-five families and fifty-four communicants. They own a church and a manse, promise $800 for stipend, or $15.74 per communicant, and are promised $300 for the Augmentation Fund.

The subjoined table will show the strength and position of the augmentation congregations of the Synod:

NAME OF PRESBYTERIES.	Congregations.	Stations.	Churches.	Manses.	Families.	Communicants.	Stipend promised by congregations.	Rate per Communicant.	Supplement by H.M. Com.	Average Supp. per Cong'n.
Winnipeg	4	8	4	1	196	247	$2,850	$11 55	$800	$200 00
Rock Lake	4	19	5	3	215	294	2,350	8 50	860	215 00
Brandon	7	28	9	2	283	601	4,875	8 27	1,300	185 71
Minnedosa	2	7	2	0	72	97	1,000	10 30	200	100 00
Regina	4	8	4	1	140	183	2,900	16 14	1,250	312 50
Calgary	2	4	2	1	74	97	1,250	13 35	750	375 00
Columbia	1	1	1	1	35	54	800	15 74	300	300 00
	24	75	27	9	1,115	1,573	$16,025	$10 47	$5,460	$227 50

FINANCIAL STATEMENT—STIPEND AUGMENTATION FUND, 1890-91.

	Dr.	Cr.
Balance 1st May, 1890	$ 658 07	.....
Presbytery of Quebec	2,336 50	$ 597 32
" Montreal	2,325 00	2,495 11
" Ottawa	1,228 00	1,247 48
" Lanark and Renfrew	803 36	1,188 97
" Glengarry	750 00	339 00
" Brockville	875 00	459 50
" Kingston	1,663 38	789 82
" Peterborough	575 40	614 42
" Lindsay	100 00	243 87
" Whitby	126 66	420 04
" Toronto	948 00	5,831 02
" Barrie	650 00	394 50
" Owen Sound	777 00	195 09
" Saugeen	200 00	170 20
" Orangeville	505 00	225 30
" Guelph	250 00	682 03
" Hamilton	1,364 50	1,586 57
" Paris	125 00	806 22
" London	1,632 50	1,194 23
" Chatham	306 66	347 00
" Sarnia	500 00	158 48
" Stratford	.....	271 25
" Huron	550 00	437 40
" Maitland	566 66	241 64
" Bruce	342 00	236 14
" Winnipeg	994 00	581 35
" Rock Lake	745 85	41 70
" Brandon	1,331 30	335 20
" Minnedosa	456 00	86 50
" Regina	589 56	70 50
" Calgary	776 00	50 75
" Columbia	475 00	230 00
Donations	.....	193 50
Travelling Expenses of Members at Committee Meetings, and allowance to Convener and Secretary	673 67	.....
Interest on Advances	300 00	.....
Proportion of Agent's Salary ($300.00) and General Expenses ($250.00)	550 00	.....
Balance May 1st, 1891	.....	4,287 97
	$27,050 07	$27,050 07

MISCELLANEOUS.

PRINCE ALBERT, N.-W. T.

At last General Assembly the Rev. Dr. Warden and Rev. D. J. Macdonnell, B.D., were appointed to visit Prince Albert to confer with the parties who had memorialized the Assembly, and to enquire into the affairs of the Nisbet Academy, and the condition and prospects of educational work there; also as to such other matters as concern the work of the Church in that district, and report to the Committee and the present Assembly. The following is their report:

Report of Visitors appointed by last General Assembly to Prince Albert, N.-W. T., to confer with certain parties there who had memorialized the Assembly complaining of the action of the Synod of Manitoba and the North-West Territories in the appointment of Trustees of the Nisbet Academy last May; to enquire into the affairs of the Academy, and the condition and prospects of educational work there, and also into such other matters as concern the work of the Church in that district and report to the Home Mission Committee, and to the next Assembly.

To the Venerable the General Assembly of the Presbyterian Church in Canada.

The undersigned beg to report that in accordance with the appointment of last Assembly they visited Prince Albert in the beginning of September, and were fortunate in being able to reach the town by rail, the new line from Regina to Prince Albert being completed about the time of their arrival. On their way through Winnipeg they received from the Convener of the Synod's Committee on the Nisbet Academy the Minute Book of the Trustees and other documents relating to the affairs of the Academy. They met with the former Trustees of the Academy residing in Prince Albert and had a lengthened conference with them regarding the affairs of the Institution and their complaint against the action of the Synod.

The greater portion of the money required for the building of the Academy was collected by the Rev. Dr. Jardine in Ontario and Quebec, aided by contributions from friends in and around Prince Albert. A charter was obtained from the Dominion Government in 1888, vesting the Academy in the Synod of Manitoba and the North-West Territories, to be administered by Trustees annually appointed by said Synod; and, according to the By-Laws adopted by the first Board of Trustees and approved by the Synod, the Executive of the Academy was to consist of the Trustees residing in or near Prince Albert; the Chairman, Secretary and Treasurer of the Board of Trustees to be, respectively, the Chairman, Secretary and Treasurer of the Executive or Local Committee. The Executive were to report annually to the Board in March and the Board to report annually to the Synod in May.

The building—a substantial and commodious brick structure—was erected on a suitable site, and the educational work commenced in the fall of 1888, there being a debt on the property of some $1,200 or $1,400. The building was insured by the Trustees for $7,500. From the beginning there was difficulty in securing funds for the maintenance of the Institution, and in June, 1889, application was made to the General Assembly for assistance. Partly because of the financial difficulty and partly owing to the establishment of a High School in Prince Albert, the Trustees, in December, 1889, contemplated closing the Academy, temporarily. On the 1st of January, 1890, the building was destroyed by fire. The Trustees at Prince Albert applied to the insurance companies for payment of the loss sustained by the fire, and soon afterwards learned that a committee of the Synod had officially notified the insurance companies not to pay the amount to the duly appointed Trustees, who only had the legal power to receive it, but to withhold payment till the meeting of Synod in the following May. The Trustees felt deeply aggrieved at this action of the Synod's Committee, calculated, as they think it was, to affect their reputation, and they held no further meetings as a Board, and consequently submitted no report of the Academy to the Synod that year, May 1890, as required so to do. Basing their action on the ground of receiving no report, the Synod at that meeting—May, 1890—appointed a Board of

Trustees for the Academy, the majority of whom resided not, as was heretofore the case, in the Prince Albert district but in the city of Winnipeg, gave the Board power to meet in Winnipeg, and asked the insurance companies to pay the amount of the fire loss to this Board, to be by them transmitted to the Treasurer of the Church in Toronto, in trust, subject to the order of the Synod and the General Assembly.

This is the action most grieviously complained of by the former Trustees of the Academy, residing in Prince Albert. As your Visitors have not met with the Synod of Manitoba and the North-West Territories and heard officially their statement of the matter, it would be improper to express any opinion regarding it here. They thought it well, however, to make known the grounds of complaint to the members of the present Board of Trustees who kindly met them in Winnipeg, on their return from Prince Albert.

Regarding the future of the Academy. The Insurance money, after deducting liabilities, would be probably sufficient with an additional $1,500, to re-erect the building. The Nisbet Academy owns property in the town and its immediate vicinity, generously granted to it for *Endowment* purposes by the Foreign Mission Committee, which, it is expected, will yield from $450 to $650 per annum. There being a good High School in Prince Albert the necessity does not now exist for the continuance of the Academy on the precise lines originally laid down. From all that we could learn, however, there appears to be an opening for a Boarding School for Girls (many Protestant young women attending the Roman Catholic Convent in the town) and, if efficiently conducted, such an institution would be a great boon to the Saskatchewan district and could be maintained without expense to the Church.

Your Visitors also met with the office-bearers of the Prince Albert Presbyterian Church and with the congregation itself and gave them counsel and encouragement. They were then effecting the sale of their Church building to the town authorities, and were contemplating the erection of a larger Church edifice on the property fronting the manse, which is one of the most commodious houses in the place. The completion of the line of Railway gives Prince Albert easy communication with the outside world and makes it much more accessible. The people are most hopeful as to the future of the town and district and are putting forth efforts to induce immigration. The Presbyterian cause has a good footing in the place and the visit of the Assembly's deputies will, we feel confident, be productive of good. Because of representations made to him, Mr. W. M. Rochester, for the past two years assistant in Erskine Church, Montreal, has been induced to accept the appointment of the Home Mission Committee to Prince Albert. He has recently entered upon his work, with hopeful prospects of success. Since his withdrawal from the pastorate of the congregation, Dr. Jardine has acted as Superintendent of the Sabbath School, and, pending Mr. Rochester's arrival, has conducted the Sabbath services regularly from the date of the student's departure, last October.

Your Visitors were also privileged to render service to the Foreign Mission Committee in obtaining information on the spot regarding the establishment of a Mission School among a band of Sioux Indians across the Saskatchewan from Prince Albert. This School is being taught by Miss Baker, who for so many years has served the Church faithfully in that district.

All of which is respectfully submitted.

ROBT. H. WARDEN.
D. J. MACDONNELL.

YOUNG PEOPLE'S HOME MISSION SOCIETIES.

The Committee at its meeting in March considered the remits of the General Assembly as to the formation of Young Men's Societies and Congregational Societies for Home Mission and Augmentation purposes. Messrs. MacGillivray, Middleton and Donald, representing the Toronto Young People's Association, were heard in support of the formation of Young People's Societies. After consideration the remits were referred to Messrs. Somerville, Farries, Dr. Campbell, Dr. Robertson and Dr. Battesby. At a later stage this sub-committee reported submitting draft constitution for a Young People's

Congregational Society, also for a Presbyterial and a General Society. The report was received. It was resolved that the Society should include young people, both male and female, and the draft constitutions were referred to a sub-committee, consisting of Messrs. Somerville, *Convener*, Farries, Gilray, Cockburn, Ratcliff, Kilgour, Dr. Battesby and Dr. Campbell, to report to a meeting to be held in Kingston in June, prior to which a printed copy of their report was to be sent to each member of the Home Mission Committee. This report will be presented at this meeting.

DISTRIBUTION OF PROBATIONERS.

At the same meeting the minute of the General Assembly was read instructing this Committee to prepare a new scheme for the distribution of Probationers. Messrs. Gilray (Convener), Fletcher, Ratcliffe and Farries were appointed a sub-committee to prepare a scheme, if possible, to report to a meeting to be held at Kingston in June—their report to be printed and copies sent in advance of the meeting to the members of the Home Mission Committee. This report will also be presented at a future sederunt.

REV. A. FINDLAY'S SALARY.

An application from the Presbytery of Barrie for an increase of Mr. Findlay's salary to $1,600 per annum was read. After lengthened consideration it was agreed to refer the application *simpliciter* to the General Assembly.

GRANTS FROM BRITISH CHURCHES.

During the past year there has been received £100 from the Presbyterian Church of Ireland, £200 from the Free Church of Scotland, and £125 from the Church of Scotland.

SUMMARY OF TOTAL RECEIPTS FOR HOME MISSIONS AND AUGMENTATION, 1890-91 (WESTERN SECTION).

Home Mission Fund	$53,935 98
Augmentation Fund	22,762 10
Lumbermen's Mission	347 60
College Societies:	
Morrin College	350 00
Montreal " (French Evangelization and Home Mission Work)	2,200 00
Queen's "	2,015 38
Knox "	3,546 41
Manitoba "	470 00
Expended by Congregations during the year for Mission Work, and not included in the Regular Contributions to the Fund	27,360 96
Total	$111,988 43

CONCLUSION.

At the last meeting of the Committee, it was resolved to notify Presbyteries and missionaries that while the grants made are the amounts which, in the judgment of the Committee, are necessary for the efficient working of the fields, this Committee can only disburse the money placed at its disposal by the Church, and earnestly appeals to Presbyteries to adopt means to secure largely increased contributions on behalf of the Fund from the congregations within their bounds.

The Report now submitted contains such ample details of the work done during the year that little further need be added. As to the future, it is evident that, unless the Mission work of the Church is to be seriously curtailed, the amounts placed at the disposal of the Committee, both for Home Missions and Augmentation, must be considerably increased. Manitoba and the North-West, and British Columbia, will of necessity, as emigration flows in, require larger sums than in the past. This year the North-West (including Manitoba) received some $29,200, and British Columbia nearly $4,500. Next year British Columbia will require at least $7,000, and the North-West a proportionate increase, if the Church is to maintain its hold, and supply destitute regions beyond our present missionary limits.

The Committee would again remind congregations that they can very materially reduce the amount of interest paid on the large sums borrowed in October for claims then due, by forwarding their contributions *as they are received*, to the Agent of the Church, instead of withholding them till near the end of the financial year.

All of which is respectfully submitted.

WM. COCHRANE,

Convener of Home Mission Committee.

BRANTFORD, ONT., *June 11th, 1891.*

APPENDIX 1.—MISSION STATIONS.

Report for the Year Ending 31st March, 1891.

[N.B.—The grants to Fields marked * are for Ordained Missionaries.]

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied from Oct. 1, '90, to Mar. 31, '91.	Sabbaths supplied in year ending Mar. 31, '91.	Amount paid by Stations for supply during the year ending March 31st, 1891 (including board).	Amount received from H. M. Committee for year ending March 31st, 1891.	Amount per Sabbath expected from field for the year beginning April 1, 1891.	Grant per Sabbath from the H. M. Committee for the year beginning April 1, 1891.	REMARKS.
I.—QUEBEC:—													
1. Valcartier and Stoneham	1	2	3	150	54	89	22	48	$294 00	$230 60	$6 00	$4 00	Or $6.74 for ordained missionary.
2.*Kennebec Road.....	1	1	3	110	41	66	26	52	300 00	300 00	5 76	6 25	
3.*Metis	1	1	3	80	43	56	16	42	252 00	265 20	6 00	5 76	
4. Agnes	1	1	1	45	18	20	11	37	160 00	118 00	6 00	4 00	
5. Portneuf	1	.. .	2	50	24	29	26	52	200 00	208 00	6 00	4 00	
6.*Massawippi and Richby	1	2	3	90	27	52	14	40	220 00	206 00	5 00	4 81	And a sum not exceeding $200
7. Sawyerville, etc.	1	2	3	160	25	22	7	29	131 00	116 00	5 00		for student for summer.
8. New Rockland.....	1	....	....	.....	.....	.....	.....	.....	.....	.....	.....	5 00	New field.
9. Chicoutimi	....	....	....	.....	.....	.....	.....	.....	....	.....	.....	.....	Students' Missionary Society.
10. Lake St. John	....	....	....	.....	.....	.....	.....	.....	....	....	.....	.....	" " "
Total.....	8	9	18	690	232	334	122	300	$1557 00	$1443 80	$39 76	$33 82	
II.—MONTREAL:—													
1.*Ogdensburgh, etc.	1	2	2	80	44	54	26	52	$110 00	$208 00	$2 50	4 00	
2.*Arundel	1	2	3	90	48	51	26	52	250 00	450 00	5 00	8 65	
3. Joliette.....	1	1	2	40	17	19	26	52	87 00	182 00	2 50	3 50	
4.*Laprairie.....	1	1	1	35	8	14	26	52	64 00	208 60	1 50	4 00	
5. Avoca	1	1	2	150	42	84	12	35	241 00	43 00	6 00	3 50	
6.*Mille Isles.....	1	2	3	150	50	74	26	52	340 00	500 00	7 00	7 70	
7.*Farnham C. & W.....	1	2	3	115	54	48	26	52	275 00	400 00	5 50	7 70	
8. Trout River	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 00	For Summer.
9. Beech Ridge	....	1	1	65	40	43	14	14	78 00	....	6 00	.....	
10. Montreal, Nazareth St	....	....	...	.....	.....	...	.....	.....	.....	.....	.....	.....	Sup. by Crescent St. Ch., Mont'l.
11. " Victoria Mission	....	....	....	.....	.....	.....	.....	.....	.....	....	.....	.....	" St. Paul's Ch., Montreal.
12. " Maisonneuve	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	" Erskine Ch., Montreal.
13. " Cote St. Louis	....	....	....	....	...	.. ..	.....	.....	.....	.....	.....	.....	" Knox Ch., Montreal.
14. " Junction													

9. Beech Ridge		1	1	65	40	43	14	14	78 00		6 00		
10. Montreal, Nazareth St													Sup. by Crescent St. Ch., Mont'l.
11. " Victoria Mission													" St. Paul's Ch., Montreal.
12. " Maisonneuve													" Erskine Ch., Montreal.
13. " Cote St. Louis													" Knox Ch., Montreal.
14. " Junction													
Travelling expenses of mis'naries.										13 00			
Total	8	12	17	725	303	387	182	361	$1445 00	$2004 00	$36 00	$41 05	
III.—GLENGARRY:—													
1. East Lancaster	1	1	3	130	35	100	24	50	$263 00	$144 00	$5 50	$3 00	
IV.—OTTAWA:—													
1. Chelsea and Cantley	1	2	2	120	50	60	26	52	$500 00	$200 00	$6 00	$2 00	Or $4 for ordained missionary.
2. *Bearbrook, Navan & S. Indian	1	3	3	235	77	87	22	46	408 00	114 50	10 57	4 60	
3. *Plantagenet	1	3	3	120	60	40	26	52	300 00	300 00	5 77	5 77	
4. East Templeton	1	1	1	117	44	58	26	48	258 00	52 00	5 00	2 00	For winter months.
5. Casselman	1	1	1	60	37	39	26	52	302 00	159 00	4 00	3 00	
6 *Aylwin	1	1	3	100	45	90	26	52	400 00	300 00	7 28	5 77	
7. Desert and Castor	1	1	3	60	14	20	5	29	100 00	88 00	2 00	5 00	
8. Onslow and Eardley	1	2	2	125	39	39	18	44	250 00	176 00	4 80	4 00	
9. Litchfield	1	1	3	250	60	95	26	52	425 00	350 00	7 70	2 00	Or $6.70 for ordained missionary.
10. Bryson	1	2	3	150	51	88	26	52	400 00	300 00	6 73	2 00	Or $5.77 " "
11. Stittsville	1	1	1	85	15	41	26	52	150 00	104 00	2 50	2 00	
12. Portland	1	2	2	150	41	43	26	52	250 00	250 00	4 80	3 00	Or $4.80 " "
13. Lochaber	1	1	1	60	10	15	3	17	134 00	23 00	5 50	1 50	
14. Otter Lake	1	1	1		24	37						4 00	
Total	14	22	29	1632	567	752	282	600	$3877 00	$2416 50	$72 65	$46 04	
V.—LANARK AND RENFREW:—													
1. *Mattawa	1	2	5	140	42	40	26	52	$500 00	$250 00	$9 60	$4 80	
2. *Alice and Petawawa	1	1	4	136	46	90	26	52	360 00	269 55	7 70	5 77	
3. *Chalk River and Pt. Alexander	1	1	3	138	53	60	24	49	300 00	177 15	7 70	5 77	
4. Darling	1	1	3	160	72	83	26	51	165 75	153 00	7 70	3 00	Or $5.77 for ordained missionary.
5. Stafford and Osceola	1	2	2	130	27	34	26	52	291 00	156 00	7 00	3 00	
6. Upper Ottawa	1	1	7	160	42	32	16	40	155 05	120 00	7 00	3 00	
7. Bathurst and S. Sherbrooke	1	1	3	210	64	72	5	31	90 00	62 00	8 00	2 00	
8. Calabogie	1		2	100	40	30	17	44	150 00	176 00	7 00	3 00	
9. Temiscamingue												5 00	New field.
Travelling expenses of mis'naries.										96 10			
Total	8	9	29	1174	386	441	166	371	$2011 80	$1459 80	$61 70	$35 34	

APPENDIX I.—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied from Oct. 1, '90 to Mar. 31, '91.	Sabbaths supplied in year ending Mar. 31, '91.	Amount paid by Stations for supply during the year ending March 31st, 1891 (including board).	Amount received from H. M. Committee for year ending March 31st, 1891.	Amount per Sabbath expected from field for the year beginning April 1, 1891.	Grant per Sabbath from the H. M. Committee for the year beginning April 1, 1891.	REMARKS.
VI.—BROCKVILLE:—													
1. Burritt's Rapids	1	....	2	125	15	15	16	40	$240 00	$120 00	$6 00	$3 00	
2. N. Williamsburg, etc	1	2	2	250	66	80	22	48	434 00	96 00	.....	.....	Removed from the list.
3. N. Augusta & Stone's Corners.	1	3	3	175	56	81	26	50	350 00	100 00	7 00	2 00	For summer.
4.*Morton, etc	1	1	3	150	30	36	26	52	300 00	300 00	5 77	5 77	
Total	4	6	10	700	167	212	90	190	$1324 00	$616 00	$18 77	$10 77	
VII.—KINGSTON:—													
1. Sharbot Lake	1	1	4	170	58	44	14	37	$180 00	$111 00	$7 00	$3 00	
2. Godfrey	1	....	3	330	42	32	26	50	126 00	150 00	7 00	3 00	
3. Wilbur	1	....	3	133	23	30	15	37	150 24	94 00	7 00	3 00	
4. Matawatchan	1	1	2	98	31	56	.....	22	.....	66 00	7 00	3 00	
5.*Poland	1	1	6	160	70	60	26	52	275 00	400 00	4 80	7 70	
6. Portsmouth	....	....	2	130	45	56	26	52	285 00	.....	.....	.....	
7.*Wolfe Island	1	1	3	174	30	48	26	56	144 14	400 00	6 74	4 80	
8.*Ernestown & Fredericksburg	1	1	4	....	....	.....	21	42	.....	204 00	7 00	3 00	
9. Demorestville	1	1	2	50	30	40	10	30	240 00	.....	8 00	2 00	
10. Consecon and Hillier	1	1	2	120	20	[illegible]	28	52	188 22	128 00	7 00	3 00	Or $5 for ordained missionary
11. Sidney	1	1	2	96	16	[illegible]	25	52	327 00	50 00	8 00	2 00	
12. Thanet and Ridge	1	1	4	178	49	100	3	22	141 00	66 00	7 00	3 00	
13. L'Amable, etc	1	1	4	185	65	124	3	25	.....	75 00	8 00	2 00	
14. Carlow and Mayo	1	1	3	275	114	81	10	34	141 00	136 00	8 00	2 00	
15. Maynooth	1	1	2	80	35	33	3	23	.....	92 00	6 00	4 00	
16.*Roslin and Thurlow	1	1	2	155	48	83	26	56	541 00	269 20	10 00	.....	
17. Cardiff	1	....	4	120	23	46	3	27	.....	108 00	6 00	4 00	
18. Tweed	1	....	1	200	13	26	22	22	110 00	10 00	8 00	2 00	
Total	17	13	53	2654	712	916	287	691	$2848 60	$2359 20	$122 54	$51 50	
VIII.—PETERBOROUGH:—													
1. Minden, Haliburton, etc	1	2	4	170	61	86	.....	25	$200 00	$162 00	$8 00	$3 00	Or $6 for ordained missionary.
2. Harvey	1	1	3	114	37	57	4	30	180 00	120 00	3 50	3 50	
3. Chandos and Burleigh	1	2	2	97	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	

18. Tweed	1		1									
Total	17	13	53	2654	712	916	287	691	$2848 60	$2359 20	$122 54	$51 50
VIII.—PETERBOROUGH:												
1. Minden, Haliburton, etc	1	2	4	170	61	86	.....	25	$200 00	$162 00	$8 00	$3 00	Or $6 for ordained missionary.
2. Harvey	1	1	3	114	37	57	4	30	180 00	120 00	3 50	3 50	
3. Chandos and Burleigh	1	2	2	97	52	102	4	24	95 00	70 00	3 50	3 50	
4. Havelock	1	1	2	120	44	56	26	50	9 00	251 00	9 00	.....	Removed from list.
5. Ballyduff, Janetville, etc	1	2	3	272	55	67	26	49	243 00	196 00	3 00	3 00	
Travelling expenses of mis'naries										19 70			
Total	5	8	14	773	249	368	60	178	$827 00	$818 70	$27 00	$13 00	
IX.—WHITBY:												
No Mission Stations.												
X.—LINDSAY:												
1. Sebright and Uphill	1	1	5	120	42	40	26	52	$304 50	$312 00	$6 00	$6 00	
2. Coboconk and Kinmont	1	2	2	100	27	60	4	30	72 00	72 00	3 00	3 00	
Total	2	3	7	220	69	100	30	82	$376 50	$384 00	$9 00	$9 00	
XI.—TORONTO:												
1. Malton, Dixie and Pt. Credit		1	3	185	60	100	26	52	$370 00		$10 00		
2. Mount Albert and Ballantrae		1	2	225	70	120	26	52	450 00		10 00		
3. Hornby and Omagh		1	2	125	35	100	26	52	416 00		10 00		
4. Mimico	1	1	2	150	38	22	26	52	227 00	142 00	7 00	$3 00	
5. Dovercourt	1	1	1	50	23	46	26	52	166 00	312 00	8 00	6 00	
6. Toronto, Ruth Street										132 00			Removed from the list.
Total	2	5	10	735	226	388	130	260	$1569 00	$586 00	$45 00	$9 00	
XII.—ORANGEVILLE:												
1. Caledon E., etc	1	2	2	130	25	68	26	52	$520 00	$100 00	$8 50	$2 00	
XIII.—BARRIE:												
1. Cartier and Copper Mines	1		4	132	31	60	22	42	$282 21	$106 00	$8 00	$3 00	
2. Sturgeon Falls	1	2	2	60	11	22	25	47	259 50	180 00	5 00	4 00	
3. Parry Sound	1	1	1	115	50	110	26	26	475 00	300 00	10 00	5 77	
4. Carling and Shebeshekong	1	1	2	78	15	25	.....	12	36 00	.....	4 00	4 00	
5. Callander, Nipissing Junction	1	1	3	80	18	18	.....	16	89 54	64 00	5 00	4 00	

APPENDIX I.—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied from Oct. 1, '90, to Mar. 31, '91.	Sabbaths supplied in year ending Mar. 31, '91.	Amount paid by Stations for supply during the year ending March 31st, 1891 (including board).	Amount received from H. M. Committee for year ending March 31st, 1891.	Amount per Sabbath expected from field for the year beginning April 1, 1891.	Grant per Sabbath from the H. M. Committee for the year beginning April 1, 1891.	REMARKS.
XIII.—BARRIE—*Continued.*													
6.*Nipissing, Powassen, etc.	1	2	3	100	47	87	26	52	$400 00	$208 00	$8 00	$5 00	
7. Commanda, Rye, etc.	1	3	4	126	38	54	24	48	156 79	144 00	6 00	3 00	
8. Sundridge, Strong, etc	....	2	3	96	27	52	26	26	248 75	253 00	.....	.....	
9. Dunchurch	1	....	4	152	52	26	.....	24	96 00	96 00	3 00	4 00	
10.*Magnetawan, Spence, etc.	1	2	3	200	42	87	.....	20	139 42	49 08	9 00	5 40	
11*Burk's Falls and Katrine	1	2	2	120	34	76	26	51	200 00	175 00	7 70	6 70	
12. Berriedale, Hartfell, etc.	1	1	4	80	18	26	.....	.....	154 92	75 00	5 00	4 00	
13. Emsdale, Novar	1	....	4	175	32	59	12	38	319 18	150 00	6 00	3 00	
14. Stisted, Hoodstown, etc.	1	3	3	56	25	30	13	39	135 15	97 50	5 00	3 00	
15. Rosseau and Turtle Lake	1	2	3	127	45	25	13	39	271 00	117 00	7 00	3 00	
16. Raymond and Dee Bank	1	2	2	130	30	34	13	38	204 31	114 00	7 60	3 00	
17. Port Sydney, Bethel, etc.	1	1	3	190	21	44	13	39	186 59	97 50	5 09	2 50	
18. Uffington, Oakley, etc.	1	3	3	245	28	47	13	37	199 00	111 00	5 60	3 00	
19. Baysville, etc	1	2	3	115	40	64	13	35	194 00	105 60	7 00	3 00	
20. Conger, Trout Lake, etc.	1	4	4	115	25	26	26	52	233 00	156 60	5 00	3 00	
21. Byng Inlet	1	1	3	120	35	33	24	50	350 00	150 00	7 00	3 00	
22. Black River and Cooper's Falls	1	2	2	....	.....	13	13	31	80 40	52 00	5 00	2 00	For winter.
23.*Waubaushene, etc	1	4	4	415	66	105	26	48	445 00	166 40	9 60	4 00	
24. Medonte, Vasey, etc.	1	3	3	360	73	82	26	52	400 00	350 00	7 70	6 73	For six months.
25. Minesing, Craighurst	1	3	3	275	43	82	26	52	450 00	300 00	8 65	5 77	
26. Knox Ch., Flos, Wyevale	1	3	4	320	75	118	26	52	369 00	130 00	7 00	2 50	
27.*Airlie, Banda, Black Bank	1	3	4	415	107	135	26	52	477 00	140 00	8 00	4 00	
28. Banks and Gibraltar	...	2	2	120	53	82	.....	22	180 00	.....	.....	.....	
29. Veuve River, etc.	....	....	3	133	18	25	.....	16	59 45	.....	.....	.....	S. M. Society.
30. Chisholm	....	....	4	99	33	14	....	15	.....	.....	.....	.....	S. M. Society.
31. Loring	...	..	2	48	28	43	.....	26	140 57	.....	.....	.....	S. M. Society.
32. Bethune	....	2	4	137	50	37	.....	26	113 00	.....	.....	.....	S. M. Society.
33. Franklin	....	1	3	110	26	26	.....	19	80 00	.....	.....	.....	S. M. Society.
34. Franks Bay, Sandy Island	...	....	2	60	20	20	.....	18	.....	.....	.....	.....	S. M. Society.
35. French River.	....	....	2	75	33	14	....	16	85 36	.....	.....	.....	S. M. Society.
36. Severn Bridge and Ardtrea	....	2	3	205	62	53	26	52	520 00	.....	.....	.....	
37. Ardtrea, Tompkins, Uhtoff	....	1	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	
38. St. Paul's Morrison	1	1	2	184	70	40	26	52	298 00	52 00	7 00	.....	
39. Guthrie Church, Oro	1	2	2	190	47	95	26	52	500 00	234 00	.....	.....	
40. Monkmans	1	1	1	60	19	30	.....	.....	.....	.....	7 00	2 00	Transferred to Augmented List.
41. Uptergrove and Longford	....	2	2	240	60	135	26	52	520 00	.....	.....	.....	

33. Franklin	....	1	3	110	26	26	.....	19	85 00	.....	... .	... ..	S. M. Society.
34. Franks Bay, Sandy Island	...	....	2	60	20	20	.....	18	.....	.....	... .	... ..	S. M. Society.
35. French River.	....	....	2	75	33	14	....	16	85 36	... .	....	... .	
36. Severn Bridge and Ardtrea	.....	2	3	205	62	53	26	52	520 00	.....	.....	...	
37. Ardtrea, Tompkins, Uhtoff	....	1	3	.....	.....	.....	....	.....	.....	.....	.....	.....	
38. St. Paul's Morrison	1	1	2	184	70	40	26	52	298 00	52 00	7 00	.....	
39. Guthrie Church, Oro	1	2	2	190	47	95	26	52	500 00	234 00	.....	.....	Transferred to Augmented List.
40. Monkmans	1	1	1	60	19	30	.....	.....	.....	.....	7 00	2 00	
41. Uptergrove and Longford	....	2	2	240	60	135	26	52	520 00	.....	.....	.....	Removed from the List.
42. Allandale	1	....	....	.....	.....	.....	.....	.....	.....	.....	.....	3 00	
43. Sudbury	....	1	1	110	59	75	26	52	386 50	332 78	.....	.....	Transferred to Augmented List.
44. North Bay	....	1	1	91	85	66	26	52	450 00	450 00	.....	.....	Transferred to Augmented List.
Travelling expenses of mis'naries.	....	....	....	.....	.....	.....	....	.....	.....	198 26	.....	.....	
Rev. A. Findlay for supervision.	....	....	....	.....	.....	.....	....	.....	.....	1200 00	.....	.....	
Total	30	69	120	6199	1691	2296	614	1488	$10184 64	$6353 52	$184 65	$105 40	
XIV.—Owen Sound:—													
1. Lion's Head and Lindsay	1	3	5	235	66	94	.....	26	$180 00	$78 00	$8 00	$3 00	or $6 for ordained missionary.
2. Indian Peninsula	1	2	6	230	42	76	9	35	254 00	79 00	7 00	2 00	and $3 for winter.
3. Big Bay and Lake Charles	1	2	3	264	64	130	24	49	290 00	24 00	7 00	3 00	
4. Johnstone, Woodford & Caven	...	3	3	330	55	124	20	40	300 00	.....	... ..	....	
5. Berkeley and Williamsford	1	2	3	260	51	69	24	50	312 00	.....	7 00	2 00	and $3 for winter.
6. Crawford	1	1	2	165	37	82	26	52	250 00	182 00	5 00	4 00	
Total	5	13	22	1484	315	575	103	252	$1586 00	$363 00	$34 00	$14 00	
XV.—Saugeen:—													
1. Cotswold	....	1	1	175	28	56	26	52	$260 00	.....	$5 00	.....	
2. Balaklava, Ayton, etc	1	3	3	180	54	120	21	45	412 00	27 00	10 00	.....	
Total	1	4	4	355	82	176	47	97	$672 00	$27 00	$15 00	....	
XVI.—Guelph:—													
1. Metz and Dracon, Knox Ch	..	....	....	.....	...	.....	.....	.....	.....	.....	.....	....	
2. Eden Mills	...	1	1	180	38	82	26	52	$300 00	.....	$7 00	.....	
3. Drayton	1	....	....	.....	.....	.....	.....	.....	.....	.....	.....	$3 00	
Total	1	1	1	180	38	82	26	52	$300 00	.....	$7 00	$3 00	
XVII.—Hamilton:—													
1. Fort Erie and Victoria	1	1	2	75	35	46	26	52	$364 00	$195 00	$7 00	$4 00	
2. Hagersville	....	1	1	150	40	70	26	52	314 00	.....	10 00	.....	
Total	1	2	3	225	75	116	52	104	$678 00	$195 00	$17 00	$4 00	

APPENDIX I.—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied from Oct. 1, '90, to Mar. 31, '91.	Sabbaths supplied in year ending Mar. 31, '91.	Amount paid by Stations for supply during the year ending March, 31st 1891 (including board).	Amount received from H. M. Committee for the year ending March 31st, 1891.	Amount per Sabbath expected from field for the year beginning April 1, 1891.	Grant per Sabbath from the H. M. Committee for the year beginning April 1, 1891.	REMARKS.
XVIII.—PARIS :—													
1. New Dundee	1						8	35		$80 50			
XIX.—LONDON :—													
1. St. Thomas, Alma Street.		1	1	300	80	140	26	26					
XX.—CHATHAM :—													
1. Blytheswood and Goldsmith	1	1	2	100	35	76	26	52	$375 00	$130 00			Transferred to Augmented List.
2. Strangfield	1	1	1	70	11	27	20	20	118 50	60 00			Transferred to Augmented List.
3. Bridge End, Bethel and Ridge.	1	1	3	100	40	79	25	45	385 00	75 00			Transferred to Augmented List.
4. Colchester	1									78 00			
5. Buxton													
Total	4	3	6	270	86	182	71	117	$878 50	$343 00			
XXI.—SARNIA :—													
1. Sombra and Duthel Ch	1	2	2	40	37	28	5	26	$130 00	$62 00	$7 00	$2 00	
2. Marthaville	1	1	1	65	31	24	26	52	208 00	104 00	4 00	2 00	
3. Inwood and 10th Line	1	2	4	225	55	49	25	50	400 00	102 00	8 00	2 00	
4. Log Ch., Brooke	1	1					26	50					Transferred to Augmented List.
5. Sarnia South	1	1	1									2 00	
Total	5	7	8	330	123	101	82	178	$738 00	$268 00	$19 00	$8 00	

XXII.—STRATFORD :—
No Mission Stations.

XXIII.—HURON :—
No Mission Stations.

XXII.—STRATFORD :—
No Mission Stations.

XXIII.—HURON :—
No Mission Stations.

XXIV.—MAITLAND :—
No Mission Stations.

XXV.—BRUCE:—													
1. Sault Ste. Marie	1	1	3							48 00			Transferred to Augmented List.
2.*Tarbutt	1	1	3	100	46	38	17	42	103 00	100 00		7 70	or $3 for Student.
3.*Bruce Mines	1	1	8	220	84	75	24	41	417 00	184 80	8 00	7 70	
4. Thessalon	1	1	4	170	67	71	23	49	339 00	354 10	7 36	3 00	
5. Day Mills	1	1	6	150	64	95				64 50	3 50	3 00	
6.*Spanish Mills	1		1	75	25	23	26	44	400 00	220 00	9 62	5 00	
7.*Gore Bay	1	1	4	200	55	71	26	52	325 00	306 00	6 25	7 70	
8.*St. Joseph's Island	1	1	8	100	58	112	24	48	250 00	192 00	6 00	4 00	
9. Cockburn Island	1		2	75	33	12	3	22	90 00	88 00	6 00	4 00	
10. Burpee	1	1	3	90	27	57				5 00		4 00	
11. Algoma Mills	1									31 68		3 00	
12. Providence Bay	1	3	4	200	77	70	26	52	203 00	182 00	6 00		
13.*Little Current	1	1	1	125	40	75	26	52	500 00	260 00	10 00	5 00	
14. Manitowaning	1	1	7	261	66	65		25		67 89		3 00	
15. Kagawong	1		6	178	31	36	24	24	195 00	72 00	4 00	3 00	
16. Blind River	1									63 36		2 00	
17. Walford, Massey and Webwood	1		3	70	29	32	22	38		66 00		3 00	
Travelling expenses of mis'naries.										65 51			
Total	17	13	63	2014	702	832	241	489	$2822 00	$2370 84	$66 73	$65 10	
XXVI.—WINNIPEG :—													
1. Clear Springs	1	1	2	170	46	18	8	29	$203 00	$87 00	$7 00	$3 00	For Student.
2. Little Britain	1	1	4	160	40	43	26	52	270 00	104 00	8 00	2 00	"
3. Dominion City	1	2	4	250	67	112	26	50	500 00	200 00	12 00	3 00	
4. Fort Frances	1	1	5	75	34	9	4	22	142 00	66 00	7 00	3 00	For Student.
5.*Greenwood	1	1	4	220	51	92	26	52	546 00	140 00	12 00	5 00	For Winter.
6. Gretna		1	1	100	20	5	26	52			18 00		
7. Meadow Lea	1	1	3	150	24	25	21	46	242 00	138 00	7 00	3 00	For Student.
8.*Millbrook	1	1	4	200	65	65	26	50	488 00	152 00	12 00	3 00	
9.*Morris	1	1	3	100	38	49	26	52	413 00	168 00	12 00	4 34	
10. Silver Mountain and Slate Riv.	1		3	75	48		20	38	301 00	114 00	7 00	3 00	For Student.
11. Ignace	1		10	120	60		10	35		142 00	8 00	2 00	"
12.*Schreiber	1	1	10	100	60	13	26	52	612 00	208 00	12 00	4 00	
13. Whitemouth	1		1	40	27	29	16	38	228 00	152 00	6 00	4 00	For Student.

APPENDIX I.—MISSION STATIONS—*Continued.*

PRESBYTERIES. AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied from Oct. 1, '90, to Mar. 31, '91.	Sabbaths supplied in year ending Mar. 31, '91.	Amount paid by Stations for supply during the year ending March 31st, 1891 (including board).	Amount received from H. M. Committee for year ending March 31, 1891.	Amount per Sabbath expected from field for the year beginning April 1, 1891.	Grant per Sabbath from the H. M. Committee for the year beginning April 1, 1891.	REMARKS.
XXVI.—WINNIPEG—*Continued.*													
14. Winnipeg, Augustine Church	....	1	1	75	29	61	26	52	.....	.....	.....	.....	
15.* " Icelandic Church	1	1	1	150	45	63	26	52	104 00	416 00	3 00	10 00	Provided people give $4 per Sab.
16. Stony Mountain	1	....	3	80	31	18	26	52	246 00	208 00	6 00	4 00	For Student.
17. U.P. Royal and Niverville	1	1	3	100	29	24	14	14	.....	120 00	7 00	3 00	"
18. Posen	1	...	4	140	27	11	15	35	180 00	170 00	6 00	4 00	"
19. Suthyn, Castleman's	1	....	4	165	....	.....	14	14	.....	42 00	.....	2 00	"
20. Nettley	1	....	4	120	....	20	22	41	214 00	197 00	6 00	4 00	"
21. Beausejour	1	....	4	150	34	...	25	48	330 00	50 00	8 00	2 00	"
22. Shoal Lake and L. Frances	1	....	4	100	14	.....	.....	.....	.....	.....	...	3 00	"
23. Keewatin	....	....	1	120	.. ...	.....	.....	.....	....	.....	.. ....	.....	
24. Stuartburn and Ridgeville	....	....	3	.....	.....	.....	.....	.....	....	.....	.....	.....	Not yet explored fully.
25. Marais and Plum Coulée	....	....	3	.....	.....	.....	....	.....	.....	.....	.....	.....	Private donor.
26. Iron Range	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	
27. Lake Frances	....	....	....	.....	.....	.....	... ..	.....	.....	63 00	.....	.....	
28. Lake Winnipeg Fisheries	....	....	....	....	.....	... ..	.....	.....	.....	40 00	.....	.....	
Total	20	14	89	2960	779	657	427	876	$5019 00	$2977 00	$164 00	$71 34	
XXVII.—ROCK LAKE:—													
1. Ravenswood	1	....	3	90	23	37	22	37	$170 00	$88 00	$6 00	$4 00	For Student.
2. Darlingford	1	1	4	140	49	40	26	52	288 00	104 00	8 00	2 00	For Catechist.
3. Musselboro	1	1	4	135	30	33	.....	19	149 80	....	6 00	.....	S. M. Soc.
4. La Riviere	1	1	4	200	56	55	3	29	221 25	58 00	8 00	2 00	For Catechist.
5. Clearwater	....	....	....	....	.....	.....	14	37	240 00	102 00	.....	.....	Removed from the List.
6.*Crystal City (Re-arranged)	1	....	4	144	42	63	26	52	364 00	63 45	10 40	6 00	
7. Cartwright	1	1	5	130	49	95	24	50	125 00	194 30	8 00	3 50	For Catechist.
8. Pelican Lake	1	....	4	235	61	57	8	31	217 00	111 20	5 50	4 00	For Student.
9.*Killarney	1	....	5	150	44	103	26	45	243 00	235 00	10 35	6 00	
10.*Riverside	1	....	6	215	34	35	5	31	521 00	152 00	10 35	6 00	
11. Waskada	1	....	4	93	38	15	.....	21	.....	.....	.....	.....	S. M. S.
12. Antlers	1	....	4	.....	30	45	26	52	250 00	364 00	8 00	2 00	For Student.
13.*Melita	1	....	4	.....	26	41	.....	.....	....	.....	.....	7 00	
14. Killarney South	1	....	....	.....	.....	.....	....	.....	.....	.....	.....	2 00	For Student.
15.†Boissevain	....	....	....	.....	.....	.....	....	26	.....	130 00	.. ..	.....	Removed from List.
Total	13	4	51	1532	482	619	180	482	$2789 05	$1601 65	$90 40	$44 50	

11. Waskada	1	....	4	93	38	15	.....	21	.....	.....	.....	.....	S. M. S.
12. Antlers	1	....	4	.....	30	45	26	52	250 00	364 00	8 00	2 00	For Student.
13.*Melita	1	....	4	.....	26	41	.....	.....	....	.....	.....	7 00	
14. Killarney South	1	....	....	.....	.....	.....	.....	.....	.....	.....	.....	2 00	For Student.
15.†Boissevain	....	....	....	.....	....	.....	....	26	.....	130 00	.....	.....	Removed from List.
Total	13	4	51	1532	482	619	180	482	$2789 05	$1601 65	$80 60	$44 50	
XXVIII.—BRANDON :—													
1.*Alexander	1	2	3	230	69	70	22	48	$500 00	$92 00	$13 50	$3 00	
2. Arizona	1	....	4	116	16	23	....	25	225 00	.....	7 00	.....	
3.*Douglas	1	1	3	195	45	57	26	52	550 00	104 00	12 34	4 00	
4. Elkhorn	1	1	7	150	53	60	26	52	295 00	208 00	8 00	4 00	For Catechist.
5. Holland	....	1	2	200	50	54	26	52	.....	.....	.....	.....	
6. Lakeside	1	....	4	25	16	21	4	25	.....	.....	.....	2 00	For Student.
7.*McGregor	1	2	4	200	50	93	26	52	426 50	242 00	12 50	3 00	
8.*Menteith	....	....	4	150	44	67	19	41	455 00	145 00	10 00	.....	
9.*Pipestone	1	....	4	200	43	73	22	44	500 00	176 00	11 00	5 00	
10.*Treherne	....	....	....	.....	.....	.....	.....	.....	.....	136 00	.....	.....	Transferred to Augmented List.
11. Wawanesa	1	....	3	120	50	63	24	46	274 00	173 00	11 50	5 00	
12. Tarbolton	1	2	3	118	32	48	25	51	285 10	156 00	7 50	.....	
13.*Whitewater	1	....	6	120	40	56	26	48	.....	192 00	.....	4 00	
14. Brookdale	1	....	4	85	25	41	11	37	185 00	99 00	.....	3 00	For Student.
15. Penrith	1	....	5	170	75	70	26	48	375 00	78 00	.....	.....	For Catechist.
Total	12	9	56	2079	608	796	283	621	$4070 60	$1801 00	$93 34	$33 00	
XXIX.—MINNEDOSA :—													
1. Arden	1	....	5	93	40	66	26	51	$285 00	$78 00	.....	.....	For Catechist.
2. Bridge Creek	1	1	3	110	35	45	26	52	.....	208 00	.....	$4 00	"
3. Lake Dauphin	1	1	5	95	35	25	26	51	105 00	255 00	.....	5 00	
4.*Newdale	1	1	3	107	63	72	26	52	410 00	208 00	$12 00	4 00	
5.*Strathclair	1	1	4	125	55	38	26	51	260 00	153 00	10 00	6 00	
6.*Shoal Lake	1	1	3	97	45	65	26	52	380 00	338 00	....	6 00	
7.*Shanks	1	1	5	95	55	80	26	52	420 00	286 00	.....	5 50	
8. Oak River	1	1	2	.....	.....	.....	.....	.....	460 00	104 00	.....	2 00	
9.*Beulah	1	1	2	80	22	44	26	52	220 00	208 00	5 00	4 00	
10.*Binscarth	1	1	2	87	45	59	26	51	.....	280 50	.....	5 50	
11. Russell	1	1	3	120	40	65	26	52	.....	286 00	.....	4 50	For Licentiate.
12. Rossburn	1	1	4	86	37	47	26	52	177 20	260 00	.....	4 00	For Catechist.
13. Shellmouth	1	1	4	.....	.....	.....	.....	.....	110 00	132 00	.....	6 00	For Student.
14. Langenburg	1	1	6	.....	.....	.....	.....	.....	.....	.....	.....	5 00	For Catechist.
15. Saltcoats	1	...	4	78	61	21	26	52	64 00	460 20	.....	4 00	For Student.
16. Crescent Lake	1	...	4	60	35	69	25	51	145 00	256 00	.....	3 00	For Catechist.
17. Yorkton	1	....	4	65	41	47	25	51	110 00	312 00	.....	4 00	"
18. Odanah	1	....	4	....	.....	.....	21	21	.....	105 00	.....	5 00	"
Total	18	13	67	1298	609	743	383	743	$3146 20	$3929 70	$27 00	$77 50	

APPENDIX I.—MISSION STATIONS —*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied from Oct. 1, '90, to Mar. 31, '91	Sabbaths supplied in year ending Mar. 31 '91	Amount paid by Stations for supply during the year ending March 31st, 1891 (including board).	Amount received from H. M. Committee for year ending March 31, 1891.	Amount per Sabbath expected from field for the year beginning April 1, 1891.	Grant per Sabbath from the H. M. Committee for the year beginning April 1, 1891.	REMARKS.
XXX.—REGINA :—													
1. Alameda	1	....	4	.....	52	56	.....	.....	.....	.....	.....	.....	
2.*Battleford	1	....	1	80	23	36	26	52	$376 00	$624 00	$8 00	$10 00	
3. Buffalo Lake	1	....	4	90	20	7	23	23	205 00	69 00	6 00	4 00	For Student.
4. Broadview	1	2	3	65	19	26	26	52	117 00	196 00	.....	4 00	"
5.*Carlyle	1	2	4	108	20	16	26	52	80 00	312 00	.....	6 00	
6.*Cathcart	1	2	2	80	45	44	26	52	100 00	364 00	3 00	7 00	
7. Colliston	1	3	3	73	31	24	23	46	191 00	353 00	.....	5 00	"
8.*Fort Qu'Appelle	1	1	4	130	43	46	26	52	325 00	400 40	7 00	7 70	
9. Qu'Appelle	1	....	.....	.....	.....	.....	.....	.....	.....	85 00	.....	.....	Trans. to Augmented List.
10. Green Valley	....	....	4	120	26	32	26	49	154 62	196 00	.... ..	4 00	For Catechist.
11. Grenfell	1	1	4	99	20	21	20	43	114 75	132 00	....	4 00	"
12.*Jumping Creek	1	1	7	180	58	25	26	52	129 00	356 20	.....	7 70	
13. Kinistino	1	....	2	32	16	20	.....	24	19 00	....	.....	.....	
14. Lansdowne	1	....	4	97	31	37	23	23	94 00	115 00	.....	.....	
15. Long Lake	1	....	4	85	41	46	26	50	367 90	188 55	.....	.....	
16. Moosomin	1	1	2	160	40	55	26	52	640 00	208 00	12 00	.....	Removed to Augmented List.
17.*Indian Head	1	1	5	185	40	65	22	48	541 00	94 00	12 34	4 00	
18. Saskatoon	1	....	3	74	13	7	.....	23	142 60	100 00	.....	.....	
19. Touchwood	1	....	3	45	15	15	5	31	125 00	186 00	.....	6 00	For Student.
20.*Whitewood	1	1	4	125	45	57	26	52	322 00	364 00	8 00	7 00	
21.*Winlaw	1	1	6	150	47	47	11	11	150 00	44 00	.....	5 00	
22.*Wolseley	1	2	3	130	45	76	26	52	290 00	400 40	8 00	7 70	
23. Welwyn	1	1	5	191	36	38	6	29	....	116 00	7 00	4 00	
24. Pense (Carsdale)	1	....	4	110	57	50	....	25	215 70	128 40	....	.....	
Total	23	19	85	2409	783	846	419	893	$4699 57	$5031 95	$71 34	$93 10	
XXXI.—CALGARY :—													
1.*Banff	1	1	3	84	15	11	26	52	$491 00	$360 00	$13 00	$5 00	
2. Bow River	1	....	7	70	20	7	20	40	55 00	221 00	6 00	6 00	For Student.
3. Canmore	1	1	3	65	21	17	.....	.....	....	.....	8 00	4 00	"
4. Clover Bar	1	3	4	90	25	18	.....	14	62 00	84 00	7 00	5 00	"
5.*Davisburg	1	1	4	80	13	14	26	43	200 00	440 00	8 00	9 00	

XXXI.—CALGARY :—													
1.*Banff	1	1	3	84	15	11	26	52	$491 00	$360 00	$13 00	$5 00	
2. Bow River	1	....	7	70	20	7	20	40	55 00	221 00	6 00	6 00	For Student.
3. Canmore	1	1	3	65	21	17	.....	.....	.....	.....	8 00	4 00	"
4. Clover Bar	1	3	4	90	25	18	.....	14	62 00	84 00	7 00	5 00	"
5.*Davisburg	1	1	4	80	13	14	26	43	200 00	440 00	8 00	9 00	
6.*Donald	1	2	5	120	27	18	26	50	301 00	572 00	11 00	8 00	
7.*Fort McLeod	1	1	3	50	9	18	.....	.....	.....	.....	9 60	8 00	
8. Gleichen	1	....	10	95	23	[illegible]	26	51	157 00	235 00	7 00	5 00	"
9. High River	1	1	3	60	10	[illegible]	.....	.....	.....	.....	6 00	6 00	"
10. H. M. and Chinese Work	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00	For Catechist.
11. Lethbridge	....	1	1	280	78	74	26	52	1024 80	175 00	23 00	.....	Self supporting.
12. Maple Creek	1	1	9	110	41	26	26	52	205 00	250 00	7 00	5 00	For Student.
13. Nelson	1	....	3	.....	.....	.....	.....	.....	.....	.....	.....	5 00	For Catechist, or $8 for Ord. Mis.
14. Pincher Creek	1	....	3	50	18	7	26	52	350 00	.....	9 60	.....	Private donor.
15.*Pine Creek	1	1	3	95	23	18	26	52	370 00	416 00	8 00	7 00	
16.*Red Deer	1	....	3	50	16	.....	.....	22	.....	144 00	7 00	10 00	For Ord. Mis. or $6 for Catechist.
17.*Revelstoke	1	....	4	55	13	11	.....	23	149 60	115 00	8 00	10 00	
18. Kootenay	1	....	....	.....	.....	.....	.....	.....	.....	168 00	.....	.....	
19. Medicine Hat	1	....	....	.....	.....	.....	.....	.....	.....	9 00	.....	.....	
Total	18	14	68	1354	352	269	228	503	$3565 40	$3189 00	$138 20	$98 00	
XXXII.—COLUMBIA :—													
1. Comox	1	1	3	150	25	36	26	52	$600 00	$400 00	$13 46	$5 77	
2. Alberni	1	....	3	96	22	23	.....	24	150 00	230 64	5 77	3 85	
3. Craigflower, Metchosen, etc.	1	1	3	67	21	....	13	13	.....	169 30	7 70	7 70	
4. Victoria West, Esquimalt and Cedar Hill	1	...	3	75	30	25	26	52	600 00	400 00	11 54	9 61	
5. New Westminster, E. and W.	1	....	2	100	25	40	11	11	150 00	84 70	11 54	7 70	
6. Delta	1	1	4	90	30	15	26	43	300 00	338 60	12 00	7 70	
7. Langley	1	3	3	120	50	55	26	52	650 00	300 00	13 46	5 77	Grant to cease in March, 1892.
8. Mount Lehman, etc.	1	....	3	40	22	15	12	29	61 40	223 30	11 54	7 70	
9. Warnock, etc	1	....	5	175	30	17	26	52	407 00	400 00	11 54	7 70	
10. Chilliwhack	1	1	2	110	35	38	26	52	650 00	350 00	13 46	5 77	
11. Rosedale and Island	1	....	2	60	18	.....	14	14	170 00	42 00	.....	3 00	
12. Nicola Valley	1	1	4	30	21	15	26	52	500 00	416 00	10 00	7 70	
13. Spallumcheen	1	1	3	100	41	22	26	52	600 00	350 00	11 54	7 70	
14. Vernon and Okanason	1	....	2	51	19	8	26	52	450 00	340 60	11 54	7 70	
15. Kettle River	1	....	....	.....	.....	.....	.....	.....	.....	.....	.....	7 70	
16. Northfield and E. Wellington	1	....	2	.....	.....	.....	2	.....	.....	15 00	11 54	7 70	
17. Mud Bay and Surrey	1	....	....	.....	.....	.....	.....	....	.....	.....	11 54	7 70	
18. North Bend, etc.	1	....	....	.....	.....	.....	....	.....	.....	.....	11 54	7 70	
Total	18	9	44	1264	389	309	286	550	$5288 40	$4060 14	$179 71	$126 17	

APPENDIX I.—SUMMARY OF MISSION STATIONS.

PRESBYTERIES.	Mission Fields.	No. Requiring Aid.	No. of Churches.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Fields.	Communicants.	Sabbaths supplied from Oct. 1, 1890, to March 31, 1891.	Sabbaths supplied during year ending 31st March, 1891.	Amount paid by Stations for Supply during the year ending 31st March, 1891 (including board).	Amount received from H. M. Com. for year ending March 31st, 1891.	Amount per Sabbath expected from fields for the year beginning 1st April, 1891.	Grant per Sabbath promised by the H. M. Committee for the year beginning 1st April, 1891.
1. Quebec	10	8	9	18	690	232	334	122	300	$1557 00	$1443 80	$39 76	$33 82
2. Montreal	14	8	12	17	725	303	387	182	361	1445 00	2004 00	36 00	41 05
3. Glengarry	1	1	1	3	130	35	100	24	50	263 00	144 00	5 50	3 00
4. Ottawa	14	14	22	29	1632	567	752	282	600	3877 00	2416 50	72 65	46 04
5. Lanark and Renfrew	9	8	9	29	1174	386	441	166	371	2011 80	1459 80	61 70	35 34
6. Brockville	4	4	6	10	700	167	212	90	190	1324 00	616 00	18 77	10 77
7. Kingston	18	17	13	53	2654	712	916	287	691	2848 60	2359 20	122 54	51 50
8. Peterborough	5	5	8	14	773	249	368	60	178	827 00	818 70	27 00	13 00
9. Whitby													
10. Lindsay	2	2	3	7	220	69	100	30	82	376 50	384 00	9 00	9 00
11. Toronto	6	2	5	10	735	226	388	130	260	1569 00	586 00	45 00	9 00
12. Orangeville	1	1	2	2	130	25	68	26	52	520 00	100 00	8 50	2 00
13. Barrie	44	30	69	120	6199	1691	2296	614	1488	10184 64	6353 52	184 65	105 40
14. Owen Sound	6	5	13	22	1484	315	575	103	252	1586 00	363 00	34 00	14 00
15. Saugeen	2	1	4	4	355	82	176	47	97	672 00	27 00	15 00	
16. Guelph	3	1	1	1	180	38	82	26	52	300 00		7 00	3 00
17. Hamilton	2	1	2	3	225	75	116	52	104	678 00	195 00	17 00	4 00
18. Paris	1	1						8	35		80 50		
19. London	1		1	1	300	80	140	26	26				
20. Chatham	5	4	3	6	270	86	182	71	117	878 50	343 00		
21. Sarnia	4	5	7	8	330	123	101	82	178	738 00	268 00	19 00	8 00
22. Stratford													
23. Huron													
24. Maitland													

20. Chatham	5	4	3	6	270	86	182	71	117	878 50	343 00		
21. Sarnia	4	5	7	8	330	123	101	82	178	738 00	268 00	19 00	8 00
22. Stratford													
23. Huron													
24. Maitland													
25. Bruce	17	17	13	63	2014	702	832	241	489	2822 00	2370 84	66 73	65 10
26. Winnipeg	28	20	14	89	2960	779	657	427	876	5019 00	2977 00	164 00	71 34
27. Rock Lake	15	13	4	51	1532	482	619	180	482	2789 05	1601 65	80 60	44 50
28. Brandon	15	12	9	56	2079	608	796	283	621	4070 60	1801 00	93 34	33 00
29. Minnedosa	18	18	13	67	1298	609	743	383	743	3146 20	3929 70	27 00	77 50
30. Regina	24	23	19	85	2409	783	846	419	893	4699 57	5031 95	71 34	93 10
31. Calgary	19	18	14	68	1354	352	269	228	503	3365 40	3189 00	138 20	98 00
32. Columbia	18	18	9	44	1264	389	309	286	550	5288 40	4060 14	179 71	126 17
Total	306	257	285	880	33816	10165	12805	4875	10641	$62856 26	$44923 30	$1543 99	$997 63

APPENDIX II.—AUGMENTED CONGREGATIONS.

Report for the Year ending 31st March, 1891.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend per ann. promised by congregation for year beginning April 1st, 1891.	Is there a manse or rented house?	Rate per communicant toward salary.	Arrears of stipend, if any, for year ended 31st December, 1890.	Amount received from Augmentation Fund for the year ending 31st March, 1891.	Grant from Augmentation Fund for year beginning 1st April, 1891.	Amount contributed to the Schemes of the Church for the year ending 31st March, 1891.	REMARKS.
I.—QUEBEC:—											
1. Levis	Chas. A. Tanner	24	49	$400 00	M	$9 18		$300 00	$300 00	$60 00	
2. Upper and Lower Windsor	J. D. Ferguson	50	113	500 00	R. H.	4 86		250 00	250 00	60 00	
3. Kingsbury and Flodden	J. R. McLeod	57	100	600 00	M	6 50		150 00	150 00	152 00	
4. St. Sylvester and Leeds	Geo. Coull, M.A.	54	111	425 00	M	4 27		325 00	325 00	44 00	
5. Whitton, Saint Luke's	H. Lamont, D.D.	57	60	500 00	M	9 16		250 00	250 00	41 00	
6. Winslow	A. McLeod	70	80	500 00	R. H.	6 87		200 00	200 00	80 00	
7. Lingwick	E. McAuley	70	58	550 00	M	8 57		100 00	100 00	52 00	
8. Danville	G. H. Smith	34	67	400 00	M	6 71		292 00	300 00	57 00	
9. Inverness	J. Sutherland.	80	145	750 00	M	5 51		37 50			Removed from the list.
10. Three Rivers	Vacant.	29	64	600 00	M	10 93		170 00			$2 per Sab. till settled.
11. Scotstown	Vacant.	45	60	450 00	R. H.	8 33		266 32		43 00	$4 " "
12. Marsboro	Vacant.	70	53	500 00	M	7 85			200 00	21 00	If settled.
	Total	640	960	$6175 00	12	$6 90		$2340 82	$2075 00	610 00	
II.—MONTREAL:—											
1. Montreal, Taylor Church	T. Bennett	102	212	$950 00		$4 50		$300 00	$300 00	$34 00	
2. " St. Mark's	J. Nichols	90	185	1000 00		5 40		250 00	250 00	107 00	
3. Lachute, First Church	J. Mackie	75	195	650 00	M	3 59		100 00	100 00	79 50	For first half year, Presbytery to report in October.
4. Ste. Therese	J. Hally	45	92	600 00	M	7 06		250 00	100 00	40 00	
5. St. Hyacinthe	E. F. Seylaz	24	26	200 00		7 70		300 00	300 00	10 00	
6. Huntingdon, Second Ch	J. Watson, D.D	38	90	550 00	M	6 66		200 00	200 00	174 00	
7. Laguerre	H. McLean.	33	67	400 00	M	6 72		300 00	300 00	70 00	
8. Rockburn and Gore	J. F. Langton	45	107	550 00	M	5 60		200 00	200 00	61 00	
9. New Glasgow	M. F. Boudreau.	40	66	275 00	M	4 90		275 00	250 00	30 00	
10. St. Louis de Gonzague	Vacant.	25	60	400 00	M	7 50		150 00	300 00	48 00	
	Total	517	1100	$5575 00	7			$2325 00	$2300 00	$653 50	
III.—GLENGARRY:—											
1. Apple Hill and Gravel Hill	D. D. McLennan	63	42	$475 00	R. H.	$8 33		$250 00	$250 00	$96 00	
2. Glen Sandfield and East	C. A. Smith	51	92	500 00	M	6 00		250 00	250 00	92 00	$200 from 1st Oct., 1891.

	Total.....	517	1100	$5575 00	7	.....	.....	$2325 00	$2300 00	$653 50	

III.—GLENGARRY :—											
1. Apple Hill and Gravel Hill.	D. D. McLennan.....	63	42	$475 00	R. H.	$8 33	... ..	$250 00	$250 00	$96 00	
2. Glen Sandfield and East Hawkesbury.	G. A. Smith...	51	92	500 00	M	6 00	.....	250 00	250 00	92 00	$200 from 1st Oct., 1891.
3. Summerstown....	N. T. C. McKay...	44	83	500 00	M	6 62	.....	250 00	250 00	29 00	
	Total.....	158	217	$1475 00	3	$6 82	.....	$750 00	$750 00	$217 00	
IV.—OTTAWA :—											
1. L'Orignal	Jas. Bennett...	37	49	$600 00	M	$13 26	.....	$150 00	$150 00	$176 00	
2. Nepean and Bell's Corners..	Robt. Whillans..	66	144	675 00	M	5 03	...	75 00	75 00	80 00	
3. East Gloucester	G. T. Bayne..	48	120	550 00	M	5 00	. ....	180 00	.....	48 00	$2 per Sab. till settled.
4. North Gower, etc.....	Robt. Stewart	75	130	650 00	M	5 38	$20 00	100 00	100 00	64 00	
5. Hawkesbury	W. K. McCullough.....	40	70	650 00	R H	10 00	....	150 00	150 00	78 00	
6. Aylmer	Alex. Magee.	32	73	500 00	.....	6 85	.....	162 50	275 00	90 00	To be reduced in March, 1892.
7. Hull...	Geo. Dempster.....	48	51	600 00	.....	11 76	.. ..	400 00	400 00	40 00	
8. Richmond	Vacant.....	50	70	625 00	M	9 64	.....	10 50	125 00	....	To be settled early in
9. Fitzroy and Tarbolton.....	Vacant.....	70	110	650 00	R. H.	6 36	.....	....	100 00	.....	April.
	Total	466	817	$5500 00	7	$7 16	$20 00	$1228 00	$1375 00	$576 00	
V.—LANARK AND RENFREW :—											
1. Elmsley	N. Campbell..... ...	52	170	$550 00	M	$3 53	.....	$200 00	$200 00	$185 00	
2. Eganville and Scotch Bush .	A. Patterson.....	50	75	450 00	M	6 66	.....	250 00	300 00	81 00	
3. Bromley	R. McKay....	55	132	550 00	...	4 16	.....	300 60	250 00	164 00	
4. Ashton and Appleton.....	G. T. Bayne.....	75	145	675 00	M	5 00	.....	53 36	75 00	124 00	
	Total	232	522	$2225 00	3	$4 55	.....	$803 36	$825 00	$554 00	
VI.—BROCKVILLE :—											
1. Westport and Newboro'.....	D. Y. Ross, M.A.... ..	53	135	$450 00	M	$3 70	.....	$300 00	$300 00	$81 00	
2. Oxford and Bishop's Mills...	D. J. Hyland.....	65	104	525 00	M	5 53	.....	225 00	225 00	50 00	
3. Athens and Toledo.....	D. Fleming.....	60	65	525 00	M	8 84	.....	150 00	225 00	175 00	
4. Merrickville and Jasper....	J. G. Potter, B.A. . ..	40	90	650 00	.....	7 22	... ..	200 00	150 00	95 00	
5. N. Williamsburg, etc.	Vacant.	66	80	600 00	M	8 12	. ...	.....	....	.....	
	Total.....	284	474	$2750 00	4	$622	. ...	$875 00	$900 00	$401 00	
VII.—KINGSTON :—											
1. Amherst Island	Jas. Cumberland.	56	75	$600 00	M	$8 66	.....	$150 00	$150 00	$43 00	
2. Picton.....	W. Coulthard	61	91	750 00	M	9 34	.....	150 00	150 00	139 00	
3. Camden, 8th, and Tamworth	W. S. Smith.....	30	103	450 00	M	4 85	.....	300 00	300 00	45 00	
4. Pittsburgh.....	J. Gallaher	58	52	500 00	M	10 58	.....	250 00	250 00	17 00	

APPENDIX II.—AUGMENTED CONGREGATIONS—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend per an. promised by congregation, for year beginning April 1, 1891.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of stipend, if any, for year ended 31st December, 1890.	Amount received from Augmentation Fund for the year ending 31st March, 1891.	Grant from Augmentation Fund for year beginning 1st April, 1891.	Amount contributed to the Schemes of the Church for the year ending March 31, 1891.	REMARKS.
VII.—KINGSTON—*Continued*—											
5. Trenton	W. T. Wilkins	53	61	$600 00	R H	$11 47	.....	$250 00	$250 00	$80 00	
6. Camden and Newburgh	J. Gandier	53	107	650 00	M	6 54	.....	61 54	100 00	120 00	
7. Glenvale, Harrowsmith, etc.	Geo. Porteous	38	71	500 00	.....	7 04	.....	300 00	300 00	55 00	$200 from Oct. 1, 1891.
8. Lansdowne, etc.	John Fairlie	70	115	600 00	M	5 65	.....	126 84	150 00	34 45	
9. St. Columba and St. Paul	S. Childerhouse	58	90	600 00	M	7 22	.....	75 00	150 00	152 86	
	Total	451	765	$5250 00	8	$7 51	.....	$1063 38	$1800 00	$686 31	
VIII.—PETERBOROUGH :—											
1. Springville and Bethany	W. Bennett	49	88	$500 00	.....	$5 68	$50 00	$200 00	$200 00	$100 00	
2. Bobcaygeon and Dunsford	W. Anderson	67	135	630 00	M	5 04	.....	59 15	120 00	130 00	
3. Warsaw and Dummer	R. Hyde	39	58	500 00	M	9 48	.....	200 00	200 00	34 34	
4. Garden Hill, etc.	.....	.....	.....	.....	.....	.....	.....	116 50	.....	.....	Removed from the list.
5. Havelock	Vacant	44	56	468 00	.....	8 36	.....	.....	.....	.....	$2 per Sab. till settled.
	Total	199	337	$2098 00	2	$6 52	$50 00	$575 65	$520 00	$264 34	
IX.—WHITBY :—											
1. Newcastle	W. F. Allan	39	84	$600 00	.....	$7 14	.....	$126 66	$200 00	$67 00	
X.—LINDSAY :—											
1. Fenelon Falls and Somerville	Wm. Lochead	52	74	$500 00	M	$7 43	.....	$100 00	$100 00	$62 00	Presbytery to visit field and report in October, 1891.
2. Cambray and Oakwood	Vacant	47	91	500 00	R H	6 04	.....	.....	.....	44 00	
3. Sunderland, etc.	Vacant	.....	.....	.....	.....	.....	.....	.....	.....	.....	
	Total	99	165	$100 00	2	$6 66	.....	$100 00	$100 00	$106 00	
XI.—TORONTO :—											
1. Fisherville and Fairbank	A. Wilson	26	60	$700 00	.....	$11 66	.....	$56 00	$200 00	$24 49	
2. Laskay, W. King, etc.	Jos. Watt	50	96	655 00	M	7 34	.....	42 00	95 00	85 00	
3. Queensville and Ravenshoe	Geo. McKay	52	100	450 00	M	5 00	....	300 00	300 00	14 00	The grant to be reduced
4. Toronto, Ruth Street	R. C. Tibb	32	63	600 00		9 52		110 00	300 00		

	Total	99	165	$100 00	2	$6 66	.....	$100 00	$100 00	$106 00	

XI.—Toronto:—											
1. Fisherville and Fairbank ...	A. Wilson	26	60	$760 00	.....	$11 66	.....	$56 00	$200 00	$24 49	
2. Laskay, W. King, etc.....	Jos. Watt.....	50	96	655 00	M	7 34	.....	42 00	95 00	85 00	
3. Queensville and Ravenshoe..	Geo. McKay.....	52	100	450 00	M	5 00	....	300 00	300 00	14 00	The grant to be reduced in October.
4. Toronto, Ruth Street..... ..	R. C. Tibb	32	63	600 00	.....	9 52	.....	110 00	300 00	....	
5. Toronto, St. Paul's.....	W. A. J Martin.... ..	54	100	600 00	.....	6 00	.....	300 00	300 00	48 00	
6. Unionville and Melville Ch..	D. McIntosh.....	....	.....	.....	.....	....	.....	140 00	.....	.....	Removed from the list.
	Total	214	419	$3005 00	2	$7 41	.....	$948 00	$1195 00	$171 49	
XII.—Orangeville:—											
1. Grand Valley and S. Luther	H. Crozier..	71	169	$675 00	M	$4 30	.....	$70 00	$75 00	$101 00	
2. McIntyre, Maxwell, etc.....	R. Hughes	60	100	625 00	M	6 75	....	10 00	100 00	. . ....	
3. Camilla and Mono Centre ..	Geo. Ballantyne	68	205	655 00	M	3 44	$75 00	.....	.....	139 00	Application for grant declined.
4. Dundalk and Ventry	A. Hudson	51	130	600 00	.....	4 61	.....	200 00	200 00	86 55	
5. Proton Station and St. A'ws	D. McColl, B.A.	63	79	500 00	M	6 96	.....	200 00	200 00	38 00	
6. Rosemont and Mansfield....	Vacant.....	68	136	625 00	M	4 96	....	25 00	....	.... ..	
	Total	313	614	$3025 00	5	$5 25	$75 00	$505 00	$575 00	$364 55	
XIII.—Barrie:—											
1. Penetanguishene, etc.	H. Currie	37	76	$460 00	.....	$6 05	.....	$350 00	$350 00	$79 30	$300 from October, 1891.
2. Huntsville and Allansville..	J. Sieveright	36	89	500 00	M	6 18	.....	250 00	250 00	31 00	
3. Oro, Knox Church.....	A. F. McKenzie.....	70	43	500 00	M	7 85	.....	50 00	50 00	20 00	
4. Oro, Guthrie Church.....	J. Hunter	50	90	525 00	R. H.	6 39	.....	.....	225 00	25 00	
5. Sudbury.....	Vacant.....	59	75	600 00	....	8 00	....	.....	....	....	$3 per Sab. till settled.
6. North Bay	Vacant.....	85	66	500 00	....	5 88	.....	.....	.....	.....	
	Total.....	337	439	$3085 00	3	$6 67	.....	$650 00	$875 00	$155 30	
XIV.—Owen Sound:—											
1. Sydenham, Knox	A. McLennan	49	87	$475 00	M	$6 03	.....	$275 00	$250 00	$64 00	
2. Temple Hill and Knox, Holland	J. F. McLaren, B.D...	78	140	650 00	M	5 00	.....	175 00	100 00	70 00	
3. Wiarton and Lake Charles .	G. A. Yeomans, M.A...	61	146	700 00	.....	4 80	.....	200 00	.....	31 00	Removed from the list.
4. Berkeley and Williamsford.	Vacant.....	....	.... ..	.....	.....	.....	.....	127 00	....	.....	Transferred to Miss. list.
	Total.....	188	373	$1825 00	2	$5 16	.....	$777 00	$350 00	$165 00	
XV.—Saugeen:—											
1. Cedarville and Esplin.	J. Morrison	66	122	$600 00	M	$5 33	.....	$200 00	$200 00	$95 00	

APPENDIX H.—AUGMENTED CONGREGATIONS—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend per annum promised by congregation for year beginning April 1st, 1891.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of Stipend, if any, for year ended 31st Dec., 1890.	Amount received from Augmentation Fund for the year ending 31st March, 1891.	Grant from Augmentation Fund for the year beginning 1st April, 1891.	Amount contributed to the Schemes of the Church for the year ending 31st March, 1891.	REMARKS.
XVI.—GUELPH :—											
1. Hawksville and Linwood...	W. C. Armstrong.....	27	79	$525 00	.....	$6 64	.....	$200 00	$200 00	$65 00	
2. Nichol, Zion Ch. and Alma.	John Davidson	67	135	700 00	M	5 55	.....	50 00	50 00	115 00	
	Total	94	214	$1225 00	1	$5 96	.....	$250 00	$250 00	$180 00	
XVII.—HAMILTON :—											
1. Niagara	N. Smith.....	44	87	$600 00	M	$7 47	.....	$150 00	$150 00	$152 00	
2. St. Anns and Smithville....	W. M. Cruickshank	42	129	650 00	M	5 43	.....	100 00	100 00	64 00	
3. Dunnville	R. Macknight	54	96	600 00	M	6 77	.....	150 00	150 00	75 00	
4. Merritton and Port Robinson	Wm. Mowat	41	104	600 00	.....	5 77	$25 00	200 00	200 00	15 00	
5. Blackheath, etc.....	J. W. Penman	70	160	666 00	M	4 48	35 00	50 00	50 00	139 00	
6. St. Catharines, Haynes Av., etc	E. B. Chestnut.....	55	150	800 00	.....	5 33	....	150 00	100 00	251 00	
7. Port Colborne	T. L. Turnbull	30	52	450 00	R H	9 61	.....	300 00	300 00	49 00	
8. Nelson and Dundas St.....	J. P. McQuarrie.....	58	121	700 00	M	6 20	.....	25 00	50 00	54 00	
9. Cayuga and Mt. Healey....	Jos. Johnston	49	110	550 00	R H	5 45	.....	181 50	200 00	65 00	
10. Hamilton, Lock St.	T. G. Thomson	25	30	600 00	.....	20 00	.....	.....	250 00	.....	
11. Port Dalhousie and Louth..	Vacant.....	105	116	600 00	M	5 60	.....	58 00	.....	.....	No grant.
12. Windham Centre, etc.....	Vacant.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Delayed for statistics.
	Total.....	571	1155	$6816 00	8	$6 25	$60 00	$1364 50	$1550 00	$864 00	
XVIII.—PARIS :—											
Mount Pleasant and Burford..	R. G. Sinclair	45	130	$625 00	M	$5 20	.....	$125 00	$125 00	$58 00	In hope that grant may be reduced next Oct'r.
XIX.—LONDON :—											
1. Port Stanley.	J. A. Bloodsworth.....	48	74	550 00	M	$8 11	.....	$175 00	$200 00	$60 00	
2. Wardsville and Newbury...	J. R. Hamilton.....	53	83	450 00	M	6 02	.....	300 00	300 00	43 00	
3. London East.....	W. M. Roger.....	45	150	600 00	.....	4 00	.....	400 00	400 00	71 21	Pres'y notified that grant
4. Delaware and Caradoc	R. McIntyre.....	46	94	615 00	M	7 08	.....	150 00	125 00	9 00	will be reduced Oct. '91.
5. North St. and S. Delaware..	A. Dawson	36	50	600 00	.....	12 00	.....	110 00	200 00	45 00	
6. Williams	D. Cameron	32	62	550 00	R H	9 68	.....	200 00	200 00	99 00	
7. Aylmer and Springfield.....	Vacant.....	45	89	700 00	.....	7 86	.....	245 50	.... ..	62 50	
8. Hyde Park and Komoka....	Vacant.....	42	102	600 00	M	6 37	.....	52 00	.....	143 00	$2 per Sab. till settled.

1. Port Stanley	J. A. Bloodsworth	48	74	550 00	M	6 02		360 00	300 00	43 00		
2. Wardsville and Newbury	J. B. Hamilton	53	83	450 00	M	6 02		400 00	400 00	71 21	Pres'y notified that grant	
3. London East	W. M. Roger	45	150	600 00		4 00		400 00	400 00	71 21	will be reduced Oct. '91.	
4. Delaware and Caradoc	R. McIntyre	46	94	615 00	M	7 08		150 00	125 00	9 00		
5. North St. and S. Delaware	A. Dawson	36	50	600 00		12 00		110 00	200 00	45 00		
6. Williams	D. Cameron	32	62	550 00	R H	9 68		200 00	200 00	99 00		
7. Aylmer and Springfield	Vacant	45	89	700 00		7 86		245 50		62 50	$2 per Sab. till settled.	
8. Hyde Park and Komoka	Vacant	42	102	600 00	M	6 37		52 00		143 00		
	Total	347	704	$4660 00	5	$7 00		$1632 50	$1425 00	$532 71		
XX.—Chatham :—												
1. Comber and Tilbury West	Geo. A. McLennan	56	110	$585 00	R H	$5 77		$165 00	$165 00	$39 00		
2. Duart and Highgate	W. M. Kay	67	90	550 00	M	6 66		75 00	150 00	34 00		
3. Dawn and Dawn Centre	J. A. Morrison	51	108	550 00	M	5 55	$50 00	66 66	200 00	37 21		
4. Bridge End, Bethel & Ridge	Vacant	40	79	650 00		8 23						
5. Blytheswood, Goldsmith and Strangfield	Vacant	46	103	625 00		6 07						
	Total	260	490	$2960 00	3	$6 35	$50 00	$306 66	$515 00	$110 21		
XXI.—Sarnia :—												
1. Point Edward	R. W. Leitch	70	97	$700 00	M	$8 25		$100 00	$100 00	$66 00		
2. Guthrie Ch., Black Creek and Wilkesport	J. W. McLintock	50	83	450 00	R H	6 02		300 00		5 00	$3 per Sab. till settled.	
3. Oil Springs and Oil City	R. V. McKibbin	76	131	650 00	M	5 34		100 00	100 00	56 00		
4. Alvinston	Vacant	64	88	550 00	M	6 82						
5. Napier and Log Ch	Vacant	57	109	550 00	M	5 50					$1 " "	
	Total	317	508	$2900 00	5	$6 30		$500 00	$200 00	$121 00		
XXII.—Stratford :—												
No Augmented Congregations.												
XXIII.—Huron :—												
1. Grand Bend and Corbett	S. A. Carriere	40	98	$450 00		$4 59		$250 00	$250 00	$42 00		
2. Bayfield and Bethany	R. Henderson	40	104	470 00		4 52		300 00	300 00	76 00		
	Total	80	202	$920 00		$4 55		$550 00	$550 00	$118 00		
XXIV.—Maitland :—												
1. Pine River	Jno. McFarlane	45	105	$525 00	M	$5 47		$150 00	$150 00	$75 00		
2. Belgrave	George Law	50	104	550 00	M	5 77		150 00	150 00	52 00		
3. Langside	D. Davidson	53	33	300 00	M	6 60		100 00	100 00	30 00		
4. Dungannon and Port Albert	R. Fairbairn	56	110	500 00	M	5 00		166 66	200 00	50 00		
	Total	204	352	$1875 00	4	$5 58		$566 66	$600 00	$207 00		

APPENDIX II.—AUGMENTED CONGREGATIONS—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend per an. promised by congregation for year beginning April 1st, 1891.	Is there a manse or rented house.	Rate per communicant towards salary.	Arrears of stipend, if any, for year ended 31st December, 1890.	Amount received from Augmentation Fund for the year ending 31st March, 1891.	Grant from Augmentation Fund for year beginning 1st April, 1891.	Amount contributed to the Schemes of the Church for the year ending 31st March, 1891.	REMARKS.
XXV.—BRUCE :—											
1. Kinloss, Riversdale, etc	Robt. Gray	60	121	$600 00	M	$5 37	158 00	$150 00	$150 00	$87 00	
2. N. Brant and W. Bentinck.	Daniel Duff	45	130	645 00	M	5 34	.....	100 00	100 00	55 00	
3. Sault Ste. Marie	W. A. Duncan	.....	.....	.....	.....	.....	.....	50 00	100 00	.....	
4. Glammis	Vacant.....	56	110	650 00	M	6 36	....	42 00	.....	.....	$2 per Sab. till settled.
	Total.....	161	361	$1895 00	3	$5 66	158 00	$342 00	$350 00	$142 00	
XXVI.—WINNIPEG :—											
1. Emerson	Jas. Lawrence....	36	81	$700 00	.....	$8 64	.....	$250 00	$250 00	.. ..	$150 from 1st Oct., 1891.
2. Blythefield...	Jos. Douglas	40	56	650 00	M	12 50	....	250 00	250 00	... .	$200 " "
3. Fort William.....	J. L. Simpson	73	78	750 00	R H	10 25	...	200 00	200 00	.....	$150 " "
4. Selkirk	J. A. F. Sutherland	47	32	750 00	.....	15 95	.....	194 00	200 00	.....	
5. Stonewall.....	W. J. Hall.....	64	109	900 00	.....	8 26	.....	50 00	....	.....	Removed from the list.
	Total	260	356	$3750 00	2	$10 38	.....	$944 00	$900 00	.....	
XXVII.—ROCK LAKE :—											
1. Marringhurst	John Cairns.....	46	69	$500 00	M	$7 97		$253 85	.. ..	.....	$2 per Sab. till settled.
2. Deloraine.....	Donald Munro, B.A.....	82	106	656 00	M	6 60	.....	250 00	250 00	. .....	$150 from 1st Oct., 1891.
3. Boissevain.....	Vacant.....	48	63	550 00	.....	8 73	.....	104 00	.....	....	$4 per Sab. till settled.
4. Miami.....	Vacant..	39	56	700 00	M	13 40	.....	138 00	.....	.....	$3 per Sab. till settled.
	Total.....	215	294	$2400 00	3	$8 67	.....	$745 85	$250 00	.....	
XXVIII.—BRANDON :—											
1. Chater.....	A. McTavish	37	90	$600 00	.....	$6 66	.....	$300 00	$300 00	$180 00	$250 from 1st Oct., 1891
2. Glenboro	A. McD. Haig.....	65	89	750 00	R. H.	9 00	.....	200 00	150 00	167 00	
3. Oak Lake	D. H. Hodges.....	60	110	675 00	M	6 60	.....	250 00	200 00	50 00	$100 from 1st Oct., 1891.
4. Souris	W. M. Omand.....	80	92	800 00	M	9 24	55 00	100 00	100 00	32 00	G'nt to cease 1st Oct., '91.
5. Petrel	f. C. Court.....	52	68	750 00	.....	11 03	.....	156 00	150 00	72 00	$100 from 1st Oct., 1891.
6. Rounthwwaite (Stratherne).	T. R. Shearer	55	91	650 00	. ....	7 14	.....	264 00	300 00	51 00	$250 from 1st Oct., 1891.

XXVIII.—BRANDON :—												
1. Chater	A. McTavish	37	90	$600 00		$6 66		$300 00	$300 00	$180 00	$250 from 1st Oct., 1891
2. Glenboro	A. McD. Haig	65	89	750 00	R. H.	9 00		200 00	150 00	167 00	
3. Oak Lake	D. H. Hodges	60	116	675 00	M	6 60		250 00	200 00	50 00	$100 from 1st Oct., 1891.
4. Souris	W. M. Omand	80	92	800 00	M	9 21	55 00	100 00	100 00	32 00	G'nt to cease 1st Oct., '91.
5. Petrel	F. C. Court	52	68	750 00		11 03		156 00	150 00	72 00	$100 from 1st Oct., 1891.
6. Rounthwwaite (Stratherne)	T. R. Shearer	55	91	650 00		7 14		264 00	300 00	51 00	$250 from 1st Oct., 1891.
7. Treberne	H. W. Fraser	34	61	650 00		10 65		67 30	250 00	9 55	
	Total	383	601	$4875 00	3	$8 36	$55 00	$1331 30	$1450 00	$561 55	
XXIX.—MINNEDOSA :—												
1. Birtle	Vacant	32	42	$450 00		$10 71		$300 00	$360 00		$3 per Sab. till settled.
2. Rosedale	Vacant	40	55	550 00		10 00		156 00			$1 per Sab. till settled.
	Total	72	97	$1000 00		$10 31		$456 00	$300 00		
XXX.—REGINA :—												
1. Prince Albert	W. M. Rochester	26	45	$800 00	M	$18 88		$102 65	$400 00		
2. Moose Jaw	W. L. Clay	44	49	600 00	R. H.	13 27		310 66	350 00	104 00	
3. Qu'Appelle	John Ferry	30	34	600 00		17 64	175 00	209 65	350 00	30 00	
4. Moosomin	Jas. Douglas	40	55	850 00		15 45			150 00		
	Total	140	183	$2850 00	2	$16 12	175 00	$622 96	$1250 00	$134 00	
XXXI.—CALGARY :—												
1. Edmonton	D. G. McQueen, B.A.	41	43	$500 00		$11 63	120 00	$500 00	$500 00	$40 50	
2. Medicine Hat	Vacant	33	54	750 00	M	14 81		276 00		88 00	$3 per Sab. till settled.
	Total	74	97	$1250 00	1	$13 40	120 00	$776 00	$500 00	$128 50	
XXXII.—COLUMBIA :—												
1. Richmond	J. A. Jaffray	28	44	$1000 00	M	$23 86		$175 00		$113 35	Removed from the list.
2. Kamloops	Arch. Lee	35	46	900 00		19 56		275 00	300 00	78 90	
	Total	63	90	$1900 00	1	$21 66		$450 00	$300 00	$192 25	

APPENDIX II.—SUMMARY OF AUGMENTED CONGREGATIONS.

PRESBYTERIES.	No. of Congregations on the list during the year ending March 31, 1891.	No. of Congregations on the list at April 1, '91.	Families.	Communicants.	Stipend per an. promised by Congregation for year beginning April 1, 1891.	Manses or rented houses.	Rate per communicant towards salary.	Arrears of stipend at Dec. 31, 1890.	Amount received from Augmentation Fund for the year ending March 31, 1891.	Grants promised from Augmentation Fund for the year beginning April 1, 1891.	Amount contributed to the Schemes of the Church for the year ending Mar. 31, 1891.
1. Quebec	12	11	640	960	$6175 00	12	$6 90	.....	$2340 82	$2075 06	$610 00
2. Montreal	10	10	517	1100	5575 00	7	5 39	.....	2325 00	2300 00	653 50
3. Glengarry	3	3	158	217	1475 00	3	6 82	.....	750 00	750 00	217 00
4. Ottawa	8	9	466	817	5500 00	7	7 16	20 00	1228 00	1375 00	576 00
5. Lanark and Renfrew	4	4	232	522	2225 00	3	4 55	.....	803 36	825 00	554 00
6. Brockville	4	5	284	474	2750 00	4	6 22	.....	875 00	900 00	401 00
7. Kingston	9	9	451	765	5250 00	8	7 51	.....	1663 38	1800 00	686 31
8. Peterborough	4	4	199	337	2098 00	2	6 52	50 00	575 65	520 00	264 34
9. Whitby	1	1	39	84	600 00	.....	7 14	.....	126 66	200 06	67 00
10. Lindsay	1	3	99	165	1000 00	2	6 66	.....	190 00	100 00	106 00
11. Toronto	6	5	214	419	3005 00	2	7 41	.....	948 00	1195 00	171 49
12. Orangeville	5	5	313	614	3025 00	4	5 25	75 00	505 00	575 00	364 55
13. Barrie	3	6	337	439	3085 00	3	6 67	.....	650 00	875 00	155 30
14. Owen Sound	4	2	188	373	1825 00	2	5 16	.....	777 00	350 00	165 00
15. Saugeen	1	1	66	122	600 00	1	5 33	.....	200 00	200 00	95 00
16. Guelph	2	2	94	214	1225 00	1	5 96	.....	250 00	250 00	180 00
17. Hamilton	10	12	571	115	6816 00	8	6 25	60 00	1364 50	1550 00	864 00
18. Paris	1	1	45	130	625 00	1	5 20	.....	125 00	125 00	58 00
19. London	8	8	347	704	4660 00	5	7 00	.....	1632 50	1425 00	532 71
20. Chatham	3	5	260	490	2950 00	3	6 35	50 00	306 66	515 00	110 21
21. Sarnia	3	5	317	508	2900 00	5	6 30	.....	500 00	200 00	121 06
22. Stratford											
23. Huron	2	2	80	202	$920 00	....	$4 55	.....	550 00	550 00	118 00
24. Maitland	4	4	204	352	1875 00	4	5 58	.....	566 66	600 00	207 00

20. Chatham	3	5	260	490	2960 00	3	6 35	50 00	306 66	515 00	110 21
21. Sarnia	3	5	317	508	2900 00	5	6 30		500 00	200 00	121 00
22. Stratford											
23. Huron	2	2	80	202	$920 00		$4 55		550 00	550 00	118 00
24. Maitland	4	4	204	352	1875 00	4	5 58		566 66	600 00	207 00
25. Bruce	4	4	161	361	1895 00	3	5 66	158 00	342 00	350 00	142 00
26. Winnip	5	4	260	356	3750 00	2	10 38		944 00	900 00	
27. Rock Lake	4	4	215	294	2400 00	3	8 67		745 85	250 00	
28. Brandon	7	7	383	601	4875 00	3	8 36	55 00	1331 30	1450 00	561 55
29. Minnedosa	2	2	72	97	1000 00		10 31		456 00	300 00	
30. Regina	3	4	140	183	2850 00	2	16 12	175 00	622 96	1250 00	134 00
31. Calgary	2	2	74	97	1250 00	1	13 40	120 00	776 60	500 00	128 50
32. Columbia	2	1	63	90	1900 00	1	21 66		450 00	300 00	192 25
Total	137	145	7489	3242	$86089 00	102	$6 84	$763 00	$24831 30	$24555 00	$8435 71

APPENDIX III.

MISSIONARIES—APRIL, 1891.

I.—MINISTERS AND LICENTIATES.—Messrs. J. A. Redden, G. Hamilton, Jacob Steele, J. A. McConnell, D. M. Jamieson, M. Danby, J. Gilchrist, J. Stenhouse, J. Cairns, J. K. McGillivray, R. Chambers, W Murchie, Adam Robertson, D. H. McLennan, R. J. Adamson, W. A. Reid, R. Whiteman, A. H. Drumm, J. L. Gourlay, J. McCarter, G. R. Lang, W. C. Calder, H. Craig, R. P. Duclos, A. E. N. Suckling, J. Stewart, S. F. McCusker, R. Hughes, R. Knowles, D. L. McKechnie, J. S. Stewart, J. McIlroy, J. McKinnon, J. M. Goodwillie, J. Geddes, J. L. Robertson, H. Knox, M. Turnbull, J. Hunter, R. Sturgeon, J. Garrioch, R. Rodgers, J. O. Johnston, W. M. McKay, John Rennie, A. G. Jansen, Jas. Ferguson, W. E. Wallace, A. Moore, A. McFarlane, W. L. Clay, J. Johnson, John Brown, C. W. Whyte, W. Hodnett, A. Bowman, J. E. Sinclair, S. Polson, R. Gow, Jas. Halliday, Jas. McKeown, John McArthur, Jas. Laing, W. G. Rodgerson, J. D. McMillan, Daniel McKay, W. M. Rochester, J. W. Bryden, John Geddes, D. McMillan, A. Robson, A. Matheson, J. M. Douglas, John K. Welsh, A. Hamilton, A. Campbell, C. W. Gordon, C. McKillop, J. P. Grant, J. A. Matheson, R. A. Munro, A. Fraser, D. McRae, W. G. Mills, T. S. Glassford, A. Tait, A. W. Lewis, A. Dunn, W. R. Ross, G. Murray, J. K. Wright, P. F. Langill.—92.

II.—STUDENTS.—Messrs. W. H. Grant, W. A. Wyllie, A. Graham, J. K. Arnott, Thos. McLachlan, D. M. Martin, T. Smith, D. Robertson, M. C. McLennan, J. Little, N. Morrison, E. A. Harrison, J. H. Barnett, T. A. Watson, D. Carswell, J. H. Courtenay, W. G. W. Fortune, J. R. Bell, — Hambly, J. A. McKenzie, Jas. Skene, W. T. Hall, Crawford Tate, W. M. McKay, R. Monteath, — Milne, J. G. McKechnie, J. C. Cameron, G. C. Little, E. A. Henry, Thos. McCullogh, W. W. McRae, R. H. Glover, J. C. Smith, A. L. Budge, John Sharp, D. D. Macdonald, J. S. Sinclair, J. Binnie, Daniel Drummond, J. Cattanach, K. M. Phalen, J. F. McFarland, A. Fitzpatrick, Jas. Madill, C. H. Daly, John Bell, N. J. Sproul, Neil McPherson, D. A. Hamilton, Jas. Hodges, J. W. Muirhead, R. J. Hutcheon, J. A. Leitch, S. S. Burns, J. McC. Kellock, Wm. H. Davis, E. C. Gallup, A. D. Menzies, C. D. Campbell, A. J. McMullen, J. L. Millar, W. J. Dempster, J. W. McLean, H. R. Grant, M. H. Wilson, Jas. Rollins, John C. Smith, E. S. Logie, J. Buchanan, J. Pugh, Hugh Craig, F. G. J. McLeod, D. MacVicar, L. R. Bouchard, W. T. D. Moss, T. A. Mitchell, A. Russell, K. MacLennan, A. C. Reeves, D. Guthrie, N. A. McLeod, J. Taylor, A. D. Fraser, R. Tener, J. P. MacInnes, Robt Eadie, P. D. Muir, Wm. Patterson, W. E. Beattie, D. Hutchison, W. T. Morrison, A. MacGregor, Angus Graham, W. D. Kerswill, Wm. Dewar, J. K. McGillivray, Geo. Lochhart, J. E. Munro, H. F. Ross, C. McKeracher, Peter Fisher, D. D. Mackay, Duncan Campbell, T. Beveridge, R. Weir, A. Driscoll, S. Polson, K. A. Gollan, J. N. McLean, F. Russell, R. Paterson, Bryce Innes, H. McLennan, C. P. Way, S. W. Thomson, A. Moore, J. S. Hamilton, Jas. Laing, A. J. McGillivray, J. L. Small, Geo. Gunn, A. E. Camp, J. B. Ferguson, J. A. Urquhart, Wm. Chestnut, Wm. McLeod, W. J. Small, T. D. Acheson, W. P. Finlay, Alex Dunn, Allen Lang, A. Brown.—133.

III.—CATECHISTS.—Messrs. Walter Beattie, J. R. McKay, T. S. McLeod, J. McAllister, A. Nelson, C. C. Tucker, D. O. Macarthur, J. Lochore, T. R. Robinson, R. Drinnan, T. Hawkes, J. Farquharson, Alex Stewart, D. P. Oswald, D. B. Smith, D. J. Graham, J. C. Corbett, Jas. Steele, W. H. Porter, J. G. Jackson, J. Geddes, R. G. Lowe, R. G. Murison, R. Thomson, P. Uzzelle.—25.

TOTAL MISSIONARIES.—250.

APPENDIX No. 2.

REPORT OF THE HOME MISSION COMMITTEE, 1890–91.

(EASTERN SECTION.)

THE Home Mission Committee of the Eastern Section of the Church on looking back over the past year, marks with gratitude the many tokens of divine favor which have been vouchsafed in the prosecution of its work. The missionaries, with one exception, have enjoyed good health, and all have performed with diligence and zeal the work entrusted to them. Their number has not always been equal to the needs of the field, but that want was partially made up, as will appear further on, by the services of elders who rendered most excellent help in times of need. The Church has been true to its past record as a liberal supporter of the fund, and, although we cannot give in figures the spiritual gain, we have many evidences that God's word has not returned to Him void. There has been life in this department of the Church's work.

We will briefly review the field by Presbyteries :—

PRESBYTERY OF SYDNEY.—Five catechists were employed. One of them assisted Mr. Farquharson in his extensive charge in *Sydney* and the adjoining country. The others occupied stations that give promise of growth and stability. The old historic town of *Louisburg* was occupied, and the result is very pleasing. The people have taken heart and are preparing to erect a place of worship. The neighbouring congregation of Mira can afford to give it some of its families living near, so that the probabilities of its becoming a self-sustaining charge at no distant day are most encouraging.

Little Bras d'Or is also engaged in church building. It has elected a body of elders and bids fair to advance steadily. Two men laboured in what was the congregation of *St. Anns*. The work in this field is severe, as the families are numerous and the distances to be travelled considerable. The people do not feel themselves able to call and support two ministers although the work for two is more than abundant, and consequently the place will remain for awhile longer under the Home Mission Committee. It is to be hoped that ere long two or three congregations can be formed here and ministers provided for them.

Last year we reported the Rev. Ewan McKenzie as laboring in the capacity of ordained missionary in the congregation of *Cape North*. During the summer he was called by the people as their minister and duly settled by the Presbytery as pastor. His work is in a scattered but interesting field and the Presbytery is now coming to his aid by sending a catechist to assist him during the coming summer. It is wise not only to try to retain our own people in this and similar fields, but also to gve them services with such regularity that their edification may be effectually promoted. The Presbytery hopes that another laborer in this field will enable the pastor to accomplish this.

PRESBYTERY OF VICTORIA AND RICHMOND.—Three catechists were employed in this Presbytery. One of them assisted Rev. K. McKenzie in his charge of *Baddeck and Forks*, and gave great satisfaction to both minister and people. Mr. A. M. Thompson served the *Margaree* stations—of which there are three—Margaree Harbor, Big Intervale and Cheticamp. He says : "The field needs a man who can preach the Gaelic as well as the English language. The people are anxious to hear the word and the services are well attended. They earnestly desire service in winter as well as summer."

Mr. John Fraser says of *Arichat and Lennox Ferry*, the scene of his labors : "This field, in my opinion, has been too long neglected. It is like a neglected farm where wild weeds have been allowed to grow, and it will take some time to have them uprooted. The people have manifested considerable interest this summer and expressed the desire that a man would be sent to them next summer. Many of the Episcopal Church manifested their interest in our mission by their regular attendance and liberal contributions. I say *liberal*, although the total amount is small, for the Arichat people are only beginning to learn the blessedness of giving to God's cause. If members of Presbytery could possibly give an occasional service during the winter it would tend greatly to strengthen the cause."

PRESBYTERY OF PICTOU.—In this Presbytery there were seven catechists and two ordained missionaries.

Of *Port Mulgrave*, a growing town on the Eastern Extension of the I. C. R., Mr. Morris McLean, the catechist, says: "Services well attended. All connected with the mission very much interested in the preaching of the Truth, and earnestly sought to make the work a success. They laboured hard and exercised much self-denial to aid in paying off the debt on their church. Sabbath School attended by all the children. An effort should be made to give the people frequent supply during winter."

Mr. Falconer, the catechist at *Carriboo*, reports as follows: "There is not much prospect of soon forming a congregation, though, if all the families in the various stations were united, they could support a regular minister. In view, however, of the spiritual destitution of the district, it is hoped that a catechist will be sent next summer. By referring to the roll-book it will be seen that half of the families belong to St. Andrew's, Pictou, and it is suggested that the Board might enter into relations with the session of that congregation for co-operation in the support of the next missionary The proposal, I have been led to think, would not be regarded unfavourably by the minister or session of St. Andrew's Church."

Mr. Donald Fraser, who laboured at *Country and Isaac's Harbors*, says of his field:—"There are few Presbyterians in either field; in Isaac's Harbor the Baptists attend very regularly, and in Country Harbor, if the man is liked, large congregations assemble, but most of the people are neither one thing nor another. There is very little hope of building up the mission in either place from the resident people, And there was no work of any kind going on in either field to cause an influx of labourers."

Trenton, a thriving suburb of New Glasgow, enjoyed for a portion of the year, the services of Rev. A. W. Thompson, who is now a missionary in Trinidad. Under him it prospered exceedingly. A commodious church was built and nearly all of it paid for. He was succeeded by Rev. R. H. Grant who has carried on the work so well that the people have called him as their minister and he has been settled. Thus what three years ago was a weak station, has developed into a congregation fully qualifying for aid under the Augmentation Scheme. It will ere long, we confidently hope, be self-supporting.

Little Harbor and Fisher's Grant were placed in May under the care of Rev. George M. Johnson, to whom was given much encouragement in his work during the few months he was permitted to labor there. But he enjoyed the reaping of only the first-fruits of the harvest. He was laid aside by sickness in December, and in March passed away to his eternal reward. Before he departed, however, he impressed the mind of one of his friends of this years' graduating class in the College with the importance of the field, and the duty of taking up his labors, and the Presbytery now rejoices in the possession of the services of Mr. McLeod Harvey for that promising district.

PRESBYTERY OF TRURO.—Three catechists and one ordained missionary supplied the stations of this Presbytery.

Concerning *Harmony* Mr. A. D. Gunn reports: "My summer's work was pleasant and I trust profitable. On Sabbath I conducted public worship, bible class, and addressed Sabbath School. I held two weekly prayer-meetings and visited all the families—making in all 175 visits. The people are poor, but spirited. The outlook seems upon the whole very encouraging.

Mr. Clarence McKinnon says of his stations: *Westchester Mountain* is on the decline. It is removed some distance from the railway and the people are rapidly leaving it. The congregations consequently are diminishing in numbers. With this general decay there seems to be coupled a coldness and lowering of spiritual life. No further suggestion can be made regarding work in this field until coming years show how far this deteriorating process is to go on. *Greenville*, on the contrary, is in a more prosperous condition. The congregations there are gradually increasing and a more active interest prevails. This summer services were transferred once a fortnight from church near Greenville Station to Temperance Hall near Westchester Station and with gratifying success. It will probably be beneficial to continue this practice in succeeding summers.

And Mr. D. Campbell remarks of *North River*.—Our cause is weak in this field, nor is there much hope of increasing in numbers. More activity on the part of the church officers would greatly improve the condition of affairs. There are several zealous young men and young women who would do a good work if they were encouraged.

The late Rev. J. F. Smith laboured as ordained missionary at *River Hebert* till the end of June, when he was translated to the congregation of Richmond in the Presbytery of Halifax, as its pastor. In his death the Church has sustained a heavy loss. He was succeeded by Rev. R. H. Grant who, at the beginning of 1891, took charge of Trenton.

On account of the difficulty of securing a sufficient number of ordained missionaries this important field has again been placed under the care of a student. It would soon rise into a vigorous congregation if some suitable man could be obtained to take charge of it for a few years.

PRESBYTERY OF HALIFAX.—Nine catechists and two ordained missionaries were employed in this Presbytery. Some of the stations show little growth, but others of them are making good progress.

Mr. W. J. McKenzie says of *Bedford*—that field for so many years under the tender care of that Prince in Israel, the Rev. George Christie, who retired from active work a year ago, and quietly entered into his rest in July last:—The congregations at Bedford are made up chiefly in summer of summer residents from Halifax and United States. They are of all denominations. Generally church goers if service is attractive. Sackville is comparatively a new station, but the people are putting forth an effort to erect a church to cost about $800. They should receive at least $200 from the Hunter Fund. They worship now in the school house. At Waverley, a mining district, meeting is held in the Methodist church. At Windsor Junction in a temperance hall. The great need is a suitable ordained missionary *at once*, as other denominations are going this winter to put forth great effort, and the people at Sackville may be discouraged if none leads.

As the list of ordained missionaries shows the desideratum indicated by Mr. McKenzie has been obtained, and the Committee believes that the Rev. A. P. Logan will represent our interests there well, and that the cause of Christ will prosper under his ministry.

Another important place is *Quoddy*, now formed into a congregation, and prepared to call a minister. Mr. W. H. Smith, the catechist of last summer, enthusiastically writes:—A splendid field for work; the services are very well attended; the people appreciate the attention given to them, and the prospects are very encouraging. As these stations now form a congregation they require the services of an ordained missionary. Some of the hindrances to the work are Sabbath-breaking, in the form of men going to their work, the use of intoxicating liquor which is brought by trading vessels, and neglect of family training.

The Students' Missionary Association supported Mr. F. W. Thompson, who labored under the direction of this Presbytery in *Labrador*. He spent the summer visiting and teaching the people of hamlets along the shore for many miles. The spiritual destitution there is very great, and the efforts of the students to furnish them with the means of grace deserve our warmest commendation. Many hearts have been cheered by their labor of love.

Kempt and Walton enjoyed the services of Rev. A. W. McLeod, and *Lawrencetown and Cow Bay* those of Rev. John Turnbull, ordained missionaries, during the first half of the year. The latter half they were supplied by the Presbytery with considerable regularity through such agents as it could command for the purpose. In both places good work was done and the people enter on a new Church year in good heart.

PRESBYTERY OF LUNENBURG AND SHELBURNE.—Two catechists were employed during the whole year in this Presbytery. *Riversdale*, and its nine outlying points, were taken care of by J. H. Kirk. He finds the field discouraging on a count of the fewness of the people and the scattered state of their homes—which renders it impossible to give frequent services to any one place although he is all the time on the move. The Presbytery says: "Mr. Kirk has done admirable work in the field."

Mr. R. G. Vans assisted the Rev. John Dustan in the country sections of the Bridgewater charge, five in number. Mr. Vans writes:—"Having been asked to give a few remarks about the mission, I would say, *first*, that if these five stations are to be formed into a separate charge, the time has not yet come for that step to be taken. Not one of the stations has its own place of worship; it is either a hall, school, or union church. The only place where there is any likelihood of a church being built, is at Summerside, yet it is only talk, no practical steps have been taken. *Second.*—Many of the best members at these stations are afraid of being cut off from Bridgewater, knowing that they of themselves cannot support their own minister. *Third.*—There is not room for growth, almost all the families are in connection with other denominations. If by this report I am asked to say what is the best thing to do, I would say let the Bridgewater congregation retain the sections for a few years at least, giving what help they can in the winter time, and employing a catechist in the summer. Perhaps I ought in this manner to thank those who have been more than ordinarily kind, the friends at the Bank and at the Branch have indeed been very, very kind, my hands have been strengthened by their help. Bridgewater has also done well. The Good Lord remember them. Several precious souls have professed conversion at our meetings. Yet not having our own churches, I have found my hands greatly tied and hindered. Because of the difficulties with these *union churches*, I cannot get working among my people as I would like to, viz., *by special services*. Yet as it is the seed is sown and the Great Harvest will come in due season."

PRESBYTERY OF ST. JOHN.—Ten catechists and four ordained missionaries formed the staff of this large Presbytery.

Of *Baillie, &c.*, Mr. J. R. Kerr reports: "The field is quite strong both financially and in numbers. Many of the people in Baillie, Lynnfield and DeWolfe are desirous of having an ordained missionary for the whole year, yet fear they will be unable to support one. Tower Hill does not seem to want service during the winter, feeling unable to pay. Many families are divided between Presbyterian and Methodist, or Presbyterian and Baptist. Many families call themselves Presbyterian, and would be Presbyterian if any thing, but attend church but

little and do little towards supporting the Gospel. With an ordained missionary in the field the whole year the work might grow rapidly. This year they have paid board and salary in full and travelling expenses in part. Lynnfield is struggling on manfully to build a Presbyterian church, and should be encouraged if not helped. Six new members were added on profession of faith in Christ."

Mr. D. C. Mackintosh reports:—"This is a critical time at *Norton Station*. A movement is manifest which, if the Presbyterians take advantage of it, will result to their advantage. Of course this section of the field will be for the winter under the able management of Rev. Thomas Stewart, M. A. I am not therefore expressing any fear for this station for the winter, but asking that (if such a thing be possible) a good man should be selected to follow him next summer. At *Lakefield* ten new communicants came forward, and the amount collected increased almost fourfold. This large addition from this station I do not look upon as the result, in God's hands, of my labors, so much as those of Mr. A. F. Johnson who preceded me in the field, and made his moral and spiritual power felt everywhere. There were, previous to this summer, only three communicants, as nearly as I can find, at Lakefield. Now there are thirteen, and I found that there were some more almost ready to join. Some more at *Valley Road* I found were almost of the same mind. The prospects then at Norton, Valley Road and Lakefield are, I think, good. I only felt this summer that if some more experienced hands held the reins much might have been done which is undone."

Edmundston, in the north-west of the Province of New Brunswick, is rapidly growing into importance as a railroad centre, and the Presbytery has wisely planted the standard there. Mr. J. P. Falconer, who gratified the Presbytery much by his work, says:—"Edmondston has at least, I would say, a population of 1200, about 110 of these being Protestant. An English Church service is held here every fortnight. There are about eight who may be said to be Presbyterians. I believe that the work should go on."

Mr. Watson reports of *Nerepis, &c.*: "This would be a good field if it were worked up. We are losing the greater number of the young people by not having a missionary at least part of the time, during the winter. An effort should be made this year to send a supply for at least two Sundays to each of the stations. I would recommend in Clarendon (where they have no officers), Mr. G. W. Scott and Mr. Alexander Nixon, Sr., to be appointed to the eldership. I would suggest that next year an ordained missionary be sent there for one year, and if the right kind of a man is sent, I think, at the end of that time the congregation would be in a condition to give him a call. Under the present state of affairs the other denominations are reaping what we sow."

Mr. Hazen Murray reports of his field as follows: "The *Three Brooks and Andover Mission* covers a large area and is a laborious but most interesting field. The valley of the Tobique is thinly settled and the Presbyterians scattered. In several districts I was the only missionary, although our people were greatly out-numbered by others. A visible advance was made in all parts of the mission. Three Brooks raised $106 for congregational purposes. They procured me a carriage and improved their church. The S. S. attendance largely increased and this department of the work will be sustained during the winter. Andover is wakening up. They developed unexpected strength and are building a church for which Judge Stevens has generously donated a site. They deserve and will welcome outside assistance. *Tilley* is advancing gradually. Sabbath morning attendance was good, and S. S. attendence increased one-third. *Riley Brook* and *Dow Flat* have no Presbyterians, but our missionaries are all who give them any supply. *Foster's Cove* and *Long Island* are Baptist strongholds. They were visited occasionally. For all this field raised for congregational expenses and for salary about $300 during 1890. I heartily approve of the proposed appointment of an ordained missionary for this field."

Ordained missionaries laboured at *Scotch Settlement, Kincardine, St. Martins* and *Salina*.

Mr. Murchie says of Scotch Settlement: "If the right kind of man be found I believe that the people will give liberally according to their means. Too many changes have been made. There is a strong desire to have a settled pastor, and yet the people are fully conscious that they cannot sustain a man. Union with Shediac, to my mind, would be the best possible step. There is strong feeling against this move both among Scotch Settlement people and those of Shediac. By the end of another year the difficulty may be solved."

Mr. Steven reports from Salina: "This congregation is in a good progressive state and will, I have no doubt, soon be in a fit condition to further a call. One great difficulty in supporting a minister in this place is the division of families. Some families representing as many as four sections of the church, and each striving to sustain his or her section. There are at present ministerial labourers within the bounds of my little parish, 2 Methodist, 2 Baptist, 2 English Church, 1 Covenanter, 1 Roman Catholic, and ourselves. 9 ministers in all. This represents a waste of time, talent and money. At this the end of my year here, I think it my duty to furnish these few facts. What the spiritual fruits of the years' work are God only knows. Increasing interest in the regular services, both on Sundays and during the week, are hopeful signs of any congregation. But we have better things to report. We have to thank God for souls 'delivered from the power of darkness and translated into the Kingdom of His dear Son,' and for the manifest increase of spiritual life in some of His children.'

PRESBYTERY OF MIRAMICHI.—Six catechists and three ordained missionaries were at work in this Presbytery.

Boiestown and Doaktown is a new field, a part of which was formerly within the St. John Presbytery, but has been given over to the care of this Presbytery, as territorially it naturally belongs to it. Mr. McNichol, catechist, says: "The large area over which the field extends makes it necessary for the student to have a horse. If Presbytery would urge this on the field early in spring before the student arrives one could be easily supplied. If student had one he could reside greater part of his time at Haysville, and thus save the field the expense of board, also some travelling fees; otherwise this is impossible. There is great need of an active, earnest worker here constantly, winter and summer. There is absolute need of a man in the field this winter if the Presbytery wish to hold it, as others are doing all in their power to take it. It is a glaring fact that the Presbyterians here have been neglected save in Doaktown. Some earnest work has need to be done and that immediately."

Of *Miscou and Caraquet* Mr. Finlayson states: "This is a very good station. If the catechists visit them and take a deep interest in their welfare, they will, no doubt, respond to appeals to duty. Visiting is half the work in this station—the greatest want is schools. There is only one school-house—there should be four. There are over 80 French children who cannot read nor write, and if outsiders do not take an interest in those children their parents never will. If three school houses were erected at Miscou in the end more good, I think, would be done than even what the catechist can do."

Mr. Greenlees says of Kouchibouguac: "The church is in a fairly good condition, and were it not for the closing down of the lumber mills the people could support an ordained missionary. 9 joined the church for the first time. In addition to the $270 reported above they collected other $70 towards liquidation of debt. The church is at present entirely free from debt, and the people are all united and pulling well together."

The Rev. E. Roberts laboured as ordained missionary at *Douglastown and Nelson*, and and the Rev. W. J. Fowler at *Escuminac* during the most of the year, and the Rev. A. H. Cameron spent the whole year at *Metapedia*. These are all important places which the missionaries served with great acceptance.

PRESBYTERY OF P. E. ISLAND.—One catechist laboured here in Dundas—a vacant congregation—there being no mission station within the bounds.

Mr. D. C. McKay, the student in charge, remarks: "In this congregation there is one good commodious church. The number of Presbyterian families is about one hundred. Of this number, however, at least twenty count for nothing in the support of the Gospel. There are two elements—Gaelic and English, so the person sent here must be able to preach in both languages, and this state of affairs will of necessity last for about twenty years to come. On account of interdenominational marriages we cannot be accurate in the actual number of Presbyterians. There are also in this village a Baptist and a Methodist Church, but not on very strong footing, and if our Church were to have an active, talented, energetic man at work here, in a few years, I believe, the most of them would unite with us. We have laboured very harmoniously with our brethren of other denominations, and at present there seems to be a deep interest in religious matters, and a hearty sympathy between all. We have about 135 members, 9 of whom joined the church this last summer on profession of faith. Besides those nine, two young men who were strict Roman Catholics have severed their connection with that Church and are now devoted workers in ours. The above tables will show the satisfactory condition of financial matters when we consider that the congregation is now completing a very elegant manse. Church attendance has been exceptionally good. Several difficulties have been removed during our stay here and others would likely vanish in due time. The greatest foe to our prosperity is the liquor seller and drinker. Taking all into consideration we can joyfully say "All things work together for good to them that love God."

PRESBYTERY OF NEWFOUNDLAND.—In this Presbytery Mr. Alexander Laird, supplied *Harbor Grace*, then vacant, during the summer. His work was highly appreciated. The congregation has since secured the Rev. E. McNab as its pastor.

In *Bay of Islands*, on the west coast, the Rev. F. S. Coffin spent the year as missionary. We give his report in full:—

"I succeeded Mr. Stewart in May, 1890. The charge consists of 17 families, 22 members, 120 individuals. Regular services are conducted at Corner Brook and Pleasant Cove, three miles apart; occasional services are held at two other distant places in the bay. The year has, I think, been one of progress. In the month of January the church was removed to a more favourable site. It now stands on the manse lot in a pretty and convenient locality. Both of these buildings will be repaired and painted, and a new fence erected around the lot this season. In Corner Brook, the most important station, worship has hitherto been conducted in the school-house. Finding this, under improved circumstances, to be inconvenient and unworthy, a dozen young men this spring organized themselves into a building society and will proceed at once to the erection of a church. They will be assisted by a Young Women's Aid Society, and will have the sympathy and support of the whole congregation. At Wood's Island, 10 miles away, where monthly service is given to a mixed community, a small church-schoolhouse is in course of erection. Public ministrations consist of a Sabbath preaching

service, a Sunday-school and a weekly bible class at each of the two important stations. All of these services are very satisfactorily attended by our own people, with a generous support from Methodists and Episcopalians. Special notice must be taken of a vigorous Endeavor Society at Corner Brook, because it introduces us to the special feature of this mission. Of this place, more truly perhaps than of any other, may it be said that the young people are the hope of the Church. The heads of families who interest themselves in church work are now very few, and years of vacancy, or only summer work by catechists, have made them comparatively listless. But their places will soon be filled by their children. A score of young men and women are ready and anxious to be led into church life. This youthful element is the one hope of this mission, and it does offer a bright prospect to faithful work. The families are large, consist largely of young men, and are just now at the age when they can be most readily trained for service. Five years of diligent work ought to find Bay of Islands a self-supporting charge. The people are loyal to the Presbyterian cause and are anxiously looking to it for continued attention. At one time hesitating between doubtful Presbyterian help and proffered Methodist supply, they have settled the question forever. It is to be hoped that the day will never come when this trust will be found to have been misplaced. Over $300 was raised for all purposes. They are liberal, but lumbermen and fishermen often find it difficult to get ready money. In this connection two names deserve to be mentioned—Messrs. Petrie and Fisher—who virtually guarantee the missionary's support. Owing to special circumstances the Lord's Supper was dispensed only once. Three young men became members. Four children were baptized, and three church members were removed by death. This remote and interesting colony of faithful Presbyterians should not be forgotten by their mother Church at home. They have all, with scarcely an exception, come from churches of the Maritime Provinces. A few years of care on our part will result on theirs in a grateful, faithful and prosperous church."

In this hurried glance at the different Presbyteries, extracts have been given from only a few of the men at work. These were selected not because their work was better done than that of others, but as specimens, taken almost at random, of the nature of the work our men are doing. The uniform testimony of the Presbyteries is highly commendatory of the ability and zeal of all the men employed. Care was exercised in their selection, and they have fully justified our confidence.

The question of winter supply of mission stations and vacant congregations occupied the attention of the Committee at considerable length last Autumn. The catechists leave the fields about November 1st, and do not commence work the following spring till May 1st, so that for many of the stations there are six months of winter in more than one sense. The Committee addressed to all the Presbyteries a circular carefully prepared by a small sub-committee and as carefully revised by the Committee as a whole, in which it suggested how, by the aid of the elders and other active Christians in the localities, every place might have a diet of public worship each Sabbath. It urged the Presbyteries to take the matter into their serious consideration and endeavor to secure supply for every station each Sabbath. It also asked the Presbyteries to report in the Spring their success, and furnished blank schedules for this purpose. The reports were given in at the Spring meeting in April and are shown in an appendix to this report. Those that did not furnish a return on the form provided gave verbal statements of what had been done. These reports show that Presbyteries are earnestly endeavouring to meet this great want. They have not succeeded in doing all that the Committee urged upon them. But they have done more than in the past. And it is most gratifying to see that they have done it largely through the services of the eldership. There is much undeveloped and unused talent in our Church that should be drawn upon frequently for the promotion of the edification of the body. Why should any of our stations have closed sanctuaries and silent Sabbaths when there are men in each of them, or within easy reach of each, that could conduct a service greatly to the profit of all? The Committee feels strongly on this point and asks the influence of the General Assembly in bringing it before and impressing it upon our people. True we ought to have an ordained workman in every field, and the Committee urged this point upon Presbyteries also, that they should diligently search out young men who are moved by the Grace of God to seek the salvation of their fellow-beings, and endeavor to get them to our colleges for training for the ministry; but even if this were secured there would still be ample scope for the exercise of the gifts of our elders in aiding our ministers by conducting services in the many mission fields of almost every charge. Much more, as matters now stand, with a very scanty supply of ordained missionaries, and a large number of vacant stations, is it imperative on the Church to call out all the talent available and use it for the Church's growth and the Master's glory. In the tabulated returns we find 70 services conducted by elders, and several are not reported, so that we can confidently state that at least a dozen elders have done some work during the winter. Our students also as usual have been very helpful. They have not gone to remote places except on the three Sabbaths during the Christmas holidays, but they have supplied regularly points within such easy reach of Halifax that they could visit them without trenching on their class hours. The Missionary Association made arrangements for this work under the Presbyteries, and all the profits derived from their labors have gone into the missionary funds. It has been to them as to the elders purely a labor of love, and they deserve the commendation of the Church, as doubtless they have the commendation of the Master.

The Lumbermen form a very important part of our population in the winter. They are scattered through the forests all over the country but are more numerous in the northern part of New Brunswick in both the Presbyteries of St. John and Miramichi. We are happy to report that each of these Presbyteries provided in some measure for their spiritual wants. Mr. Watson, a layman, was employed by the St. John Presbytery, and the Rev. A. H. Cameron, ordained missionary at Metapedia, spent several weeks among the camps within the bounds of the Presbytery of Miramichi. The importance of carefully sowing the good seed in such places we cannot over-estimate. The surroundings of the men are most unfavorable to Christian character, and every effort should be used to counteract the deteriorating influences of their position. May the Lord bless His own truth to the preservation and salvation of many.

At the request of the Assembly's Committee on Sabbath Schools the Committee considered the question of interesting the Sabbath Schools of our Synod in the Home Mission work of the Church. It sent out to the Superintendents of all schools a statement of the main facts bearing on the work. It also prepared a Sabbath service in the form of question and answer with suitable hymns and scripture extracts, and in conjunction with the S. S. Committee, sent these out in good numbers to the Sabbath Schools. Intimations have come to the Committee of the usefulness of the service, and promises in three or four cases of contributions to the amount of sixty dollars and upwards per year have been given. We trust that the fund will be materially aided as the result of this effort, and, which is more important, that our young people will henceforth know much more of the nature of our work, and the necessities of our field and become inspired with a truly home missionary spirit, which is the sure harbinger of the noblest patriotism. The hearty acceptance of the motto, "Our land for Christ," will mean that we love our land—that "her very dust to us is dear," and that her people must be trained in righteousness which exalteth a nation.

It affords the Committee much pleasure to report that, without any special effort to elicit subscriptions, such as the invaluable advocacy of Dr. Robertson the previous year, our people gave $3075.00 for the work in the North-West. This is $344.04 less than last year, but, under the circumstances whilst regrettable, the reduction is less than some feared, or under the ordinary course of things might have been expected. The result indicates true sympathy with the work there, and the hope is strong that the coming years will witness an increase in the interest of our people in the cause in that growing portion of our country, and a proportionate growth in the proofs of that interest in the shape of money, men and prayers.

It is more blessed to give than to receive, but the Committee delights in receiving too, and it acknowledges with much gratitude the gift of £100 stg. from the Free Church of Scotland. This sister Church has never ceased to be interested in our welfare, and has this year doubled the amount bestowed a year ago.

Our total receipts last year were $11,528.58 an increase of $212.00 on the previous year, and of $3,414.00 on year preceding that.

Our expenditure was $11,579.92 or $51.34 above our receipts. In addition to this deficit we began the year with a debt of $150.00, making our debt now $201.34. The items of expenditure are as follows:—

For supply of vacant congregations mostly supplemented when settled	$ 733 71
Ordained Missionaries	3356 13
Catechists	3908 58
North-West	3074 96
Expenses in full	506 54
	$11,579 92

In addition to this expenditure by the committee for Home Mission work the catechists' stations raised, as shown in the tabulated statement, $7748.57, and about $800 more for winter supply. The other fields, supplied by our ordained men, raised for support of their laborers at least $10,000, making a total of nearly $30,000 for the carrying on of the work under the charge of your Committee.

The number of workmen employed last year was 87. Of these 47 were catechists, and 40 ministers. Of the latter a large number was on the roll but a short time. The actual number of months supplied by the whole 40 being 206—equal to 17 men for the whole year. Of these again 7 were settled as ordained missionaries throughout the whole year, and 8 for half the year.

We need for the future more men and more money. There are not enough men on our list, whom our people are prepared to call, to supply our vacancies. We have had to place several fields that ought to have been under the charge of ordained missionaries under the care of catechists. We pray the Lord of the harvest to send out more labourers, and we beseech the fathers and mothers of our Church to consecrate their sons to this work. But if we had all the men that are needed—ordained men drawing the modest salary of $700 apiece per year—we would need much more money than we now receive. Can we not get both? Are not our people interested enough in the religious prosperity of our country to furnish both? We believe they are. We will go forward and trust the Lord, in Whose hand are the hearts of men, to dispose them to deal liberally towards this work.

Respectfully submitted,

JOHN McMILLAN, *Convener.*

P. M. MORRISON, *Secretary.*

ORDAINED MINISTERS AND PROBATIONERS EMPLOYED DURING THE WHOLE OR PART OF 1890-91.

NAME.	EMPLOYED. From.	EMPLOYED. To.	Under Appointment, Removed or Settled.
Rev. R. H. Craig	May 1st, 1890.	Apl. 30, 1891.	Removed.
" T. F. Fullerton...	" "	July 1st, 1890.	Settled at Calvin Church, St. John.
" John Turnbull..	" "	Apl. 30, 1891.	Metapedia.
" John Sutherland..	" "	Aug. 1st, 1890.	Settled at Caledonia, P. E I.
" M. G. Henry.....	" "	" "	Removed.
" J. W. McLennan.	" "	" "	Settled at Newport.
" Jas. Murray.....	" "	Jan. 1st, 1891.	Settled at Tignish.
" D. McD. Clarke.	" "	Oct. 1st, 1890.	Settled at Chipman, N. B.
" Charles A. McKay	" "	Sept. "	Settled at Oxford.
" F. W. Murray....	" "	July "	Settled at South Richmond.
" F S. Coffin	" "	May 1st, 1891.	Lakeville and Waterville.
" Geo. M. Johnson..	" "	Dec. 1st, 1890.	Deceased.
" Ambrose McLeod.	" "	Oct. "	Removed.
" A. W. Lewis.....	" "	Jan. 1st, 1891.	"
" A. J. Lods	" "	May "	Grand Falls.
" Wm. Murchie....	" "	Nov. 1st, 1890.	Removed.
" Jas. Stevens	" "	May 1st, 1891.	Salina.
" E. S. Bayne.....	" "	Jan. "	Settled at Mabou.
" M. G. Allison	" "	May "	St. Martin.
" A. H. Cameron...	" "	" "	Under appointment.
" A. F. Johnson....	" "	" "	Kincardine.
" E. McNab	July "	Jan. "	Settled at Harbor Grace.
" I. R. Gloag.....	" "	Feb. "	Removed.
" R. Stewart.....	" "	May "	Under appointment.
" R. McLeod.....	Nov. "	Dec. 1st, 1890.	Removed.
" R. H. Grant.....	" "	May 1st, 1891.	Settled at Trenton.
" D. McLean.....	Dec. "	" "	Under appointment.
" A. P. Logan	Feb. "	" "	Bedford.
" J. H. Cameron...	" "	April "	Settled at Bass River.
" J. Baird.....	Mch. "	May "	Under appointment.
" A. Gray	" "	April "	Removed.
" E. Roberts.....	May "	Dec. 1st, 1890.	Under appointment.
" W. J. McKenzie..	" 1891	... .	Settled at Stewiacke.
" A. D Gunn.....	" "	.....	Barney's River.
" D. M. Henderson.	" "	.....	Blue Mountain.
" McLeod Harvey .	" "	.....	Little Harbor and Fisher's Grant.
" G. B. McLeod....	" "	.....	Under appointment.
" Adam Gunn.. ...	" "	.....	" "
" J. M. Sutherland.	" "	.....	" "
" Malcolm McLeod.	" "	.....	" "

MINISTERS AND PROBATIONERS AVAILABLE FOR SUPPLY, MAY 1ST, 1891

Rev. J. Baird.
" Malcolm McLeod.
" D. M. Henderson.
" A. W. McLeod.
" G. B. McLeod.
" J. M. Sutherland.

Rev. Adam Gunn.
" A. H. Cameron.
" R. Stewart.
" D. McLean.
" E. Roberts.

ORDAINED MISSIONARIES LOCATED MAY 1st, 1890.

Pictou.

McLeod Harvey	Lit. Harbor and Fisher's Grant.
A. D. Gunn	Barney's River.

Halifax.

Wm. McC. Thomson	Kempt and Walton.
A. P. Logan	Bedford and Waverley.

St. John.

James Burgess	Andover.
M. G. Allison	St. Martin's.
A. F. Johnson	Kincardine.
A. J. Lods	Grand Falls.
James Stevens	Salina.

Miramichi.

John Turnbull	Metapedia.
W. J. Fowler	Escuminac.

Lunenburg and Shelburne.

Henry Crawford	New Dublin.

Newfoundland.

E. Thorpe	Bay of Islands.

CATECHISTS EMPLOYED FROM MAY 1st, 1890.

Presbytery of Sydney.

Station.	*Name.*	*College.*
Louisburg	K. J. McDonald	Queens.
Englishtown	John Fraser	"
South Gut	A. K. McLennan	"
Glace Bay	John B. McKinnon	"
Cape North	John Mackintosh	Dalhousie.
Little Bras d'Or	M. S. McKay	Halifax.

Presbytery of Victoria and Richmond.

Forks	Philip K. Macrae	Queens.
Margaree	W. C. Morrison	Halifax.
Arichat	J. B. McLean	"

Presbytery of Pictou.

Country Harbour	Donald Fraser	Halifax.
Caribou	George Millar	"
Mulgrave	J. A. McGlashen	"
Cape George	John A. MacIntosh	Dalhousie.
Hopewell	Wm. H. Smith	"

Presbytery of Wallace.

Linden	W. W. Rainnie	Halifax.

Presbytery of Truro.

Harmony	E. J. Rattie	Queens.
River Hebert	D. G. S. Connery	"
Westchester	Clarence McKinnon	Scotland.
North River	Frank Jobb	Dalhousie.

PRESBYTERY OF HALIFAX.

Station.	*Name.*	*College.*
Coburg Road	Archibald Thompson	Queens.
St. Croix	Wm. H. Davis	"
Middleton	Homer Putnam	Princeton.
North Salem	A. M. Thompson	Windsor.
Labrador	S. A. Fraser	Halifax.
"	H. Mather Hare, M. D.	"
Chebogue	Thomas Miller	Scotland.
Musquodoboit Harbor	J. S. Sutherland	Halifax.
Lawrencetown	J. M. Fisher	"
N. W. Arm	C. Munro	"
Digby	F. W. Thompson	"
Mount Uniacke	J. B. Astwood	Dalhousie.

PRESBYTERY OF LUNENBURG AND SHELBURNE.

Conquerall	R. C. Vans	
Riversdale	J. H. Kirk	Dalhousie.

PRESBYTERY OF P. E. ISLAND.

Dundas	D. C. McKay	Queens.
Richmond Bay, E	J. D. Logan	Halifax.

PRESBYTERY OF ST. JOHN.

Pisarinco	D. L. McQuarrie	Auburn, N. Y.
	R. Watson	Fredericton.
Salisbury	S. J. McArthur	Dalhousie.
Scotch Settlement	J. F. McCurdy	"
Three Brooks	Hazen Murray	"
Campbell Settlement	J. H. Hattie	"
Mechanics Settlement	Geo. C. Pidgeon	Montreal.
Dorchester	James K. Fraser	Queens.
Baillie	D. C. Mackintosh	Princeton.
Riverside	D. O. McKay	"
Edmundston	J. P. Falconer	Halifax.
St. George	R. Grierson	"

PRESBYTERY OF MIRAMICHI.

Boiestown	Robert Laird	Queens.
Hardwicke	J. F. Polly	Morrin.
New Bandon	R. A. Finlayson	Queens.
Port Daniel	D. J. Fraser	Montreal.
Caraquette	F. L. Fraser	Princeton.
Douglastown	Lewis Parker	Dalhousie.
Protectionville	J. D. McKay	"
Kouchibougnac	D. M. Campbell	Halifax.

MISSION STATIONS.

SYDNEY PRESBYTERY.

Names of Stations Supplied.	No. of Sabbaths supplied.	Is there a Church?	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average attendance at Sabbath School at each Station.	No. attending Weekly Prayer Meeting.	Amount of Collection made for the Schemes of the Church.	Amount received from each of the Stations for Service.	Amount received for Board.	Total for Service and Board.	Names of Catechists.
Louisburg	20	No.	110	18	16	30	23	30	.....	$ 35 00	$45 00	$ 80 00	D. O. MacKay.
Clarke's Road		No.	.....	15	22	8	15	20	.....	.....	.....	.....	
Kensington Cove		No.	.....	8	19	6	20	25	.....	.....	.....	.....	
North Shore and North River	27	Yes.	350	.....	200	214	30	100	$63 73	189 60	50 00	239 00	Malcom McLeod.
Little Bras d'Or	25	Yes.	150	61	21	30	50	40	34 00	175 00	60 00	235 05	W. W. Rainnie.
Graves' Point		No.	80		19	20	....	50					
George's River		No.	60		16	17	.....	40					
Point Aconi		No.	80		10	13	.....	50					
South Gut	22	Yes.	400	30	90	80	30	120	32 50	77 00	42 00	119 00	Neil K. McLennan.
Englishtown		No.	400	26	44	40	40	150	17 50	77 00	18 00	95 00	
Totals	94	3	1630	158	457	458	208	625	$147 73	$553 00	$215 00	$768 00	

TRURO PRESBYTERY.

Westchester	22	Yes.	40	12	14	60	12	10	.....	$ 60 00	$ 22 00	$ 82 00	Clarence McKinnon.
Greenville		Yes.	80	20	17		40	.....	.....	77 00	22 00	99 00	
North River, West Branch	23	Yes.	50	31	19	19	12	30	$ 92	47 77	45 00	92 77	D. M. Campbell.
" " South Branch		Yes.	20	7	5	5	.....	20	1 75				
Upper North River		No.	55	10	8	8	15	30	78				
Harmony	23	Yes.	115	40	45	45	50	55	36 00	161 00	56 00	211 00	A. D. Gunn.
Totals	68	5	360	120	108	137	129	145	$39 45	$345 77	$139 00	$484 77	

HALIFAX PRESBYTERY.

Names of Stations Supplied.	No. of Sabbaths supplied.	Is there a Church?	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average attendance at Sabbath School at each Station.	No. attending Weekly Prayer Meeting.	Amount of Collections made for the Schemes of the Church.	Amount received from each of the Stations for service.	Amount received for Board.	Total for Service and Board.	Names of Catechists.
Bedford	26	Yes.	60	28	21	41	40	30	.....	$158 07	$110 00	$387 93	W. J. McKenzie.
Waverley		No.	50	14	18	23	20	35	.....	80 00			
Fall River		Yes.	30	19	15	18	20	.....	.....	.....			
Windsor Junction		No.	30	2	3	6	12	.....	.....	.....			
Rockingham		Yes.	25	.....	10	8	10	.....	.....	.....			
Sackville		Yes.	50	15	18	24	.....	.....	.....	39 86	.....		
Moser's River	17	Yes.	140	49	36	57	45	90	$12 95	31 03	18 75	49 78	Wm. H. Smith.
Quoddy		Yes.	135	69	36	64	50	60	29 23	46 61	18 75	65 36	
Beaver Harbor		No.	50	2	2	2	.....	.....	7 90	41 36	.....	41 36	
Salmon River Mines		No.	55	8	8	11	20	....					
Middleton	23	No.	73	.....	.....	.....	.....	.....	.....	.....	.....	134 00	L. Parker.
Melvern Square		Yes.	58	30	32	34	.....	20	.....	.....	.....		
Margaretville		No.	80	.....	.....	.....	.....	.....	.....	.....	.....		
Bay View	21	Yes.	48	31	13	19	10	22	.....	.....	.....	115 68	A. V. Morash.
Digby		Yes.	40	10	6	13	.....	.....	.....	.....	.....		
Harrington	24	Yes.	35	.....	16	16	80	30	.....	.....	.....	76 58	F. W. Thompson.
Mutton Bay		No.	45	.....	17	17	20	35	.....	.....	.....		
Tabachere		No.	12	.....	4	4	.....	.....	.....	.....	.....		
St Agustine River		No.	20	.....	5	5	.....	.....	.....	.....	.....		
Bay DeRoche		No.	20	.....	6	6	.....	.....	.....	.....	.....		
Old Fort Island													
St. Paul's River													
Borne Esperance		Yes.	50	.....	17	25	25	35	.....	.....	.....		
Salmon Bay													
Old Fort Bay													
Braddore		No.	20	.....	7	9	7	.....	.....	.....	.....		
Blance Sablon		No.	10	.....	4	7	.....	.....	.....	.....	.....		
Lance Clare		No.	50	.....	16	16	40	30	.....	.....	.....		
Forteau		No.	30	.....	17	6	.....	.....	.....	.....	.....		
Lance a Loup.		No.	30	.....	10	10	.....	.....	.....	.....	.....		
West St. Modeste		No.	20	.....	4	5	.....	.....	.....	.....	.....		
North (farther)		No.	5	.....	.....	.....	.....	.....	.....	.....	.....		
		Yes.	96	55	42	71	40	35	.....	.....	.....	$100 00	G. B. McLeod

Old Fort Bay													
Braddore		No.	20		7	9	7						
Blance Sablon		No.	10		4	7							
Lance Clare		No.	50		16	16	40	30					
Forteau		No.	30		17	6							
Lance a Loup		No.	30		10	10							
West St. Modeste		No.	20		4	5							
North (farther)		No.	5										
St. Croix	19	Yes.	96	55	42	71	40	35				$190 00	G. B. McLeod.
Ellershouse		Yes.	60	17	15	32	30	30					
Etter Settlement		Yes.	45	7	7	20							
Uniacke Mines	24	No.	35	4	4	39						100 08	J. H. Hattie.
Habbits Settlement		No.	22	2	2	10							
Beaver Bank		Yes.	31	13	7	18							
North West Arm		Yes.	80		20	20	58	35					
Goodwood	27	Yes.	12		5	5	6					141 50	Geo. Millar.
Greenhead		Yes.	25	4	4	4	5						
Coburg Road	27	Yes.	60	20	15	15		20				120 00	S. A. Fraser.
Montague		No.	40	5	10	10	20						
Totals	208	19	1777	404	472	690	553	507	$59 08	$396 93	$147 50	$1422 27	

PICTOU PRESBYTERY.

Hopewell	26	No.								$182 00	$78 00	260 00	J. M. Fisher.
Kenzieville		Yes.	200				25	45					
Glenbard		Yes.	65					40					
Riverside Hall		No.	100										
Mount Adam	26	No.	95	150	100	50			$132 00	182 00	78 00	260 00	J. S. Sutherland.
Avondale		No.	110										
East Branch		No.	60										
East French River		No.	90				29						
Carriboo River		Yes.	90	45	65		13	30		44 84			
Lower Carriboo River	26	No.	80					20		35 43	40 00	156 27	R. A. Falconer.
Three Brooks		No.	110			80	17	45		20 00			
Carriboo Island		No.	35							16 00			
Blue Mountain	27	Yes.	300		88	93	40	100	88 00	189 00	81 00	270 00	D. Henderson.
Garden of Eden		Yes.	120		38	38		50	35 00				
Port Mulgrave	25	Yes.	70	10	10	25	18	15	18 60	135 10	84 00	228 10	J. M. McLean.
Port Hawkesbury		No.								9 00			
Cape George	22	Yes.	60	44	22	26	25	14	4 18	35 48	47 25	82 73	M. S. MacKay.
Isaac's Harbor	19	Yes.	130	9	9	76				59 89	6 61	66 50	D. Fraser.
County Harbor		Yes.	120	20	13	64				31 89	6 61	38 50	
Totals	171	9	1835	278	345	452	158	359	$277 78	$940 63	$421 47	$1362 10	

LUNENBURG AND SHELBURNE PRESBYTERY.

Names of Stations Supplied.	No. of Sabbaths supplied.	Is there a Church?	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average attendance at Sabbath School at each Station.	No. attending Weekly Prayer Meeting.	Amount of collections made for the Schemes of the Church.	Amount received from each of the Stations for service.	Amount received for Board.	Total for Service and Board.	Names of Catechists.
Riversdale	26	Yes.	45	23	14	17	12	14	.....	$ 20 00	.....	$ 20 00	J. H. Kirk.
West Northfield		No.	130	22	12	15	47	20	.....	20 31	.....	20 31	
New Germany		Yes.	85	9	10	17	.....	18	.....	17 15	.....	17 15	
Springfield		No.	160	1	5	6	.....	.....	.....	11 08	.....	11 08	
Meisner's School House		No.	50	.....	6	10	.....	.....	.....	6 25	.....	6 25	
Meisner's Branch		No.	60	.....	3	3	.....	.....	.....	3 10	.....	3 10	
Rodenheiser Settlement		No.	40	9	5	6	.....	.....	.....	.....	.....	.....	
Sweetland		No.	75	4	4	6	.....	.....	.....	8 50	.....	8 50	
Pine Grove		No	60	.....	.....	...	.....	.....	.....	60	.....	60	
Knock's School House		No.	70	15	10	10	.....	.....	.....	10 75	.....	10 75	
Conquerall Bank	52	Yes.	.....	.....	13	13	.....	.....	.....	400 00	.....	400 00	R. G. Vans.
Back Conquerall		Yes.	.....	.....	5	5	.....	.....	.....		.....		
Summerside		No.	.....	.....	7	7	.....	.....	.....		.....		
Newcomville		No.	.....	.....	6	6	.....	.....	.....		.....		
The Branch		No.	.....	.....	6	6	.....	.....	.....		.....		
Totals	78	4	775	83	106	127	59	52	.....	$497 74	.....	$497 74	

VICTORIA AND RICHMOND PRESBYTERY.

Margaree Harbor	22	Yes.	75	20	30	30	15	25	.....	$35 00	$55 00	$175 25	A. M. Thompson.
Cheticamp		Yes.	24	2	7	7	....	.....	$ 7 50	43 50			
Big Intervale		Yes.	70	16	23	23	25	12	8 00	41 75			
Baddeck	20	Yes.	250	144	100	100	90	80	.....	172 00	57 50	257 50	J. A. Reddon.
Forks, Baddeck		Yes.	200	75	90	90	30	50	.....				
Mabou	3	Yes.	.....	.....	.....	.....	.....	.....	.....	28 00			
Port Hood		Yes.	.....	.....	..	.....	.....	.....	....				

Lennox Ferry	24	No.	26	.....	7	7	.....	.....	.....	$ 20 00	.....	$ 20 00	John Fraser.
Arichat		No.	60	.....	10	16	.....	.....	.....	50 00	.. ..	50 00	
River Inhabitants		No.	.....	.....	.....	.....	.....	.....	.....	31 50	.....	31 50	
Port Hawkesbury		No	.....	.....	.....	.....	.....	.....	.....	14 00	.....	14 00	

Baddeck.	20	Yes.	250	144	100	100	90	80	.....	172 09	57 50	257 50	J. A. Reddon.
Forks, Baddeck		Yes.	200	75	90	90	30	50	.....				
Mabon	3	Yes.	.....	.....	.....	.....	.....	.....	.....	28 00			
Port Hood		Yes.	.....	.....	.....	.....	.....	.....	.....				
Lennox Ferry	24	No.	26	.....	7	7	.....	.....	.....	$ 20 00	.....	$ 20 00	John Fraser.
Arichat		No.	60	.....	10	16	.....	.....	.....	50 00	.....	50 00	
River Inhabitants		No.	.....	.....	.....	.....	.....	.....	.....	31 50	.....	31 50	
Port Hawkesbury		No.	.....	.....	.....	.....	.....	.....	.....	14 00	.....	14 00	
Points, West Bay		No.	.....	.....	.....	.....	.....	.....	.....	7 00	.....	7 00	
Totals	69	7	705	257	267	273	160	167	$15 50	$442 75	$112 50	$555 25	

MIRAMICHI PRESBYTERY.

New Bandon	18	Yes.	80	85	16	16	30	25	.....	$72 00	$48 00	120 00	J. D Logan.
Janeville		Yes.	80	.....	9	9	.....	35	.....				
Port Daniel	19	Yes.	65	40	21	21	32	45	.....	49 00	54 00	120 77	J. A. McGlashen.
Shigawake		No.	40	5	3	3	.....	.....	.....	17 77			
Doaktown	20	Yes.	85	11	13	34	25	45	.....	.....	.....	45 00	W. McNichol.
Boiestown		No.	75	4	5	10	25	.....	.....	.....	.....	37 26	
Bloomfield Ridge		No.	85	5	7	32	40	50	.....	.....	.....	24 21	
Campbell		Yes.	125	7	12	26	30	.....	.....	.....	.....	24 08	
Hayesville		No.	80	1	7	21	20	55	.....	.....	.....	19 26	
Avery's Portage		No.	40	.....	.....	2	25	.....	.....	.....	.....	.....	
Harvey Town		No.	90	.....	.....	.....	.....	.....	.....	.....	.....	2 73	
Pleasant Ridge		No.	35	3	6	4	.....	.....	.....	.....	.....	2 00	
Taxis River		No.	60	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Nashwaak, &c		Yes.	70	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Hardwicke	21	Yes.	60	18	11	12	12	35	.....	103 95	52 50	179 02	J. F. Polley.
Escuminac		Yes.	70	5	18	18	20	.....	.....	22 57			
Kouchibouguac	26	Yes.	200	41	63	63	50	65	$10 00	182 00	78 00	260 00	J. A. Greenlees.
Miscou	10	Yes.	40	28	14	30	20	15	.....	70 00	17 84	87 84	R. A. Finlayson.
Carraquette		No.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Totals	114	9	1380	253	205	301	329	370	$10 00	517 29	$250 34	$922 17	

PRINCE EDWARD ISLAND PRESBYTERY.

Dundas	23	Yes.	500	135	100	110	65	200	$17 60	$161 00	$38 00	$199 00	D. C. McKay.
Totals	23	1	500	135	100	110	65	200	$17 60	$161 00	$38 00	$199 00	

ST. JOHN PRESBYTERY.

Names of Stations Supplied.	No. of Sabbaths supplied.	Is there a Church?	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average attendance at Sabbath School at each Station.	No. attending Weekly Prayer Meeting	Amount of Collections made for the Schemes of the Church.	Amount received from each of the Stations, for Service.	Amount received for Board.	Total for Service and Board.	Names of Catechists.
Dorchester	17	.....	.....	.....	.....	.....	.....	.....	.....	$74 00	$51 00	$125 00	D. J. Fraser,
Rockland		.....	.....	.....	.....	.....	.....	.....	.....				
Dorchester	3	Yes.	50	22	19	19	12	17	.....	21 00	7 [illegible]	28 00	J. W. Falconer.
Rockland		Yes.	30	.....	.....	.....	.....	.....	.....				
Dorchester	3	.....	.....	.....	.....	.....	.....	.....	.....	13 45	[illegible]	20 45	A. Laird.
Rockland		.....	.....	.....	.....	.....	.....	.....	.....				
Scotch Ridge	18	Yes.	120	75	40	40	50	40	.....	180 00	.....	189 60	S. M. Campbell.
Little Ridge		Yes.	80	25	20	20	35	.....	.....	40 40	.....	40 40	
Canterbury	17	.....	70	.....	.....	10	15	10	.....				
Harten Sett. and Skiff Lake.		.....	80	.....	.....	11	.....	20	.....	88 [illegible]	.....	88 80	S. J. McArthur.
Greenborough		Yes.	90	.....	.....	10	30	.....	.....				
Waterford	21	No.	80	25	16	10	.....	.....	80 75	51 00	7 00	58 00	G. C. Pidgeon.
Long Settlement		No.	70	31	13	12	.....	.....	2 72	15 66	[illegible]	17 00	
Markhamville		No.	100	34	12	12	.....	.....	4 10	36 00	5 [illegible]	41 00	
Mechanics Settlement		No.	75	17	10	10	.....	.....	2 14	44 00	6 00	50 00	
Roxborough		No.	30	7	5	5	.....	.....	2 32	35 00	5 00	40 00	
Campbell Settlement	22	Yes.	55	8	12	12	30	.....	.....	35 69	.....	35 69	D. C. Mackintosh.
Lakefield		Yes.	70	14	11	11	25	.....	.....	30 48	.....	30 48	
Valley Road		No.	45	10	13	13	.....	.....	.....	28 70	.....	28 70	
Norton		Yes.	65	7	18	18	40	.....	.....	21 07	.....	21 07	
Riley Brook	25	No.	24	.....	2	3	.....	.....	.....	.....	.....		
Dow Flat		No.	21	.....	.....	.....	.....	.....	.....	.....	.....		
Foster's Cove		No.	27	.....	1	1	.....	.....	.....	.....	.....		
Long Island		No.	64	.....	2	4	.....	.....	.....	.....	.....	118 00	H. T. Murray.
Sisson Ridge		No.	50	7	4	7	.....	.....	.....	.....	.....		
Three Brooks		Yes.	58	13	20	24	40	.....	.....	.....	.....		
Tilley		No.	35	6	7	7	25	.....	.....	.....	.....		
Andover		No.	104	2	10	4	....	.....	.....	....	....		
Nerepis	14	Yes.	60	8	6	29	....	.....	$4 60	24 00	.....	24 00	R. Watson
Welsford		No.	40	21	10	48	27	12	2 50	37 50	.....	37 50	
Armstrong's Corner		No.	130	5	3	42	....	.....	6 05	34 00	.....	34 00	
[illegible]		Yes.	65	9	6	15	.....	.....	5 30	31 00		31 00	

Three Brooks		Yes.	58	13	20	24	40	.....	.....	.....	.....		
Tilley		No.	35	6	7	7	25	.....	.....	.....	.....		
Andover		No.	104	2	10	4	....	.....	.....	....	.....		
Nerepis		Yes.	60	8	6	29	....	.....	$4 60	24 00	.....	24 00	
Welsford		No.	40	21	10	48	27	12	2 50	37 50	.....	37 50	
Armstrong's Corner	14	No.	130	5	3	42	....	.....	6 05	34 00	.....	34 00	R. Watson
Jerusalem		Yes.	65	9	6	15	.....	.....	5 20	31 00	.....	31 00	
Clarendon		No.	80	12	10	27	46	30	6 25	36 38	.....	36 38	
Kincardine		Yes.	139	.....	41	41	73	66	.....	58 00	20 50	78 50	
Kintore	24	No.	100	.....	33	40	65	34	.....				J. P. Falconer.
Andover		No.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Edmundston		No.	40	.....	.....	18	17	.....	.....	43 25	35 50	78 75	
Tower Hill		Yes.	100	40	17	28	30	55		50 05	22 50	92 55	
DeWolf's Corner	19	Yes.	80	12	10	14	.....	.....	6 72	20 00	.....		J. R. Kerr.
Baillie		Yes.	85	30	19	21	.....	....		43 25	22 50	89 00	
Lynnfield		Yes.	45	22	14	18	.....	....		23 25	.....		
Chipman	20	Yes.	.....	.....	.....	.....	.....	.....	.....	113 00	.....	113 00	J. R. Fraser.
Totals	203	17	2457	462	404	610	560	284	$43 35	$1228 27	191 00	$1537 27	

SUMMARY OF MISSION STATIONS.

Names of Presbyteries.												
Sydney	94	3	1630	158	457	458	208	625	$147 73	$ 553 00	$ 215 00	$ 768 00
Victoria and Richmond	69	7	705	257	267	273	160	167	15 50	442 75	112 50	555 25
Pictou	171	9	1835	278	345	452	158	359	277 78	940 63	421 47	1362 10
Truro	68	5	360	120	108	137	129	145	39 45	345 77	139 00	484 77
Halifax	208	19	1777	404	472	690	558	507	50 08	396 93	147 50	1422 27
Lunenburg and Shelburne	78	4	775	83	106	127	59	52	.....	497 74	.....	497 74
St. John	203	17	2457	462	404	610	560	284	43 35	1228 27	191 00	1537 27
Miramichi	114	9	1380	253	205	301	329	370	10 00	517 29	250 34	922 17
Prince Edward Island	23	1	500	135	100	110	65	200	17 60	161 00	38 00	199 00
Totals	1028	74	11419	2150	2464	3158	2206	2709	$601 49	$5083 38	$1514 81	$7748 57

HOME MISSIONS—EASTERN SECTION.

Winter Supply of Mission Stations, 1880–91.

PRESBYTERY OF PICTOU.

STATIONS.	No. of Presbyterian families.	No. of families of other Denomination.	No. of Sabs. supplied by Presbyterians.			No. of Sabs. supplied by Methodists.	No. of Sabs. supplied by Baptists.	No. of Sabs. supplied by Episcopalians.	No. of Sabs. supplied by R. Catholics.
			Ministers.	Students.	Elders or Laymen.				
Cape George	19	.....	1	2	2	.....	....	....	....
Mulgrave	12	.....	7	3	2	.....	....	....	....
Isaac's Harbor, &c	17	.....	3	.....	.....	.....	....	....	....
Caribou River	22	.....	4	.....	.....	.....	....	....	....
Fifteen Mile Stream	.....	.....	2	.....	.....	.....	....	....	...
Totals	70	....	17	5	4	.....	....	....	....

PRESBYTERY OF TRURO.

Westchester	14	9	4	22	5	20	1	....	....
Greenville	17	40	4	22	5	15	50	....	....
Totals	31	49	8	44	10	35	51	....	....

PRESBYTERY OF HALIFAX.

North West Arm	40	.....	.....	25	.....	.....	....	....	....
Coburg Road	12	.....	10	15	.....	.....	....	....	....
Bedford, &c	75	.....	6	19	.....	.....	....	....	....
Mount Uniacke	17	.....	.....	10	.....	.....	....	....	....
St. Croix and Ellershouse	.....	.....	3	7	.....	.....	....	....	....
Digby and Bay View	15	.....	1	3	.....	.....	....	....	....
Melvern Square	33	.....	.....	3	.....	.....	....	....	....
Kempt and Walton	40	.....	5	7	.....	.....	....	....	....
Lawrencetown	21	.....	2	8	.....	.....	....	....	....
Quoddy and Moser River	.....	.....	.....	.....	7	.....	....	....	....
West Cornwallis	.....	.....	20	4	.....	.....	....	....	....
Totals	253	.....	47	101	7	.....	....	....	....

PRESBYTERY OF LUNENBURG AND SHELBURNE.

Back Conquerall	9	35	2	8	6	.....	....	8	....
Conquerall Bank	13	113	2	18	2	12	12	18	....
Summerside	12	100	2	30	2	6	6	20	....
Newcomville	6	40	5	11	1	.....	6	4	....
Branch	5	15	3	8	3	.....	....	....	....
Riversdale	11	8	1	17	.....	.....	....	....	....
West Northfield	13	26	.....	13	....	.....	....	13	....
New Germany	7	30	.....	9	.....	13	6	13	....
Springfield	4	30	.....	5	.....	6	18	....	....
Meisner School House	1	14	.....	4	.....	.....	6	3	....
Knox's School House	7	20	.....	6	.....	.....	3	....	....
Meisner's Branch	1	20	.....	3	.....	.....	3	....	....
Sweetland	3	20	1	6	.....	.....	...	....	....
Pine Grove	2	15	.....	3	.....	.....	....	6	....
Molega Gold Mines, Queens Co	10	.....	.....	6	.....	12	3	6	....
Totals	104	486	16	147	14	49	63	91	....

PRESBYTERY OF MIRAMICHI.

Douglastown	50	50	3	11	.....	.....	....	....	....
Carraquet and Miscou	18	.....	.....	.....	.....	.....	....	....	26
Janeville and New Bandon	24	.....	1	.....	.....	.....	....	....	....
Kouchibouguac	63	.....	2	3	.....	.....	....	....	....
Port Daniel	24	.....	1	.....	.....	.....	....	26	...
Hardwicke	21	.....	.....	2	.....	.....	....	26	....
Boiestown, &c	20	.....	.....	2	.....	26	....	....	....
Protectionville	14	10	.....	3	.....	16	....	...	....
Totals	234	60	7	21	.....	42	....	52	26

APPENDIX No. 3.

REPORT OF AUGMENTATION COMMITTEE, 1890-91.

(EASTERN SECTION).

THE Augmentation Committee, Eastern Section, has the honor to appear before the Assembly again with a gratifying report. Fifty-six congregations were aided last year by the fund to the extent of $8055. The receipts were about this amount, being $8949.68. Expenses of management brought up the expenditure to $9386.39, rendering it necessary to reduce the balance on hand last year by $431.39 to $3218.44. This process of reduction is not fully satisfactory; but, when viewed in connection with several indications of progress, it ceases to be alarming. In the first place the people were not asked for enough to meet the whole expenditure: so that some deficit was anticipated. In the second place, the augmented charges manifested a spirit of self-dependance very pleasing. They increased the total amount of their contributions for stipend fully $1200; and four of them manfully assumed the whole burden of support, thus saving the fund to the extent of $450 in the future. These four deserve to be named. They are Port Hastings and River Inhabitants, in the Presbytery of Victoria and Richmond; Red Bank, in the Presbytery of Miramichi; Noel, in the Presbytery of Halifax, and LaHave, in the Presbytery of Lunenburg and Shelburne. Along with the six reported last year, they form a noble band of ten that now repay the care lavished on them, through the instrumentality of this fund in years past. Then in the third place, the response of the Church, as a whole, to the Committee's call for $9000 last year has been very good. The following table shows how the call and the answer, in the several Presbyteries, correspond.

PRESBYTERIES.	Amount allotted by Synod.	Amount realized by Presbyteries.	No. of Congregations realizing allotments in full.	No. of Congregations making partial payment.	No. of congregations making no contributions.
Sydney	$ 478	$ 353 20	6	5	2
Victoria and Richmond	300	197 50	3	6	1
Wallace	410	410 00	11	.....	.....
Pictou	1240	1286 35	18	3	.....
Truro	844	852 17	13	3	.....
Halifax	1950	1761 65	22	7	3
Lunenburg and Shelburne	365	381 00	9	1	.....
St. John	1350	1248 00	20	6	5
Miramichi	647	658 76	18	.....	.....
P. E. Island	1166	1367 86	27	6	.....
Newfoundland	250	213 17	.....	2	.....
	$9000	*$8729 66	147	39	11

* Three small bequests,†—$120.02; and interest, $100.00, make with the above a total of $8949.68.

† A bequest of $200.00 by Findlay Campbell is credited to St. James Church, Charlottetown.

From this table, compared with similar ones given in previous years, it appears that one hundred and eigthy-six congregations and mission stations gave $8729.66, as against the same number that gave $7864.64 last year. A thousand dollars more than the previous year were asked for, and $865.02 more were given; so that there is an evident willingness on the part of the great body of our people to stand firmly by the fund, and make it a success. We wish we could say this of all without an exception. But we cannot. The fact that eleven congregations neglected —we will not say *refused*, although neglect here is tantamount to refusal—to make a contribution, shows that the ideal of Presbyterianism has not yet been reached by some of our people. This is not satisfactory, but it has ever been so, and need not discourage us now. Under the persistent

inletting of light, we will hope for enlargement of heart and practical proofs of christian life, in sympathy with the weak and generous loyalty to the whole body.

The Committee, as usual, laid the whole matter before the Synod last October, and received the enthusiastic support of all the brethren; and particularly that of the elders who almost to a man are active in promoting this scheme. It was agreed to allocate $9000 among the Presbyteries to be collected for the fund; and also to urge upon Presbyteries the necessity of visiting every supplemented charge in order to lay before it the state of the fund, and endeavor to secure some increase of local support. To aid in this work the Committee prepared a full statement, and circulated it among the Presbyteries and congregations. The tabulated returns show that the visiting was faithfully done, and not without effect even for the past year, and with the result above named of an increase of some $1200 for the future. In this line, we are convinced, the Church must move vigorously to secure the permanence of the scheme. Our supplemented charges are all doing fairly well; but very few of them have reached the full limit of their ability to aid themselves; and until this is done Presbyteries must not be satisfied with their dealings with them, or feel that they can be made a permanent charge on the church. To make it possible for the Committee to bring due pressure to bear on aid receiving congregations, the General Assembly is respectfully requested, by both the Committee and the Synod, to give the Committee discretionary power to reduce the amount of the highest grant from $300 to $250, and also to reduce the grant in the case of congregations that have received supplement for three years in succession, without making any increase in the amount of local support.

In accordance with the permission granted by the last Assembly, the Committee in October dealt with the cases deferred at the Spring meeting, and made the following grants:-

Presbytery of Sydney.	
Cape North	$200 00
Presbytery of Victoria and Richmond.	
Port Hastings and River Inhabitants	100 00
Presbytery of Wallace.	
Oxford	150 00
Presbytery of Halifax.	
Sheet Harbor	75 00
Presbytery of St. John.	
Calvin Church, St. John	100 00
Chipman	150 00
South Richmond	250 00
Presbytery of Miramichi.	
Weldford	150 00
Presbytery of Prince Edward Island.	
Cove Head	150 00
Richmond Bay, East	250 00

Sixty congregations have applied for grants for the year ending 31st March next. The Committee has promised $7290 to forty-two of them. One of these is Trenton, in the Presbytery of Pictou. It was started as a missi station four years ago, and has grown steadily to its present position. It possesses a fine church, erected last summer at a cost of $5000, which is two-thirds paid. The Committee has peculiar pleasure in giving this new congregation a grant, not only because it promises, with a few years fostering, to be a self-sustaining charge, but also because it is the first time in the history of the fund that Pictou Presbytery has made an application for a grant to one of its congregations; whilst no Presbytery, as the accounts show, has more handsomely sustained the Fund. Of the remaining eighteen, one has been refused and the other seventeen are deferred in the meantime, for want of sufficient information, or because they are vacant and may not need assistance from the fund, or in the event of securing a pastor may find themselves able to give a larger salary than they now believe they can give. Permission is asked from Assembly to deal with all these cases in the fall, as may seem best, in view of all the interests involved. About two thousand dollars may be needed for these cases, which, with the amount promised, $7290, and $500 for expenses, will call for $9800 next year.

Respectfully submitted,

E. SMITH, *Convener.*

P. M. MORRISON, *Secretary.*

APPENDIX TO REPORT OF AUGMENTATION COMMITTEE, PRESBYTERIAN CHURCH IN CANADA,

(EASTERN SECTION.)

SUPPLEMENTED CONGREGATIONS.

I.—PRESBYTERY OF SYDNEY.

CONGREGATIONS.	MINISTERS.	No. of Families.	No. of Communicants.	Stipend promised by Congregation for year beginning 1st April, 1891.	Is there a manse or rented house?	Rate per Communicant.	Amount of increase in Stipend over preceding year.	Arrears of Stipend, if any, for the year ending Dec. 31st, 1890.	Amt. received from the Augmentation Fund for the year ended 31st March, 1891.	Grant required from the Augmentation Fund for year beginning April 1st, 1891.	Did the congregation take a collection within the year for each of the schemes of the Church?	Amt. contributed to Augmentation Fund for the year ended March 31, 1891.	Amt contributed to all the other schemes, for the year ended Mar. 31st, 1891.	Has the congregation been visited since last application was made?
*Gabarus	Donald Sutherland.	66	58	$400	....	$6 00	.....	.....	$100 00	.....	Yes.	$25	$50 00	Yes.
Leitch's Creek	Hector McQuarrie.	70	82	400	....	4 87	.....	$255 00	150 00	† $150 00	Yes.	25	21 00	Yes.
*Cape North	Ewan McKenzie.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
		136	140	$800	....	$5 71	.....	$255 00	$250 00	$150 00	.....	$50	$71 00	.....

* Deferred for information. † Conditioned on payment of arrears.

II.—PRESBYTERY OF VICTORIA AND RICHMOND.

*Lake Ainslie	Alex. Grant.	90	85	$412	Yes	$4 57	.....	.....	$100 00	.....	Yes.	$17	$70 50	Yes.
*Middle River	Alex. McRae	107	92	500	Yes	4 67	.....	.....	100 00	.....	Yes.	22	64 00	Yes.
*Mabou and Port Hood.	E. S. Bayne	79	102	625	R H	6 12	$50 00	.....	175 00	.....	Yes.	23	203 00	Yes.
*Port Hastings, &c.	D. McDonald	147	123	650	M.	4 41	29 00	.....	71 00	.....	Yes.	27	178 00	Yes.
*Strathlorne	.....	120	174	600	M.	3 44	.....	.....	150 00	.....	Yes.	.....	55 42	Yes.
		543	576	$2787	5	$5 27	$99 00	.....	$596 00	.....	.....	$89	$570 92	.....

* Deferred for information.

III.—PRESBYTERY OF TRURO.

*Brookfield	.....	83	109	$600	M.	$5 41	.....	.....	$150 00	.....	Yes.	$32	$130 30	Yes.
Coldstream	T. Bruce	80	135	615	M.	5 00	$15 00	.....	150 00	$135 00	Yes.	15	168 20	Yes.
		160	244	$1215	2	$5 18	$15 00	.....	$300 00	$135 00	.....	$47	$298 50	.....

* Deferred till settled.

IV.—PRESBYTERY OF PICTOU.

Congregations.	Ministers.	No. of Families.	No. of Communicants.	Stipend promised by Congregn for year beginning 1st April, 1881.	Is there a manse or rented house?	Rate per Communicant.	Amount of increase in stipend over preceding year.	Arrears of Stipend, if any, for the year ending Dec. 31st, 1890	Amt. received from the Augmentation Fund for the year ended 31st March, 1891.	Grant required from the Augmentation Fund for year beginning April 1st, 1891.	Did the Congregation take a collection within the year for each of the schemes of the Church?	Amt. contributed to Augmentation Fund for the year ended March 31, 1891.	Amt. contributed to all the other schemes for the year ended Mar. 31st, 1891.	Has the congregation been visited since last application was made?
Trenton	Hugh R. Grant	77	72	$450	....	$6 16	$50 00	.....	.....	$300 00	.....	$10	$6 00	.....

V.—PRESBYTERY OF WALLACE.

Wallace, Knox	S. Boyd	90	127	$600	....	$4 72	.....	.....	$100 00	$100 00	Yes.	$35	$ 108 00	Yes.
Wallace, St. Matthew's	H. B. Mackay	90	120	650	M.	5 83	$50 00	.....	100 00	100 00	Yes.	35	167 00	Yes.
N. Annan & Wentworth	R. C. Quinn	86	219	555	M.	2 76	.....	.....	145 00	145 00	Yes.	35	100 00	No.
Pugwash	J. A. McKenzie	76	117	600	M	5 55	.....	.....	150 00	150 00	Yes.	35	162 00	Yes.
*Oxford and Victoria	C. Mackay	60	100	600	....	10 83	.....	.....	150 00	.....	No.	30	.....	Yes.
*Earlt'n & W.B.R.John	.....	110	117	.....	M.	.....	.....	.....	.....	.....	.....	30	14 00	No.
		512	800	$3005	4	$ 4 01	$50 00	.....	$645 00	$495 00	.....	$200	$551 00	.....

* Deferred.

VI.—PRESBYTERY OF HALIFAX.

Elmsdale	J. Layton	70	152	$695	M	$11 00	.....	.....	$ 55 00	$ 55 00	Yes.	$20 00	$194 00	Yes.
Wolfville	R. D. Ross.	33	55	550	R H	10 00	$50 00	.....	300 00	250 00	Yes.	.....	41 00	Yes.
*Musquodoboit Harbor	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Canard	Wm. Dawson	50	85	650	M.	7 47	.....	.....	100 00	100 00	Yes.	27 00	60 00	Yes.
Annapolis and Bridgt'n	W. M. Fraser	45	100	500	....	5 00	.....	.....	300 00	300 00	Yes	15 50	57 00	Yes.
Lakeville and Waterv'le	.....	29	110	400	R H	15 00	.....	.....	.....	300 00	No.	.....	20 00	Yes.
Lower Stewiacke	.....	70	134	650	M.	5 00	.....	.....	.....	100 00	Yes.	.....	91 00	Yes.
Sheet Harbor	S. Rosborough	148	285	700	M.	.....	.....	.....	.....	75 00	Yes.	20 00	438 00	Yes.
*Quoddy and Moser Riv.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
		445	921	$4145	6	$4 83	$50 00	.....	$755 00	$1180 00	.....	$82 50	$901 00	.....

* Deferred.

VII.—PRESBYTERY OF LUNENBURG AND SHELBURNE.

Mahone Bay	John W. Crawford.	95	134	$625	M.	$5 04	$25 00	.....	$150 00	$125 00	Yes.	$ 44 00	$ 38 00	Yes.
Lockeport	Duncan McKinnon	36	51	450	....	8 82	.....	.....	300 00	250 00	Yes.	30 00	32 00	Yes.
Shelburne	Donald McIntosh.	65	108	500	M.	5 10	.....	$89 00	225 00	225 00	Yes.	17 00	26 00	Yes.
Clyde and Barrington	J. K. McClure	49	71	550	M.	8 45	.....	.....	200 00	200 00	.....	30 00	25 00	Yes.
		245	364	$2125 00	3	$6 25	$25 00	$89 00	$875 00	$800 00	.....	$121 00	$111 00	.....

VIII.—PRESBYTERY OF ST. JOHN.

Sussex	Thomas Stewart	78	93	$500	M.	$5 91	$ 50	.....	$200 00	$150 00	Yes.	$40	$104 00	
Chipman	D McD. Clarke	70	160	550	R H	3 75	60	.....	150 00	200 00	.....	24	67 00	Yes
Nashwaak and Stanley	J. S. Mullen	80	93	450	M.	5 37	50	.....	200 00	200 00	Yes.	43	37 00	.....

Shelburne	Donald McIntosh.	65	108	500	M.	5 10	.....	$ 89 00	225 00	225 00	Yes.	17 00	26 00	Yes.
Clyde and Barrington..	J. K. McClure	49	71	550	M.	8 45	.....	.....	200 00	200 00	.....	30 00	25 00	Yes.
		245	364	$2125 00	3	$6 25	$25 00	$ 89 00	$875 00	$800 00	.....	$121 00	$111 00	.....

VIII.—PBESBYTERY OF ST. JOHN.

Sussex	Thomas Stewart ..	78	93	$500	M.	$5 91	$ 50	.....	$200 00	$150 00	Yes.	$40	$104 00	
Chipman	D McD. Clarke...	70	160	550	R H	3 75	60	.....	150 00	200 00	.....	24	67 00	Yes
Nashwaak and Stanley.	J. S. Mullen.....	80	93	450	M.	5 37	50	.....	200 00	200 00	Yes.	43	37 00	.....
†Bocabee and Waweig..	W. C. Calder.....	86	59	561	M.	8 71	...	$103 00	114 00	.....	Yes.	30	.....	.....
Shemogue	J. McG. McKay..	48	94	400	M.	4 75	...	.....	225 00	250 00	Yes.	21	61 00	.....
†Shediac	Wm R. M. Baird.	23	45	500	....	11 11	.....	147 00	250 00	.....	.....	20	49 00	.....
Glassville	J. K. Bearisto	50	77	550	M.	7 79	.....	.....	200 00	200 00	Yes.	29	65 00	.....
Woodstock	James Ross	27	34	550	M.	17 64	50	.....	200 00	150 00	Yes	25	153 00	.....
Hampton	Willard Macdonald	31	47	600	....	12 79	...	.....	150 00	150 00	Yes.	20	62 00	.....
*St. George	Vacant	67	126	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Springfield & E. Settm't	J. D. McFarlane..	52	114	456	R H	4 83	.....	.....	250 00	200 00	Yes.	15	80 00	Yes.
Buctouche	G. F. Kinnear	36	96	450	....	12 50	.....	.....	300 00	300 00	.....	25	64 00	Yes.
St. James' and Union .	John Hawley	67	126	600	M	5 16	70	.....	.....	150 00	.....	25	.....	.....
S Richmond	Fred. W. Murray..	47	58	450	M.	8 62	50	.....	.....	200 00	Yes.	10	108 00	.....
Greenfield, &c	D. Fiske.....	36	48	550	....	11 45	100	.....	.....	150 00	.....	10	11 00	.....
*Riverside	Vacant	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
†Richmond	Joseph Barker	70	117	650	M.	6 00	25	172 00	.....	75 00	Yes.	30	68 00	.....
Calvin Church	T. F. Fullerton....	25	74	727	....	9 82	.....	.....	150 00	150 00	.....	11	251 00	.....
		893	1471	$8544	11	$6 86	$455	$422 00	$2389 00	$2525 00	.....	$378	$1175 00	.....

* Deferred because vacant. † Deferred till arrears are settled.

IX.—PRESBYTERY OF MIRAMICHI.

Blackville and Derby..	T. G. Johnstone ..	65	65	$650	M.	$10 00	.....	.....	$100 00	$100 00	Yes	$24	$108 00	Yes.
Black River	John Robertson ..	72	60	550	M.	7 64	.....	.....	150 00	150 00	Yes.	25	31 00	Yes.
*New Carlisle..... ..	F. W. George	80	100	500	M.	5 50	$50	.....	200 00	.....	Yes.	29	110 00	Yes.
Tabusintac, &c.	Jas. Rosborough ..	75	131	570	M.	4 73	.....	.....	180 00	180 00	Yes.	23	39 00	Yes.
Weldford & Mill Branch	William McLeod..	97	176	650	R H	.....	25	.....	100 00	75 00	Yes.	30	46 00	Yes.
		389	532	$2920	5	$5 96	$75	.....	$730 00	$505 00	.....	$131	$334 00	.....

* Deferred to enable Presbytery to visit.

X.—PRESBYTERY OF PRINCE EDWARD ISLAND.

Tryon and Bonshaw ..	Allan McLean	72	86	$500	M.	$6 39	$20	.....	$270 00	$250 00	Yes.	$30	$20 00	Yes.
Tignish, Montrose, &c.	Jas. Murray	69	162	600	M.	4 01	.....	.....	.....	150 00	Yes.	25	51 00	Yes.
Georgetown	W. A. Mason, A.B.	55	79	600	M.	8 22	25	.....	175 00	150 00	Yes.	20	40 00	Yes.
Richmond Bay, West..	Thos. Corbett	92	181	580	M.	3 42	10	.....	170 00	160 00	Yes.	25	91 00	Yes.
Brookfield	Jas. M. McLennan	70	55	500	M.	10 00	.....	.....	250 00	250 00	Yes.	20	45 00	Yes.
West Cape & Campb'n.	Ewan Gillies..	76	96	460	M.	5 31	.....	.....	250 00	240 00	Yes.	18	17 00	Yes.
		434	659	$3240	6	$5 37	$65	.....	$1115 00	$1200 00	.....	$138	$264 00	.....

SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENT FOR THE YEAR ENDING MARCH 31st, 1892.

PRESBYTERIES.	No. of Congregations	No. of Families.	No. of Communicants.	Stipend promised by (congregation for year beginning 1st April, 1891.	Is there a manse or rented house?	Rate per Communicant.	Amount of increase in stipend over preceding year	Arrears of stipend, if any, for the year ending Dec. 31st, 1890.	Amt. received from the Augmentation Fund for the year ended 31st March, 1891.	Grant required from the Augmentation Fund for year beginning April 1st, 1891.	Amount contributed to Augmentation Fund for the year ended March 31st, 1891.	Amount contributed to all the other schemes, for the year ended May 31st, 1891.
Sydney	3	136	140	$ 800	...	$5 71	...	$255	$250	$ 150	$ 50 99	$ 71 00
Victoria and Richmond	5	343	576	2787	5	5 27	99	...	506	...	89 00	570 00
Truro	2	160	244	1215	2	5 18	15	...	300	135	47 00	208 50
Pictou	1	77	72	450	...	6 16	50	...	...	300	10 00	6 00
Wallace	6	512	800	3005	4	4 62	50	...	645	495	200 00	551 00
Halifax	9	445	921	4145	6	4 83	50	...	735	1180	82 50	901 00
Lunenburg and Shelburne	4	245	364	2125	3	6 25	25	89	875	800	121 00	111 00
St. John	18	893	1471	8544	11	6 86	455	422	2383	2525	378 00	1175 00
Miramichi	5	389	552	2920	5	5 96	75	...	730	505	131 00	334 00
Prince Edward Island	6	434	659	3240	6	5 37	65	...	1115	1200	138 00	264 00
Total	59	3834	5779	$20231	42	$5 05	$884	$766	$7655	$7269	$1246 50	$4281 50

* This is the amount voted to 42 congregations. Deferred applications may need nearly $2000 more.

APPENDIX No. 4.

REPORT OF THE BOARD OF THE PRESBYTERIAN COLLEGE, HALIFAX, FOR THE YEAR 1890-91.

The Board respectfully reports to Assembly as follows:—

The College building was enlarged and improved last summer, at a cost of about $6,200. It is now in an excellent state of repair, and offers accommodation to thirty-four students, such as cannot be excelled by any educational institution on the Continent. It is the earnest desire of the Board that all its rooms may be occupied by strong earnest students preparing for the ministry. Had we this number in attendance the yearly wants of the Church in the Maritime Provinces would be fairly well met by our own graduates.

The power granted by the Assembly last year to the Board, to make such changes in the educational work of this portion of the church as might be found expedient, has been cautiously used. With the concurrence of the Synod the Board has intimated to Dalhousie College that it will not appoint a successor to Dr. Lyall in that Institution; but it has assumed the whole of the salary of Professor McDonald of that College, viz., $1750 per annum. Previously only $1500 were paid to him out of the Church's funds, and $250 out of the funds of Dalhousie College. In view of the fact that a successor to Dr. Lyall in Dalhousie is not to be appointed by the Church, it was thought best to assume the whole of Professor McDonald's support. The Board has also increased the salaries of the three Theological Professors to $2000 each.

In the matter of a fourth Professor in the Presbyterian College, the Board has come to a unanimous decision to take immediate steps with this end in view. A plan will be laid before Synod next fall for the purpose of wiping out the present debt of nearly $12,000 against our funds; which now stands as a bar against the appointment of any addition to our staff. When this is accomplished, the interest on our invested funds with three thousand five hundred dollars from our people in collections annually, will cover the support of five professors and meet other current expenses.

The total income last year was $11,516.64, of which $7,964.41 were from interest on capital, and $3,552.23 from the collections of 157 congregations. The total expenditure was $15,988 18, but $6,216.31 of it were for the improvements on the building, so that had not these been carried out the debt, instead of being increased to $11,866.04, would have been lowered to $5,649.73, a reduction of $1,744.77. This is highly encouraging, and goes to show that the whole debt can soon be removed and the way cleared for an increase of the Professorial Staff.

The Bursary Committee, which is a sub-committee of this Board, submits the following very favorable report:—

BURSARY FUND.

There are the following endowments:—

1. For the general use of the fund—			
Kerr Bequest	$ 800 00		
Hunter Bequest	2000 00		
Matheson Bequest	1000 00		
St. John Debentures	1000 00		
		$4800 00	
2. For Special Bursaries or Prizes—			
The Isaac Logan Bursary	$1000 00		
The Robert Pollok Bursary	1000 00		
The Findlay Campbell Bursary	1000 00		
The Wiswell Prize Bursary	150 00		
Under the care and at the disposal of the Pictou Presbytery, but paid by the Treasurer—			
The McKenzie Bursaries	1600 00		
The McGregor Bursary	1000 00		
			$10550 00
The Receipts last year were from Interest	$ 411 38		
Donations	174 40		
43 Congregations	432 79		
Repayment by Students	152 50		
			$ 1171 07

Brought forward		$ 1171 07
The expenditure was, for Bursaries	$ 322 00	
Prizes	32 50	
Board of 23 Students	499 00	
Other expenses	27 30	
		$ 880 80
Receipts over Expenditure		$ 290 27
Debt May 1st, last year		226 10
Balance on hand May 1st, 1891		64 17

The year past has added many to the numerous tokens for good shown to our College by the great Head of the Church, for which we record our grateful thanks. In looking forward we rely with confidence on the liberality of our people to support the Institution in increased efficiency, and on the Spirit of Our Saviour to touch the hearts of numbers of our young men, and call them into the ministry of the Gospel of the grace of God.

The report of the Senate is herewith submitted.

R. F. BURNS, *Chairman.*
P. M. MORRISON, *Secretary.*

THE REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, HALIFAX.

The Session opened on the 5th November, with a lecture in Chalmers' Church, by Dr. Pollok, on Church Worship and Church Life. The Senate met on the following day for the reception of certificates and the enrolment of students. The competition for the Morrison Hebrew Prize which had been appointed for the afternoon of the same day was not held, as there were no competitors. The attendance of students was 27 ; seniors, 6 ; middle year, 7 ; juniors, 14. Though this number is slightly less than in one or two former sessions, it is above the average, and not discouraging. The students on entering are found to be much better prepared for the work than some time ago. This improvement must be ascribed to the efficiency of the academies, and to the influence of Dalhousie College in raising the standard of education. The health of the students during the whole winter has been most satisfactory, and the professors have been able to attend their classes without the loss of a single hour. This may be attributed to the excellence of the boarding arrangements, and to the increased comfort and enlargement of the buildings. The hot water system of heating has been introduced by which there is a moderate and steady heat diffused throughout all the departments. Professors and students have to acknowledge the liberality of the church in making this provision for their comfort. The enlargement and furnishing of the building, which is now fitted to accommodate 34 students has cost about $6000. There has also been considerable improvement in the regularity of attendance owing to students having been less withdrawn from their work by preaching engagements.

WORK OF SESSION.

1.

The class of Natural Theology was attended by four students, and that of Christian Evidence by seven. In compliance with the request of the students made last year, that a larger text-book be used in Apologetics than the hand-book previously employed, Fisher's Grounds of Theistic and Christian Belief was used in both classes. The class of Systematic Theology was attended by thirteen students—six of the senior and seven of the middle year. The principal subjects were the Nature and Attributes of God, His Will, His works of Creation and Providence, the Fall of Man and its Consequences. One day in the week was given to the study of the Epistle of the Colossians, of which two chapters were read. Nine Homilies and Polemical Theses were read and criticized in the first part of the session. During the former half of the term essays were read and criticized in both classes in place of the mid-session examinations—written examinations being held at the close of the session as usual.

II

1. The Junior Hebrew Class, consisting of seven students, met four times a week, and finished Davidson's Introductory Grammar, with progressive exercises in reading and writing. A considerable part of this book was also reviewed.

2. The Senior Hebrew and Exegetical Class was attended by seven students of the second and six of the third year. This class read selections from the historical and prophetical books of the Old Testament, and from the Chaldee of Daniel and two of the Targums; studied advanced Hebrew Syntax and heard exegetical lectures on several of the Messianic Psalms. These

exercises occupied two days in each week. To this class were also given, twice a week, lectures on Hermeneutics, in which such topics as the following were discussed:—Reason and Revelation, leading Hermeneutical qualifications. Prophecy, Types, Parables, etc. An exegetical lecture was delivered once a week on the Epistle to the Ephesians. Matters pertaining to Introduction were examined, and nearly all the doctrinal part of the Epistle was discussed word by word,—the object being not so much to carry the class over a large portion as to encourage habits of exact exegetical study. Members of the class prepared Hebrew and Greek critical exercises.

3. Both classes underwent two written examinations with satisfactory results.

III.

1. General Church History from the Reformation to the present time.
2. Scottish Church History from 1567 to 1670.
3. Course of Lectures two days of each week, on Homiletics combined with criticism of thirteen discourses.
4. Course of Lectures on the Gospels as part of N. T. History.
5. The whole of the first Epistle to the Corinthians as part of studies in N. T. Greek.
6. In addition to ordinary examinations, five written examinations.

The examinations on the above subjects proved that the students had attended to their work with considerable diligence. The Wiswell Elocution prize for the reading of the Scriptures was awarded, after competition, to Mr. George Millar, B. A.; and another prize given by the Rev. Dr. Macleod, of Thorburn, for the best essay on Christian Missions was awarded to Mr. Macleod Harvey, B. A. Mr. J. B. Logan, junior student, whose essay was too late for competition, was considered of such merit as to deserve a prize. College societies and prayer meetings were maintained by the students with commendable zeal, and were considered to have been the means of fostering a spirit of religion among the students. For the purpose of encouragement and sympathy these were attended in some cases by the professors. The Alumni Association with its usual liberality, contributed for the continuance of a class in elocution. The library arrangements lately introduced were found to be more satisfactory than formerly, but improvement is still required. The Senate, as directed by the Board, reported upon the subject of a fourth professor. This proposal was so enthusiastically taken up by the Board at its meeting in April, that there is now a prospect of the increase of the College staff. The Session, which was closed by a Convocation held in St. Matthew's Church, at which diplomas were given, prizes distributed and addresses made by ministers of the church, has been in every respect satisfactory.

A. McKNIGHT, *Chairman.*

J. CURRIE, *Secretary.*

APPENDIX No. 5.

REPORT OF THE GOVERNORS OF MORRIN COLLEGE, QUEBEC.

SESSION 1890-91.

In presenting to the General Assembly their annual report, the Governors of Morrin College have pleasure in pointing to a session never surpassed in earnest work, both in Arts and Theology. It is a great satisfaction to be able to offer to Protestants, in the very seat of Canadian Romanism, a university education not inferior in the ordinary branches to the best. The energy, skill and enthusiasm of our professorial staff, with their keen personal interest in the welfare and progress of the students, are known to many members of the Assembly and deserve cordial acknowledgment. The healthy moral tone and fine spirit prevalent among the students should be a consideration with parents. The quality and success of the work in the Arts department, as shown by results in the Calendar, must be gratifying to the Assembly as it is to the Governors. The large proportion of the students in Arts will compare favourably in acquirements with those of the best-equipped universities.

The number in attendance last session was twenty-nine, of whom eight are studying with a view to the ministry. While most of the students belong to the Presbyterian Church, the other denominations are taking advantage of the opportunities afforded and there are representatives among them of the Church of England, Methodists and Baptists.

There were six students in the theological department. One of these has been licensed and ordained to an important field, while four are engaged in mission work during the summer. Last winter several stations were entirely dependent for supply upon the students of the College. The Missionary Society of the College is at present supporting a missionary at Chicoutimi, and another along the Lake St. John Railway.

The amount received from the Church last year was only one hundred and twenty-five dollars, from the Presbytery of Quebec, which is recommended by the General Assembly to send its contributions for the College Fund to Morrin. While pleased to know that so many efficient ministers have already been trained in this College at almost no expense to the Church, the Governors are anxious to have the means of helping promising and deserving young men, who are desirous of studying for the ministry but are unable to meet the expenses of such a course. It is therefore earnestly hoped that the Presbytery of Quebec at least, and perhaps friends outside, will generously aid in enabling the Governors to afford the necessary facilities for those who are likely to prove able and earnest ministers of the Church. The importance of this College to the Presbytery of Quebec is indicated by the fact that no fewer than nine ministers in that Presbytery, occupying some of the most difficult fields in the Church, are its graduates.

In conclusion, the Governors cannot help expressing the hope that the General Assembly may encourage their professors and students by a cordial expression of sympathy with the important and difficult position they occupy. Feeling that generous benefactions and endowments could nowhere be more beneficially bestowed, they earnestly appeal to wise and liberal friends of the Church and religion to aid them in providing a liberal and thorough university and theological education in this stronghold of Catholicism.

The following is the financial statement for the past year:

INCOME AND EXPENDITURE FROM MAY 1ST, 1890, TO MAY 1ST, 1891.

INCOME.

To Balance from last year	$ 429 12
Government Grant	1,750 00
Receipts from Investments	999 75
Congregational Collections	125 00
Donations	4,050 00
Amount taken from Subscription for 1892	391 56
	$7,745 43

EXPENDITURE.

By Salaries of Professors	$5,750 00
Bursaries	225 00
Fuel and Incidental Expenses	1,820 43
	$7,745 43

A. H. COOK,
Secretary-Treasurer.

QUEBEC, *1st June, 1891.*

APPENDIX No. 6

PRESBYTERIAN COLLEGE, MONTREAL.

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE YEAR 1890-91.

To the Venerable, the General Assembly:

The Board of Management of the Presbyterian College, Montreal, beg leave to present their report for the year, and to transmit the report of the Senate.

In doing so they would express their gratitude to God for the continued prosperity of the institution. The attendance of students has been large, the health of both professors and students has been such as to enable the work of the classes to be conducted without interruption, and satisfactory work has been done. Five students finished their course, two of them being French-speaking.

Since the beginning of the session of 1886 the boarding department of the College has been under the care of Mr. and Mrs. G. H. Young, who have given full satisfaction in the discharge of their duties. To the great regret of the Board they have now tendered their resignation. It is hoped that they may yet be induced to reconsider it and continue to occupy the position they have filled so well.

The accompanying treasurer's statement indicates that the financial position of the College is substantially the same as at the last annual report, the slightly increased expenditure for ordinary purposes having been met by a corresponding increase in revenue from various sources, leaving a balance on hand of $253.88.

The need for enlarged endowment is, however, increasingly apparent in order to maintain the full efficiency of the College; and in accordance with the intention intimated in the last report, the Board have arranged for a thorough canvass of the congregations of the Church in order that they may have an opportunity of extending to this institution the generosity which has been already bestowed upon others of the colleges connected with the Church. At the invitation of the Board the canvass has been undertaken by the Rev. D. L. McCrea, Ph.B., a well-known alumnus of the College. His work so far has been to a large extent preliminary, and confined to the congregations outside the cities. Thanks are due to those ministers and others who have kindly co-operated with him in the canvass, and the Board would bespeak for him a cordial reception in the other congregations yet to be visited.

All of which is respectfully submitted.

D. MORRICE, *Chairman.*
JOHN STIRLING, *Secretary.*

MONTREAL, *May 7th, 1891.*

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE SESSION 1890-91.

To the Venerable, the General Assembly of the Presbyterian Church in Canada:

The Senate of the Presbyterian College, Montreal, in presenting their report for the past session, desire to record their thankfulness for the Providence that has watched over, and the success that has attended the institution under their care.

Principal MacVicar continued to teach in the three departments of Systematic Theology, Church Government and Homiletics; Professor Campbell in those of Church History and Apologetics; Professor Coussirat in those of French Theology, Philosophy and Literature; and Professor Scrimger in those of Introduction, Greek and Hebrew Exegesis, and Sacred Rhetoric. The lectures in Gaelic were delivered, as usual, by the Rev. Dr. MacNish, of Cornwall; those in Music by Mr. W. H. Smith; those in Ecclesiastical Architecture by Mr. A. T. Taylor; and those in Classics and Mathematics by Mr. D. J. Fraser, B.A., and Mr. H. C. Sutherland, B.A. The thanks of the Senate are due to Mr. Taylor for the free gift to the College of his valuable services.

The whole number of students in actual attendance upon lectures during the session was seventy-six, of whom five only graduated. This small number of graduates is accounted for by the epidemic which seven years ago swept over the city of Montreal, and thus diminished the number of entrants at that time.

The following students were admitted to the classes at the beginning of the session; Mr. A. Robertson, B.A., to post graduate course; Mr. R. McCullough to the second year in theology; Mr. P. D. Muir to the second year in Arts; Messrs. J. P. Adams, R. Boyd, W. Bremner, J. A. Cleland, A. Graham, W. F. Gilmore, A. MacGregor, A. P. Proctor, G. Stewart, J. C. Stewart and W. C. Sutherland to the first year in Arts; Mr. W. E. Beattie to the second year in the Literary Course, and Messrs. J. O. Lamert and J. MacIntosh to the first year in the same.

At the final examinations in the end of March, the following passed with credit: In the third year in Theology, Messrs. G. Charles, B.A., B.Sc., J. K. G. Fraser, B.A., R. Frew, J. A. Morison, B.A., C. H. Vessot; in the second year, Messrs. A. MacGregor, B.A., J. W. MacLeod (omitting one subject), D. Macvicar, B.A., S. P. Rondeau (also omitting Hebrew exegesis) and H. C. Sutherland, B.A.; and, in the first year, Messrs. D. J. Fraser, B.A., L. Giroulx, E. A. MacKenzie, K. MacLennan, M. Ménard, T. A. Mitchell, W. T. D. Moss, B.A., A. C. Reeves, W. D. Reid, B.A., A. Russell and T. S. St. Aubin. In the Literary Classes passed Messrs. R. Eadie, A. D. Fraser, J. Ménard, N. MacLaren, J. P. MacInnis, J. Savignac and R. Tener of the third year; W. E. Beattie, P. Beauchamp, W. T. Morison, E. A. Sauvé and J. Sincennes, of the second year; and A. S. Armstrong, J. O. Lamert, G. A. Massicotte and W. MacCuaig, of the first year; but Messrs. Massicotte and MacCuaig are required to take supplemental examinations in mathematics.

The following are the Arts students preparing for Theology: In the fourth year, Messrs. J. R. Dobson, D. Guthrie, N. A. MacLeod, G. C. Pidgeon and A. Russell; in the third, Messrs. J. D. Anderson, P. Colquhoun, W. Russell, W. Smyth and J. Taylor; in the second, Messrs. J. S. Gordon, D. Hutchison, J. Internoscia, A. Macvicar, A. Mahaffy, P. D. Muir, H. Patterson, E. F. N. Smith and W. M. Townsend; and, in the first, Messrs. J. P. Adams, R. Boyd, W. Bremner, J. A. Cleland, A. Graham, W. F. Gilmore, A. MacGregor, A. P. Proctor, G. Stewart, W. M. MacKeracher and J. C. Stewart.

At the Convocation, held on the second of April, the degree of Bachelor of Divinity *ad eundem gradum*, was conferred upon the Rev. Thomas Snyder, B.D., M.A., Ph.D., of Preston, Ont., and the following awards were made:—

THE GOLD MEDAL			Mr. J. K. G. Fraser, B.A.
THE HUGH MACKAY SCHOLARSHIP		$60 00	Mr. J. K. G. Fraser, B.A.
THE CRESCENT STREET	"	50 00	Mr. R. Frew.
THE WILLIAM BROWN	"	100 00	Mr. H. C. Sutherland, B.A.
THE PETER REDPATH	"	50 00	Mr. A. MacGregor, B.A.
THE ANDERSON	"	100 00	Mr. D. J. Fraser, B.A.
THE JOHN REDPATH	"	50 00	Mr. K. MacLennan.
THE SPECIAL	"	50 00	Mr. W. D. Reid, B.A.
THE BALFOUR	"	50 00	Mr. D. Macvicar, B.A.
THE GREENSHIELDS	"	50 00	Mr. E. A. Mackenzie.
THE JAMES HENDERSON	"	25 00	Mr. W. T. D. Moss, B.A.
THE R. R. MACLENNAN (Gaelic) SCHOLARSHIP		50 00	Mr. K. MacLennan.
THE H. MCLENNAN	" "	25 00	Mr. N. A. MacLeod.
THE J. MCLENNAN	" "	25 00	Mr. A. Macvicar.
THE A. MACPHERSON	" "	20 00	Mr. N. MacLean.
THE FIRST FRENCH (Theological)	"	50 00	Mr. G. Charles, B.A., B.Sc.
THE GUELPH (Chalmers Ch.)	"	40 00	Mr. M. Ménard.
THE FIRST FRENCH (Literary)	"	40 00	Mr. A. Sauvé.
THE HAMILTON (McNab St.)	"	40 00	Mr. N. MacLaren.
THE SIR GEORGE STEPHEN (University)	"	50 00	Mr. J. S. Gordon.
THE STIRLING	" "	50 00	Mr. J. Taylor.
THE DRYSDALE	" "	50 00	Mr. G. C. Pidgeon.
THE SLESSOR	" "	50 00	Mr. R. MacDougall, B.A.
DR. KELLEY, Prize in Books, Rhetoric		15 00	Mr. H. C. Sutherland, B.A.
" " " "		10 00	Mr. M. Ménard.
DR. M. HUTCHINSON, Prize in Books, Architecture		10 00	Mr. R. Frew.
SECOND PRIZE	"	5 00	Mr. J. A. Morison, B.A.
THE GEORGE HYDE " "	Music	10 00	Mr. H. C. Sutherland, B.A.
THE R. S. WEIR " "	"	5 00	Mr. W. D. Reid, B.A.
THE WALTER PAUL PRIZES, Speaking		10 00	Mr. W. D. Reid, B.A.
" " "	English Reading	10 00	Mr. J. R. Dobson.
" " "	French Reading	10 00	Mr. T. S. St. Aubin.
" " "	English Essay	10 00	Mr. H. C. Sutherland, B.A.
" " "	French Essay	10 00	Mr. N. MacLaren.

Peter Redpath, Esq., of Chiselhurst, England, the Rev. L. H. Jordan, formerly of Montreal, and other friends of the College, have contributed many valuable works to the library, under the care of Professor Scrimger.

The Alumni Association nominated as its representatives on the Senate, the Revs. T. Bennett, D. L. MacCrae, Ph.D., and S. J. Taylor, M.A.

The Senate look forward hopefully to the labours of the coming session, when a larger first year in Theology than the annals of the College have yet witnessed is expected to enter.

All of which is respectfully submitted.

D. H. MACVICAR,
Principal.

MONTREAL, *May 1st, 1891.*

PRESBYTERIAN COLLEGE, MONTREAL, IN ACCOUNT WITH REV. R. H. WARDEN, D.D., TREASURER, FOR THE YEAR ENDING MAY, 1891.

I.—ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1890	$179,007 32	
Interest from Investments	7,758 71	
Contributions, as per list appended	710 10	
		$187,476 13

DISBURSEMENTS.

Salary and Expenses, Rev. D. L. MacCrae	$ 1,096 24	
Credited to Ordinary Revenue	7,758 71	
Balance on hand	178,621 18	
		$187,476 13

II.—ORDINARY FUND.

RECEIPTS.

Balance on hand, May, 1890	$ 257 40	
Interest from Endowment Fund	7,758 71	
Congregational Contributions, as per list appended	2,579 62	
From Exegetical Chair Fund	2,587 00	
		$13,182 73

DISBURSEMENTS.

Salaries of Principal, Professors, Lecturers, etc	$10,605 00	
Insurance, $184 15; Water Rates, $139 55	323 70	
Fuel, $800 57; Gas, $479 72	1,280 29	
Plumbers' Accounts	216 23	
Stationery, Advertising and Printing	170 84	
Furnishing, Repairs and Sundries	307 79	
Grant to Library Ordinary Fund	25 00	
Balance on hand	253 88	
		$13,182 [illegible]

III.—EXEGETICAL CHAIR, ETC., FUND.

RECEIPTS.

Balance on hand, May, 1890	$ 687 00	
Contributions, as per list appended	2,270 00	
		$2,957 00

DISBURSEMENTS.

Credited to Ordinary Revenue	$2,587 00	
Balance on hand	370 00	
		$2,957 00

IV.—SCHOLARSHIP ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1890	$2,324 00	
Interest from Investments	139 44	
		$2,463 44

DISBURSEMENTS.

Credited to Scholarship Ordinary Fund	$ 139 44	
Balance on hand	2,324 00	
		$2,463 44

V.—SCHOLARSHIP ORDINARY FUND.

RECEIPTS.

Balance on hand, May, 1890	$464 44	
Contributions, as per list appended	905 00	
Interest from Scholarship Endowment Fund	139 44	
		$1,508 88

DISBURSEMENTS.

Scholarships and Prizes	$1,092 50	
Balance on hand	416 38	
		$1,508 88

VI.—LIBRARY ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1890	$460 00	
Interest from Investments	27 60	
		$487 60

DISBURSEMENTS.

Credited to Library Ordinary Fund	$ 27 60	
Balance on hand	460 00	
		$487 60

VII.—LIBRARY ORDINARY FUND.

RECEIPTS.

Balance on hand, May, 1890	$14 15	
Collection at opening	16 20	
Rev. S. J. Taylor, $2 00; Gordon and Egan, $3 53	5 53	
Interest from Library Endowment Fund	27 60	
From College Ordinary Fund	25 00	
		$88 48

DISBURSEMENTS.

Books, Magazines, etc	$82 52	
Balance on hand	5 96	
		$88 48

VIII.—BUILDING FUND.

Balance at Dr., as at May, 1890	$26,200 00

IX.—CALVIN GOLD MEDAL FUND.

RECEIPTS.

Balance on hand, May, 1890	$450 00	
Interest from Investments	27 00	
Rev. Principal MacVicar, $15 00; Rev. Professor Scrimger, $10 00	25 00	
		$502 00

DISBURSEMENTS.

Gold Medal from England	$ 31 81	
Balance on hand	470 19	
		$502 00

X.—SENATE FUND.

RECEIPTS.

Balance on hand, May, 1890	$288 17	
Fees Received for Degrees	59 00	
		$347 17

DISBURSEMENTS.

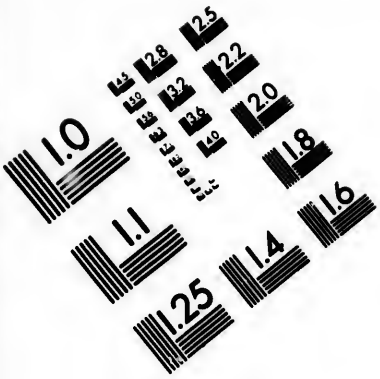
Diplomas, Printing, Silver Medal, etc.	$104 11	
Balance on hand	243 06	
		$347 17

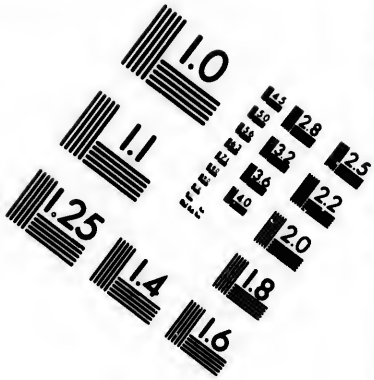
XI.—PROFIT AND LOSS ACCOUNT.

Balance at Cr., as at May, 1890	$3,879 75

BALANCE SHEET.

MAY, 1891.	*Dr.*	*Cr.*
College Endowment Fund	.....	$178,621 18
College Ordinary Fund	.....	253 88
Exegetical Chair, etc., Fund	.....	370 00
Scholarship Endowment Fund	.....	2,324 00
Scholarship Ordinary Fund	.....	416 38
Library Endowment Fund	.....	460 00
Library Ordinary Fund	.....	5 96
Building Fund	$ 26,200 00	.....
Calvin Gold Medal Fund	.....	470 19
Senate Fund	.....	243 06
Profit and Loss Account	.....	3,879 75
Balance	160,844 40	.....
	$187,044 40	$187,044 40





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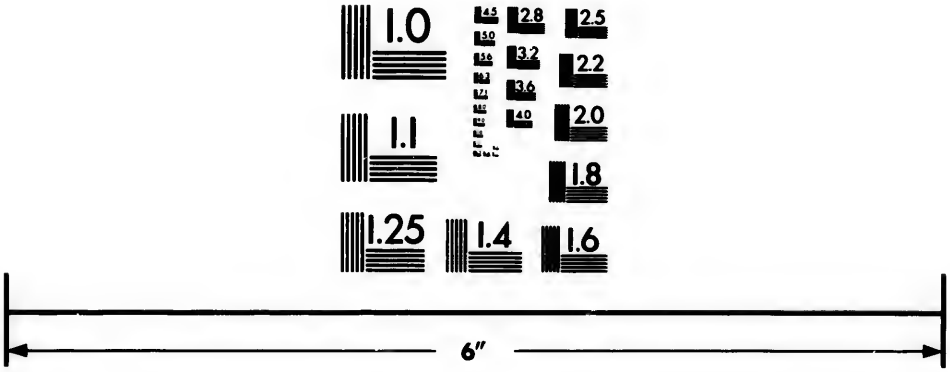

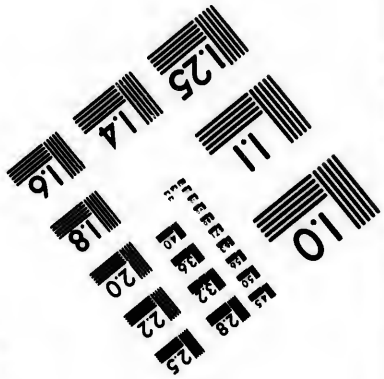

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The above balance is invested as follows:—

City of Montreal Stock	$	100 00
Mortgage—R. A.		6,000 66
" W. D. S.		10,000 00
" J. N.		3,500 00
" W. C.		1,500 00
" J. F.		9,000 00
" P. W.		1,400 00
" Mrs. F. I.		4,000 00
" L. C.		3,500 00
" D. E.		3,500 00
" G. W. C.		6,000 00
" W. D		4,000 00
" H. W. S.		7,000 66
" D. G.—G.		1,166 00
" W. R. C.		8,000 00
" St. G. S.		4,000 00
" Rd. W		10,000 00
" W. C		1,500 00
" F. A. McR		15,000 00
" J. W.		15,700 00
" T. R.		1,000 00
" Est. W. D. S.		25,000 00
" F. F.		7,000 00
" G. T. L.		6,000 00
" D. G.—M.		5,000 00
" Cash in Bank		2,041 40
		$160,841 40

MONTREAL, *12th May, 1891.*

I certify that I have examined the books and accounts of the Rev. R. H. Warden, D.D., as Treasurer of the Presbyterian College, Montreal, and find the same carefully kept and correctly vouched. The total balance on hand is one hundred and sixty thousand, eight hundred and forty four dollars and forty cents, invested as per the above statement.

JAMES TASKER,
Accountant.

MONTREAL, *May 27th, 1891.*

APPENDIX No. 7.

REPORT OF THE TRUSTEES OF QUEEN'S UNIVERSITY AND COLLEGE.

The Trustees respectfully submit the following report of session 1890-91, the fiftieth since the foundation of the University.

ATTENDANCE.

The total number of students registered was 440, viz. : in Arts, 257 ; in Medicine, 143 ; in Theology, 40. Allowing for those who registered in more than one Faculty, the number was 428. Of students in Arts, 49 are entered as preparing for the ministry of the Church. The names of the theological students are as follows :—Bell, John, B.A. (1) ; Binnie, James, B.A. (2) ; Black, J. A. (1) ; Boyd, J. D., B.A. (2) ; Burns, S. S. (1) ; Cattanach, James, B.A. (2) ; Connery, D. G. S., B.A. (1) ; Daly, C. H., B.A. (1) ; Drummond, D. R., M.A. (2) ; England, L. M., B.A. (1) ; Fitzpatrick, Alfred, B.A. (2) ; Fraser, John (2) ; Hamilton, D. A. (1) ; Hodges, James (1) ; Madill, James (1) ; McDonald, D. D. (2) ; McDonald, J. A., B.A. (3) ; McFarland, J. F. (2) ; McKenzie, Archibald, B.A. (3) ; McLean, James M., B.A. (3) ; McLennan, A. K., B.A. (2) ; McPherson, Neil, M.A. (1) ; McPhail, D., B.A. (2) ; Muirhead, J. F., B.A. (1) ; Phalen, R. M., B.A. (2) ; Rattee, E. J., B.A. (1) ; Reddon, J. A., B.A. (3) ; Ross, H. (3) ; Scott, T. B., B.A. (3) ; Scott, T. R., B.A. (2) ; Sharp, John (2) ; Sinclair, J. A., M.A. (2) ; Sproul, N. J., B.A. (1) ; Strachan, D., B.A. (2) ; Thompson, A., B.A. (2) ; Thompson, T. J. (1) ; Wilkie, W. D., B.A. (1). Post Graduate : Rev. W. W. Carson, Rev. D. Flemming, B.A., Rev. Mr. Saunderson.

The number of divinity students taking the regular course is larger than ever before, and, judging by their university distinctions, the Church may well be congratulated on their quality. It is gratifying also to observe that a beginning has been made in post graduate study in Theology as well as in Arts.

FINANCIAL STATEMENT.

We regret to be obliged to announce a serious deficit this year. There are several causes for this, to one of which we would respectfully call the attention of the General Assembly. In 1881 a Committee of Assembly, to which was referred the Report of Queen's College, together with instructions to consider the whole question as to the best method of supporting the various Colleges, came to the conclusion that the Theological Faculty of Queen's required a minimum of $4,000 annually from the General Assembly's College Fund. During the ten years that have elapsed we have received little more than half that amount, while the sums that have been received otherwise are barely sufficient for the support of the chair of Apologetics and New Testament Exegesis established since. It is unnecessary to remind the Assembly that by far the greater part of what has been so generously contributed for Queen's, in response to special efforts, has been for the endowment of the Arts Faculty, or for buildings or other purposes, and that thus the Theological Faculty, in which the Church is chiefly interested, has little more than a nominal endowment ; while the recent lowering in the rate of interest makes us more than ever dependent on the Assembly's College Fund.

We would earnestly call the attention of the General Assembly to these facts, with the hope that the liberality of the congregations that have responded to our appeal may be stimulated, and that those who have hitherto overlooked the claims of Queen's may give them some consideration. The names of the congregations that contributed last year are appended.

THEOLOGICAL LECTURESHIPS, ETC.

The Rev. James Ross, B.D., Perth, who was appointed Lecturer in Church History for three years, has commenced his work ; and the Rev. Dr. Thompson, Sarnia, has again given a highly appreciated course of lectures on Homiletics. The general work of the University has been conducted during the last session with great vigour and efficiency. The increase in the staff has borne fruit in many ways, and most of all in the extension and variety of honour courses. In most of these our students get as thorough a training as it is possible for them to receive anywhere on this Continent.

The Calendar and Examination Papers give detailed information on all University matters, and these can be had on application to the registrar, Rev. Dr. George Bell.

J. B. McIVER,
Sec'y to the Board.

QUEEN'S COLLEGE, 29th April, 1891.

No. 1.—STATEMENT OF REVENUE AND EXPENDITURE FOR THE YEAR ENDING 2ND APRIL, 1891.

REVENUE.

Temporalities' Board		$ 1,500 00
The Professors, beneficiaries of the Temporalities' Board		1,000 00
Kingston Observatory, Grant from Government		500 00
Rent of Drill Shed and Grounds		50 00
Rent of Land		110 00
Fees—Class and Graduation	$2,863 50	
Fees for Examinations, Library, Laboratories and Gymnasium	3,215 35	
		6,078 85
Interest on Mortgages and other Securities		16,429 07
General Assembly's College Fund—		
Church Agents—Balance 1889-90	$ 88 70	
" On account 1890-91	1,293 45	
Congregations contributing directly	811 75	
		2,193 90
Receipts for Scholarships		2,119 04
Interest on Jubilee Fund Subscriptions		6,533 55
Balance, Deficiency		8,080 46
		$44,594 87

EXPENDITURE.

Deficiency, 1889-90		$ 2,577 62
Salaries—Professors and Lecturers in Theology		7,800 00
" Professors and Tutors in Arts		24,805 00
" Other Officers		1,921 00
Museum		280 00
Insurance		49 50
Expended on Examinations, Library, Laboratories and Gymnasium		3,215 35
Taxes, Repairs and Grounds		216 54
Disbursed for Scholarships	$1,787 00	
Balance paid to Scholarship Account	332 04	
		2,119 04
Travelling Expenses		58 75
Advertising, Printing and Stationery		666 01
Fuel, Water and Gas		672 00
Contingencies		214 06
		$44,594 87

QUEEN'S COLLEGE, KINGSTON, 29th April, 1891.

Examined and found correct.

J. E. CLARK, ADAM MCARTHUR, } *Auditors.*

No. 2.—STATEMENT OF RECEIPTS AND DISBURSEMENTS ON ACCOUNT OF SCHOLARSHIPS AND PRIZE ESSAYS, FOR YEAR ENDING 2ND APRIL, 1891.

RECEIPTS.

Balance on hand, as per last audit		$3,187 20
Prince of Wales	Scholarship	48 00
Toronto Ladies and St. Andrew's Church, Toronto,	"	120 57
Kingston Ladies	"	19 07
Mowat	"	48 00
Watkins	"	78 00
Leitch Memorial, No. 1	"	57 60
" " No. 2	"	86 40
Cataraqui	"	50 00
Renfrew	"	10 00
Mackerras	"	100 00
Glass Memorial	"	30 00
Dominion	"	60 00
Buchan	"	180 00
Dow	"	90 00

McIntyre	Scholarship	24 00
Rankin	"	56 49
Cameron Gaelic	"	60 00
M. S. Macdonald	"	90 00
Spence	"	60 00
Anderson	"	100 00
Nickle	"	50 00
Foundation, No. 1	"	50 00
" " 2	"	50 00
" " 3	"	50 00
" " 4	"	50 00
" " 5	"	50 00
" " 6	"	50 00
Forbes McHardy	"	30 00
Sarah McClelland Waddell	"	120 00
St. Paul's Church, Hamilton,	"	27 00
Lewis Prize		21 00
Gowan Prize		25 00
Mackerras Memorial Prize		25 00
Governor-General's Prize		75 00
R. R. Maclennan Exhibition		75 00
		$5,306 24

DISBURSEMENTS.

Toronto Ladies and St. Andrew's Church Scholarship	C. A. Campbell	$ 30 00
" " " "	J. M. McLean, B.A	30 00
" " " "	John Sharp	50 00
Mowat Scholarship	Joel W. Mitchell	50 00
Watkins "	S. Alfred Mitchell	80 00
Leitch Memorial No. 1 "	Alice King	57 00
Cataraqui "	Geo. E. Newman	50 00
Renfrew "	Colin D. Campbell	50 00
" "	Colin A. Campbell	20 00
Mackerras "	Richmond Spencer	50 00
" "	Jas. S. Shortt	50 00
Glass Memorial "	D. Strachan, B.A	30 00
Dominion "	Chas. H. Daly, B.A	70 00
Buchan No. 1 "	John A. Black	80 00
" " 2 "	Wm. D. Wilkie	60 00
Dow "	Neil McPherson, B.A	100 00
Rankin "	P. A. McLeod, B.A	55 00
Cameron Gaelic "	D. C. Mackay	20 00
" "	L. H. McLean	20 00
" "	P. K. McRae	20 00
M. S. Macdonald "	Jas. W. McIntosh	50 00
Gunn "	Cecil F. Lavell	100 00
Spence "	D. R. Drummond, M.A	60 00
Anderson, No. 1 "	James Binnie, M.A	40 00
" " 2 "	Arch. McKenzie, B.A	40 00
" " 3 "	R. Sturgeon, B.A	20 00
Foundation, No. 1 "	Geo. F. Macdonnell	50 00
" " 2 "	Robert Laird	50 00
" " 3 "	Annie G. Campbell	50 00
" " 4 "	Donald Cameron	50 00
" " 5 "	Etta Reid	25 00
" " "	Alice B. Beveridge	25 00
" " 6 "	James R. Fraser	50 00
Forbes McHardy "	Geo. A. Guess	30 00
Gowan Prize	Richard Lees	25 00
Governor-General's Prize	Wm. Moffatt	75 00
R. R. Maclennan Exhibition	James C. Brown	75 00
		$1,787 00
Balance on hand		3,519 24
		$5,306 24

QUEEN'S COLLEGE, KINGSTON, 29th April, 1891.

Examined and found correct.

J. E. CLARK,
ADAM McARTHUR, } *Auditors.*

No. 3.—BALANCE SHEET, SHOWING THE ASSETS AND LIABILITIES OF QUEEN'S COLLEGE FOR YEAR ENDING 2ND APRIL, 1891.

ASSETS.

Municipal Debentures	$ 9,960 00
City of Montreal Stock	3,800 00
Mortgages	297,593 00
College Premises	101,697 76
Furniture	3,753 04
Class Apparatus	4,904 82
Royal Charter	3,107 37
Library	3,399 68
Lands	2,200 00
Science Hall	13,734 00
Bills Receivable	167 75
Merchants' Bank of Canada	1,875 38
" " " Special Deposit	9,000 00
Sundry parties in arrears for Interest	6,359 28
	$461,492 16

LIABILITIES.

Endowment New Chair in Theology	$ 1,163 22
" Sundry Scholarships	10,260 71
Michie Bequest	6,000 00
Buchan "	3,000 00
Watkins "	4,000 00
Spence "	3,427 70
Greenshields "	5,000 00
Rankin "	4,700 00
Jas. Anderson "	500 00
Estate late R. Sutherland	10,900 11
Leitch Memorial Fund	2,462 03
Building Fund	41,206 71
Endowment Fund	100,583 00
Jubilee Fund	116,750 67
Special Subscription	100 00
Scholarships and Prize Essays, as per Statement No. 2	3,519 24
Contingent Account	108 61
Profit and Loss	147,810 16
	$461,492 16

QUEEN'S COLLEGE, KINGSTON, 29th April, 1891.

Examined and found correct.

J. E. CLARK, ADAM McARTHUR, } *Auditors.*

BURSARY AND SCHOLARSHIP FUND.

RECEIPTS.

1890.	
Balance	$99 20
King, by Rev. J. Carmichael	12 00
Mrs. E. H. Bronson, Ottawa	10 00
Mrs. H. F. Bronson, "	10 00
Mrs. M. Leggat, Hamilton	5 00
D. Pitcaithly, Belleville	20 00
Returned by a student	3 00
	$159 20

EXPENDITURE.

1891.	
Loans to three students	$130 00
Balance	$29 20

DONALD FRASER, *Treasurer.*

APPENDIX No. 8.

KNOX COLLEGE.

THE REPORT OF THE BOARD OF MANAGEMENT OF KNOX COLLEGE.

The Board of Management of Knox College have much pleasure in presenting their Report for the past year, as it exhibits a state of affairs more prosperous than it has ever been their duty to report.

From the Report of the Senate, transmitted herewith, it will be seen that the attendance of students continues to increase, and that the graduating class of the past year has been among the largest in the history of the College. As students, although known to have in view the ministry of the Presbyterian Church in Canada, are not actually enrolled as such until they desire to be officially recognized, it is impossible for the Board to state the exact number of those who are carrying on their preparatory studies in Toronto for the purpose of qualifying themselves to be recognized as students in theology. The Board have, however, no hesitation in stating that the number of students who are looking to the ministry of our Church, and are preparing themselves for entering the College as students in Theology, is considerably over one hundred.

The unfortunate outbreak of typhoid fever which occurred during the session led the Health Officers of the city to insist on the renewal of the whole plumbing work in the College buildings. This work, as well as the construction of new drains and the general re-modelling of the sanitary arrangements, has been successfully carried out in the latest and most thorough manner. Although the examination of the old work disclosed nothing which would have caused the appearance of the fever, yet it was evident from the condition of the work that the renovation now done would have become necessary at an early date. As the building now stands, the sanitary arrangements are perfect, and equal, if not superior, to those of any other public institution in Toronto. The repairs have involved an expenditure, up to the date of the Treasurer's statement hereto annexed, of $2,157.25, and accounts have been paid since that date which will increase this amount to something over $2,500.00.

The Treasurer's statement for the past year shows a nominal surplus of $1,416.85. It must, however, be borne in mind that some amounts have to be deducted from this sum to pay for outstanding accounts in connection with the repairs to which reference has been made. A considerable sum will also have to be paid during the year for insurance premiums, which have to be met once in every three years. Additional expenditure for further repairs and furnishings will be required during the coming year.

It will be observed that $1,442.50 have been added to the Endowment Fund during the past year. This amount is smaller than that appearing in the accounts for former years. The Board trust, however, that the friends of the College will not relax their efforts to increase this fund. From the many calls on the liberality of the Church the amount derived from congregational subscriptions cannot be expected to increase to any great extent. It is, therefore, to the enlargement of the Endowment Fund that the College must look for its being more perfectly equipped and maintained in efficiency. With a view to reduce the annual expenditure of the College the Board would respectfully urge upon the Assembly the necessity of steps being taken to reduce the mortgage debt, which still remains at its original amount of $26,500.00.

The condition of the library calls for some action being taken for its immediate improvement, in order that it may be placed on a footing somewhat in keeping with the growing importance of the College and the requirements of the students. What is required is not so much donations of books, but contributions in money, in order that the latest works may be procured, and that our students may have the opportunity of familiarizing themselves with the latest additions to theological literature.

The Board observe that the present condition of the funds of the College and the financial prospects for the future amply justify the Church in considering the question of the appointment of an additional professor. The development of the University of Toronto, which continues to attract increasing numbers of students from all parts of the Dominion, a large proportion of whom are Presbyterians, renders it more and more imperative on the Church to maintain a fully-equipped Theological Seminary at Toronto. The other denominations are establishing their theological institutions in connection with the University, and are using every effort to put them in thorough efficiency. It is, therefore, necessary that our Church should continue to maintain the position which it has occupied in the past, and to provide for its students the means of obtaining a theological education equal to, if not superior to, that afforded by any of the other Churches in Canada.

The Board have pleasure in reporting that during the past year two new scholarships have been established—one of $50 per annum by Mrs. Topp, and another of $45 per annum from moneys left by the Reverend J. McClure for that purpose.

During the past year the funds of the College have been fully and carefully invested, and the Board have pleasure in reporting that the interest has been well paid, and that no loss of any kind has occurred in the investment of the Endowment Fund.

The Senate having brought under their notice the fact that Dr. Caven has completed the twenty-fifth year of his connection with the College as Professor and Principal, the Board cannot permit the occasion to pass without expressing the high sense they entertain of the value of the distinguished services which have been rendered to the College by Dr. Caven. They deem it becoming that some acknowledgment be made of the obligation under which the Church lies to Dr. Caven, and cordially and unanimously recommend that Dr. Caven be relieved from the discharge of his duties during the latter half of next session, to permit him to travel abroad. The Board also ask authority from the Assembly to make all necessary arrangements, financial and otherwise, for the supplying the place of Dr. Caven during his absence.

All which is respectfully submitted.

WM. MORTIMER CLARK,
Chairman.

REPORT OF THE SENATE OF KNOX COLLEGE: SESSION 1890-1.

The students in attendance on the classes of the several years in Theology are as follows:—

THIRD YEAR: Hugh Brown, D. M. Buchanan, B.A., Andrew Carrick, B.A., J. S. Conning, W. W. Craw, B.A., James D. Edgar, Joseph Elliott, B.A., H. C. Foster, B.A., W. M. Haig, R. J. Hunter, B.A., D. B. Marsh, James M. Miller, William Morrin, B.A., P. M. McEachern, Archibald McIntyre, Murdoch McKay, James McMillan, J. W. McMillan, B.A., Frank O. Nichol, Peter E. Nichol, H. A. Percival, Thomas H. Rogers, B.A.

SECOND YEAR: J. K. Arnott, B.A., J. R. Bell, J. S. Davidson, William Gauld, B.A., Archibald Graham, W. H. Grant, B.A., M. C. Hambly, W. H. Johnston, B.A., R. H. Johnston, B.A., Norman Lindsay, B.A., H. S. McKitrick, Hector McLennan, Thomas McLachlan, B.A., Alexander McNabb, Peter McNabb, John McNair, B.A., Cunningham Moore, B.A., A. E. Neilly, A. M. Smith, David Spear, B.A., Andrew Stevenson, B.A., J. C. Stinson, W. A. Wyllie, B.A.

FIRST YEAR: J. H. Barnett, William Black, B.A., J. A. Borland, David Carswell, J. H. Courtenay, Joseph Crockard, William Cooper, P. McL. Forin, W. G. W. Fortune, B.A., William Graham, A. E. Hannahson, B.A., W. S. Heron, H. R. Horne, B.A., E. L. Hunt, B.A., W. R. Johnston, E. A. Harrison, G. L. Johnston, John Little, George W. Logie, George E. Lougheed, J. A. McConnell, W. R. McIntosh, J. G. McKechnie, Archibald McLean, M. C. McLennan, A. J. Mann, D. M. Martin, T. G. Malcheff, Thomas Mitchell, B.A., Neil Morrison, B.A., James Bonner Peat, Duncan Robertson, R.W. Ross, B.A., J. F. Scott, Thomas Smith, B.A., H. F. Thomas, B.A., James Wilson, K. A. Watson.

Owing to illness, William Graham ceased to attend classes towards the end of November. Ten students of the first year took part of the studies of the year under the system of options; while twenty-seven took the entire work of the year.

The following is a summary of the class reports: Dr. Caven conducted the classes in Exegetics and Biblical Criticism. The Senior Exegetical Class read in the Epistle to the Hebrews during the first term, and Messianic selections from several books of the Old Testament during the second term. The Junior Exegetical Class read Acts of the Apostles, Chs. 1-12; and Genesis, Chs. 1-6. Lectures on Hermeneutics, and on the various schools of Interpretation, were delivered to this class. The class in Biblical Criticism dealt with the subjects usually discussed in connection with the criticism of the Text and related questions.

The Greek and Hebrew critical exercises of the second and third years were produced and carefully examined.

Dr. Gregg reports that during the past session he conducted the classes in Church History. Lectures were delivered to the students of the first year on the history of the Church from the times of the Apostles till the time of the Seventh General Council; and to the students of the second and third years on the history of the Church during the Middle Ages and at the Reformation. Dr. Gregg also criticised the homilies prepared by the students of the first year.

Dr. MacLaren lectured to the Senior Class in Systematic Theology (2nd and 3rd years) five hours weekly. Four hours per week were devoted to the regular course, in which the following topics were discussed, viz.: Effectual Calling, Justification, Adoption, Sanctification, The Moral Law, State of the Soul after Death, The Resurrection, The Second Advent, The General Judgment and Future Punishments and Rewards. Hodge's Outlines, pp. 445-650, were prescribed for examination at the close of the session. The second year's students had the usual examination on Fairbairn on "The Revelation of Law in Scripture." The same students gave an hour weekly to the study of the Confession of Faith.

The Junior Class (1st year) heard lectures four hours weekly. The Subjects of Inspiration, the Rule of Faith, the Attributes of God and the Trinity, were considered. One hour weekly was devoted to the Confession of Faith, and Chs. 1-6 were studied. This class was examined on Hodge, "Outlines," etc., Chs. 8, 9.

Professor Thomson lectured twice a week, throughout the session, to second and third year's students on Old Testament Literature, attention being specially directed to the Pentateuch and the Book of Judges. During the second term a course of lectures was given to the third year on the literature of the Books of Psalms and Song of Solomon.

The second year's students heard a lecture, weekly, on Anti-Theistic Theories, and were examined on portions of Farrar's "History of Free Thought."

Four lectures per week were given to the students of the first year on the Evidences of Natural and Revealed Religion. During the second term a short series of lectures was given to this year on the Canon of the Old Testament and related questions.

Dr. Proudfoot, according to arrangement of last year, lectured during the whole of last session. He delivered 59 lectures in Systematic Homiletics, and heard and criticised 43 discourses in the class. To familiarize the students with the application of rhetorical principles and rules, two students were always appointed to study each sermon before it was delivered, and to criticise it before the class. "Realizing fully the importance of this practical teaching," says Dr. Proudfoot, "I devoted, even in the alternate years devoted to Church Government and Pastoral Theology, two-thirds of my time to directing and aiding this practical work by which alone homiletical skill can be acquired."

Fifty-three texts for discourses were prescribed for next session.

The professors express satisfaction with the attendance and diligence of the students. During the latter part of the first term a visitation of illness prevented a number of students from reaping the full benefit of lectures and private study. Thanks are due to God for the restoration to health of those whose case for a time naturally caused much anxiety.

Elocution was taught to all the theological students by Professors Neff and Bechtell of Philadelphia.

PREPARATORY DEPARTMENT.

Mr. J. W. McMillan, B.A., was re-appointed tutor in Latin, and Messrs. John McNair, B.A., and John Logie were appointed tutors in English and Greek, respectively; the Senate having resolved to provide instruction in English specially adapted to the students of the preparatory course. This action has been abundantly justified by the experience of the session.

The names in the preparatory course are these :—

THIRD YEAR: George J. Craw, William Johnston, S. Lawrence, C. H. Lowry, J. T. Monteath, C. T. Tough, A. F. Webster.

SECOND YEAR: John M. Beattie, W. C. Dodds, W. T. Ellison, J. C. Forster, W. T. Hall, J. A. McKenzie, N. D. McKinnon, L. McLean, R. Pogue, J. S. Skene, W. G. Smith, George C. Milne, W. A. Morrison.

FIRST YEAR: P. W. Anderson, R. F. Cameron, R. T. Cockburn, J. D. Jeffrey, William McKay, W. A. McLean, H. A. McPherson, John Radford, J. G. Reid, Crawford Tait.

Several students who enrolled and attended the classes for a time, left to do Mission work in the North-West. Their names are not in the above lists.

The Senior Latin Class read Horace, Odes B. I., 1-13, and Livy, B. XXIII., Chs. 1-9. The Junior Class read Cæsar, Bell. Brit., B. IV., Chs. 20-36, and B. V., Chs. 8-11; and Virgil, Æneid, B. I., 1-313. In both classes Harkness' Grammar, and Bradley's Arnold's Prose Composition were studied.

The Class in Senior Greek read Homer, Odyssey B. VIII.; Plato, Laches (all but 8 pp.); Philippians, Chs. 1 and 2; Abbot's Arnold's Prose Composition, Ex. 1-15; and work in Goodwin's Grammar. The Junior Class read Xenophon, Anabasis, B. III.; John's Gospel, Ch. 12. Same work in Grammar and Composition as Senior Class.

The following work was carefully studied in English, viz.: "Evangeline" and smaller poems of Longfellow; selections from Scott's "Ivanhoe"; Mason's Grammar. Each member of the English classes was required to produce a number of compositions in the course of the session; these were closely examined and criticised.

Professor Gregg, as in past sessions, conducted a class in Mathematics, for the benefit of the junior students especially.

Rev. J. A. McDonald, the librarian, reports increasing interest in the library on the part of the students. They are gratified with the additions made to the library, but still complain that books referred to in their text-books, or in the class-room, are wanting.

During the session, 451 books were taken out by students and have been returned to the library. There were added to the library 198 books, of which 23 were presented. A large order is at present being filled by Mr. James Thin, Edinburgh.

The librarian calls attention to the bare-looking condition of the library room. A very moderate expenditure would make it compare favourably with the libraries of other colleges in Canada.

A communication has been received from the Board of Manitoba College conveying the hearty thanks of that college for 73 volumes contributed to their library from among duplicates in Knox College.

The College societies are an important factor in both the intellectual and the spiritual life of the students. The Metaphysical and Literary Society, of which Mr. Andrew Carrick, B.A., was president, continues to provide useful discipline for its members, both in the composition of essays and in public speaking. The Missionary Society, of which Mr. Thomas H. Rogers, B.A., was president, records another year of growing usefulness and prosperity. It held two successful public meetings during the session; and it sends forth to the Home Mission fields of the Church upwards of twenty of its members for the coming summer.

The Saturday Conferences have been regularly held, and a variety of subjects bearing upon the spiritual life and the work, academical and missionary, of the student and the minister, were discussed. Valuable addresses were given during the session by the Rev. Dr. Nevius, of North China, and by Rev. Messrs. Hunter and Neil, and W. Patterson, of this city.

It would be improper to close this report without stating that the efficiency of the college has been much promoted by the action of last Assembly in the appointment of Prof. Thomson, and in permitting the College Board to avail itself more fully (as it has done) of the services of Dr. Proudfoot.

The Rev. W. H. Ness, of Portapique, N.S., completed his examination for the degree of Bachelor of Divinity, which was conferred upon him.

SCHOLARSHIPS AND PRIZES AWARDED IN THEOLOGY.

First Year.

I. CENTRAL CHURCH, HAMILTON,	SCHOLARSHIP,	$60	E. L. Hunt, B.A.
II. EASTMAN	"	$60	W. G. W. Fortune, B.A.
III. J. B. ARMSTRONG	"	$50	D. Carswell.
IV. GOLDIE	"	$40	N. Morrison, B.A.
V. GILLIES (I)	"	$30	T. H. Mitchell, B.A.
VI. GILLIES (II)	"	$30	G. W. Logie.
VII. DUNBAR	"	$30	P. McL. Forin.

Second Year.

I. J. A. Cameron	SCHOLARSHIP,	$60	John McNair, B.A.
II. KNOX CHURCH, TORONTO (I)	"	$60	N. Lindsay, B.A.
III. " " " (II)	"	$60	A. Graham.
IV. LOGHRIN	"	$60	J. S. Davidson, B.A.
V. TORRANCE	"	$50	H. S. McKitrick.
VI. HERON	"	$30	W. H. Grant, B.A.

Third Year.

I. BONAR-BURNS	SCHOLARSHIP,	$80	J. W. McMillan, B.A.
II. FISHER (I)	"	$60	W. W. Craw, B.A.
III. FISHER (II)	"	$60	D. M. Buchanan, B.A.
IV. SCHOLARSHIP		$50	William Morrin, B.A.
V. BOYD	"	$30	Joseph Elliott, B.A.
VI. CHEYNE	"	$30	P. E. Nichol.

SPECIAL SCHOLARSHIPS AND PRIZES.

First Year.

BAYNE SCHOLARSHIP, $50; for proficiency in Hebrew on entering Theology: W. G. W. Fortune, B.A.

Second and Third Years.

SMITH SCHOLARSHIP, $50: Essay on the Love of God as exhibited in the Epistles of Paul.—J. D. Edgar.

BRYDON PRIZE, $30: Special Examination on the Five Points of Calvinism.—W. W. Craw, B.A.

First, Second and Third Years.

CLARK PRIZE (I), Lange's Commentary: for N. T. Greek.—W. H. Grant, B.A.

THE PRINCE OF WALES PRIZE, $60, was held this year (as last year) by J. S. Conning.

UNIVERSITY SCHOLARSHIPS, AWARDED IN OCTOBER, 1890.

First Year.

I. ST. JAMES SQUARE CHURCH, TORONTO,	SCHOLARSHIP,	$60	R. H. Glover.
II. McKAY	"	$30	H. T. Kerr.

Second Year.

I. KILGOUR SCHOLARSHIP,		$50	K. D. McMillan.
II. CHARLES STREET CHURCH, TORONTO,	SCHOLARSHIP,	$40	James A. Dow.

Third Year.

I. ARCHIBALD McARTHUR SCHOLARSHIP, $60 ..... John O'Hara.

Fourth Year.

I. JAMES HENDERSON, JR., SCHOLARSHIP, $40 ..... H. T. THOMAS.

All which is respectfully reported.

WM. CAVEN,
Chairman of Senate.

KNOX COLLEGE—ORDINARY FUND, 1890-91.

RECEIPTS.

Balance, 1st May, 1890	$ 1,738 29	
Congregational Contributions and Donations	5,984 09	
Graduation Fees	166 00	
Interest from Endowment	13,245 57	
		$21,133 95

EXPENDITURE.

Salaries—Professors, Lecturers, Tutors and Librarian	$11,650 00	
Insurance	78 00	
Coals	1,406 28	
Water	283 60	
Gas	189 12	
Printing, Advertising and Stationery	201 54	
Interest on Mortgage	1,590 00	
House Accounts—Plumbing, Coal Oil, etc	1,311 31	
Work in Connection with Sanitary Improvements	2,157 25	
Proportion of Salary	600 00	
" " General Expenses	250 00	
Balance	1,416 85	
		$21,133 95

KNOX COLLEGE—SCHOLARSHIP AND BURSARY FUND, 1890-91.

RECEIPTS.

Received from Interest and Donations	$1,466 42	
Two New Scholarships—Mrs. Topp and late Rev. J. McClure	1,900 00	
Investments Repaid	684 00	
Balance at Dr	26 92	
		$4,077 34

EXPENDITURE.

Balance at Dr., 1st May, 1890	185 48	
Scholarships, etc., paid as in Senate Report	1,510 00	
Invested	2,381 86	
		$4,077 34

KNOX COLLEGE—ENDOWMENT FUND, 1890-91.

RECEIPTS.

Balance, 1st May, 1890	$ 7,000 76	
Receipts during year	1,442 50	
Interest Received	13,245 57	
Investments Repaid	19,015 00	
		$40,703 83

EXPENDITURE.

Expenses	$ 613 74	
Knox College—Ordinary Fund	13,245 57	
Invested	25,070 00	
Proportion of General Expenses	296 53	
Balance	1,477 99	
		$40,703 83

APPENDIX No. 9.

MANITOBA COLLEGE.

REPORT OF THE BOARD OF MANAGEMENT OF MANITOBA COLLEGE, FOR THE YEAR 1890-91.

The Board of Management of Manitoba College begs to submit to the General Assembly its Report for the past year, and also to transmit the Report of the College Senate.

As appears by the Report of the Senate, the number of students in attendance was larger than in any former year, and the work of the various classes was regularly carried on. The honours and scholarships gained by students of the College, in the University examinations, afford most satisfactory assurance of the continued efficiency of the teaching staff. To the examinations going on at the date of this Report, the College sent up 68 students, the whole number from the other three colleges being 58.

A detailed statement of the accounts and funds of the College, duly audited, is presented herewith. The Board has again to thank most heartily the Church of Scotland, the Free Church of Scotland and the Presbyterian Church of Ireland, for the continuance of the generous donations made by them for several years past. The donation of the Church of Scotland was not received until after the accounts had been closed, and so does not appear in the financial statement annexed to this Report. The Board also gratefully acknowledges a contribution of $250, received again this year, from the American Presbyterian Church in the city of Montreal. The congregational collections for the year from Ontario, Quebec and the Maritime Provinces, have been about the same as during the previous year. Though some sources of income included in the accounts presented to last General Assembly, do not enter into that now presented, the receipts from all sources for ordinary purposes have been nearly the same as last year.

The total receipts for the Ordinary Fund, including the balance of $788.84 in hand at the beginning of the year, have been $15,651.56. In this is included an item not appearing in the accounts of some of the colleges, being the item of $5,492.20, received from students for board and class fees. The fees were at least $250 more than in the previous year. The total amount received from students in the Department of Arts for fees now slightly exceeds $2,000. The expenditure for the year has been $14,299.62, leaving as the balance on hand $1,351.94.

The debt reported last year as still remaining unpaid, $4,828.72, has now been entirely removed. The subscriptions received for this purpose were $4,943.45, paying the whole debt, and leaving $114.73, at the credit of the Building Fund. There are still some unpaid subscriptions which will no doubt be paid, and these, when received, will be placed to the credit of the same fund. The thanks of the Board, indeed of the whole Church, are in an especial degree due to Principal King, who has, since he became head of the College, by laborious and untiring efforts succeeded in entirely relieving the College from a burden of debt; a debt, eight years reported to the Assembly as no less than $40,947.

During the year, $125 was contributed to the Endowment Fund, which is now $15,690. This sum, with the exception of $15, is invested on mortgage securities as shown in the annexed statement.

The amount of $364.80, reported last year, as held for the "John Black" scholarship, has been raised to $500, and is now invested at eight per cent.

The total revenue for all purposes, including subscriptions for debt, and the payments for board and class fees before referred to, has been $20,438.12.

Under the will of the late John Robertson, Esq., of Vankleekhill, Ontario, in his lifetime a generous contributor to the College, and who died since the last meeting of Assembly, the Board has become entitled to a legacy of $10,000. This has not yet been received, but it is expected to be paid before long. One offer from Miss Perrine, of Waterloo, of $1,000 to found a scholarship, reserving to herself a life interest in the money, at six per cent. has been accepted by the Board.

During the year there has been expended on much needed improvements of the grounds $255, and upon repairs, furnishing, etc., $354.

The erection of additional buildings is much needed and cannot be long delayed. Though the Board would be unwilling to contract debt, a due regard for the health of professors and students, and the proper carrying on of the College work urgently demand increased accommodation.

The Board in transmitting the Report of the Senate cordially concurs in the proposal and request contained therein, that the Reverend A. B. Baird, B.A., be appointed by this General Assembly Professor of Theology in Manitoba College, at a salary for the present of $1,800, but with the hope of increasing this sum in the near future.

"The Board expects to meet the additional expense connected with Mr. Baird's appointment, if made by the Assembly as desired, by the interest derived from the John Robertson legacy when received and invested, and by increased contributions from the Synod of Manitoba and the North-West territories. It is not intended that it should be made a ground for increased demands on the liberality of the eastern portion of the Church.

In M.. last the College sustained a loss on the removal by death of the Hon. Gilbert McMichen, alw..ys a warm friend of the College, and for many years a member of the Board.

In conclusion, the Board concurs heartily in what is said by the Senate as to the value of the services rendered by Mr. Reid during last session. It also desires to express its satisfaction with the manner in which Mr. Monroe discharged the duties of resident tutor, and its appreciation of the services of Miss Lawson, who, as matron, continues to care for the comfort and material welfare of the students in residence.

(Signed) T. W. TAYLOR,
Chairman.

REPORT OF THE SENATE OF MANITOBA COLLEGE FOR THE YEAR 1890-91.

The Senate of Manitoba College begs leave to submit to the General Assembly the following Report regarding the work of the year. It will be seen from its contents that there is greater reason than ever for presenting it in a spirit of devout thankfulness to God, whose goodness has been experienced by the Institution in so many forms.

The number of pupils of all classes enrolled during the session has been one hundred and thirty-one, being seventeen more than were enrolled during the previous session. It is scarcely to be expected that this rate of increase should continue to be maintained.

The number in attendance on the theological classes was twenty-four; one of the number, however, simply attended the lectures, and did not therefore claim the standing to which he would have been entitled if he had submitted to and satisfactorily passed the Christmas and terminal examinations. The names and standing of the regular students in theology are as follows:—

THIRD YEAR.—Duncan Campbell, B.A.; D. D. Mackay, B.A.; James E. Munro, B.A.; Hope F. Ross, Peter Fisher, Robert E. Knowles, B.A.; James Buchanan, George Lockhart, Charles McKerchar.

SECOND YEAR.—Thomas Beveridge, B.A.; William B. Cumming, B.A.; Kenneth A. Gollan, A. Driscoll, B.A.; Samuel Polson, Richard Weir, Alexander Manson, Jonas Johannsen.

FIRST YEAR.—Frank Russell, B.A.; Robert Paterson, B.A.; J. A. McLean, B.A.; John Maxwell and Bryce Innes.

UNCLASSIFIED.—C. P. Way.

In the Old Testament Dr. King read critically with the students of the second and third years the first six chapters of the book of Joshua, and with the students of all the three years Psalms iv. xiv. xv. xlvi. and xlix. and Isaiah, chaps. xxvii. and xxxii. In the New Testament, Acts, chaps. i. ii. and iii., and Matthew, chap. v.,. were read critically by the students of all the years. In systematic theology, the main subjects discussed were: Creation, Providence, the original State of Man and the Fall, the Person of Jesus Christ and the Atonement. The course of lectures in Biblical theology, on the basis of the personal teachings of Christ, commenced two sessions ago, was completed. In addition the course of lectures in homiletics and pastoral theology was continued once a week, and was attended, as were the classes in systematic and Biblical theology, by all the students in theology.

The Rev. A. B. Baird, B.D., taught, as in former years, a senior and a junior class in Hebrew, throughout the session. The former was attended by students of the second year, the latter by those of the first. Davidson's Hebrew Grammar was the text-book used in both classes. During the first three months of the session, a class, including all the students, was taught five days in the week in church history. Fisher's Church History was the text-book used and the class covered the first eight centuries of the Christian era. The same class took up during the latter half of the session the subject of apologetics and discussed the leading topics in theism, the main antitheistic theories, and the evidences of Christianity found in the person and character of Jesus Christ. The third year students attended in addition a series of lectures, twenty-five in number, in Biblical criticism and hermeneutics. Written examinations were conducted on the various subjects of study with both Dr. King and Mr. Baird, at Christmas and again at the close of the session. The written exercises required by the Church, sermons, lectures and critical exercises, were read by the students and criticised by Dr. King.

The following scholarships and prizes were awarded in connection with the examinations:—

FIRST YEAR.

THE MEMORIAL SCHOLARSHIP (St. James' Square, Toronto).	$50	.....	Frank H. Russell, B.A.
" "ROBERT CRAWFORD" SCHOLARSHIP	$50	.....	J. A. McLean, B.A.
" "JOHN BLACK" "	$30	.....	Robt. Paterson, B.A.

SECOND YEAR.

THE "JOHN RALPH KING" SCHOLARSHIP	$60	.....	Thomas Beveridge, B.A.
" "CAMPBELL-WOODS "	$50	.....	Richard Weir.

THIRD YEAR.

THE "ROBERT ANDERSON" SCHOLARSHIP	$50	.....	Hope F. Ross.
" "JOHN WATSON" "	$50	.....	James E. Munro, B.A.
" "ROBERT ANDERSON" 1ST PRIZE.	$30.	.....	Duncan Campbell, B.A.
" " 2ND "	$20	....	D. D. McKay, B.A. } Eq. Peter Fisher. }

Ten students, including Mr. Way, completed their course of study preparatory to entering the ministry, a larger number than we can expect to graduate in theology in a single year for some time to come. There is the prospect, however, of an entrants' class in theology next autumn which will not come far short of this number.

In the Department of Arts the list of students to the number of eighty-three is as follows :—

SENIOR B.A. YEAR.—William F. Irvin, Scott Conklin, Leff Sharpe, Laurie Hogg, I. C. McPherson, Christie McDiarmid, Dugald McIntyre. J. C. Butchart, Caleb Brathwaite. Duncan Campbell. John McDonald, D. Forrester, W. A. Vance, Sydney Lang, Thomas Doolittle, Miss Williams.

JUNIOR B.A. YEAR.—Lilian Ponton, Fred. J. Scott, John McArthur, H. E. Wise, J. Frank Fisher, F. W. Clark, Simon W. Thomson, Robt. C. McMunn, Allan Moore, J. S. Hamilton, James Laing, A. T. Ledingham, Alexander Kemlo, A. J. McGillivray.

PREVIOUS YEAR.—Isabella D. Conklin, Edith Anne Sutherland, Alex. Douglas, John R. Davidson, D. Charles McArthur, Duncan Matheson, Walter Braden, John Hossack, Bruce Jackson, Edmund Guthrie Perry, Ebenezer Beveridge, George Cowan, James Pullar, Alice Ham, Henry C. Sweet, John L. Small, P. C. Cameron, J. Boak Alexander, John Brown, Crawford McKibbin, George Gunn, Joseph Wark, William Finlay, A. S. Thomson, Albert E. Camp, George V. Taylor, Algie Duff, J. B. Ferguson, John A. Urquhart, Hugh Cowan, Joseph Andrew Hall, W. Chestnut, Andrew Brown.

PRELIMINARY YEAR.—Isabella E. O'Neil, Augustus H. Ball, John Lawson, Harry Cowan, William McLeod, W. H. P. McDonald, Alex. McArthur, Allen Lang, William G. Small, James Fleming, T. D. Acheson, Walter McKenzie, Alex. McKenzie, Alexander McIntosh, Alexander Dunn, Alex. D. McLeod, George Menteith, H. A. Robson, Miss Hislop, W. McLennan.

The Senate does not think it necessary to give the names of the pupils in the preparatory department ; the number is this department is about the same as in the previous session. It embraces several who have the ministry in view, and whose purpose it is to take a full University course before entering on the study of theology.

The natural science teaching of the College has been conducted under a different plan during the session now closed. In order that the work might be more thoroughly accomplished, Dr. Bryce, and the natural science professors of St. John's and Wesley colleges, delivered their lectures to the students of the several colleges together in central premises provided by the University of Manitoba. Dr. Bryce took the different subjects in biology and geology, Prof. Kenrick, in chemistry, and Dr. Laird in mineralogy and physics. The arrangement has been very successful, and has resulted in a much higher standard of teaching in natural science than ever before. Dr. Bryce has likewise conducted the various classes of the College in the University years, in ethnology, higher English literature and history, besides taking as before the previous and preliminary Euclid.

Professor Hart has continued to teach the classics and the French in the subjects both of the special and the general course. Six students read with him the work embraced in the former. The students of the previous year, to the number of thirty-two, received instruction from him both in the classics and French prescribed by the University for the students of that year.

Mr. Baird lectured during the first term on Mills' Political Economy to the students of the mental and moral science course, and in addition to his work in the theological department, conducted daily classes in Latin and Greek with the preliminary students.

Mr. H. E. Reid, B.A., Toronto, lectured from November to April on the history of philosophy, ancient and modern, to the students (eighteen in number) of the mental and moral science course, besides taking the Latin, Greek and French of the preparatory classes, and the French of the preliminary class. Mr. Reid's work has been much appreciated both by the Senate and the students under his instruction.

Dr. King lectured daily throughout the session on the ethical works embraced in the mental and moral science course, and twice a week on Calderwood's Handbook to all the students of the junior and senior B.A. year. He has also met daily for German with the students of the modern language course.

The commencement made in inter-collegiate instruction and reported to last Assembly has been continued. One student of this institution received his whole instruction in the special mathematical course in Wesley College, while four students of Wesley College have received instruction with us ; one in classics from Professor Hart, and three in mental and moral science from Mr. Reid and Dr. King.

Mr. Baird has now taught in the institution for four sessions, and with very great acceptance. The amount of work, however, which has been required from him in order to meet the necessities of the College, when united with the charge of a congregation, has been such as to overtask the strength and imperil the health even of one so vigorous as Mr. Baird. It must be evident in these circumstances that the arrangement which has been so beneficial to the College cannot in justice to him be longer continued. Besides, the expansion of the work is now such, that, having regard to its efficiency, the appointment of another professor of theology is all but imperative. Accordingly, the Senate would respectfully but earnestly request the General Assembly to appoint the Rev. A. B. Baird, B.D., Professor of Theology in Manitoba College, assigning to him the departments of apologetics, Church history and Hebrew language, or any other branches of theological study which the General Assembly might prefer to assign to this Chair.

At the date of last Report, the examinations of the University of Manitoba were in progress. As a result of these examinations, fifteen students of this Institution gained scholarships, ranging in value from $100 to $60. Also seven of the twelve medals given by the University were won by them. Twelve students of the College were admitted to the degree of B. A., a former graduate to that of LL.B., and two to that of M.D.

The societies connected with the College—the Missionary, the Y.M.C.A., and the Literary—have been in efficient operation throughout the session, and they have all served important ends.

The Senate continues to attach great importance to the religious character of the Institution, and constant endeavour is made to maintain and emphasize this feature. The first portion of each

teaching day is spent in religious exercises : the reading of Scripture sometimes without, more frequently with, explanation or enforcement of the truth and prayer, at which all students having classes at the first hour are expected to be present, and as a rule are present. With the same end in view, Dr. King has this session conducted a Bible-class in the College on the Sabbath morning, which has been attended by all the resident students and by some also of the non-resident.

The Senate in closing its Report, would gratefully record the goodness of God in preserving throughout the session the health both of professors and students.

All of which is respectfully submitted,

JOHN M. KING,
Principal.

WINNIPEG, *May 21st*, 1891.

FINANCIAL STATEMENT OF MANITOBA COLLEGE FROM MAY 8TH, 1890, TO MAY 4TH, 1891.

I.—ORDINARY FUND.

RECEIPTS.

Balance from last year		$788 84
Congregational collections and appropriations—		
Ontario and Quebec	$3,558 43	
Maritime Provinces	326 64	
		3,885 07
Grants from other Churches—		
The Presbyterian Church of Ireland £100	484 00	
The Free Church of Scotland 100	484 00	
The American Presbyterian Church, Montreal	250 00	
		1,218 00
Interest of money invested and on deposit	874 80	
" of $1,200 belonging to Theological Department	96 00	
		970 80
Matriculation fees of theological students	40 00	
Proceeds of Rev. Dr. Cochrane's lecture	37 30	
Donations for natural science class and library	35 85	
		113 15
House rent of Rev. Dr. Bryce		279 50
Class fees of students in Arts, and board of resident students		5,492 20
Contributions in Manitoba, North-West Territories and British Columbia, for Dr. King's salary		2,904 00
		$15,651 56

DISBURSEMENTS.

Salaries of Professors Bryce and Hart	$4,500	
" Lecturers (Rev. A. B. Baird, B.D., H. E. Reid, B.A.) and tutors.	2,577 22	
		$7,077 22
Interest on debt at Dr. Reid's office		110 28
Levelling of grounds, sodding and water service	255 49	
Repairs, plumbing and furnishings	354 89	
		610 38
Additions to library, and fittings for the same	138 65	
Natural science class	77 85	
Printing, postage and sundries	151 01	
		371 51
Fuel—(coal and wood)	547 25	
Servants' wages, provisions, light and water for residence	2,582 98	
		3,130 23
Dr. King's salary—		
From interest on investment	96 00	
Collections and donations	2,904 00	
		3,000 00
Balance on hand May 4th, 1891		1,351 94
		$15,651 56

Appendix No. 9.

II.—DEBT ACCOUNT AND BUILDING FUND.

RECEIPTS.

Donations and subscriptions, per Rev. Dr. King		$4,943 45

DISBURSEMENTS.

Payment of debt in full at Rev. Dr. Reid's office	$4,828 72	
Balance at date, to credit of Building Fund	114 73	
		$4,943 45

III.—SCHOLARSHIP CAPITAL FUND.

RECEIPTS.

Balance in Commercial Bank (The John Black Scholarship)	$364 80	
Hon. Chief Justice Taylor	100 00	
Interest to date	17 95	
Advances from Ordinary Scholarship Fund	35 20	
		$517 95

DISBURSEMENTS.

Credited to Ordinary Fund	$17 95	
Invested on mortgage (The John Black Scholarship)	500 00	
		$517 95

IV.—SCHOLARSHIP ORDINARY FUND.

RECEIPTS.

Balance on hand	$122 30	
A member of St. James' Square, Toronto	50 00	
Robert Anderson, Montreal	100 00	
H. K. Wood, London, England	£5 24 00	
W. Bell, Winnipeg	10 00	
Aliquis, Pilot Mound	25 00	
Robt. Crawford, Indian Head	50 00	
Miss Perrine, Waterloo	15 00	
Professor Hart, Winnipeg	10 00	
Colin Campbell, Winnipeg	25 00	
John M. King, Winnipeg	60 00	
Mrs. Ewart, Toronto	20 00	
Interest on Capital Fund	17 95	
		$529 25

DISBURSEMENTS.

By scholarships awarded	$390 00	
Sums advanced	50 00	
Addition to the John Black Scholarship	35 20	
Balance at date	54 05	
		$529 25

V.—ENDOWMENT FUND.

RECEIPTS.

Balance on hand May, 1890	$15,565 00	
Interest from investment	938 50	
Donations from Professor Thomson and John S. Ewart	125 00	
		$16,628 50

DISBURSEMENTS.

Credited to ordinary revenue	$842 50		
Credited to Theological Education Fund	96 00		
		$938 50	
Balance on hand		15,690 00	
			$16,628 50

VI.—SUMMATION.

RECEIPTS.

Total for ordinary revenue, including board of resident students	$14,862 72	
" Debt and Building Fund	4,943 45	
" scholarships	506 95	
" endowment	125 00	
		$20,438 12
Balance on hand in May, 1890		1,086 14
		$21,524 26

DISBURSEMENTS.

Total for ordinary expenditure		$14,299 62	
" payment of debt		4,828 72	
" scholarships expended	$440 00		
" " invested	$135 20	575 20	
" endowment—additional investment		285 00	
			$19,988 54
Balance on hand in May, 1891			1,535 72
			$21,524 26

BALANCE SHEET.

MAY, 1890.

	Dr.	*Cr.*
College Endowment Fund		$15,690 00
Scholarship Fund		500 00
Building Fund		114 73
Deposit in Merchants' Bank (Ordinary Fund, $1,351.94, Scholarship Fund, $54.05)		1,405 99
Balance	$17,710 72	
	$17,710 72	$17,710 72

The College Endowment is invested as follows :—

Mortgage—G. C.	$2,200 00	
" J. McK	1,500 00	
" H. E. C	700 00	
" J. S	600 00	
" J. & C. W	500 00	
" N. F	300 00	
" H. M. L	500 00	
" C. M	300 00	
" J. P. F	400 00	
" C. C	500 00	
" J. J. M	585 00	
" W. C	300 00	
" D. W	800 00	
" W. B	700 00	
" A. D. L	1,800 00	
" F. A. W	350 00	
" J. C	740 00	
" H. S. & D	1,500 00	
" T. McN	600 00	
" R. A. B	500 00	
" I. F	300 00	
Cash in Merchants' Bank	15 00	
		$15,690 00

The John Black Scholarship is invested in mortgage, W. W $500 00

JOHN M. KING,
D. MACARTHUR. } *Treasurers.*

Audited, and found correct, May 16, 1891.

COLIN H. CAMPBELL, *Auditor.*

APPENDIX No. 10.

REPORT OF THE FOREIGN MISSION COMMITTEE, 1890-91.

I.—MISSION TO THE NEW HEBRIDES.

Missionary.	Appointed.	Location.	Church Supporting.
Rev. J. W. Mackenzie	1872	Efaté	Presbyterian Church in Canada.
" H. A. Robertson	1872	Eromanga	
" J. Annand, M.A	1873	Santo	
" J. H. Lawrie	1879	Aneityum	Free Church of Scotland.
Dr. William Gunn	1883	Futuna	
Rev. J. D. Landels	1886	Malo	N.S. Wales.
" J. G. Paton	1858	Aniwa	Victoria.
" D. Macdonald	1872	Efaté	
" T. W. Leggatt	1886	Malekula	
" Alex. Morton	1886	Malekula	
" A. H. Macdonald	1888	Santo	
" John Gillan	1889	Malekula	
" William Watt	1869	Tanna	New Zealand.
" Peter Milne	1869	Nguna	Otago.
" Oscar Michelsen	1878	Tongoa	
" T. Smaill, B.A	1889	Epi	
" R. M. Fraser	1882	Epi	Tasmania.
" William Gray	1882	Tanna	South Australia.

Clerk of the New Hebrides Mission Synod, Rev. Wm. Gray, Tanna.

II.—MISSION TO TRINIDAD.

Station.	Missionary.	Canadian Teacher.	Catechists.
Tunapuna	Rev. Jno. Morton, D.D.	Miss A. Blackadder	P. Bukhan, G. Subaran, J. R. Ganesh, J. Buddhu, F. Davis, Ajodya, Gayadeen, Lalla.
San Fernando	" K. J. Grant. " Lalbihari, assistant	Miss M. Graham	Edw'd Tulsi, David Ujagarsingh, J. Rajknmar, Thos. Baldoo, Andrew Harnarayan, H. R. Ragnandan, J. Budjanath, Fred Amir, Clarence Jojo.
Princestown	" W. L. Macrae " A. W. Thompson	Miss A. J. Archibald.	C. C. Soodeen, John Gobin, Thomas Padarath, Henry Jarawan, James Toolsee, Mahindebeg, J. Khristuanan, Paul Saphal, John Lagar.
Couva	" F. J. Coffin	Miss L. Fisher	Henry M. Ramauttar, Aquila, Nathan Gopi, Jeremiah Bola, Andrew Butan, Sewbarath Lala John Joku, George Girhaou.
Diamond	" C. C. Ragbir		

III.—MISSION TO THE INDIANS OF THE NORTH-WEST.

Mistawasis Reserve	Rev. F. O. Nichol, missionary; Miss C. B. McKay, teacher in day school.
Okanase	Rev. Geo. Flett, missionary; Miss M. S. Cameron, teacher in day school.
Birtle	Mr. G. G. McLaren, teacher in Industrial School; Miss A. McLaren, matron.
Crowstand	Rev. G. A. Laird, B.A., missionary; Mrs. Laird, matron; Miss E. M. Armstrong and Miss Martha Armstrong, teachers in Industrial School; Miss McLean assistant to Mrs Laird.
File Hills	Rev. D. H. McVicar, B. A., missionary; Mr. Alex. Skene, teacher in Industrial School; Mrs. Skene, matron.
Round Lake	Rev. Hugh McKay, missionary; Mrs. McKay, matron; Mr. A. J. S. Morrison, teacher in Industrial School.
Muscowpetung's	Rev. W. S. Moore, B.A., missionary; Mr. John Crawford, teacher in Industrial School; Mrs. Crawford, matron.
Stony Plain	Mr. Magnus Anderson, teacher in Industrial School; Mrs. Anderson, matron.
Indian Head	Day school closed.
Bird Tail	Rev. John McArthur, missionary.
Portage la Prairie	Miss B. Walker, teacher in Industrial School; assisted by Miss Fraser.
Prince Albert	Miss L. M. Baker, teacher in day school.
Regina	Rev. A. J. McLeod, principal of Industrial School*; Mr. C. D. Mackenzie, assistant; Mrs. McLeod, matron (temporarily).
British Columbia Indians	Rev. John A. McDonald, B.A.

IV.—MISSION TO CHINA.

FORMOSA.

Rev. G. L. Mackay, D.D. ..... Tamsui, Northern Formosa.
" Tân Hé } Ordained Natives.
" Giâm Chheng Hôa }
With fifty native preachers and teachers.

HONAN.

Rev. Jonathan Goforth.
" J. Frazer Smith, M.D.
" Donald MacGillivray, B.D.
W. McClure, M.D., Medical Missionary.
Rev. John MacDougall, B.A.
" M. MacKenzie.
" J. H. MacVicar, B.A.
Miss Margaret McIntosh, Trained Nurse.

V.—MISSION TO CENTRAL INDIA.

CANADIAN STAFF.

	Arrived.		*Stations.*
Rev. J. Fraser Campbell	December,	1876	Rutlam.
" J. Wilkie, M.A.	"	1879	Indore.
" W. A. Wilson, M.A.	"	1884	Neemuch.
" G. McKelvie, M.A.	September,	1888	Mhow.†
" J. Buchanan, B.A., M.D.	December,	1888	Ujjain.
" Norman H. Russell, B.A.	"	1890	Indore.
" W. J. Jamieson	"	1890	Neemuch.
Miss Rodger	"	1873	Indore.
" I. Ross	January,	1883	"
" Beatty, M.D.	December,	1884	"
" M. Oliver, M.D.	"	1886	"
" Sinclair	January,	1889	"
" Jamieson	November,	1889	Neemuch.
" Harris	"	1889	"
" McKellar, M.D.	October,	1890	"
" Fraser, M.D.	December,	1890	Rutlam.

* Maintained by the Dominion Government. † Resigned.

STAFF AT RUTLAM.

Mr. John O'Brien	Assistant Missionary
" Jairam Makasare	Catechist.
" Chirag Masih	"
" Bapu Torne	Bible Reader.
" Ahmad Shah (Christian)	Hospital Assistant.
" Ram Narayan "	Foreman, etc., of Press.
" Jairam Powar "	And three others on Press Staff.
" Vithal Jadhow "	
" Thakur Lal	Teacher.
Sewantibai	Bible Woman and Teacher.
Charlottebai	" "
Katybai	" "
Lakshmibai	" "
Chimnabai	" "

And two Calling Women.

MISSION AGENTS AT UJJAIN.

Basist Narayan	Student for License.

Anglo-Vernacular School.

Mr. E. R. Fitch (Christian)	Head Master.
	1st Assistant Teacher.
[redacted]	2nd " "
Mr. Mag Ullah (Mahom.)	Persian Teacher.
" Ghasi Ram (Hindoo)	Gujarati "
" Raoji (Christian)	Hindi "

Vernacular School.

Mr. Jacob (Christian)	Teacher.

Dispensary.

Mr. Puran Lal (Christian)	Medical Assistant.

Woman's Work.

Rachelbai (Christian)	Medical Assistant.
Dayabai "	Hindi Teacher.
Tibi "	Marathi "

AGENTS AT NEEMUCH.

B. Balaram	Catechist.
Moti Lal	"

Anglo-Vernacular School.

Mr. Jagrup (Christian)	Head Master.
Mulchand (Hindu)	2nd "
Kanaya Lal	Urdu "
Hardeve	Hindi "

Neemuch School.

Roshan Khan (Christian)	Teacher.
Ganga Dhar "	"
Manak Chand "	Monitor.

Bazar School.

Newal Kishore (Christian)	Teacher.

Jawad School.

Matthew (Christian)	Master.
Sukh Dev "	Monitor.
Isa Dass	Colporteur.

Girls' Schools.

Nowaji	Teacher.
Sonibai	"
Mary Ann	"

Bagana School.

Adams (Christian)	Teacher.

I.—NEW HEBRIDES MISSION.

Concerning this old and interesting field of missionary labour, the Committee has nothing striking to report for the year past. Work has gone on steadily and progress has been made. The Spirit of the Lord has been blessing His servants and making his truth effectual unto the salvation of the heathen. The Christians at Erakor, Efaté, have again evinced their sincerity and earnestness by a liberal collection of $242.64 for the funds of the Church. Surely "their deep poverty has abounded unto the riches of their liberality." Our missionaries are not unmindful that training in the grace of liberality is an important part of their work, and a part that will tell powerfully on the speedy development of a self-sustaining church.

The monthly steam service, begun last year, has been continued. It has given very much better satisfaction, on the whole, than the good old sailing vessel. The Inter-island Steamer is much too small, however, for the comfortable accommodation of passengers. It is reported that she has been wrecked among the islands, and it is hoped that the one to take her place may be better fitted for the service—particularly in facilities for accommodating the missionaries in their movements from place to place. We have paid £250 as our portion of the subsidy to this line of steamers, and we ask the children of our Sabbath Schools to continue their collections for the Mission Vessel Fund. It is just as important as ever and is producing better results.

ERROMANGA.

The annual report from this island has not come to hand, but we know that the Gospels and Acts, translated by Rev. H. A. Robertson, have now been printed in the language of Erromanga. Two thousand copies of these portions of Scripture have been printed at Sydney, New South Wales, at the expense of the British and Foreign Bible Society. Rev. Mr. Robertson revised the press, and the work of translation and proof-reading reflect credit upon his unwearied industry. The cost of printing was £137 10s. sterling. A thousand copies were bound at the additional cost of £35 8s. 4d. sterling. The new book is now in the hands of the people of Erromanga—the people who fifty years ago killed and feasted on John Williams, and who, long years afterwards, foully murdered George N. Gordon and his wife, and still later the younger brother, James D. Gordon. The martyr-isle is now under the benign influence of the Gospel of Christ. Mr. Robertson is also issuing a new edition of his Erromangan Catechism.

EFATE.

The Rev. G. W. McKenzie's report is brief, pointed and encouraging. We append it in full:—

The past year has been, on the whole, a satisfactory one. We enjoyed fairly good health, and nothing occurred to retard the work. There was a hurricane in the group, both north and south of us, but our island escaped.

There was a good deal of sickness, however, among our people, and several of our church-members died. We also lost one of our best teachers, Drei. He had been settled at Fila for several years, and was instrumental in gathering in that village. I never met a

native who was so entirely unselfish, and so consecrated to Christ. We still deeply feel his loss. His wife was like-minded. Poor woman, she did not long survive him! They left two little children, who are being well cared for.

So far as known to us, those professedly Christian have for the most part been exemplary in their conduct, and there have been fewer cases of mortality than during any previous year of our stay among them.

Three teachers and their wives were sent out to assist in the work on other islands, but I am sorry to say that one of these has died. Another teacher and his wife have lately returned from Malekula, where they have been living for the last eighteen months. They were sent home on account of the wife's illness, as the missionary with whom they were living hoped that the change might be beneficial. Such, however, has not been the case. She is gradually sinking. This will be a great disappointment to Mr. and Mrs. Gillan, as she has been a great help to them, and they are anxiously looking for her return. She had been under Mrs. McKenzie's training for several years, and was one of the most satisfactory girls she ever had. She fully realizes that she is dying, and is quite resigned. The last time I saw her she told me to tell Mrs. Gillan that she loved her very much and was sorry she had to leave her.

An encouraging feature of the work has been that a number of young men, all of whom are church members, have joined our Friday Bible class, held especially for those who are to conduct the Sabbath services at the several villages.

At one of our villages, at the Wednesday evening prayer-meeting, I had been urging upon them the duty of growing in the knowledge of divine things, and shortly afterwards some of the young men there expressed their desire to attend the Friday class, as a means to that end. They thus set an example to other villages, and so we have had an addition of upwards of twenty.

The liberality of our people is very commendable. In addition to keeping their churches and schools in repair and supplying their missionary with a large quantity of native food, such as yams, bananas, etc., they gave a contribution in money amounting to twenty-seven pounds twelve shillings (£27 12s.) sterling, and prepared a quantity of arrowroot, which will, I trust, realize at least seventy-five pounds (£75) sterling, which is to go toward refunding the British and Foreign Bible Society for the expense of printing the New Testament in the language.

In regard to the heathen, our outlook was never anything like so hopeful as at present. At Imtang, which was once the seat of cannibalism on the island, and where teachers were recently settled, some sixteen men and women have renounced heathenism and come to live near them. At Mele, where they have always manifested such bitter opposition, one of the principal men of the village, who would not allow us to go near his place, sent for the teachers a few Sabbaths ago, and to their amazement told that how he wished to receive the Word, and that they were to come to his house every Sabbath. "This is the Lord's doing, it is marvellous in our eyes."

As for several years past, we are still trying to benefit the children of the settlers here. In addition to teaching some of them who come to us during the day, we have taken a little French girl to live with us, and have placed another, a half caste, in a native family, as their homes are too far away to admit of their boarding with their parents. We receive nothing for their education, and for the little girl's board we only receive three shillings a week.

We have lately undergone the severest trial that has fallen to our lot since entering the Mission. We sent away our youngest child, Alice, to Sydney to school. The whole four are there now. Keenly as we felt the parting with the last one we felt it our duty to do so, and we know that God can give us strength to bear it for Him.

Number of communicants	169
Admitted during the year	17
Persons baptized	23
Attending regular Sabbath services	460
Candidates' class	20
Teachers	10
Marriages celebrated	6
Came in from heathenism	23

SANTO.

Mr. and Mrs. Annand are bravely and patiently working and waiting for the time to favour this benighted island to come. Early last summer Mr. Annand wrote, "Since coming home from Synod I have begun services at a second village on the mainland two miles west of us. I have now four services on Sabbath and walk about six miles in the hottest time of the day. I hope to divide the work with my teachers so soon as they learn to interest the people." In due season such sowing will bring forth a harvest.

The Annands are no longer alone on the island. Just after the meeting of Synod Mr. Annand wrote: "The Victorian Church proposes to take up Santo at once, so that your committee will never require to open another new station in this group. The Lord has heard the cry of poor Santo and her needs are to be acknowledged. Mr. A. H. McDonald is appointed to the north-west end where James D. Gordon pitched his lonely tent for some months twenty years ago. I hope next week to help in erecting his house." Subsequently he wrote: "I was not needed in the settlement of the new missionary on Santo. Two passengers on the steamer volunteered to remain a month and assist Mr. McDonald to erect his house. Thus there was no need of my going, and I have continued busy with my own work." The Victorian Church will doubtless add to its staff there soon, so that the prospects for the evangelization of the island are brightening rapidly.

Mr. Annand's latest report says: "We cannot yet gratify the Church by telling of crowds embracing the gospel and casting away their fetishes. It would, doubtless, be exceedingly pleasant for us to have such a report to make. However, we must speak of the work as we see it. When the Lord gives great success we shall not be slow in making it known to you officially, but while we are engaged in sowing seed I can only report a few indications of progress toward the end in view.

"It would be very easy to write of the difficulties and discouragements in bringing these people to the truth, and perhaps I give you too much of that side. The power and devices of Satan in hindering the Gospel are neither new nor peculiar to the New Hebrides. But thanks to our Lord to whom all power belongs, we are on the winning side. Never for a moment do we doubt the final issue, so we go confidently forward.

"Some six weeks ago we had an experience somewhat new to us but common enough to some of our brethren in this group, namely, the stealing away in the night of some of our servants and pupils by a labour vessel. However, even out of that apparent evil good has come. In the loss of one from our premises we gained five others.

"There are now six young lads living with us in the station, attending school twice a day. One of these we were very glad to get, as his father has always kept aloof from the services and prevented his son coming to school. He used to come and whip his boy away from our place when he found him here. Now the lad is not only living with us with his father's consent, but the old man himself comes regularly to church and visits his son daily here.

"The Sabbath is now an established day of rest among our people on Tangoa and also with a few on the mainland.

"In order to get a better hold upon the young people we purpose getting more of them to reside on our premises. Especially those from a distance we hope to gain.

"Sabbath services are fairly well attended and instruction is daily given to some individuals. The reaping time will come by and by. In the meantime we plead a deeper interest in the prayers of the Church that the Spirit may enter the hearts of these people and draw them to the Saviour.

"Both our health and that of the natives has been fairly good. We have a healthy locality, for our home is receiving the ocean breeze most of the time. In order to secure land for any native who may by and by wish to reside near the missionary, and also to increase the value of the Church's property, I have lately purchased some thirty or forty acres more land at Tangoa. By this last purchase we hold control of the islet against the enemies of the Mission. The natives now have full confidence in our desire to aid and benefit them.

"I am also glad to be able to report that six young Englishmen of respectable character have opened a coffee plantation about six miles from us. We trust that we may be able to benefit them somewhat as well as to be benefited by them in helping on the civilization of the people.

"We watch with deep interest the work of our Church in the home field as well as the other foreign fields. May the blessing of Heaven rest largely upon her efforts. However, even yet how little is being done for Him who did and does so much for us. How greatly we need the power from on high to make us give ourselves to Him as living sacrifices."

MISSION SYNOD.

The New Hebrides Mission Synod was held last June on the Island of Aneityum. It unanimously approved of the action of the "Dayspring" Board in offering for sale the *Dayspring*. The Synod also cordially approved of the steam service to the islands. It was resolved that one more missionary should be settled on Tanna, and that the attention of the Australian churches be directed to the fact. The Synod is of opinion that it would be greatly to the advantage of the New Hebrides that British subjects should settle amongst them as traders and planters. The Imperial Government is asked to secure laws by which British subjects may be able to obtain valid titles to lands, and also lawfully to engage the natives of one island to labour in another. The prohibition to trade in firearms and ammunition in the group should be rescinded or applied to all, and not to British subjects only. The Queensland traffic in native labour is about ceasing, but the French and Germans are still prosecuting the traffic as keenly as ever. The Synod thinks that in justice to Queensland and to the islands the traffic should wholly cease. The Synod also welcomed a new missionary and made arrangements for his settlement—viz., Rev. Mr. Smaill, at Epi. Thus the staff is gradually increasing, and Mr. Hardie, the convener of the Foreign Mission Committee of the Victorian Church, laid before the Synod a plan for still further enlargement in Malekula and Santo. It is thus described by Mr. Annand: "A steam launch is to be provided by the Victorian Church for her missionaries. Mr. D. McDonald will be released from his station in Havannah Harbour. Mr. McKenzie will take charge of the whole work on Efaté during Mr. McDonald's absence in command of the steam launch. Mr. Shanks will be associated with Mr. D. McDonald in charge of the steam launch, until he takes a permanent station on Santo. Stations will be opened and teachers settled in them as rapidly as suitable men can be secured. The teachers will be frequently visited, carefully supervised, and such changes will be made from time to time as will be necessary. Students (native) will accompany the brethren on the launch, and receive instruction while moving from station to station and from island to island. Before this projected arrangement is carried out it must receive the sanction of the Victorian Assembly, but the sanction of the Assembly is fully expected. It is not likely that any more white missionaries will be settled on Malekula, and it may be that one of the three will be removed to the west side of Santo."

This meeting of the Synod was made memorable also by the presence of three Deputies from Australia, viz.: Mr. Hardie, Convener of the F. M. Committee of the Presbyterian Church of Victoria, Mr. McGillivray, a layman from the same Church, and Mr. Lyall from the Presbyterian Church of South Australia, and at the time Moderator of the Federal Assembly of the Presbyterian Churches of Australia and Tasmania. It was also signalized by a visit from Professor Henry Drummond, who reached Aneityum in time to be with the Synod the last day of its meeting. The reports of the Deputies, afterwards given in Australia, and that of Professor Drummond, given in Scotland, express very great satisfaction with what they saw of the work of our missionaries, and of the influence of the Gospel on the heathen. They urge the Churches to a warmer interest in, and a more liberal policy towards, this successful mission.

NATIVE AGENTS.

The Committee notes with pleasure that additional attention is given to the training of natives for the work of preaching the Gospel to their benighted brethren. Mr. McKenzie writes of the value of this agency as follows:—

"That you may have some idea how indespensable these teachers are to the success of the Mission, let me tell you something about the work they do. When they go out to new stations, while acquiring the language, and where at first there is no direct teaching, they are simply 'helps' in the Mission family. The men assist in a boat, or in the erection of out-houses, or of a school-house, or in clearing up the ground and putting up a fence around the Mission premises, while their wives assist in household duties. Then, when they have acquired the language, they begin to visit heathen villages, either by themselves or in company with the missionary. In this they are especially serviceable, as they are so intimate with native customs and superstitions, and know native character so well, that they can get into conversation with the heathen on matters in general and thus gradually gain their confidence, and eventually get them interested in the Gospel message. Then they assist the missionary in the school, conduct services at out-stations, superintend the preparation of arrowroot, which is contributed towards payment of the printing of books in their language, or they may be settled out at villages where they do, in a small way, the work of a missionary, with the exception of translating. I have frequently admitted natives to the Church who had been instructed almost entirely by these teachers. And then, when a missionary has occasion to leave his station for a time, he can do so without any anxiety, as he knows the work will be carried on in his absence by these faithful men.

"During the past three or four years, besides providing for our own station, we have sent out eleven teachers and their wives to assist in the evangelization of other islands of the group.

"Several other missionaries are engaged in the same work, but the demand for this agency is still far beyond the supply."

II.—TRINIDAD MISSION.

The General Assembly having requested the Eastern Division of the Committee to consider whether the salaried secretary to be appointed should sustain a common relation to both divisions of the Committee, and whether the services of Dr. Morton, our senior missionary in Trinidad, can be secured for the position; that division, after careful consideration, agreed that it is not advisable at present that the secretary to be appointed should sustain a common relation to both divisions of the Committee. This conclusion was referred to the Synod of the Maritime Provinces, and approved by that court. The Western Division of the Committee having received intimation of the result, then asked the Eastern Division to forward to Dr. Morton, a letter offering him the position of Secretary to the Western Division. This was done, but Dr. Morton, while expressing high appreciation of the offer, did not see his way to accept it, believing that his work still lay among the Indian Immigrants of Trinidad.

At the last meeting of the General Assembly, one of our esteemed missionaries, the Rev. Kenneth J. Grant, was present, and sat as a member of the court representing the Presbytery of Trinidad. His furlough extended to the middle of October, when he returned to his field of labour in Trinidad. He brought before the Assembly a scheme on which his heart had long been set, the establishment of a Missionary Training Institute at San Fernando, and, there and then, appealed to the wealthy and liberal members of the Church to subscribe to such a project, said subscriptions not to be paid till the principle should be considered and approved of by the Foreign Mission Committee. The result of this appeal was the almost immediate offer of $2,200, by four persons resident in Ottawa. In due course the matter came before the Committee, and it was agreed that there should be a Missionary Training Institute established at San Fernando. The Committee, at the same time, entrusted to the Mission Council of Trinidad the selection and purchase of a site; and the formulating of a plan, for the consideration of your Committee, for the training of a native ministry.

In pursuance of these instructions, the Council has purchased a suitable property adjoining the Mission premises and have made arrangements for the erection of buildings necessary for present purposes at a cost of $4,231.67. The Council has also reported on a plan for pursuing the training work, which the Committee has laid upon the table for further consideration before giving it its sanction.

In addition to the $2,200 promised Mr. Grant in Ottawa, another gentleman in East Templeton gave $50. With the sanction of the Committee Mr. Grant spent the most of his furlough in visiting the churches in the East, in behalf of the Institute, and received $2,280.75. Thus the full cost of the premises and buildings necessary for starting the Institution, has been generously met by our people.

The Committee having sanctioned the establishment of the Institute, the next step was to complete the work, foreshadowed in last report, of sending forth a fifth missionary, to enable the mission staff to make arrangements for equipping the new institution. The Rev. A. W. Thompson, who, after a very successful college career, spent one year as an ordained missionary at Trenton, and did a noble work there, having offered his services, was accepted; and a designation meeting was held in Durham, his native place, at the end of December. On New Year's Day he set off for his field, and on February 1st was welcomed by the brethren in Trinidad as a co-worker.

Early in the year, the Council forwarded a petition of Mr. Coffin, of Couva, for an additional lady teacher to have charge in Couva. The request was acceded to by the Committee, and the services of Miss Lucy Fisher, of Middle Stewiacke, a most efficient instructor, were secured. She went out with Mr. Grant and his family in October, and immediately commenced her work. The staff of Canadian labourers has thus been increased by two, since last report.

On the other hand the Rev. W. L. MacRae has obtained the sanction of the Mission Council and of your Committee to return to his native land on furlough for six months this summer. Although a few months before the completion of five years of service, this change is regarded as necessary for Mr. MacRae on account of the severe strain from bereavement and work that he has been under for some time. With him comes Miss Graham who is compelled to give up work for a time in consequence of injuries sustained by falling from a horse a few months ago. It is hoped that a period of complete rest will restore her to health, and permit her to return to her post to discharge, with her accustomed vigour, the duties for which she has shown much fitness.

The general work of the Mission has been much enlarged during the year, adding very greatly to the cost of the Mission to the Church.

This increase was unavoidable. Others were eager to enter the field and utilize the fruit of our labours in the past for their own advantage. To preserve what had been done, as well as to supply wants that were urgent, additional schools had to be opened and new stations supplied with catechists. Then the Government of Trinidad passed a new school ordinance, which had to be accepted by our staff. This law is, on the whole, favourable to Mission work. It permits churches to erect school houses on approved plans and nominate teachers to occupy them, and also to use them, outside of school hours, for religious purposes. It provides for three-fourths of the salary of the teachers, leaving one-fourth to be borne by the Mission. It has, however, increased the salaries of teachers and thus added to the relative expense of the school. It necessitated the erection at once of a large number of new buildings which will cost our Church $10,000. At first the Government School Board proposed to pay three-fourths of the rent for these houses, and had this been adhered to the cost of construction would soon be repaid, but finding on practice how expensive the system adopted is to the Colonial exchequer the Board has so far declined to pay rent and the probability is that the whole cost of the buildings will fall on the Church. The Committee had about $5,000 of legacies on hand, and out of this has met the expenditure, on this account, for the first half year, and it trusts that the steadily increasing liberality of the Church will soon provide the remainder. The Committee in making the grant had before it the fullest information by the Council and the individual missionaries, and after long and careful deliberation concluded that, for the true interest and progress of our work, there was but one course to pursue.

The same care was taken in passing the estimates for ordinary work, which are considerably in advance of previous years. Minute details of all expenditure in the different fields were asked for and given before the appropriations were made. These details with explanations showed that the Council was guarding the expenditure with the most rigid economy consistent with the true interest of the work.

The following appeal from the Mission Council has the heartiest endorsation of your Committee :—

SAN FERNANDO, TRINIDAD, January 7, 1891.

The writers were appointed at the meeting of Council yesterday to address an appeal to the Foreign Mission Committee (E.D.), and through it to the Presbyterian Church in the Maritime Provinces.

The past year has been one of great labour and anxiety to your agents. To prevent the results of past labours from being snatched from us we have been obliged to press forward in filling up the wide field before us. One of our brethren, with the full concurrence of the Council, has incurred expenditure which leaves a considerable deficit on 1890. All our estimates for 1891 have had to be very considerably increased. To avail ourselves of the advantages of the new school ordinance a large sum has had to be spent by us for new buildings, and more is needed. This the accounts and estimates herewith forwarded very clearly show. The Government will pay three-fourths of all the expenses of the schools, including the rental of our buildings, and we will be free to use them for religious services on Sunday. These buildings are, therefore, absolutely necessary for purely missionary work as well as for our schools.

We are here at the front doing your work. We have boldly adopted heroic measures calling for a large increase of funds for a few years, and for ourselves and brethren we appeal to your Committee, to the fathers and brethren, and to the membership of the Church, to rise to the demands of the occasion and adequately support this Mission in this time of special need and special opportunity. One of the writers, after twenty-three years of service, has virtually re-enlisted and is prepared to share in all the burdens of pecuniary responsibility arising out of this forward movement. The other, the youngest in the field, is fully convinced that much of the future success of this mission will depend on the way in which the present emergency is met. All your agents are overburdened with work. We therefore earnestly appeal to the men and women who remain at home to lighten as much as possible our pecuniary responsibility.

F. J. COFFIN, *Chairman of Mission Council.*
JOHN MORTON, *Secretary of Mission Council.*

The reports of the staff now given show that much work has been done and steady progress made. They are commended to the earnest consideration of the Assembly.

GENERAL STATISTICS.

	Tunapuna.	San Fernando.	Princes Town.	Couva.	Total.
Schools.					
On Roll—Boys	502	590	606	260	1958
Girls	249	271	292	114	926
Total	751	861	898	374	2884
Daily average	526	563	519	286	1876
Baptisms.					
Adults	51	62	37	22	172
Children	63	68	20	21	172
Total	114	130	57	43	344
Communicants	50	270	82	52	454
Additions in 1890	10	12	19	15	56
Marriages.	6	25	17	8	56

REV. DR. MORTON'S TWENTY-THIRD ANNUAL REPORT.

TUNAPUNA, Dec., 1890.

The work in the Tunapuna District has been prosecuted continuously during the year by myself and a full staff of agents. There has this year been an urgency and buoyancy about the work that has greatly stimulated and encouraged the workers.

Schools.	Boys.	Girls.	Totals.	Daily Average.
Tunapuna	39	19	58	44
Tacarigua	102	50	152	123
Arouca	34	17	51	35
St. Helena	46	16	62	33
Mausica	25	7	32	25
St. Joseph	48	19	67	45
Caroni	38	27	65	42
Red Hill	17	7	24	14
El Socorro	18	13	31	26
Warren Village	29	29	58	35
Curipa	35	16	51	31
Charlieville	37	12	49	33
St. Thomas / Chaguanas	34	17	51	40
Totals	502	249	751	526

The last five schools on the above list were opened during the year, and the last four have been placed on the list of schools assisted by Government.

Red Hill afternoon school was removed to Dabadie village, Dec. 1st, and has gone up to an attendance of over thirty. It will next year be made a department of the Government school or be a regular full day school.

With perhaps a single exception, all the teachers have been active and diligent, and done better work than ever before. During the first half of the year I trained the teachers in secular branches from 8 till 11 a.m., on Saturdays. Finding this too laborious I engaged a teacher, who greatly relieved me and did excellent service for them. At Tunapuna and at Chaguanas, school-houses have been built that have secured the highest approval of the Government inspector. Another, smaller, but equally suitable, is nearly finished at Warren Village, and a teacher's house has been built at Chaguanas. It is proposed to build a teacher's house also at Warren Village and at St. Helena. Suitable houses cannot be rented; unhealthy dwellings in these low-lying situations result in sickness and inefficiency. In this matter liberality is the truest economy.

Sabbath schools were kept up regularly at the older stations, and we aim at having a Sunday school wherever there is a day school. We have continued our system of uniform Bible reading and study in all the schools, both day and Sunday.

CATECHISTS.

Seven Catechists were employed throughout the year. One of these is aged and will not long be fit for service. The others are all in the vigour of life. These I have trained on Friday afternoons and Saturday mornings, going over with them in Hindi the parables of our Lord, the Acts of the Apostles, and all the Epistles except those written by St. John. In this way and by instruction on special subjects they have been prepared weekly for their work, and the treasures of the Word of God have been opened up to them. Their eagerness and appreciation were most encouraging to me, and our studies were a source of great enjoyment to myself and to them.

SERVICES.

By the assistance of these agents twelve places have had service every Sabbath, and a number of other places on alternate Sabbaths. All the principal stations had a week evening service for prayer and praise. That at Tunapuna was attended by nearly all my teachers, monitors and catechists. Through these agents it has exerted an influence throughout the whole fields. Only thus can the seed of the Kingdom be sown far and wide, the people visited in their homes, and pastoral oversight be made to reach every person who has professed Christianity. As far as possible, each catechist has had his own district. Paul Bhukhan at Arouca, and Arima Ajodhya at St. Helena, F. Davis at Tacarigua, John Buddhu at Tunapuna, Geofrey Subaran at St. Joseph, Henry Gayadeen at St. Juan, and J. R. Ganesh at Chaguanas. The native converts have petitioned for the ordination of Paul Bhukhan, my head catechist, asking that their contributions go towards his support as their native pastor. This matter is now under the consideration of the Mission Council.

EXTENSION.

The opening of schools at Warren Village, Cunupia, Charlieville and St. Thomas Village, and Chaguanas, extended the southern branch of my district seven miles, so that it now meets the work in Couva. A catechist was placed at Chauguanas, who has charge also of the work at Chandarnagar in the Couva district.

By the help of a vote of four hundred dollars from the W. F. M. S. (East. sec), and by some special contributions, a church was built at Arima, thus extending my work four miles to the east. These extensions were not hastily undertaken ; they were pressed upon us and could not be delayed if we were to do justice to ourselves and to our work. The result has been very satisfactory. My district now covers work among about twenty thousand East Indians, and involves a heavy burden of responsibility, toil and thought.

TEMPERANCE WORK.

Our temperance work has made good progress. During the year 122 names have been added to our "Tunapuna Blue Ribbon Band," which now numbers 275, a few of whom are Creoles. We held four crowded meetings with carefully prepared programmes, in which our juvenile members, drilled by Mrs. Morton, took the principal part. The list of total abstainers represents the present strength and future hope of this Mission.

WORK AMONG WOMEN

Has been prosecuted with much vigour by Mrs. Morton and Fanny Subaran, our Bible woman. Women's meetings were held weekly at Tunapuna and St. Joseph, fortnightly at Tacaraigua and Arouca, and more or less frequently at Caroni, El Socoro, Cunupia and Mausica. The results have been most encouraging both among the women themselves, and through them on the children and schools. As the money for the Bible woman's work was provided by the women of St. James' Church, Charlottetown, P.E.I., a special report has been forwarded to them, a copy of which I enclose.

By the help of the young ladies of the Halifax College, six girls of from fourteen to eighteen years of age have been under special training in secular subjects, Bible knowledge, sewing, cutting, washing, cooking, etc. For the first six months Mrs. Morton carried on this work alone ; since her return to Trinidad, in July, Miss Morton has greatly assisted.

NEW SCHOOL LAW.

An event of the year was a new school ordinance, over which there was much discussion. We began early to prepare for the coming change, and hope that forty of our

schools will come under this ordinance from January 1st, or at latest February 1st, 1891. By its provisions our teachers will be better paid and the schools will be more efficient. They will cost more, but the contribution of the Government will be larger, and our opportunities of giving religious instruction will not be lessened.

BAPTISMS.

Adults, fifty-one ; children, sixty-three ; total, one hundred and fourteen. Marriages, six. Communicants, fifty ; being an increase of ten.

The health of all our family and of all our workers has been remarkably good ; only four of our Christian people have been removed by death, three of whom were aged.

The proposal of the General Assembly that I should remove to Toronto as permanent Secretary of the Foreign Missionary Committee (W. D.), came formally before me in November. Appreciating highly the more than kindness implied in this proposal, I yet felt constrained for the sake of the work here to remain at my post.

We have to express our thanks for the consideration of the government, the liberality of proprietors, and the courtesy of the managers of estates ; to the W.F.M.S. (W. Sec.) for a contribution of three hundred dollars, which has helped us to provide a school house at Chaguanas ; to the W.F.M.S. (East. Sec) for five hundred dollars, which enabled us to occupy Arima, and to all who have assisted either by money or by boxes of goods.

REV. K. J. GRANT'S TWENTIETH ANNUAL REPORT.

During the year I was five months out of the Mission field, having left with my family for Canada on the 31st May, and returned on the 27th of October. I had the privilege of attending and addressing the General Assembly at Ottawa, and the Synod of the Maritime Provinces at Monckton. I delivered about seventy addresses, and was very deeply impressed with the great interest taken in our Mission.

For several years the question of adopting more efficient means than those now employed for the training of a native ministry engaged the attention of the Council, but formal action was postponed. In returning home I resolved to reiterate what I had urged on the occasion of our last visit in 1884. Far beyond anticipations, friends responded in liberal donations. The unanimous decision of your Foreign Mission Committee to secure premises for a Seminary, received the endorsation of the Church generally. From pastors and professors we heard words of approval, the membership heartily responded to our appeal, the W. F. M. S. gave a handsome donation, and perhaps without apology I might name Mrs. Bronson, Rev. G. M. and Mrs. Clark, Mrs. Donaldson, Mr. R. Blackburn and Mr. John McLaurin, all of Ottawa and neighbourhood, as they are not within the constituency of your Committee. Their contributions aggregated $2,250.

Our visit home was peculiarly refreshing.

As minutes of Council show it, I need scarcely add that your missionaries have purchased "Shady Grove," and also a small property intervening at a certain point between it and the Mission premises proper, as a site for the new Seminary

On our leaving, it was arranged that Babu Lal Bihari should take charge of our district, save that portion of it under the care of Mr. Ragbir, the Mission Council promising any assistance in their power, when called upon, in the Hindustani work, and also in conducting the English service on Sabbath evenings. Our son, Geddes, who is a mem-

...r of the Managing Committee, treasurer of the Sunday School Penny Savings Bank, and secretary to the Central Sunday School, undertook the financial part of the work. It gives us pleasure to testify to the very satisfactory way in which the arrangements were carried out, suggesting to ourselves that, after all, our presence is not so necessary as sometimes we think it to be. Whilst in general we tender our thanks to all who came to our help, yet we feel the propriety of naming the Rev. S. Wilson, of the U. P. Church, who conducted the weekly English prayer meetings during our absence, and also the Rev. Mr. Johnston, of the Wesleyan Church, who repeatedly took our evening service.

The Babu was well supported in his staff of catechists. Four are recognized as holding a more advanced position than the others, viz.: Edward Tulsi, David Ujagar Singh, Jonathan Rajkumar and Frederick Amir. The first three named are in charge of districts, from which they receive a part of their salary, and it is our hope in the coming year so to arrange that each section specified in our outline sketch in last annual report, shall be under the care of one free from ordinary school work, who may ultimately become the minister of such section or congregation.

We have other twelve workers who have also been connected with schools—their evenings have been given to the instruction of adults. Some of these have proved valuable helpers.

In this year our volunteers have increased.

Parayag and Girdharry of San Fernando merit special notice, though it is difficult to specify without doing an injustice to others. They have helped us much in the Gospel, giving much time and exertion without any pecuniary acknowledgements.

There is a strong tendency to meet more frequently in what we may term "Love Feasts." We are just informed of one such meeting at a remote station last week, given by Thomas Bissesser, another helper to whom we are greatly indebted, attended by about 100 Christian people. We were not consulted, and the news of it reached us only incidentally. The night is spent chiefly in singing, accompanied by various instruments of music, reading, exhortation, prayer, and about midnight the feast is served. Social gatherings conducted in this way give us much satisfaction, and serve as an offset to horse-racing and other amusements of a questionable character.

Saturday, unfortunately, as in former years, proves to be the most taxing day of the seven. In our monthly pay sheet we have sixty names. It is not unusual to find from forty to forty-five persons present for instruction. More recently, and with a view to a more careful classification, we have secured the aid of a teacher, and thus Lal Bihari, Ragbir, and myself have more time to attend to instruction in religious matters. Whilst we have directed the attention of Catechists and others to a considerably wider range of subjects, we have followed closely the International series of Sunday school lessons and made the Gospel of St. Luke the subject of special study. Day school instruction and Sabbath preaching, as well as Sabbath school instruction, was limited chiefly to this Gospel.

Last Sabbath two young men, one employed on a sugar estate, and the other in a provision store, rose in the Sabbath school and gave the titles of all the lessons for the year and the golden text, without an error, and in our review at the Saturday class, one young man gave the substance of each chapter in order, without being prompted and without an error. Others did well at the same review. When to this desultory work we shall be able to superadd the more systematic course in prospect, we may expect results that will tell on the general work.

Our school work has received no little attention. Miss Graham, who entered on her work enthusiastically one year ago, will tell of the work of her school, and of the opening of a new school in the outskirts of the town, which drew off several of her pupils; but I will not encroach on her report, as she wields a ready pen. Neither will I touch the excellent work of my assistants, Lal Bihari and Ragbir, as they have their own report to submit. The subjoined figures tell of school work done.

No.	NAMES.	ON ROLL.			Average Daily Attendance.
		Boys.	Girls.	Total.	
1	San Fernando	134	65	199	135
2	Picton	39	11	50	38
3	Wellington	23	22	45	27
4	Harmony Hall	42	25	67	31
5	U. S. Madelaine	52	34	86	64
6	Corinth	31	11	42	28
7	Bon Aventure	37	14	51	32
8	Hermitage	38	18	56	29
9	Rusillac	25	9	34	18
10	Fyzabad	24	8	32	25
11	Barrackpore	28	8	36	24
12	Caratal	35	12	47	32
13	Guava Hill	26	8	34	25
14	Vistabella	56	26	82	55
		590	271	861	563

Night schools have in this year received more attention than in any former year. In town, A. A. Sammy, a young man in business, gave two nights weekly to the instruction of a somewhat advanced class, and three young men are now going out from it to do work as teachers in our Mission field. Mr. Sammy deserves much credit for the gratuitous services thus rendered. Besides ordinary night school work, which has become quite general, we have through aid of Woman's Foreign Mission Society made the offer of one dollar for each adult taught to read the first book in Hindi, and another dollar for each one that can stand an examination in reading on the first ten chapters of St. John's Gospel; many have been stimulated to go to work. It is our experience that those who apply themselves to read generally embrace Christianity. On a neighbouring estate eight young men, all under indenture and only a year or two in the country, form a class. Not one professed Christian in the company, but all are friendly and give diligent heed to what is spoken. It is delightful to see these young people assemble with book and slate in hand after the work of the day is over. We trust that the good ladies who remember our work by giving donations, will feel that an application of at least part of their gifts in this way is not a misappropriation.

The same agencies in this field that meet the wants of the men overtake the women. About thirty-three per cent. of immigrants from the East are women; our Baptismal roll, our Communion roll, and an actual count in public religious services give nearly forty per cent. of women. In the town of San Fernando, most of those connected with the Church live in comfortable homes, many of which are neat, tidy and well arranged. The women whether wives, sisters or daughters, conduct themselves with Christian propriety. We have several young women between fifteen and twenty-one years, and some of whom are teaching, who, contrary to Hindu usage, are still unmarried.

Mrs. Grant's Thursday's sewing class is really a very encouraging sight. The attendance of neat, intelligent young women, capable of using both scissors and needle skilfully, varies from fourteen to eighteen. Mrs. Raghir, who is specially qualified to give instructions in cutting, is able sometimes to attend.

Our annual meeting just held, and which was attended by men and women, boys and girls, was never marked by greater harmony, good-will and enthusiasm. I observe little indications, which I cannot here specify, which encourage the hope that the year now about to dawn will be one of blessing to us.

Awaiting baptism is a learned Brahmin, held in high esteem by his countrymen. For twelve years he has been a diligent seeker after truth. During all these years he has been reading the Word of God and such Christian literature as we could put within his

reach, and now after this long struggle, and at a very considerable sacrifice he has resolved to take his stand on the side of Christ. In another connection I will tell more fully of the struggle through which he has recently passed. Humanly speaking he is a great acquisition, as his high caste, learning and skill in argument may enable him to influence the few who control the many.

In the year, 25 couples have been married, 130 have been baptized (62 adults and 68 children), 12 have been added to the Communion roll, 270 are now in good standing as Communicants, £251 9s. 2d. have been contributed by the native Church. Government schools in this district are attended by about 350 Indian pupils, who were transferred by mutual agreement.

Messrs. Tennants, Cumming, Lamont and the Colonial Company (Limited), still continue their generous aid as per Financial Report, and their representatives on plantations show us every courtesy. To friends in Canada by a renewal of annual donations we are kept ever under a sense of obligation. We would mention specially the liberality shown by the Woman's Foreign Mission Societies, both in the West and East, in cash and other gifts. The name of our fellow townsman, the Mayor of the Borough, is still on the list of donors.

Our thanks are due also to Ed. R. Smart, Esq., for surveys made, and beautifully executed plans furnished without charge.

Whilst thanking friends on earth we would ever remember our indebtedness to Him in whose hand are the hearts of all, and our dependence upon His grace for all true success.

REV. W. MACRAE'S FOURTH ANNUAL REPORT.

This year has been with us a very trying and busy one, but notwithstanding opposing obstacles it has been in many respects most fruitful.

The school work has been largely extended, which involved a heavy expenditure. During the year five new schools have been opened, having an aggregate roll of 299 and an average daily attendance of 140. Three new school-houses have been built, one at each of the following places, viz.: Ben Lomond Estate, Brothers' Estate and Piparo Settlement. Four more new buildings are necessary to meet the wants of the field and comply with the requirements of the new Education Ordinance. There are now fourteen schools in this district, with an aggregate roll of 898, and 519 in daily attendance. Two more new schools must be opened early in the year. Night schools have been conducted at Ben Lomond and Palmyra.

SCHOOL STATISTICS.

NAMES.	ON ROLL.			Average Daily Attendance.
	Boys.	Girls.	Total.	
Princestown	143	70	213	118
Mount Stewart	39	24	63	44
Riversdale	42	21	63	41
Lengua	40	24	64	38
Ben Lomond	40	22	62	34
Brothers	33	12	45	29
Jordan Hill	50	19	69	40
Inverness	45	10	55	25
Fairfield	40	20	60	33
Piparo Settlement	35	19	54	25
Poona Settlement	26	12	38	23
Elswick	17	10	27	18
Lothian's Estate	25	15	40	22
Palmyra	31	14	45	29
	606	292	898	519

The cathechist work has also been extended and carried on with more than usual vigour. Besides Mr. Soodeen, whose report is herewith submitted, seven men have been employed during the year all of whom have given some assistance in school work, but the most of their time has been devoted to teaching the Word from house to house and holding meetings in their several districts. Much of our success depends on the humble labourers of godly men of this class.

Sabbath services have been carried on regularly throughout the field with increasing interest. During the year we have carefully gone over the Gospel according to Luke. In the Princestown congregation a portion was read alternately with the people every day, and in teaching we endeavoured to gather as much light as possible from the O. T., the other Gospels and Epistles on the particular portion that formed that day's lesson.

As each lesson was studied together on Saturday the same plan was carried out in all the stations of the field, we purpose going over the Acts of the Apostles in the same way next year.

Some of our people have not contributed to the support of the Gospel as liberally as we could wish, but we hope to be able to report better things in this line next year.

Some special work has been done among the women, but it is only "a drop in the bucket."

Mrs. Mahindebeg, the wife of one of our catechists, has had some special meetings for women in the Lengua quarter in addition to reading and teaching from house to house. Fanny Subaran—Mrs. Morton's Bible woman —spent two weeks with us in the month of July and rendered valuable assistance. Mrs. Soodeen, with the help of one or two girls, voluntarily kept up the girls' class at Iere village. Miss Archibald has had three girls with her during the year, one of whom is now married and is doing well. The other two are with her still. The large increase of girls in our schools is also encouraging. Last year the number of girls in school was 120. This year the number has increased to 292.

The usual instruction was regularly given to both teachers and catechists on Saturday which makes that a very busy day. At the beginning of the year our usual prayer-meeting was, on Miss Archibald's recommendation, formed into a Young People's Society of Christian Endeavour, which has ever since been carried on successfully. We can recommend this institution, although it has not made much of a change in our prayer-meetings, for even Mission fields.

The English service on Sabbath evening is well attended.

The number of baptisms for the year is 57—37 adults and 20 infants.

The number of marriages is 17.

Communicants added during the year, 19.

Number of communicants now in good standing, 82.

We record our thanks for the sum of $25 from the young people of Brockville congregation, and for excellent parcels of clothing from the Ladies' Societies of Knox Church, Pictou, United Church, New Glasgow, and Tatamagouche.

REV. F. J. COFFIN'S FIRST ANNUAL REPORT.

At the beginning of the year full charge of this district was intrusted to my care. The work has been largely carried on along the lines of previous years with whatever extension seemed necessary, so far as possible with present staff of native workers.

Sabbath services in Hindi, conducted by catechists and teachers have been held regularly during the latter part of the year at ten different stations and S. S. in connection

with all the day schools. The Christian people are regular in attendance and a considerable number of others are generally present at all the services.

Two Indian women gave some time to instruction of women and girls on the estates and surrounding villages. Only a beginning has been made in this particular phase of our work which we trust may be greatly extended in the future. The Sabbath evening English service has been well attended.

Much time has been spent in the visitation of schools and the teaching and training of teachers. The five schools in operation at the beginning of the year have been continued with good success.

Miss Fisher arrived in October from Canada, and has assumed charge of the Exchange School, where we trust there are good opportunities for successful work.

During the year two new schools, Presal and Rivulet, were opened, and the Milton school re-opened as a Government Indian school under supervision. Presal and Rivulet are growing settlements of free Indians who have become permanent settlers on their own lands, and present a good field for Missionary work.

The following is a statement of the schools now in operation :—

SCHOOLS.	Boys.	Girls.	Totals.	Average.
Esperanza	44	13	57	43
Exchange	43	19	62	44
Perseverance	34	21	55	30
Chase Ville	26	12	38	26
Chandernagore	27	10	37	30
Milton	31	17	48	34
Presal	36	4	40	30
Rivulet	19	..	37	31
Totals	260	114	374	268

In the district there are also four Government Ward Schools with Indian assistants, young men connected with our Mission, at which there is an attendance of about 150 Indian children. During the earlier part of the year the church at California Village was repaired and painted. A new building suitable for church and school is in course of erection at Calcutta Settlement. The site for building was given by a wealthy Indian of the district, who, still a Hindu, has shown much interest in the work. The total cost of buildings is included in expenditure for the year.

Suitable sites for buildings have been purchased at Presal and Rivulet and cost included in expenditure of the year.

Our hearty thanks are tendered to the many friends of the Mission in Trinidad and elsewhere ; to the ladies in Canada who have so generously supplied the Mission with very valuable boxes of clothing, etc., for our schools.

Baptisms (Adults 22, children, 21)	43
Communicants at present in good standing	52
Communicants added during year	15
Marriages	8

Respectfully submitted,

F. J. COFFIN.

REPORT OF MISS ARCHIBALD.

ANNUAL REPORT OF THE PRINCESTOWN SCHOOL FOR 1890.

At this the close of the year, we are called upon to report the school work done in the past year. The school has been carried on uninterruptedly during the year, except the time given for holidays.

There are three departments in our school. In the chief room I have about sixty pupils enrolled. A half-hour in the morning is spent in religious instruction and the same branches are taught as have been in previous years.

In the first Grade there has been a number of changes in teachers during the year. Two teachers of this Grade after teaching here a short time were taken from this school to take charge of new schools which were opened in outside districts. At present it is taught by two young lads. One of them has been a monitor some time, and the other was taken from my room to assist here. In this room there are twenty-six or twenty-eight Indian boys all about the same size and age and a number of them very bright and quick. At our school closing before Christmas vacation four of the children in this room received prizes for regular attendance.

The Infant Department is still taught by Eliza Baptiste. There has been an increase in numbers lately in the Infant class and as the number of children was too large for one teacher she has been assisted this last few months by Ellen Grantham, one of the girls I have had in my home all the year. Eliza has an excellent manner with the little ones and has been in this department for almost five years. I visit the Infant and First Standard rooms generally twice a day for a roll call and to teach a lesson for the monitors or examine the children in work they have gone over. All the children are taught Hindi as well as English. Mr. Gobin, one of the catechists, comes in in the morning and teaches the Hindi lessons.

I have given the monitors an hour's instruction after school is dismissed a number of days in the week almost all the year.

All the girls in our school have received instruction in sewing twice a week. On the last day of school before Christmas vacation over 140 children were present. Some natives came in and the children were examined in English and Hindi work. A number of prizes were given for regular attendance and for English and Hindi reading and general progress. Clothing was distributed and the usual Christmas treat given, and my first year's school work was brought to a close under very favourable circumstances.

The number of children enrolled for the year was 313, but never nearly so many in one month. The average for the year was 118. A new school has lately been opened at Fairfield, and a number of our children attend that as it is much nearer their homes.

In our Princestown Sabbath School I have a class of young women who have attended very regularly during the year and have taken an interest in the lessons on the life of our Saviour. I have the same girls and a number of others in a Bible class on Friday evening. This class has been held all the year and we have had some interesting and helpful lessons.

Mr. Soodeen, two of our teachers and I have carried on the Sabbath school in Iere Village. We have five classes in this school. It has kept up very well during the year.

These last two or three weeks we have had between sixty and seventy present, a larger number than we have had any time before since the beginning of the year, which is very encouraging.

There is only one class in this school who understand English sufficiently to receive instruction in English. I have charge of this class and had eleven bright young boys present last Sabbath. One or two boys who were formerly in the school were absent for some months but they came back a few weeks ago.

We gave this school a Christmas treat a few days ago and some prizes to those who had attended most regularly.

At the beginning of the year our young people were organized into a Christian Endeavour Society which meets every Wednesday evening. We have nineteen active and fourteen associate members. The meetings have been regularly and very well attended, and although some of our members have not been very active Endeavourers, yet our meetings, especially the monthly consecration ones, have been most interesting, enjoyable, and, we believe, profitable to our members. In looking back over the year's work which is now closing there has been considerable to discourage, the difficulty in getting some of the children into our schools, the trouble in getting them to attend regularly, children regularly attending coaxed and bribed away to other schools, those who are sufficiently advanced to be of service in teaching taken altogether from school, and many other such reasons. But on the other hand there is much to encourage and awaken feelings of deep gratitude to Him who has hitherto helped us.

MISS GRAHAM'S REPORT OF THE SAN FERNANDO SCHOOL FOR 1890.

At the end of my first year's teaching in San Fernando, I am called upon to write a brief report of my work during that time.

After teaching two weeks in December, 1889, schools were closed for the holidays, and on January 6th, 1890, I resumed work with 213 pupils enrolled for the month.

Altho' for three or four months we were visited by an epidemic of measles, yet the school increased from an average of 144 in January to an average of 169 in May.

Shortly before Mr. Grant went home he started an infant school at Vista Bella about a mile from our central school, and just outside the town. This took over 70 of my pupils, so that in July the average was 112. Mr. Grant has doubtless explained to you the necessity for opening this new school. However, the central school is again increasing, and has now reached an average of 132. The number enrolled for the year was 199—the average, 135.

Of course the average will always be less than the number enrolled, and yet that need not discourage us, for who can tell how far the influence of a day, or an hour may extend? A number of the boys—some in fourth standard—who were in school at the beginning of the year were married some months ago and have gone to work. May we not hope that those who have been with us but a short time may yet return to us, and that even those who will never return may be better men and women because of the few hours spent in a Christian school, even though they may have forgotten that there are such things as letters.

Once only has death entered our school, and then to remove a bright boy aged eleven years, who died in the hospital and was unconscious when I visited him.

In the Sunday school my class is of nice young women, eight of whom are married. Nearly all read either English or Hindi, some read both languages very well. They attend very regularly, and we have very much enjoyed studying together the beautiful Gospel of Luke.

When Mrs. Grant returned she formed a sewing circle, and our little band of King's Daughters joined with the sewing-class. Mr. Grant has a S. S. Teachers' meeting on Saturday evenings, and as lately our loving circle had become a teachers' meeting on a small scale, I thought it better to do as I have mentioned, for a time at least.

The school-room has been repaired, and is now very comfortable indeed.

My assistants are all young Indian girls who also have infant classes in the Sunday-school.

For $5.00 towards the purchase of an organ for my school, I wish to thank Miss Cecilia Dickie, Truro; for kind and encouraging letters, my sincere thanks are due the East and West W. F. M. Societies; the W. F. M. Society at Blue Mountain, per Mrs. Cumming, Sec., and the W. F. M. Society at Stellarton, per Mrs. Macintosh, Sec. They cannot know how much their letters were appreciated, as they were all received during the absence of Mr. and Mrs. Grant.

Although there have been discouraging days during the year, I have received every kindness from our friends here; nor would I forget to record my gratitude to "Him who giveth us richly all things to enjoy."

REPORT OF BIBLE WOMAN AT TUNAPUNA.

BY MRS. MORTON.

The work of Fanny Subaran as a Bible woman has been informally reported for six years past. As her salary is now paid by the ladies of St. James' Church, Charlottetown, P. E. I., and as her work has assumed a more definite shape this year it is thought to be deserving of a separate report.

Some notice of Fanny's personal history will be necessary. It was at Princestown in 1880 that we first saw her; she was brought to us as the proposed wife of Geoffrey Subaran, now a catechist, at that time a lad of seventeen, who was living on the Mission premises, serving his apprenticeship to a cabinet maker, and receiving instruction in the evenings. They were shortly after married and continued to live with us.

My first task, and it was no light one, was to teach Fanny to read Hindi, and also to care for her clothes and person. She soon exchanged the few yards of dirty cotton that had done duty as a dress for neat clothing, and toiled diligently in the Hindi Primer. When we removed to Tunapuna, Fanny and Geoffrey accompanied us, and in order that she might earn, as well as learn, I took Fanny on as cook and general servant. In this way she was trained for seven months, when it became necessary for her to have a home of her own. She has now four children, a young brother and an aged father to look after. She trains her children well, knowing only the Hindi Scriptures, and in the absence of her husband conducts family worship with them.

Fanny began outside work in 1885 by teaching sewing in Orange Grove School and visiting the mothers on the estate. She soon showed herself capable and acceptable as a teacher for women. The summary of her work for the following years may be given in a few words; she worked side by side with myself in the religious instruction of women from house to house, gathering as many as we could on door-steps or under the shade of a tree, or conversing with one as she prepared the family breakfast. In this way she worked on without seeing much fruit, but conscious that the ground was being prepared for more organized effort.

Accordingly, at the beginning of this year we commenced our women's meetings, gathering them into the school-houses during the week for religious instruction and sewing. We held our first meeting at St. Joseph on the 2nd January, 1890. Since that they have been held weekly at St. Joseph and Tunapuna, and fortnightly at Arouca and Tacarigua. Since September we have held them fortnightly also at Caroni, and at El Socorro. At Cunupia, where Fanny had been going once a month, the women lately sent to ask that she be allowed to go fortnightly. This she has begun to do, taking on the same day also, to save travel, a meeting at Warren Village.

Fanny conducts mixed meetings with perfect freedom both in prayer and instruction and secures the closest attention. Our work for girls reported elsewhere, will, it is hoped,

result in raising up other workers to assist in enlightening and influencing their country women in Trinidad, the majority of whom coming as they do from strata of Indian society lower than those who are shut up in zenanas, have just as much need of special effort, and are exposed to more degrading temptation.

REV. LAL BIHARI'S ANNUAL REPORT FOR 1890.

We began the year with hope in the all wise and ever present God and through His guidance and protection we have passed through dangers and temptations, seen and unseen, and we are here to testify to His goodness this day.

In February the Mission Council appointed me to go to St. Lucia, and on the recommendation of Mr. Grant, permission was given me to accept the invitation of the Rev Mr. Rae, of St. George, Grenada, to spend a few weeks amongst my countrymen of that Island.

Leaving here on the 1st March I remained till the end of the month in Grenada. There, the work was opened about six years ago through the exertions of the Rev. Mr. Muir, of the Established Church of Scotland, now of Wakanaam, Demerara. Mr. Rae, who succeeded him, has taken up the work with much vigour. Above 100 adults have received Christian baptism, and sixty have been admitted to the Lord's Supper.

Indian people are not situated there as in Trinidad. There are no new arrivals. Our Eastern people there are quite civilized and are not under the pressure of an annual importation of Hindooism. They have their own land, varying from one acre to 100 acres, on which cocoa is chiefly grown, very little sugar being now raised. Their homes bear marks of thrift and comfort. I visited and conducted religious services in every Christian family and in many others, and had good opportunities of knowing their real situation. They are in fairly good circumstances, and contribute well to the Mission. They are dependent on us chiefly for catechists and teachers, but if by and by Mr. Rae, whose time is so much occupied with his English congregation and is so far away from the Indian people, should obtain the services of a suitable ordained helper, the work could be carried out still more successfully.

On the third of April I arrived in St. Lucia and was kindly received by Mr. J. B. Cropper. In the evening I went to Crown Lands, the headquarters of the Mission, in company with two Trinidad friends, Samuel Jagesar and John Allah Dua, and there a third Trinidadian, George Sadaphal, showed us no little kindness.

It was on that evening I first met Mr. John Dickson, who holds a first-class certificate from the Mico institution of Antigua. He is of Madras parentage, born and brought up in St. Vincent in connection with the Wesleyans, from whom he often received appointments to preach in English. I found him an earnest Christian and evidently anxious to labour amongst his countrymen, the only drawback being his inability to speak the Hindi fluently. This deficiency, however, will soon be made up, and I have confidence that our Church will find in him an earnest, competent, and reliable worker.

Travelling there is more difficult than in Trinidad. The surface is abruptly broken. Sugar-cane grows and sugar is manufactured in the valley. In passing from one valley to another you have to pass over hills of considerable height, threading your way up steeps by a bridle path with a tropical jungle pressing on each side, with constant fear lest you should encounter one of those deadly serpents for which St. Lucia is so famed.

There are four central sugar factories and these form the principal centres of the East Indian people. The sugar industry is being revived in that Island and an immigrant ship is expected shortly with 500 souls. These will be distributed amongst these principal

sugar factories, and it is likely that the population will be considerably increased in a few years. Hence the importance of carefully maintaining the work as now prosecuted under the guidance of Mr. J. B. Cropper, and of providing an ordained missionary as soon as possible that every branch of the work may receive due attention.

It is well to note that the Mission has on its human side in that colony not a little support. Mr. Cropper, Protector of Immigrants, is an earnest Christian gentleman. His son is openly identified with the work. The Manager of Crown Lands, Mr. Gray, is a Scotch Presbyterian minister's son and encourages the work. The Sirdar is a member of our Mission, and Mr. Dickson, the teacher, keeps the books, and John Allah Dun, from Trinidad, is likely to be dispenser.

I remained there seven weeks, baptized several, dispensed the Communion in two places, married six couples and did what I could to advance the work.

On the twenty-fifth of May I returned, after an absence of about three months, just in time to meet Mr. Grant and family, who were preparing to leave for Canada.

With the exception of Mr. Ragbir's section, I was placed in charge of the Hindi work in the field and the schools also, Mr. T. Geddes Grant undertaking the financial work. Dr. Morton kindly gave me one day's assistance and baptized thirteen people.

The English work, too, was carried out very satisfactorily, and, apart from our missionaries, special mention should be made of Mr. Wilson, of the Scotch Church, and Mr. Johnson, of the Wesleyan, who were near at hand and never failed us. Further details I leave Mr. Grant to supply.

Mission work here is one of constant toil, yet it is a work that we would exchange for no other. Our experience here resembles to some extent that of St. Paul when he wrote, "We are troubled on every side yet not distressed, we are perplexed but not in despair, persecuted but not forsaken, cast down but not destroyed."

REV. C. RAGBIR'S ANNUAL REPORT FOR THE YEAR 1890.

SABBATH'S ENGAGEMENTS.

Services were held at three different stations, Wellington Estate at 9 a.m., Barrackpore at 11 a.m., and Picton, 4 p.m. Services were also held at Guava Hill twice a month.

At Wellington the congregation was made up of both young and old.

At Barrackpore, although the people are scattered far from each other they came together and presented a most encouraging number listening to Gospel truths.

At Picton our meetings were well attended. Once a few persons passing the place of worship turned in and received the good news of the Gospel, one of the number in particular obtained the joy of the anxious seeker, and went rejoicing with the gift of the Holy Spirit.

Thus at times many persons instead of passing us enter our school-house and receive the good seed sown and are made fellow heirs with us of the riches of the Gospel of Christ.

WEEK DAY ENGAGEMENTS.

Monday—The afternoon was taken up visiting the people of the village.

Tuesday—10 a.m., visiting Picton School. 4 p.m., visiting Wellington Estate, holding Gospel meetings.

Wednesday—10 a.m., Wellington school, giving religious instructions and examining the children in their circular studies. At 4 p.m., Picton estate, visiting the homes of the people with the news of the Gospel.

Thursday—10 a.m., Golconda School, at 1 p.m., Guava Hill and Barrackpore Schools, examining the children in the Sunday school lessons, and visiting the Christian families.

Friday—10 a.m., Guava Hill School, and at 4 p.m., I held a service in the Pieton hospital. This is an important part of our work.

Saturday—I took part in the instructions given to the teachers and catechists of the San Fernando field—explaining various branches of the principal subjects of Church history, etc.

After the departure of the Rev. K. J. Grant we took up for our subject the Epistle of Paul to the Corinthians, as this Epistle holds a strong relation to our Church of the present day. She has the same battle with the heathen world.

A night school has been kept at Wellington during the year, from eleven to twelve, attended regularly.

At Pieton a heathen youth commenced the English alphabet about the same time Mr. Grant sailed for Nova Scotia, and now reads the third book and writes his name plainly. He has committed several hymns to memory, "Jesus loves me; this I know, for the Bible tells me so"; "The great Physician now is near, the sympathising Jesus," etc. He repeats the Lord's prayer in both English and Hindustani. He is now committing to memory the questions of the Shorter Catechism. He hopes to receive baptism this year.

The instructions given in the night schools are of great importance, for some day as bread cast upon the waters they shall return after many days.

In our own home Mrs. Ragbir gave instruction as regularly as possible to a number of young Indian women, beside visiting the day schools in the neighbourhood. She also assisted Mrs. Grant occasionally in her weekly sewing class.

The work at Wellington was rather discouraging. The hindrance sprang from the awful influence of an influential Brahmin who used his power of caste, tried to do the Lord's work much harm, and like Demetrius of old opposed for a time the progress of the work. He forbade the heathen parents from sending their children to our school. A night school was opened at his house, and, like Judas, he drew many after him, but in the month of September he sailed for India.

After his departure a disciple of his tried to assume his mantle but it fell off his shoulders. I had several discussions with him. In October in the presence of a large gathering he declared that the Christian tracts containing quotations from the sacred books of the Hindoos were false. The Rev. Lal Bihari came up to my aid in one of the meetings but the noise of the crowd was so great that we accomplished very little. Finally the Rev. K. J. Grant accompanied with Rev. Lal Bihari came over and had a quiet meeting with this leader, Mr. Lal Bihari showing him the absurdity of his arguments and proving from the sacred books that these quotations were not false. Many prayers were offered on his behalf that God would enlighten his mind to see the error of his belief. He is now seeking baptism.

Number of baptisms: adults, 11; infants, 5.

REPORT OF MR. C. C. SOODEEN.

Another year has passed away with its record of our deeds whether good or bad. I am called upon to report my year's work in this district, which I humbly submit herewith. My regular Sabbath work has been during the year:—

1. Conducting a meeting in Cedar Hill hospital every Sabbath morning from 8 to 9.30 a.m., with very little break. At these meetings twenty to thirty people are generally present from different estates, some being patients, others coming to get rations. Sometimes a few passers-by would drop in.
2. From 10 to 11 teaching an adult Hindi class in St. Andrew's Church Sunday School.
3. From 11 to 12.30 assisting Rev. W. L. Macrae in the Hindi service in church.

4. From 3 to 5.30 p.m., going to Iere Village, gathering the children into the church and conducting the Sabbath school. At this Sabbath school Miss Archibald has the class of boys which Miss Semple had, who read the English Bible very well and understand English sufficiently for her to talk to them. Miss Eliza Baptiste takes the class of girls which Mrs. Macrae used to teach, and Mrs. Egbert Bakhshu teaches a large class of smaller boys. Very often these two classes of boys and girls get too large for one to teach them with profit, then Sarah Cauji and Ellen Grantham (two of Miss Archibald's girls) have rendered assistance. Mrs. Bakhshu, who has some influence over the girls, often assisted us in gathering the girls together in the church. The number enrolled in this Sunday school during the year is over seventy, beside a large number registered, and the average per Sabbath over thirty.

5. As the schools this year have increased, a great deal of my time during the week days has been spent in visiting them in different parts of this district, giving the children religious instruction and visiting the parents to encourage them to send their children to school.

6. Visiting the estate hospitals to read to the patients, also the people on the estates in their rooms in the barracks, very often holding open air meetings where numbers gather together.

7. Visiting the people in the settlements on their small farms and holdings, going from hut to hut where two or three can be found to speak to. In this manner the knowledge of the love of God manifested through Christ has been carried to thousands with the hope and prayer that God the Holy Spirit will water the precious seed sown, that in due time there may be an abundant harvest to the honour and glory of the triune Jehovah.

8. Saturdays have been mainly devoted to assisting Mr. Macrae in teaching the other catechists Bible lessons. As the International Sabbath School lessons have been during the year on the life of Christ according to St. Luke we have followed them, they taking them as subjects of their discourse in their respective field.

9. The weekly night meetings at Palmyra and Mount Stewart villages were not so regularly carried on this year as last year, owing partly to the inclemency of the weather which has been very wet, and partly to press of other work.

I am thankful to Almighty God, who has so blessed us with health and strength, that during the whole year I have been able to serve Him in this humble way.

REPORT OF J. B. CROPPER, ST. LUCIA.

The work of the past year in St. Lucia, though not as productive of results as might be desired, was yet more encouraging than that of the previous year, the report for which records no event of special importance.

George Sadaphal laboured as catechist throughout the year. He was stationed at Crown Lands as before but paid frequent visits to other stations. He visited Roseau every Sabbath after holding morning service at Crown Lands except when prevented by sickness or bad weather. He generally remained at Roseau till Monday or Tuesday in order to visit the school and to gather in children. He paid several visits to the Marquis estate and to the estates around Soupiere and Vieux Fort. I am pleased to be able to report that he has continued to exercise that influence for good which began early to show itself after his arrival and which has contributed, under God's blessing, so much to the success of the work.

John Allahdua, who was in charge of the school at Mabouya, also laboured on Sundays and on week days when the duties of his school did not engage his whole time. His services were confined to Mabouya, where he is much respected and where he exercises some influence over his people.

John Dickson, the master of the Crown Lands school, owing to his inability to speak Hindustani fluently, was unable to be of much service beyond his school during the greater part of the year. He is making progress in the language and is now able to deliver an address in Hindustani.

Peter Fevriere, the master of the Roseau school, is a Creole of St. Lucia, and does nothing beyond his school work.

The Island was visited in the middle of the year by the Rev. Lal Bihari. During his stay there were many baptisms. Communion was celebrated and six couples were married. The number of baptisms now stands at one hundred and twenty. The celebration of the marriages was the important feature of the work during the year. Application made to the Governor-in-Council was granted to Presbyterian ministers to celebrate marriages, and the six marriages above reported were the first. This makes a very important advance in the work of the Mission.

As to the schools, a reference to the report of the Government Inspector, a copy of which is annexed, will show briefly their condition.

In July a night school was opened on the Marquis estate, but owing to dissatisfaction between the Indians and a newly appointed manager the former left the estate and the school had to be closed.

The Accounts for 1890, here given, show that Princestown, as explained in the reports, over-ran its estimate by £189 10s. 2d. This debt as well as the estimates for the present year must be provided for during the current year.

CANADIAN MISSION TO EAST INDIANS ACCOUNTS FOR 1890.

	Tunapuna.			San Fernando.			Princes-town.			Conva.			Totals under Classes.		
INCOME.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
From Canada	859	15	3	663	14	4	687	1	5	343	5	10	2553	16	10
Proprietors	130	0	0	214	3	4	20	0	0	270	0	0	634	3	4
Native Church	64	13	0	261	9	2	81	2	3	48	2	2	455	6	7
Donations	56	18	1	5	4	2	12	10	0	..	..	..	74	12	3
Government	539	5	2	722	11	6	440	16	8	313	10	10	2016	4	2
Sundries		5	0	6	16	10	9	19	5	31	5	0	48	6	3
Totals in Districts	1650	16	6	1873	19	4	1251	9	9	1006	3	10	5782	9	5
Excess of income	..	..	..	15	10	6	..	..	..	..	..	..	15	10	6
Bal. Cr. Jan. 1st, 1890	22	15	10	..	..	..		17	11	22	16	9	46	10	6
" Dec. 31st, 1890	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
EXPENDITURE.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
For Missionaries	300	0	0	435	0	0	300	0	0	300	0	0	1335	0	0
Catechists	227	0	10	271	14	7	202	10	7	131	14	5	833	0	5
Schools	668	19	9	995	17	1	656	8	6	377	6	3	2698	11	7
Insurance	23	17	6	18	8	4	13	8	9	18	4	2	73	18	9
Incidental	5	7	4	34	18	6	48	14	5	5	5	6	94	5	9
Buildings	448	6	11	102	10	4	220	15	7	196	10	3	968	3	1
Totals in Districts	1673	12	4	1858	8	10	1441	17	10	1029	0	7	6002	19	7
Excess of expenditure	22	15	10	..	..	..	190	8	1	22	16	9	236	0	8
Bal. Dr. Jan. 1st, 1890	..	..	..	15	10	6	..	..	..	..	..	..	15	10	6
" Dec. 31st, 1890	..	..	..	..	..	..	189	10	2	..	..	..	189	10	2
On the whole field—	£	s.	d.							£	s.	d.	£	s.	d.
Excess of expenditure	236	0	8	Less excess of income						15	10	6	220	10	2
Credit Jan. 1st, 1890	46	10	6	" Dr. Jan. 1st, 1890						15	10	6	31	0	0
Debit Dec. 31st, 1890	..	..	..	....	....	....	....	....	....	....	....	....	189	10	2

The W. F. M. S. (E. Section) has contributed handsomely to our funds during the past year, and it undertakes greater things for the current year. The Committee, in response to a request from the Society for a statement of objects to which the Society should contribute, agreed to ask it to provide $4,000 for Trinidad schools, $300 for New Hebrides schools, $750 for work in St. Lucia, and $400 for catechist work in Trinidad; in all, $5,450. The growth of this Society indicates a pleasing advance in foreign missionary zeal throughout the Church. In its last report the Society says:—

"We feel encouraged in being able to report an increase in our ranks of 22 auxiliaries, 4 Young People's Branches, 21 Mission Bands, and 12 life members. These are:—

"*Halifax Presbyterial*—3 Auxiliaries, 1 Young People's Band, 1 Mission Band, and 3 life members.

"*Pictou Presbyterial*—4 Auxiliaries, 3 Branches, 10 Mission Bands, and 3 life members.

"*Truro Presbyterial*—3 Auxiliaries, 2 Mission Bands, and 4 life members.

"*Prince Edward Island*—1 Auxiliary and 1 Mission Band.

"*Cape Breton*—2 Auxiliaries, 2 Mission Bands.

"*New Brunswick*—9 Auxiliaries, 5 Mission Bands, and 2 life members.

"We have now a total membership of nearly 4,000, with 6 Presbyterial Societies, 112 Auxiliaries, 5 Young People's Branches, and 46 Mission Bands; as against 90 Auxiliaries, and 23 Mission Bands last year.

"We have made slow but steady progress since our formation in this city, fourteen years ago (October 13th, 1876). Then our entire membership amounted to 31. One hundred and sixty-three members were reported at our first anniversary, held also in Halifax, on the 5th April, 1878."

The Committee (Eastern Division) requests special attention to the account which is herewith given. It shows total receipts of $28,553.22, as against $25,598.53 last year, an increase of $2,954.69. But when it is remembered that $4,530.75 were specially given for the Missionary Training Institute, and that of this sum $2,250 came from the West, we see that the receipts for ordinary purposes are smaller than last year. The expenditure, on the other hand, has been much greater, viz.: $33,869.71, as against $22,323.69. Included in this are the $4,231.67 paid out on account of the Training Institute, leaving the excess over last year to be $7,314.35. The cause of this excess has already been fully explained. It is referred to now, in order to call attention to what lies before us. The year on which we have entered will call for much liberality. We must be prepared to raise $7,500 for the New Hebrides, and $22,500 for Trinidad and St. Lucia. This will demand thoughtful consideration and cheerful, prayerful giving.

Many thanks are due to all the supporters of the cause. The liberal view taken by the Government of Trinidad, whilst only reasonable, is very encouraging. The continued hearty interest of proprietors and agents of estates there is exceedingly gratifying. The giving of the native Christians, both in the New Hebrides and Trinidad, is worthy of all praise. And the flowing stream of home charity, whilst it could be fuller, never runs dry, and receives the Committee's warmest commendation.

FOREIGN MISSION FUND (EASTERN DIVISION), 1890-91.

RECEIPTS.

Amount at Cr., May 1st, 1890	$ 5,811 63	
Total Receipts from all sources	28,553 22	
		$34,364 85

EXPENDITURE.

On Account of New Hebrides	$ 6,959 75	
" Trinidad	24,618 31	
Remitted to Dr. Reid for North-West	312 02	
" " India	520 00	
" " Formosa	5 00	
" " China	3 00	
Expenses of Mr. Grant while on furlough	693 79	
" Committee	46 12	
Printing, etc.	40 42	
Interest	104 58	
Proportion of Agent's Salary and General Expenses	566 72	
Amount at Cr., May 1st, 1891	495 14	
		$34,364 85

The following Contributions may be specially noted :—

Bequest of Late Findlay Campbell, Esq., Charlottetown	$3,000 00	
" " Charles Gregor, Esq., Cove Head	200 00	
" " Mrs. E. Morrison	75 00	
" " Miss Robertson	150 00	
" " Rev. P. Clark	15 50	
		$3,440 50
In Memoriam of Mrs. Geo. Lawson		50 00
Erakor and surrounding villages, Efate		142 64
Students' Missionary Association		197 86
Church of Scotland in Nova Scotia		389 74
From S. S 's, etc. in the West		650 47
W. F. M. S. (East)		4,310 66
W. F. M. S. (West)		1,200 00

Contributions from the West for Missionary Training Institute, from the following :—

Mrs. F. H. Bronson, Ottawa	$1,000 00	
Mrs. Donaldson, Ottawa	100 00	
Rev. G. M. and Mrs. Clark, Ottawa	1,000 00	
Robert Blackburn, Esq., Ottawa	100 00	
John McLaurin, East Templeton P. Q.	50 00	
	$2,250 00	
Contributions from the East for Missionary Training Institute	2,280 75	
		$4,530 75
		$14,912 62

NEW HEBRIDES.

EXPENSES.

Rev. H. A. Robertson, Erromanga :—

For Salary	$851 67	
" Children's Allowance	438 00	
" Schools	495 34	
		$1785 01

Rev. J. W. McKenzie, Efate :—

For Salary	$851 67	
" Children's Allowance	340 67	
" Schools	317 50	
		$1509 84

Rev. J. Annand, Santo :—

For Salary	$851 67	
" Mission Premises	243 33	
" Schools	320 00	
		$1,415 00

$34,364 85

Remitted, Rev. R. Steel, D.D. :—

A Bequest for New Hebrides Teachers' Fund	$100 00	
Mrs. Geddie's Annuity	730 00	
Steamer Subsidy	1,216 67	
Salary of Agent at Sydney	121 67	
Additional sent to Agent at Sydney for contingencies	81 56	
		$2,249 99
		$6,959 75

TRINIDAD.

EXPENSES.

$34,364 85

For Tunapuna :—

Missionary	$973 33	
Catechists	924 67	
Schools	820 03	
Insurance	63 27	
Incidentals	17 03	
Buildings	1,013 89	
Specials	354 00	
Specials for Miss Blackadder	110 00	
		$4,276 22

$3,440 50
50 00
142 64
197 86
389 74
650 47
4,310 66
1,200 00

For San Fernando :—

Missionary	$547 49	
Lal Bihari	486 67	
Charles Ragbir	413 67	
Catechists	1,188 27	
Insurance and Incidentals	60 84	
Schools	451 78	
Buildings	1,228 83	
Specials	620 00	
		$4,997 55

For Princestown :—

Missionary	$1,460 00	
Catechists	1,119 33	
Schools	1,127 33	
Insurance	34 07	
Incidentals	14 60	
Debt on last year	922 27	
Buildings	1,267 36	
Specials	26 00	
		$5,970 96

$4,530 75
$14,912 62

For Couva :—

Missionary	$501 66	
Catechists	1,009 83	
Schools	516 13	
Insurance	58 40	
Incidentals	14 60	
Buildings	1,435 40	
		$3,536 02

$1785 01

Rev. A. W. Thompson :—

5 Months' Salary	$608 33	
Expenses to Trinidad	121 67	
Bible	5 75	
		$735 75

Rev. K. J. Grant :—

For Missionary Training Institute		$4,231 67

Miss Lucy Fisher :—

Advance on Salary	$60 00	
Expenses to Trinidad	90 00	
		$150 00

Dr. Morton, for St. Lucia :—

Debt on 1890	$111 80	
Estimate for 1891	608 34	
		$720 14
		$24,618 31

$735 75

$4,231 67

$150 00

$720 14

$24,618 31

III.—MISSION TO THE INDIANS OF THE NORTH-WEST AND BRITISH COLUMBIA.

The Sub-Committee to which is entrusted the administration of affairs in the Indian Missions of the North-West is in a peculiar position in that it has to contemplate a social condition which adds very greatly to the difficulty of upbuilding the aborigines in Christian character. All the bands on whose reserves the Presbyterian Church is carrying on work used to depend almost entirely on the buffalo for subsistence. That means of livelihood disappeared utterly within ten years of the time when the first serious diminution began to be noticed, and the proud and wealthy Indians of the plains were reduced within less than a generation to beggary. Their case is therefore quite different from that of the Indians of the older provinces in the East, or of British Columbia in the West. In these cases the Indians either have their old means of making a living, or the change that has come over their lot has been of so gradual a character that they have grown accustomed to the new order of things, with scarcely even a feeling of hardship. During the transition period for the North-West Indians between the loss of the old and the acquisition of some new method of making a living, it was necessary for the Government to support them. Now, it is unnecessary to waste time in proving that no high type of Christian character can be built up in a community which gets a living without earning it. A manly spirit of self-help is a necessary complement to the grace of a humble trust that the Lord will provide. Your Committee has therefore been ambitious to secure that presentation of the truth which the circumstances seemed especially to demand. The gracious gospel of the love of God is indeed one and the same for all men and all times, but the application of it is a very different thing now to the spiritless, hungry, half-clad creatures who shiver through the rigors of a northern winter in a cotton tent, from what it was when our pioneer missionary, the Rev. James Nisbet, went to preach to the haughty monarchs of the West twenty-five years ago.

Your Committee has therefore devoted a very considerable measure of the Church's efforts to the establishment and efficient maintenance of industrial schools in which the children are trained to make their own living. Eight of these—half the total number in the North-West—are now in successful operation under the auspices of the Presbyterian Church, and of the eight, five were filled during the past winter to the limit of their capacity, as determined by the Government's school inspector. It is a pleasure to be able to report that the increasing attention given to the training of the young has not been at the expense of more strictly evangelistic effort. That has been prosecuted more satisfactorily than ever before, for the missionaries have a better knowledge of the Indians and of their languages. The Rev. Hugh McKay has been able for several years to give short addresses in Cree, and now feels somewhat at home in the language. The Rev. W. S. Moore has begun to dispense with the services of an interpreter in his public services; and others of shorter experience are following in the same line. But the Nestor of our Indian missions is gone in the person of the Rev. John McKay, who witnessed the founding of the work at Prince Albert twenty-five years ago and has ever since been in harness. He is mourned by a large band of deeply attached Christians who had scarcely ever heard the Gospel except from his lips.

STONY PLAIN.

It is just one year ago since the Industrial Boarding School was opened, and Mr. and Mrs. Magnus Anderson have continued their work with the same self-denying zeal that

marked their management of the day school which had been carried on for four years. Authority was only given by the Government, on the recommendation of its inspector, to take in ten pupils as boarders, and that number has actually been in attendance for the greater part of the year. In addition a small number of day pupils also attended the school. The public school building, which was burned down in the spring of 1889 and which the Government began to replace, has not yet been completed, but there is reason to believe it will be finished during the summer and that the capacity of the school will then be increased.

MISTAWASIS.

As the Church is already aware, this Mission has been bereaved of its pastor, the Rev. John McKay, who went in 1866 as interpreter with his brother-in-law, the Rev. James Nisbet, to help to establish the first Mission of the Presbyterian Church among the Indians. From that time till his death in the month of March Mr. McKay was connected with Mission work among these Indians, for the Indians who afterwards settled on the Mistawasis reserve were among those who, in the early days, wandered over the prairies in the neighbourhood of Prince Albert. Mr. McKay was born at Edmonton, on the Saskatchewan, in the valley of which river so much of his life was spent. He was a man of strong individuality and of great influence among the Indians throughout the whole region of which Prince Albert is the centre, an influence which he constantly used to rescue the aborigines from heathenism and to build them up in the ways of Christian life.

The Committee is pleased to be able to report that Mr. Frank O. Nichol, who graduated this spring from Knox College, has been appointed successor to Mr. McKay. Mr. Nichol, it is expected, will be ordained during the month of July, and will proceed at once to his field. In the meantime Mr. McKay's place is held by Mr. Jacob Bear, Mr. Hugh McKay's native assistant, who will remain till Mr. Nichol reaches the field.

MUSCOWPETUNG'S.

There are three reserves under the Rev. W. S. Moore's charge, and the work on them has been followed by a gratifying degree of success under his unselfish labours. A stone building 40x40 feet in size and three storeys high has been erected at Lakesend, in the Qu' Appelle valley, a distance of eleven miles north-east of the old site and twelve miles west of Fort Qu' Appelle. Miss Jessie A. Brown gave valuable services as teacher during the first part of the year, but with the opening of the new school the services of a male teacher were required and the Committee secured the services of Mr. John Crawford with Mrs. Crawford to act as matron. They entered upon their work in November, and since that time have applied themselves diligently to the discharge of their duties. The latest reported attendance is twenty, a less number than at the corresponding period last year, due in part to the interregnum between the closing of the old school and the opening of the new, and in part to the fact that the Indians are not yet accustomed or reconciled to the changed location of the school, a change which was made on account of the difficulty of procuring water at the former place. There are six pupils reading in the second book: they write a good hand and speak English well; two of them act as interpreters. The girls made most of their own and the boys' clothing.

Regular services are held at four places on the reserves. The lowest attendance during the winter was seventeen, and at one place the average was thirty-one. There are thirty-four communicants on the roll; twenty infants were baptized during the year, and thirty-four adults. $30 was contributed for the schemes of the Church.

Very deep and tender religious feeling was evident at some of the meetings, and it is clear that these Indians, many of whom were only gathered in from their nomadic life on

the plains in 1884, are undergoing a great change in respect to both civilization and Christianization. The former is evidenced in the fact that they own over fifty waggons, purchased with their own money, besides mowers, rakes and other agricultural implements. They sold five hundred tons of hay last year and about two hundred cords of firewood, and they receive almost no assistance from the Government in the way of food. Their progress towards Christianity is indicated in the number of baptisms reported. This, be it noted, is a record made among the adults—the generation that was brought up to a nomadic life. What may one not expect from the young people trained in Christian industrial schools! Of those who left Mr. Moore's school this spring two are married and settled down to family life under good auspices, two others are about to be married; and, when Mr. Baird recently visited the latter young man, heard him speak good English, saw his pride in the commodious log house he is building and inspected the crop he has sown, it was not hard to see that the Church in this work is not only redeeming souls from superstition and vice, but is rendering the noblest service to the country in training citizens. It is impossible to look into the faces of these young Indians without emotion, and without seeing that a new era has dawned for them, and without feeling that the time will soon come when they will obey God far more intelligently than they can now, for the blessings His servants have brought.

ROUND LAKE.

The report of the Rev. Hugh McKay gives so vivid a picture of his work, and is moreover so full of experiences that are common to all missionaries among the Indians, that it is given in its entirety :—

"I have the honour of presenting to you the following report of Mission work done on Crooked and Round Lake reserves during the year ending March 31st, 1891.

"There are seven points at which religious services have been held during the past year—Yellow Calf's, Gaddie's, The Agency, Kewistahaw, Oochapawase, The Mission and Kennie's.

"We have been trying to give fortnightly services at Yellow Calf's, Gaddie's and the Agency; monthly services at Kewistahaw, Oochapawase and Kennie's; and at the Mission, services regularly twice each Sabbath. We have had as many as 100 at some of our meetings, but the general average is 20 or 30. At Yellow Calf's the most of the people are still pagans. Many of them come to the meetings dressed in Indian costume, their faces painted, and the hair long and plaited with the furs of small animals. They must have the pipe going all the time, and the room is always full of smoke. The old people seem to cling to their old religion; the young are more willing to listen to what we have to say. Visiting one night, I found a boy very ill with consumption, his days about numbered. He was under the care of his grandfather. His father and mother having taken other companions, he is left like an orphan. The old man is pleased to see us do something for the bodily comfort of the boy, but as soon as we attempt to speak on religious things we see at once his displeasure. The old man said, 'I teach him our religion, and if he attends to what I say he will be all right.' The boy seems to feel that the grandfather is ignorant of the way to Heaven, and therefore not able to teach that way. We were not allowed to say much, and when we attempted to pray our voice could scarcely be heard by reason of the noise made by the old people of the house, who seemed to be alarmed at seeing the white man pray by the side of the sick boy. This only illustrates the feeling with which we meet on that reserve.

"There are about one half the Indians of that reserve who may be considered as a separate band. They seem to put their shoulders against anything that looks in the direction of civilization. They refuse to take instruction from their farm instructor; they refuse to take cattle or implements from the agent, and wish to keep up the old manners

and customs. I think, however, they are kept up in that way of thinking by a few old people among them, and that before long they will be willing to listen to the instruction of those who would do them good. Mr. Cobourn, who is the farm instructor, has always been in sympathy with our work. Mrs. Cobourn is also one with him, and their house has been always a home to your missionary when engaged in work in that distant appointment.

"Then as we come east we have Oscoop's Reserve. Here the people are more civilized. We have two appointments, one at the Agency, the other at Gaddie's. At the Agency we preach in English and always have a good meeting. There are a few white families, the agent and his clerk, who are Church of England, and the farm instructor and agent for the Hudson Bay Company, Presbyterian; also a good number of the Indians who can understand English come to that meeting.

"Then at Gaddie's, at a distance of about three miles from the Agency, we have a fortnightly meeting in the Indian language. Here we have an interesting little congregation. The people come dressed nicely and seem to appreciate the meeting. We always have the regular service. The most of those present bring their books and, we trust, unite in the service with heart and understanding. The coldest day that came this last winter I saw an Indian woman take her baby and drive six miles to be present at our meeting. Calling at a house another day on my way to a meeting I found all the members of the family had gone to the meeting except one of the daughters who is a married woman and lame in one of her feet. I found her weeping when I went in, and asking the cause of her tears she said, 'If only I had the use of both my feet I would not be absent from the meeting to-day.' Calling at another house I saw a little girl who had attending our school. She could speak English. She brought her Bible and said, 'See if I have forgotten how to read?' She began to read the 3rd chapter of John, and when she came to the 6th verse she stopped and big tears stood in her eyes. (Poor little Mary Ann has not long to live, for she is far gone in consumption.) I said to her, 'Mary Ann, what are those tears for?' She asked me the question, 'Shall I see my mother when I get to Heaven?' I asked, 'How do you know you are going to Heaven when you die?' She replied, 'God loves me, and Jesus loves me, and Jesus will take care of me when I die.' I was glad to find the simple trust of the little one. She may not be living now, but I feel sure that whether living or dying she is the Lord's. We had our Communion at this station last Sabbath, when twelve sat down at the table. This little girl was one of the twelve. She will never again join with us in this world. The people on this reserve are anxious to have a church; when the appointment at the Agency and at Gaddie's could be formed into one, and have a regular service each Sabbath.

"In regard to the meetings at Kewistahaw I have to report that the meetings have been well attended and seem to be appreciated. The meetings have been held in the Chief's house, who has been very friendly towards us. Some of this band often come a good distance to be present at the meetings and indicate their interest by asking questions. We generally have a general talk at the close of my address. They seem to be willing to to become Christians, but one seems to be afraid of the other. At our last meeting the old Chief stood up, and I believe it was his intention to make a public declaration of his faith in the Christian religion and to renounce his paganism, but as soon as the Chief began to speak his son got up and left the house, saying, as he went out, 'I can't stay here and see my father become a Christian.' The conduct of the son seemed to check the father, and after speaking for a little, commending our faith to his people, he sat down. The old Chief said, 'Since I was down at Brantford at the uncovering of the monument of the Chief I have thought much of the white man's religion. I went in to a big praying house, and there were many people, and they all stood up to sing, and I saw that when they sang all had books in their hands—even the little boys and girls had their books—and this old Chief had a book too, and my heart was full of praise to the Great Spirit.'

"At Oochapawase we also hold services, but I think the people appreciate what we give them to eat more than what we teach them. We could always have a good meeting if we told them to expect a dinner before the meeting. We have a number of old people on this reserve who are bound by their pagan customs. A few have kept themselves away from our meetings, and have given us to understand that they wish to live and die in their own religion. Others have acknowledged that they are some things in their paganism that are wrong, but feel that there are many things in the Christian religion that they would not like. If the two religions could be put together they might form one good religion.

"Kennie's appointment is very much like that at Oochapawase. The people belong to the same band; they are Crees. Perhaps we may enable you better to understand our work if I describe one of our meetings. The little village is about six miles from the Mission. By appointment I come to that little village in the evening. About twelve homes; the houses are built attached to each other, like so many swallows' nests. I bring with me two pounds butter, a few loaves of bread and a little tea—in all about sixty cents' worth. I go to the house, or rather little hut, in which there is most room. While the tea is being made I go into some of the homes. In the first there is a sick woman who has been ill all winter—suffering much, and yet so patient and seems so happy. No floor in the house; no bed, only a few slabs flattened with the axe, and these covered by a blanket, formed a bed. Very little of the comforts of this life. I go into another home and find an old woman and her grand-daughter. She said, as I went in, 'Put a piece of money here,' holding out her hand. I refused, telling her I had no money, but had good news to tell her. She did not wish to hear anything about religion. She said, 'I have here the gizzard of a prairie chicken.' She began to roast it, placing it on the end of a rod and holding it in the fire. She would insist on talking about the gizzard and seemed as intent upon it as I was upon my subject. The poor old woman, her head white and her heart dark, drawing near the grave and stopping her ears against the truth. How sad! The next home; a man and wife and daughter; no floor, no bed, no comfort. The man is sick. He is sitting with a blanket about him. He throws back the folds of his blanket and shows his arm and breast, and he is more like a skeleton than like a living man He said, 'Look my friend, look! Can't you take pity on me? Can you give me something to eat? I am poor; all my flesh is gone; but if I could only get flesh to eat I think I would get well again." He listened attentively as I spoke to him about the bread of life that cometh down from above, and as soon as I was through speaking, said, 'When can you let me have a little beef? Shall my daughter go down to-day for it? And see, I have nothing to keep me warm at night.' The poor old man will not live long, but he certainly craves more for a little nourishment to feed his feeble body than for the hidden manna that gives life to the soul.

"We go back to our meeting place and find that they all did eat and were satisfied, and are waiting to hear what I have to say. I speak to them in the Cree language. They listen attentively for about half an hour. Then when I was through speaking, an old man said, 'We are glad you come to speak to us and to give us something to eat. We are glad for the good words you speak to speak to us. I love the Great Spirit and often pray to Him. I am persuaded that you have the true religion, but I want to see some one go before me. I shall not be the *third* to embrace Christianity.' Another said, 'I like your religion and find no fault with it. I expect to be a Christian soon.'

"*Round Lake.*—Here we have services twice each Sabbath. Mr. Morrison takes charge of the Sabbath school work. There is an attendance of over fifty. I generally get home for the evening service, but if I do not get home Mr. Morrison takes that service.

"Besides our regular appointments we have done much in the way of visiting from house to house. We always receive a kind welcome from the Indians, and it seems to me

that we often accomplish more good in this way than at our regular appointments. So also when the Indians come to see us, and when we meet them on the w y, we embrace every opportunity of saying a word for Jesus. Thus in summer and winter, in cold and heat, in the home and in the meeting we have endeavoured to proclaim our message. We know our work has been imperfect and that we are not able to see the results we wish for, but we have tried to be faithful.

"I have not yet seen my way clear to baptize any of the older people of Kewistahaw's or Oochapawase bands, although not a few have indicated a desire to become Christians. The two chiefs publicly declared their intention of embracing Christianity soon, and many seem to be as if in the balance.

"In regard to our school you have our quarterly returns, so it is not necessary for me to repeat what is there. We have had, for the year ending December 31st, 1890, an average of a little over twenty. For the quarter ending March 31st we show an average of 28.2. Our scholars have been making good progress in the school-room. We have about fifteen who can speak English, read and write easy letters, able to work and apply simple rules in arithmetic. We have our family worship morning and evening, also religious exercises at the school. They are taught to memorize passages of Scripture; they are also taught private devotions. In regard to the conduct of the children we are glad that we can report it on the whole good. They are obedient, always willing to do what they are told, and if there is any work about the place for which we pay money there is no lack of applicants. In regard to health we are glad to be able to report that we had no case of severe illness at the school during the year. One of our girls was married three weeks ago. She and her husband have gone out to settle down on Yellow Calf's reserve. They are both Christians and we know they will be a help to us on that reserve.

"In regard to the school at Yellow Calf's it is still open. Jacob Bear has been teaching, having an average of ten. I trust that the school, although kept open only for a little while, has done good. It has given Jacob Bear an opportunity of meeting with the people frequently and of speaking and reading with them from the Bible. It has brought a few of those children a little away from home, and now perhaps they will be more willing to come to Round Lake. It has given the Indians an opportunity of contrasting a day school with our boarding school. I go up this week and will possibly close that school and bring the children to Round Lake.

"*Farming.*—In regard to the farm I do not know that I have much to report, for the expense of keeping it up has not been much more than met by the proceeds. We had first class wheat and we still have about 150 bushels of it in the barn, which we purpose getting made into flour as soon as the mill at the agency is in operation."

FILE HILLS.

As last year, the work here is in charge of Mr. McVicar as Missionary, and Mr. Skene as Principal of the Industrial school. The work on these reserves is trying in the highest degree. The report describes them as "thankless beyond measure, strangers to truth and right, depraved and filthy in the extreme." The attendance at the school has always been very small but it is steadily if slowly improving. More than 20 children have been under instruction during the winter and the attendance at one time was as high as 16. The average attendance for the last quarter was 10. The epidemic of chicken pox, which was diagnosed at first as small pox, caused a panic that did the school some harm; but it is now doing well and the Government Inspector and members of Presbytery unite in bearing testimony to the good work which is being done in all directions by Mr. Skene. The mortality on these reserves is terribly high. During the year there have been 30 deaths out of a total population of 270.

CROW STAND.

The Industrial school building which was erected almost three years ago and has been added to each year since, has again proved altogether too small, and a large three storey stone building with two school-rooms on the ground floor was begun last summer and is now almost ready for occupation. This will increase in a considerable degree the accommodation provided by the school. There are now 63 children on the roll, with an average attendance for last quarter of 49. During the year Miss Martha Armstrong was engaged as a second teacher to assist her elder sister, Miss May Armstrong.

Sabbath services have been held regularly by Mr. Laird at four places, and occasionally at several others. The average attendance has been a little over 20. Prayer-meetings are held in the houses of the Indians on two evenings in the week and there is a Sabbath school in the Industrial school which has been found to be a means of abundant blessing. The Mission contributed $59 last year to the schemes of the Church.

BIRTLE.

This school is situated in the town of Birtle and is housed in a rented building which, although large and built of stone, is not well adapted for the purpose for which it is being used. The Government has informed your Committee that the sum of $10,000 has been inserted in the estimates to be laid before the current session of Parliament to provide for the erection of a new building. Good as has been the work which the school has done already, we indulge the hope that with suitable accommodations it will succeed better than ever. The school draws from reserves situated north, east, south and west of Birtle, and has had an average attendance of 19. A large garden was very successful last year, and the children are taught all the steps in the process of manufacturing cloth from the wool of sheep. The school being within the limits of a town, the children attend Sabbath school in the Presbyterian Church and have many opportunities of mingling with white children and learning the ways of civilization.

BIRD TAIL.

The Rev. John McArthur of Beulah has continued his ministrations to these Sioux Indians and reports that the Sabbath services and prayer-meetings have been well attended as usual and that the Young Mens' Christian Association and Woman's Foreign Missionary Society have continued their meetings as usual and have been a means of great blessing. He is much encouraged by the support he receives from his session of Indian elders. The most noticeable feature of the year's work is the change in the attitude of the few families that have hitherto remained heathen. They are now willing to send their children to the Birtle school and attend occasionally Mr. McArthur's services—something they have always hitherto been unwilling to do. The congregation contributed $59 to religious objects last year, of which $25 went to the schemes of the Church.

OKANASE.

Services are held regularly by Mr. Flett on Sabbath morning in the church and in the afternoon in the Indian houses on the northern part of the reserve. Visits are made to outlying places, and especially the missionary spends a week or two at a time with the Indians on the Rossburn reserve. It is intended to erect a little temporary house, costing perhaps $100, to be occupied during these visits, and which will be a more comfortable shelter than a tent for a man of 74 years, as Mr. Flett is.

The school has been since last April under the charge of Miss Cameron, who has won for herself a secure place in the affections of the children. A small dwelling for the teacher was erected during the year. She writes:

"I have been here now almost a year. I have had a few trials and difficulties, but they have been gradually disappearing, and I am hopeful for brighter and better things in future. My greatest encouragement is in the improvement in the children and their increasing interest in school. Nothing keeps them from school now but illness, of which there has been much during the last month—severe colds, something of the nature of 'la grippe.' I have not been able to visit much among the homes heretofore, but now I shall be able to do so, and expect to enjoy it. I am learning from the girls to speak Indian. I enjoy hearing the children speak English to each other, as they do entirely at school except the smallest ones. They have commenced writing letters to little girls in Ontario, and they seem to like it very much. I am sure their quaint phraseology and odd construction of sentences must amuse the little friends who receive their letters. We keep up a lively communication with a teacher and class of a school who have shown a kind and helpful interest in us. The little ones sent us a box of nice games and playthings, and also their last year's missionary offering, $4.20, with which we bought a half-dozen chairs for the school-room, and we find them a great improvement. We have been much cheered and helped by kind letters from various W. F. M. Societies, and among them a bountiful supply of scrap books, pictures, games, etc., have been sent us; so I think we should be a very thankful and happy school."

PORTAGE LA PRAIRIE.

Miss Walker and Miss Fraser have carried on their work as diligently and as successfully as ever. Their accommodations were increased last autumn by the erection of a small school building to hold about 25 pupils. They have 21 on the roll, and an average attendance of 15. The children attend the Presbyterian Sabbath school in the Portage, and one of the pupils has memorized the whole of the Shorter Catechism. Miss Walker reports as follows:—

"Interest in Christian services still increasing. Indians delight in taking part in this service—four engage in prayer in the Sioux language. Average attendance at Sabbath service, 40. Prayer-meeting is sometimes carried on by themselves. Another of the Medicine men has attended service. He came for the first time a few Sabbaths ago, after having been invited to every service for more than three years. We feel encouraged to go on."

PRINCE ALBERT.

In response to a request from the people of Prince Albert, work was undertaken last autumn among a band of Sioux, who live on the north side of the Saskatchewan, opposite the town. By the help of the townspeople a small building has been erected, and the work of teaching has been undertaken by Miss L. M. Baker, who was formerly teacher of the Mission school in that town. The average attendance is now about ten, and there is a prospect of much usefulness before the school. Miss Baker is taking a keen interest in the missionary side of her work.

REGINA INDUSTRIAL SCHOOL.

This institution, situated some three miles north-west of the town of Regina, was opened in April with the Rev. A. J. McLeod, formerly of Medicine Hat, as principal, and Mr. C. D. Mackenzie, formerly superintendent of the Elkhorn industrial school, as assistant. The expenses of the school are defrayed by the Government, and all that is asked of the Church is that they select the officers, subject to the approbation of the Government, and help to secure children for the school. It is too soon yet to pronounce upon the usefulness of the school, but in the opinion of the Committee the prospects are of a highly encouraging character.

NOTES.

The Indian Head reserve has still, at the request of the Indian Department, been left without a teacher, with a view to the transfer of the pupils to the Regina school. It is now proposed to erect a building and establish a missionary on the reserve, who will devote his attention to evangelistic work, and also act as an agent in passing on the children to the Regina school.

The Committee has undertaken work among the Indians of British Columbia, and John A. Macdonald, a graduating student of Queen's College, Kingston, has been appointed missionary, with instructions that after ordination he should proceed immediately to British Columbia to visit such other Missions as may be accessible; to gather all information possible respecting the modes of operation in that field that have proved most successful in the past, and to report as to the place or places that may appear most suitable for starting a new Mission, with permission to commence work at the best centre if it should it be necessary for him to take immediate action.

In obedience to the instructions of the Synod, the conveners of the sub-committee in the North-West, in conjunction with representatives of the Home Mission Committee, undertook last September the publication of the *Western Missionary*, a monthly leaflet, devoted to the dissemination of news about Missions in the North-West. Judging from the many messages of appreciation that have reached the editors, the news contained in the leaflet is gladly welcomed.

As in former years the missionaries and teachers of all quarters express their thanks to the Woman's Foreign Missionary Society for the bales of clothing and other useful things that find their way to the most distant reserves, and not only enable the missionaries to relieve many a case of real distress but help to soften and open the hearts of those who care nothing at first for the spiritual blessing of religion.

The school building on Piapot's reserve, which has now become unnecessary as a school on account of the erection of the Lakesend school on one side and the Regina school on the other, has been sold to the Government for a farm instructor's house. It was erected five years ago at a cost to the Church of $900 and this interest in it has been sold for $762.

The sub-committee held fortnightly meetings during the year, which were attended regularly by the members of the sub-committee who reside in Winnipeg, and on special occasions also by representatives of the western Presbyteries.

SUMMARY.

There are 11 Missions under our care. There are 6 ordained missionaries—the Rev. A. J. McLeod not being included because his salary is not paid by the Church, and no one being counted for Mistawasis and the British Columbia Indians. These missionaries are assisted, or in some cases their places are taken, by 21 missionary agents, such as teachers, matrons of industrial schools and the like. There are 196 Indian communicants, of whom 27 were added during the year. There were 66 baptisms of infants and 55 of adults. There are 11 Sabbath schools with an enrolment of 284 pupils, and in addition in some places, such as Portage la Prairie and Birtle, the Indian children go to the Congregational Sunday school with white children. The seven Industrial boarding schools have 247 children enrolled, and 171 of an average attendance, and the three day schools have an average of 86 on the roll, and 45 of an average attendance.

In this work among the Indians there are grand possibilities opening up before our Church, and God has touched the hearts of the people so that money for carrying on the work is more readily available than ever before. It is ours to see that the work is conducted along right lines; that both Government and Church do their work in such a way that the Indian is developed rather than degraded by the help he receives. This can only be when a prominent place is given to the grace of the Lord Jesus Christ in the scheme of the civilization of the Indian, and when it is realized that the true way to be independent is to rest on the strength of the mighty Saviour. The success which has attended our efforts already is a loud call which summons us to more diligent efforts, and we cannot rest until the Indians become integral parts of our national life, and there is no such thing as "foreign" missions within the bounds of our land.

IV.—MISSION TO CHINA.

(1) FORMOSA.

On the 23rd of April we had a cable message from Dr. Mackay, Tamsui, "Jamieson dead." Up to this date, May 24th, we have received no particulars, although we may expect fuller intelligence before the meeting of the Assembly. The Committee have, however, made interim arrangements that may lead to the filling of the vacancy occasioned by the death of our brother. In a letter to Mrs. Jamieson, we have expressed our sympathy with her in her bereavement, and our readiness to do all in our power to promote her comfort and welfare. And we have assured Dr. Mackay of our willingness to give him such help as may be required for the successful prosecution of the work in North Formosa.

In our report of 1889, a full list was given of stations in North Formosa, with the preachers or teachers employed at them, and the salaries paid. As there is not much change in the *personnel*, it is thought unnecessary to reproduce it here. The statistics, which have been sent with such unfailing regularity year after year, have not yet come to hand for this year. We therefore, in a line or two, repeat from last year's report: Number of members, 2,832; of elders, 83; of deacons, 71; of chapels, 50; of preachers, 51, including among those the two ordained native pastors. As to the manner in which the work is carried on, and the success with which God is blessing it, not much could be added to the series of eight letters from Dr. Mackay, already given to the public. But we give a recent letter to show what is still being done along the same lines.

"TAMSUI, March 20th, 1891.

"Thursday last, the preacher at Burns' Church, Sin-sīa, arrived here with a report that new-comers were anxious I should go and address them. We, therefore, held our meeting in Oxford College somewhat earlier, and at eight o'clock, were in a small boat and fairly away. It was 3 a.m. when we entered Báng-kah church. Only one student was along. In two hours we stood at the railway station waiting for the train. The engine was out of gear and it was 9 a.m. ere she steamed out. Having passed Sek-kháu, we came up to Tsúi-tng-kha and changed cars. I stood outside with Mr. Watson, engineer, to glance at his work, and about noon was in Kelung chapel. After dinner, I went with the preacher into the market and extracted ninety-seven teeth. At the evening meeting, the building was full. Converts recited lessons, we preached salvation, and all sang hymns. By making an early start, we were at Teng-siang-khoe in good time for work in the town. A large crowd assembled ac dark in and around our place of worship. The next morning was clear, warm, even sultry, and predicted a storm, which burst within ten hours. On entering Sin-sīa, many came out to welcome us. People flocked into the church and listened to boys and girls rehearse Bible facts. Then all stood whilst singing psalms and spiritual songs, after which I had their *eager* attention for two hours whilst speaking on Christ's humiliation. After dinner, thoroughly anxious faces brightened when addressing them on Christ's exaltation. I conversed with them individually, visited a number in their homes, and cleaned the abodes of three families of idolatrous trappings. Three ancestral tablets were given me and others promised for next visit. *Pass not this lightly by.* There is a change of some kind when these are given up. A Hôa came suddenly into our midst (he was not expected) and we met at 7 p.m. for a grand meeting. With usual skill, he gave the "bread of life" according to the needs of his hearers. Profound

silence marked the meeting when I again addressed them. They fitted up a dwelling for a school-house themselves, and we have a Christian teacher to send them. With the new tablet at my back on the platform, in memory of W. C. Burns, I couldn't help thinking of the great evangelist. O how his soul would fire and burn if present amongst us! Flame forth like in Zorra during days gone by. I rejoice immensely that he was remembered by that noble friend of this Mission now in Detroit.

"A north-west gale fiercely blew at day-break, but we moved along under it. Got back to Teng-siang-khoe and men were gathering from the four winds of Heaven, so that the chapel was soon filled and we addressed them in turn. They seemed like men awakened from a long sleep. They were there from places distant ten and twelve miles. The town is in the midst of hills—hills and valleys the entire distance between Kelung and Sin-siā. Thus you see gospel truth is living, spreading and conquering. What a poor, bare and meagre idea statistics, dollars and notions give of work accomplished and faith established! O that churches in Christian lands would grasp and entertain far reaching views of the Lord's work in heathendom rather than spasmodic and hasty generalizations or hobbies. Back to Kelung, I boarded the engine with two British engineers. At Tsúi-tng-kha when the brakes were put on I ran to see the new school-house beside the chapel. It is covered with tiles, plastered with lime and paid for with money contributed by the converts there, every cent of it indeed. In my letter of 12th inst. I stated "they are putting up a school-house." Now I report it finished. This was done heartily, willingly and cheerfully, without any pressing, rebuking or exhorting. They were asked to consider how to best further the Lord's work there. I refuse to appreciate giving if pressure is brought to bear any way whatever, if, indeed, it has to be begged for (it is possible to bring pressure to bear on converts out here), 'for God loveth a cheerful giver.' Very well, then, I take it He does not love one who is not "a cheerful giver." If God loves him not, of little value is man's opinion. Could Canada hear, see and know as I do in this field, then she would shout praises to our King for the substantial progress of 1890 all along the line here."

(2) HONAN.

The first Annual Report from the Presbytery of Honan has been received. For the information of the Assembly we give a large extract from it which will be read with much interest :—

"The operations of the Mission to Honan have hitherto been carried on from Lin Ching in the adjoining Province of Shantung, and for a part of the year all the members of the band were residing there. With the opening of boat travel in the spring Presbytery commended the four senior members of the Mission to the work of touring in Honan, recommending them to go to the cities already visited and such other places as they might see fit. Accordingly Mr. Goforth and Dr. Smith went to Wei-huei Fu and Hsün Hsien. At both places preaching and instruction were carried on in the inns conjointly with medical work during five or six hours each day, and several men seemed to be seeking the truth. Dr. Smith found that quite a number of his patients were willing to remain in the inn for a week or more when necessary for treatment, and in this way many were brought under the influence of the Gospel for a length of time. Some opposition was shown to their presence by the gentry of Hsün Hsien, but the Mandarin, who had shown himself favourably disposed before, was still friendly, and the common people heard them gladly. At Wei-huei Fu no annoyance was felt, and the missionaries returned after their six weeks tour somewhat encouraged and hopeful that a foothold might soon be gained for residence.

"At Chang-teh Fu on the other hand Mr. MacGillivray and Dr. MacClure found that from the first their patients and hearers were very few. Presently abusive placards were posted throughout the city warning them to leave, and after twelve days the opposition culminated in an unfriendly visit from the district magistrate, in consequence of which they withdrew. They then attempted to work in four other cities of the same Prefecture, and in each place more or less hostility was encountered. Notwithstanding the enmity of the gentry the sales of literature on this tour were unprecedentedly large. On their return to Lin Ching Messrs. Goforth and MacGillivray were sent as delegates to the Conference at Shanghai.

"At the close of the hot season the same four members again set out for Honan with instructions to proceed with even greater caution, and with the prayer that God in His providence might direct them to those places in which He would open a door of usefulness before them. On reaching the field Dr. MacClure and Mr. MacGillivray deemed it inadvisable at that time to revisit Chang-teh Fu; as the annual examinations were in progress, but met with an encouraging reception at Chu-wang, a large market town just inside the border of Honan and thirty miles east of Chang-teh. Thence they went to Tou-Kung, ten miles from Chu-wang, but failed even in getting accommodation in an inn. After working a week on their boat they returned to Chu-wang and succeeded in a few days in renting a large compound. Dr. MacClure then returned to report to Presbytery, leaving Mr. MacGillivray in possession.

"Mr. Goforth and Dr. Smith found the hopes they had been building on Wei-huei Fu disappointed, as their reception was very cold. As the result of visits to various other places it was concluded to attempt a settlement in Hsin-Chên, a market town twenty miles east of Wei-huei Fu. After having weighed several offers, they found suitable premises which could be had only by mortgage, and they returned to recommend Presbytery to effect one. At a special meeting called for this purpose, the following resolution was adopted:—

"*Whereas*, it has been the common experience of Missionaries in China to encounter strong opposition in official centres, and such opposition is particularly marked in Honan, and has been experienced in a growing degree by members of our own Mission; and

"*Whereas*, opposition is less liable to arise in places where literati and officials are few; and

"*Whereas*, it is known to members of this Presbytery that successful Mission stations have been for years in operation in such localities; and

"*Whereas*, opportunities for acquiring accommodation in two market towns at some distance from official centres have unexpectedly presented themselves: be it

"*Resolved*, That for the present the Fu Districts previously determined upon by this Presbytery be worked from these points, namely, the Wei-huei Fu District, from Hsin-chên and the Chang-teh Fu District from Chu-wang.

"Dr. Smith and Mr. Goforth were requested to return to Hsin-chên, and if after a further stay of some weeks the prospect should still seem favourable, they were authorized to effect a mortgage.

"Dr. MacClure rejoined Mr. MacGillivray at Chu-wang, and Mr. Goforth proceeded to Hsin-chên, to further test the feelings of the people. A month later, without having effected any transaction, he was called to Chu-wang, and Dr. Smith detained in passing, to assist Mr. MacGillivray and Dr. MacClure. In the meantime trouble had arisen there. At the instigation of the gentry, the newly-rented premises were competely looted, but without any violence having been offered to the persons of the missionaries. The matter was brought to the notice of the authorities, and every effort made to arrange it on the spot, but the local officials, while apparently recognizing the right of the foreigners to be in the interior, proved unable or unwilling to do anything adequate in the way of compensation

and protection. Dr. MacClure therefore proceeded to Tien-tsin to place the matter in the hands of the British Consul. In the course of the summer the Consul had given his written opinion that no right could be claimed by treaty to rent in the interior, but, on learning that this question had not been raised, most willingly undertook the case. On behalf of the Mission, he lodged a claim for two thousand taels (about $2,500), against the Chinese Government, and at his instance the Viceroy, Li Hung Chang, has instituted enquiries, with what result is not known at the time of preparing this report.

"Mr. MacGillivray has since continued in peaceful occupation of the premises at Chu-wang, and pending the settlement of the case, no further steps have been taken at Hsin-chên."

From statements to which wide publicity has already been given, the Assembly will be aware of this case having been satisfactorily settled by the Chinese authorities.

After reference to various other matters of interest, for which, had it been in our power, we should gladly have made room in this report, the brethren in Honan thus conclude: "We desire to recall to mind all the way by which the Lord has led us, and as we think of the unmerited favour bestowed upon us, we are deeply conscious of our many and great shortcomings. God has indeed been a wall of fire about us, and His hand has rested upon us in continued mercy. We would look forward with increased reliance on the faithful promises of God, knowing of a truth that He hath purposes of grace concerning Honan, and will, by ways and to terms of His own appointment, glorify His great name in the salvation of many souls, and the speedy establishment of His Church in Honan."

V.—MISSION TO CENTRAL INDIA.

In the Annual Report, grateful reference is made to the increase in the number of the staff during the past year. To Messrs. Russell and Jamieson, Misses McKellar and Fraser, who were sent out during the year, a most hearty welcome was given by the labourers already in the field; and they have entered with hope and confidence upon the work to which they have been called. From all these the cry is still for more preachers and teachers. We can sympathize with them. As they look upon cities, towns, villages, and large tracts of country, without even one to tell the inhabitants about the way of life through Jesus Christ, we cannot wonder at their longing to be joined by many more to unite with them in telling the Story of the Cross.

We can do little more in this Report than lay before the Assembly a few extracts to show what is being done, and attempted to be done, in the various stations that have been occupied by our missionaries.

Writing from NEEMUCH, Mr. Wilson tells of work in the congregation there, of evangelistic work, of work in Vernacular and Anglo-Vernacular schools, and in Sabbath schools. He says: "There have been several changes in the congregation during the year. Some families have removed to other fields, and others have come to take their places, both in the Mission and out of it. The Christian community is yet so small, and the difficulty of getting employment so great, that the congregation is somewhat unstable. There are some families who worship with us who have not yet withdrawn their certificates from congregations in other Missions, as their stay here may prove temporary. The number in full communion, not including Europeans, is twenty-three. There are also some baptized adherents who have not yet been admitted to the privileges of full communion, and also some adherents who have not yet been baptized."

As to evangelistic work, all the Christian teachers are expected to preach as they may find time; but, "two catechists, Balaram and Moti Lal, have had as their special work preaching in the villages, bazaars and mohallas, mornings and evenings. Two evenings in the week are devoted to special bazaar preaching, when all the native agents are expected to muster and take part in singing and in giving short addresses. The meetings in old Neemuch have been especially well attended. Here we have secured a small, though perhaps the largest room in the bazaar, which we have fitted up as a reading and preaching room. It is a room in size about 15 x 10 feet, open on one side to the street, and having in the rear two small rooms, one of which is used for the dispensary medicines, and the other as a store-room for the books of the bookshop. At this place, medicines have been dispensed during the greater part of the year, thereby increasing the attractive power of this Mission centre. We are able this year to devote the greater part of four months to work in the district. We pursued our usual plan of making the more important towns and villages centres of work, camping a few days at each in order to reach the surrounding villages and make as deep an impression on the centre as possible. We were well received at Jawad, Nimbhera, Jiran, Narayangarh, Rampura, etc. But our route in the main lay through a region hitherto unvisited. After spending a time in the larger places near Neemuch, we struck through the centre of the district circumvented last year, and then east as far as Jhalrapatan, the capital of a Rajput state, ninety miles from Neemuch. At Rampura we were joined by Dr. Clark, of the U. P. Mission, Ajmere, who remained with us till nearly the close of our itineracy, and by his presence and help, much refreshed us in our work. We had much pleasure in our work at Jhalrapatan, which is the seat of

a Raja, and together with the old city of Patan, four miles distant, contains a population of nearly 40,000. We had an interview with the Raja and some of the state officials who seemed well disposed towards the opening a of Mission there."

At Neemuch there are five schools with an aggregate of 175 scholars. In connection with all these schools there are Sabbath schools taught by eleven teachers. Besides these a Sabbath school is held under a tree in a low caste part of the camp. A missionary society was organized about a year ago. Addresses are given on some aspect of Mission work, usually by the native agents. The Society has furnished a small library and keeps the reading-room supplied with papers. It is fitted to meet a want in the native Christian community, and it is hoped that it will be a channel of much blessing. We hear from Miss Harris that there is an attendance of ten girls at the Christian Girls' Boarding School. At the opening of the school all the pupils but two were nominally Christians. One of these has since, with her family, been received into the Church by baptism; the other as yet remains unbaptized. "It is needless to add," says Miss Harris, "that the chief aim of the training given the girls is to make them blameless followers of our common Master, that they in their turn may be able to give the tidings of salvation to those sitting in darkness." Whatever the future may bring forth it is as yet "the day of small things" in the boarding school work, and much patience may have to be exercised before the results so earnestly desired from it begin to appear. "Neither is he that planteth anything, neither he that watereth; but God that giveth the increase." Miss Jamieson has also a school in Neemuch with eighteen names on the roll, the work in which promises to be very successful. "In October," adds Miss Jamieson, "I also began work among a very low caste people who live just outside of the city. Their houses are built round a yard, or field rather, all the doors opening into it. No suitable house could here be found for a school, but as the yard is quite away from the public street, I go and sit under some trees and teach both boys and girls, who crowd around me. The women are usually sitting near at work, so they get the benefit of the singing and the Bible lesson. This work cannot be continued during the hot season as there is no shelter from the heat. I have now ceased going, but hope to resume the work as soon as the hot season is over. Since Miss Scott's departure in February I have had charge of her school, which is in the Camp Bazaar. Although during this my first year in India I have experienced some of the difficulties which most missionaries meet in opening work in a new place, yet I have much, very much to encourage."

RUTLAM.

During the past year Mr. Fraser Campbell was greatly overburdened with work on account of Mr. Wilkie's having been so long detained in Canada. He had to give much time to work in Indore which he would gladly have devoted to Rutlam, his own special field. But it is most satisfactory to find that he can bear such testimony as this to the efficiency and fidelity of some who have been called out of the darkness of heathenism into the light of the Gospel: "Till we could return to Rutlam in April the work was carried on mostly by the native brethren, whose conduct and spirit have been, on the whole, a great comfort and encouragement to me." About religious services in the city Mr. Campbell writes: "We have two services on the Sabbath in the vernacular and one in English. The service in English is intended both for a few Europeans and Eurasians connected with the telegraph office and the railway and also for any English speaking natives who might attend. Several of the latter have attended at times, some pretty regularly for a while. But the number of such in this purely native city is comparatively small, and they have not attended as well as we hoped. Even for the former class, however, we feel it our duty to maintain the service. And it has been owned of God. Out of the very small gathering three persons have during the year—or rather nine months—seemed to come to a personal knowledge and acceptance of Christ as their righteousness

and strength. One of these was here but for a short time on business, another has left through her husband's transference, and the third is also away for a time at least. These last both expressed a desire to help in Mission work, and the last has begun learning to read Hindi with that view. Other services have been; daily, at the Dispensary and at the building; weekly, for a time, on Wednesday evening in the vernacular, on Thursday evening in English, and special, e.g. preparatory for communion. In addition there has been the preaching in Mohallas or districts of the city, carried on almost daily. It is matter for rejoicing that at almost any time, apparently, an audience of non-Christians can be secured not merely on the street but in our own preaching place."

There are four Sabbath schools, with an aggregate attendance of 100, and a Boys' week-day school, with an attendance of from 25 to 30. The Girls' school had entirely gone down during Mrs. Campbell's absence from Rutlam, and it was August before she succeeded in getting it resuscitated. Even then for some weeks only from seven to ten attended, but at last the difficulty was surmounted and the attendance rose till at the end of the year, when the prizes and gifts were distributed, it had reached 54. Since then, the abounding marriage festivities, each of which lasts for days, the absence of teachers through illness in their families, and sickness among the scholars, have combined to reduce the number on the roll to 40. Some of the little girls have made rapid progress. Three are in the 2nd book, one about to be promoted to the 3rd; eight are in the 1st, of whom two are almost ready for the 2nd. The remaining children are still at their letters. Arithmetic, geography, sewing, hymns and scripture are also taught.

"Zenana" visitation has been regularly engaged in by two grandmothers, widows, and a third woman has occasionally helped. Over forty houses have been visited, some pretty regularly.

A Women's Bible class and sewing class has been carried on, but has been much interfered with by sickness.

Mr. Campbell also tells about difficulties, and likewise encouragements, in connection with medical work: "The making of some arrangements for in-patients was almost forced on us; and we are thankful for it. Our hospital ward would not evoke much admiration, nor would its fittings, and many surgeons would rather shrink from attempting a serious operation and subsequent treatment in it; yet it has been a boon to several, and has by God's blessing saved more than one serious case. In particular, one, in which Miss Fraser, M.D., (who arrived on December 31) was in time to afford great aid, was of so critical a nature that it was judged wise to have the Raja's doctor to take part in the operation, which though simple enough in itself, was attended with great risk in the subsequent treatment. For a time much anxiety was felt, and special prayer was offered. By God's blessing on the means used the man's life was saved, and we have ground to hope that the end is to be everlasting life to him."

We have also interesting information given to us about tract distribution and house-to-house visitation; about words of Gospel truth spoken at the railway station and at Melas; about sales of books, and about visits to neighbouring villages by Mr. Campbell and native brethren; likewise about evangelistic in Jaora and Sailana; and, not least, about the reception of three communicants into the little church in Rutlam. And Mr. Campbell thus concludes: "I am thankful to report that Mr. John O'Brien, a European born in India, has felt so strongly called to spend his life in preaching Christ that he applied to me for employment in our Mission, and, when the Council sanctioned my engaging him to assist me, threw up his position as inspector of police and his prospects of speedy promotion and joined me in January. His knowledge of the vernacular is yet very imperfect, but he is an earnest young Christian, of superior abilities, studious and amiable, and will, by God's blessing, prove a very useful labourer in the vineyard."

UJJAIN.

From this city Dr. Buchanan writes hopefully: "Without aiming at oratory I have been endeavouring to give to the people the simple story of the Cross. It is indeed a great joy to communicate, however imperfectly, with the people in their own tongue, and to make known to them the only way of salvation through a divine, crucified and risen Christ. During the cold season, while at Ujjain, Mrs. Buchanan and I with our medicine box took the message of truth early in the mornings to surrounding villages. And whether in the villages or in the city, with its many mohallas, as we have declared the message we have felt that God was with us bearing testimony to the word of His grace. One village about a mile and a half from Ujjain for a time seemed to be very hopeful, they listened to the Word, professed to receive it into their hearts, and with us assumed an attitude of worship during prayer. The little flock was scattered suddenly as by wolves. But they shall yet hear His voice and 'there shall be one fold and one Shepherd.' For the Christians three meetings a week are held, on Sunday, Thursday and Saturday. The first two are intended for our own spiritual nourishment and the last a preparation for the work in the Sunday School. Two adults were baptized on profession of their faith in Christ, one of low and the other of high caste."

As to work among the Bheels, Dr. Buchanan says that there are many open doors, if only there were men to enter in: "At Sailana, a town situated about twelve miles from Rutlam, there may be said to be an open door. The Raja told Mr. Campbell and me that he was going to build a Christian church. He appeared highly pleased with the idea of work among the Bheels, and I am since informed that he has said that so far from being a hindrance to the work he would help us, as by so doing the Bheels would become better citizens. A new railway is being opened up right through the Bheel territory, and Thandla, a town on the line, away in the midst of the hills, would be a most desirable centre. Sirdarpur, 58 miles west of Mhow is the headquarters of the British Bheel Agency for Central India. We have there a Bheel regiment 400 strong and these with their wives and children form I suppose the largest number of Bheels found in any one place. In Sirdarpur we are offered a house at about half price. He who was despised and rejected of men is surely opening the way to the outcasts of Central India."

The medical work has been prosecuted much as in past years. High and low alike in their suffering cry for help. Hence to open the heart's door medicine becomes invaluable. But even in this blessing lurks a danger that we may open doors of respect, and friendship to ourselves, into which we pass and leave outside our Saviour. We always strive to remember that we are first missionaries and then doctors. It will be a fatal mistake if we ever come to look upon medicine or education as missionary work. These are but implements, and from implements no golden grain is ever gathered. This year, in addition to those treated in the villages of which no record was kept, in the male dispensary 9,572, and in the female dispensary 5,075, or a total of 14,647 treatments, were given. One whose affections to the worker were first drawn out by medical treatment was instructed, and afterwards on profession of his faith in Christ baptized. While encouraged we are far from satisfied with our present attainment. When it shall please God to give us land, and the Church to grant a building, great advance may be made in the medical department. A hospital would give a firm foot-hold in this old sacred city of the Hindoos.

INDORE.

As Mr. Campbell's time was of necessity so long occupied with work in Indore, we have from that city a report from him, as well as from Mr. Wilkie. Mr. Campbell writes: "At its meeting in March, 1890, the Council permitted me to return to Rutlam, and superintend from there the work in Indore till Mr. Wilkie's return. It was late in

April before I could leave, but after that I did most of my work for Indore by correspondence and by visits, about weekly, into which I condensed as much work as possible. As the result of much effort and correspondence, I had the satisfaction of handing to Mr. Wilkie in the end of October an exceedingly good and strong staff. Dr. Buchanan afforded me great aid by teaching the college classes, Chemistry and Scripture, while he was living in Indore."

Mr. and Mrs. Wilkie have resumed work in their old field of labour. Mr. Wilkie thus writes about their return: "After a somewhat rough passage we were brought in safety and good health to our old Mission field in October last, and received from many old and some new friends a very kind and hearty welcome. As Mr. Campbell had moved to Rutlam the previous April, it was necessary that as soon as possible I should get into harness again, though the work was not formally handed over to me till the meeting of Council on November 11th."

The new hospital for women is almost complete. It was expected that the work would be finished by the middle of April, and it probably has been. The estimated cost has been exceeded, but we may be sure that the Woman's Foreign Missionary Society will readily furnish the additional means necessary for the thorough equipment of a building that is likely to prove so great a blessing to the women of Central India.

In regard to the college, Mr. Wilkie writes: "Found on my return a good staff of teachers, and work going on well. Mr. Campbell left Indore for Rutlam in April, and so left the work largely in the hands of Mr. Lee, a native graduate of Jaffna College, Ceylon, whilst seeking to do what he could by occasional visits from Rutlam. Mr. Lee did his work very well. My thanks are due to those who carried on the college classes during my furlough. So long as we must continue in our present unsatisfactory building we cannot hope for the influence and success that the College is calculated to exercise. As soon, therefore, as possible, efforts were made to start the new college building. The site was the first difficulty. H. H. Maharajah Holkar having taken away during my absence the land the Dowager Maharani had given for the college; but on the matter being again brought to his notice, he kindly reconsidered it and gave us back the land needed."

In view of the arduous work that Mr. Wilkie has been called upon to undertake in connection with the college, we need not be surprised at his saying: "I have had little time for direct evangelistic work, my labours in this direction being almost wholly confined to the meetings in the church on Thursday and Sabbath; but the workers have to some extent made up for my shortcomings." Shortly after our return a Deacons' Court of five members was formed, who divided the field that they could overtake, into five districts each under a deacon who has associated with him at least two others. These three every Sabbath morning have a Sabbath school and Evangelistic service in their special field and week evening meeting as they get time. In addition the congregation has determined to set apart three men who shall spend their whole time as the missionaries of the congregation, teaching and preaching in the special fields that have been chosen—these being especially amongst the low caste people. Nearly every member of the congregation gives one tenth of his income to the Lord's work—our monthly income as a congregation being now about Rs. 75. They buy large numbers of tracts, Sabbath school papers, etc., for their own instruction and to draw in the non-Christians, and also pay all running expenses of the church. Our regular Hindi prayer-meeting is held every Thursday evening, and to meet the wish of some soldiers a short English service is held afterwards. This last has been largely conducted by Mr. Russell since his arrival here. On Sabbath afternoon at 4 p. m. an English service and address of an Apologetic character has been held for the English speaking natives more especially. It has not been as popular as we hoped for; but it has, we hope, done some good. On Sabbath, evening our regular Hindi service is held with an average attendance of about 70." Miss Sinclair has had charge of the congre-

gational singing; and there has been a marked improvement in the service of praise in consequence of her enthusiastic efforts.

Mr. Wilkie's appeal, which follows, should elicit a hearty response: "The college alone demands the whole time of one man and the evangelistic work already at hand would more than tax the energies of another. But what of the arrangements in connection with "The College Home," building, training of the Christian workers, village, Sabbath and day schools, pastoral work of the congregation, etc. I would like to have another associated with me and would like to hope that Mr. Russell may be allowed to remain here when the time comes for a decision. He enters very heartily and sympathetically into all our schemes of work, and has, so far as the study of the language permitted, done what he could to lift the load off my shoulders. But even with his help we have still the great question before us as to how we can best meet the present opportunities; and the only answer I can give is by helping our native Christians to do the work. If the College is not specially useful in this direction and is not properly equipped for this special work I shall be the first to cry out against it. For this reason I earnestly hope assistance may be given me at Indore, as the work to be done is more than one man can overtake satisfactorily."

Misses Beatty and Oliver, medical missionaries, tell of encouragement that they have had in their work: "Throughout another year the good hand of God has been upon us, and blessed our efforts, in seeking to bring back to health and strength many suffering women, and to all who have come to us seeking bodily healing we have made known the message of salvation through Christ alone.

"The hospital and both dispensaries, have been open throughout the whole year, and the attendance has been more regular than in any previous year, averaging nearly 1,500 each month. Visiting of patients in their own homes has called for large demands on our time this year, but it is work which has given us many opportunities for pointing dying souls to Christ. In the hospital eighty-nine in-patients have been admitted during the year and of this number only one has died. Saturday afternoon throughout the year has been set aside for visiting the villages round about Indore. In this work Miss Sinclair's gift of song has been a great help to us. With the New Year we have begun a fresh class to train in nursing, compounding, etc. This class as yet consists of only two pupils, both Christian girls. The course is to extend over two years, and our aim is to make them useful assistants to any woman engaged in medical Mission work, or to work alone among their own fellow country-women. The interest taken in the building of the new hospital by the people of the city and surrounding districts is very much greater than we had dared to hope. Already its walls are roofed over, and in two or three months we hope to be occupying it and having the wards filled with patients."

Miss Sinclair tells about her school, in which nearly fifty girls are reading, from the first to the fourth book, and adds: "After school hours I spend two hours daily in zenana work. There are a number of houses visited occasionally, besides nine visited regularly every week. In only three houses has any fancy work been taught. In some of the others, women are learning to read, and in all we teach of Christ. Many of the women learn to sing with us, our Christian bhajans. In September we began to have a meeting for women, in the school building on Tuesday afternoons. At first about fifty attended, but now that it is no new thing, fewer come. But the number has never been below twenty, and there are some who are present every Tuesday, and listen attentively. The Sunday school is still a pleasant and encouraging feature of the work. In reviewing the last year's lessons in St. Luke's Gospel, I was often surprised at the children's ability and eagerness, to tell about Christ's miracles. Just how much of truth remains in their hearts and minds, after they leave our school and its influences, and are surrounded by the darkness of their heathen homes, I know not. But when India turns to the Lord our God, perhaps many of these we are teaching may be His bright jewels."

MHOW.

From Mhow, Mr. McKelvie writes: "During the year seven persons have been admitted from heathenism into the Church of baptism. Even this bright side has a shade in it. We had expected sixteen to declare themselves on the Lord's side. But nine are still waiting—declared Christians, and yet hesitating to take the final step that, in their own eyes and in those of their fellow-countrymen, separates them forever from Hindooism. For once a man has taken baptism there is no return—caste is broken. For myself, last year has been one of much anxiety. In addition to the management of the station, labouring under the difficulties of an imperfect vocabulary, the chaplain of the Presbyterian troops here, Rev. D. A. Herron, M.A., took ill and was compelled to leave for the hills. His work was laid on me: the Church of Scotland offering to pay a portion of my salary in return for this work. I have found this part of the work very interesting and most enjoyable. A soldier to lead a Christian life in a barrack-room must be out and out. There is no hypocrisy possible there. Thank God there are a large number in each of the three regiments as lights in a dark place, and at present a revival is going on, and men are coming out daily for Christ.

"The boys' school is in a flourishing condition, despite the fact that the Parsees have added two large new boys' schools during the year."

In the school of Miss Annie Stockbridge, encouraging progress is being made. For much that has been done in Mhow, the Mission is, under God, deeply indebted to her and her sister, Miss Minnie Stockbridge, whose untiring labour has impaired her health. Miss Stockbridge writes: "My sister Minnie's health has been failing for some time, and a change was absolutely necessary. She left for England by the mail of the 28th of March, and we trust the change will prove beneficial. The native Christians had a farewell meeting which was originated and conducted entirely by themselves. One of them delivered an address, expressing their sorrow at parting with her, and remarked how they would miss her help and sympathy, they hoped she would soon get strong and well, and return to work among them again. After which they presented her with a Bible. She also received some small gifts from the heathen teachers, as parting presents. At the close, garlands of flowers and *Pan* were distributed to all."

As has already been stated, Messrs. Russell and Jamieson, Misses McKellar and Fraser, have gone out to the Mission field in Central India since last assembly. The support of Mr. Russell has been undertaken by Central Church, Toronto. By that church generous provision was also made for his outfit. The Committee would be glad to tell of additional labourers for that needy field. But meanwhile, we know of no one whom we are in a position to send, except Miss Lizzie McWilliams, who has been appointed by the Committee, and who will (D.V.) go out in the fall.

MISCELLANEOUS.

MISSION TO THE JEWS.

During the year the Foreign Mission Committee have had under consideration the instructions of the last General Assembly, touching the Mission to the Jews, and are glad to report that there are several young men who are members of our Church, two of whom are qualified as medical practitioners, ready to accept appointment to this work, any one of whom would, in our judgment, give satisfaction to the Church. The money on hand, about $8,000, is sufficient to meet the initial expenses of the undertaking. And the Committee believe that, should it please God to prosper the work, the means, both of

support and enlargement, will be supplied by the liberality of the Church. The Committee, therefore, recommend the General Assembly to take immediate action to establish a Mission to the Jews in Palestine, by authorizing this or another Committee to select and commission one or more missionaries, leaving the precise location, and the relation of the Mission to those already in the field, to be determined by the Committee after further correspondence.

MISSION TO THE CHINESE IN BRITISH COLUMBIA.

This subject was anxiously considered by the Committee, and it was resolved as follows:—

"1. The Committee is rejoiced to hear of the Mission initiated among the Chinese by St. Andrew's Church, Victoria, and of the marked success of like efforts in Donald, and expresses the conviction that such volunteer work ought to be prosecuted by every congregation in the North-West and British Columbia where Chinese reside, as has been done for many years in Toronto, Montreal and elsewhere.

"2. The Committee regrets that it is not able to report the name of a missionary who would give his whole time to labour among the Chinese in British Columbia, and would request authority from the General Assembly to continue its quest for a suitable agent, and for information regarding the most suitable field."

MISSION TO THE INDIANS IN BRITISH COLUMBIA.

"The Committee having had before them the application of John A. McDonald, licentiate of the Church, to be sent to British Columbia as a missionary, and having had Mr. McDonald before them, and Mr. McDonald having passed satisfactory medical examinations, resolve to appoint, and hereby do appoint, him a missionary to the Indians in British Columbia at a salary of $1,000 per annum; and the Committee agree that, after his ordination, Mr. McDonald should proceed immediately to British Columbia to visit such other Missions as may be accessible, to gather all information possible respecting the modes of operation in that field that have proved most successful in the past, and to report to our sub-committee in the North-West as to the place or places that may appear most suitable for starting a new Mission; with permission to Mr. McDonald to commence work at the best centre, should it be necessary for him to take immediate action. The Committee having commended Mr. McDonald to the Lord in prayer, agreed to request the Presbytery of Lanark and Renfrew to arrange for his ordination and designation as soon as possible."

FORMOSA AND HONAN.

It was resolved that in the opinion of the Foreign Mission Committee the time had come for some measure of intercourse between our two Missions to the Chinese, and therefore that it would be expedient to ask the Presbytery of Honan to allow the Rev. D. MacGillivray to visit the Mission in Formosa for a limited period, to convey to Dr. Mackay the fraternal greetings of the Presbytery, to study the methods which have proved so successful in North Formosa, and to confer with Dr. Mackay concerning the extent to which the Mission in Honan could avail itself of these, and also whether linguistic or other difficulties render it impossible for Formosan converts to be employed in the work on the mainland. It was resolved to send a copy of this resolution to the Presbytery of Honan and to Dr. Mackay, and to ask the convener at the same time to write a letter to both, stating that if after the first intercourse for a period of some months between the member sent from the Honan Mission and Dr. Mackay it seemed advisable to both brethren that the visit should be prolonged the Committee would be prepared to consider favourably an application from them to that effect. The Committee, feeling also that it is not desirable

that Dr. Mackay should be left permanently without the support of some Canadian association, agree to look out for a suitable person and to ask Dr. Mackay to give his views fully as to the kind of work that another missionary could best attend to in connection with the North Formosa Mission.

Miss Graham has returned from Honan. She has sent to the Committee, through Dr. McVicar, her thanks for the expression of their sympathy. She deeply regrets that her ill-health has obliged her to return to Canada.

CENTRAL INDIA.

Miss Scott has returned to Canada. She regrets that her health has compelled her to retire from work at present, but she is hopeful that she may be so completely restored by two or three years' residence here as to be enabled to return to India. Miss F. Beatty and Miss Rodgers, whose work in India has been so much blessed, are now, or (D.V.) will soon be, home to recruit, and to seek in rest for a while the restoration of their health which, in arduous service, has been much impaired. It is expected that Mr. and Mrs. Wilson will soon, for a time, leave their loved work at Neemuch and come home on furlough. The Committee sincerely regret that Mr. McKelvie, Missionary at Mhow, has seen fit to send in his resignation, but as he presses it, after consideration, the Committee has no option but to accept it and to express the hope that Mr. McKelvie will find some other field of labour that will be congenial and in which he can continue his work for the Master.

RESIGNATION OF SECRETARY (WESTERN DIVISION).

Mr. Cassels having stated that he was under the necessity of resigning the secretaryship of the Committee (Western Division), as it was impossible for him to find time for the discharge of its duties, the Committee expressed deep regret at his being constrained to resign, and unanimously agreed to record their high appreciation of the valuable services which he has rendered to the Committee and to the Church during three years: services universally characterized by accuracy, promptitude and fidelity.

It was thereupon moved by Mr. Cassels, (in the absence of Dr. Fraser) seconded by Dr. Moore, and carried unanimously: That Dr. Fraser be recommended to the General Assembly as secretary of this Division, at a salary of $2,000 per annum and expenses.

RESIGNATION OF CONVENER (WESTERN DIVISION).

The Convener having expressed his wish to retire from the position which he had, with much enjoyment to himself, occupied in this Committee, and his desire that his brethren would refrain from urging his continuance in it, the following resolution was unanimously adopted: The Committee regrets that it is unable to induce Dr. Wardrope to withdraw his resignation as convener of this Committee; and it would record its unanimous appreciation of the services rendered by him to the Church and cause of Christ during the eight years he has held this office. The Committee testifies especially to the unfailing kindness and promptitude of Dr. Wardrope in the transaction of business and his ability and wisdom in conducting correspondence with missionaries and others.

It was thereupon moved by Dr. McVicar, seconded by Mr. Cuthbertson, and unanimously agreed: To recommend the General Assembly to appoint Mr. Hamilton Cassels convener of this Committee.

WOMAN'S FOREIGN MISSIONARY SOCIETY (WESTERN DIVISION).

As about half a generation has passed away since the organization of this Society, it may interest many to know how and when its work was entered upon. In the Report for 1890-91, we find the following statement: "Rev. Dr. William MacLaren and Rev. Dr.

Alexander Topp, set in motion an important force in the Foreign Mission work of the Church when, in 1876, they established the Woman's Foreign Missionary Society of the Presbyterian Church in Canada (Western Division). That was the day of "small things," of humble beginnings, and as the few women, who composed the original society and its branches, met quietly and unobtrusively here and there for prayer for Missions, and for the transaction of business, it is safe to say, that not one of them realized the importance of their feeble efforts, or the magnitude of the work they had been called to enter upon. Then our Society was like the little rill that rises on the mountain side, now, at the end of a decade and a half, it is a mighty river, which year by year increases in volume and strength, and one almost shrinks from the responsibility of bearing even a humble part in the management of such a general extensive, and (hitherto) prosperous agency, in the Church's work." We re-echo the expression of praise and of confidence in the Lord which the Report contains : "Praise, because God has had our Society in His care and keeping; that He has by His grace and wisdom enabled the Board to overcome obstacles not a few, to solve difficult questions, both legislative and administrative ; that He has inclined the branches to a cheerful and whole-hearted loyalty to one another and to the interests of the General Society ; that suitable women for service in the Foreign Field have been raised up from among our own ranks ; and that, through the Society, the missionary spirit is growing in the hearts of ourselves and our children." The hearty co-operation of the W. F. M. S., and the great and ever-increasing financial aid rendered by it, have enabled the Foreign Mission Committee to prosecute their work to an extent and with a success which would otherwise have been impossible. And the influence exerted by the various Presbyterial Societies, Auxiliaries, and Mission Bands has told with a beneficial effect upon every department of the Church's work.

The following table exhibits the growth of the Society from year to year :--

YEAR.	Auxiliaries.	Mission Bands.	Presbyterial Societies.	Amount Contributed.
1877	18	3	..	$1,005 39
1878	28	6	..	2,258 31
1879	42	8	1	3,225 37
1880	46	9	1	3,682 56
1881	49	9	2	4,666 55
1882	57	12	2	5,732 54
1883	66	11	4	7,001 22
1884	89	16	6	7,656 62
1885	134	24	14	10,058 66
1886	191	50	16	13,453 55
1887	256	76	20	18,581 00
1888	351	124	21	25,657 54
1889	413	160	25	29,096 40
1890	437	176	25	31,106 59
1891	472	201	25	34,629 09

FOREIGN MISSION FUND (WESTERN DIVISION), 1890-91.

RECEIPTS.

Total receipts for year	$86,972 80	
Balance	213 00	
		$87,185 80

EXPENDITURE.

Balance at Dr. 1st May, 1890	$5,054 39	
North-West, including amount for last year, etc.	23,040 68	
Formosa	15,670 19	
Honan	12,280 31	
India, paid there	21,085 35	
Finlough salaries paid here, and expenses of Missionaries going out	5,777 06	
Trinidad and New Hebrides	1,200 00	
Printing and expenses of Committee, etc.	1,898 32	
Proportion of Salary and General Expenses	675 00	
Interest for advances	400 00	
Widows' Fund, rates paid for Missionaries	104 00	
		$87,185 80
For Jewish Missions, including amount from late Hon. A. Morris ($6,199.49)	$7,951 10	

The receipts include the following :—

BEQUESTS : The late G. E. Coverley, Burford, $50 ; Elizabeth Magill, Norval, $100 ; W. Byers, Stratford, $1,500 ; Rev. J. McKntcheon, $200 ; A. Armstrong, Claude, $100 ; Mrs. E. Mahon, Ormstown, $200 ; Mrs. Mary McIntosh, Seaforth, $1,312.96 ; Walter Barrie, Ayr, $520 ; Mrs. Clarke, London, $1,269.43 ; W. Millar, Howick, $1,198.85	$6,451 24
Woman's Foreign Missionary Society, Western Section	38,105 00
Knox College Alumni for Mr. Goforth's salary	1,200 00
Queen's University Missionary Society for Dr. Smith	1,200 00
" " " " " " " for instruments	100 00
St. Andrew's Church, Toronto, for Dr. Buchanan	500 00
Crescent St. Church, Montreal, for Mr. MacVicar	1,200 00
Erskine Church, Montreal, for Mr. MacDougall	1,200 00
D. Yuile, Esq., Montreal, for Mr. MacKenzie	1,800 00
St. Paul's Church, Montreal, for Mr. McKelvie ($500 sent afterwards.)	600 00
Central Church, Toronto, for Mr. Russell, outfit, expenses and salary account	852 37
St. Andrew's Church, London, for Mr. Laird's salary	900 00
Woman's Foreign Missionary Society, East Work	300 00
St. James' Square Church, Toronto, for Mr. McGillivray	351 15
St. John, Newfoundland, W. H. & F. Missionary Society	200 00
Mrs. Gordon, Toronto, for Miss Turnbull	300 00
Per Mrs. Builder, special for Builder Memorial Church	542 00
Thos. Kirkpatrick, Thedford,	500 00
Miss Graham, outfit returned	200 00
St. James' Square, Toronto, for losses of Mr. McGillivray & Dr. McClure	204 56
Renfrew, special for Dr. Smith	60 00

NORTH-WEST PAYMENTS TO 30TH APRIL, 1891.

Salaries.

Rev. John McKay	$1,000 00
" Geo. Flett	900 00
" Hugh McKay	1,200 00
" Geo. A. Laird	900 00
" W. S. Moore	900 00
" John McArthur	400 00
Mr. D. H. McVicar	700 00
" Alex. Skene	700 00
" Magnus Anderson	300 00
" Geo. G. McLaren	660 00
" E. T. Ferry	225 00
" A. J. S. Morrison	225 00
" John Crawford	100 00
" John Thunder	12 50
Miss E. Walker	300 00
" A. McLaren	400 00
" C. B. McKay	100 00

Miss E. M. Armstrong	$450 00	
" F. McLean	240 00	
" M. Armstrong	385 00	
" M. S. Cameron	162 50	
" L. M. Baker	322 00	
		$10,522 00
Maintenance.		
Crow Stand School	$680 00	
Portage la Prairie School	375 00	
Muscowpetung "	1,157 00	
Round Lake "	350 00	
Stony Plain "	400 00	
Birtle "	26 00	
File Hills "	132 20	
		$3,120 20
Furnishing.		
Crow Stand School	$357 98	
Portage la Prairie School	59 00	
Muscowpetung "	364 32	
Round Lake "	200 00	
Birtle "	61 85	
File Hills "	85 80	
Mis-ca-wa-sis Church	81 50	
		$1,210 45
Building.		
Crow Stand Building	$1,228 00	
Portage la Prairie Building	396 00	
Muscowpetung "	3,200 50	
Birtle, Rent	300 00	
Okanase Building	315 00	
Mis-ta-wa-sis Building (Church)	624 00	
Prince Albert "	67 85	
		$6,132 25
Other Expenses.		
Freight on Clothing for Indians	$58 90	
Travelling Expenses	28 10	
Expenses of Management, Postage, Stationary, Clerical Assistance, etc.	137 10	
Insurance	62 00	286 10
		$21,271 00
Amount paid on account of last year, etc.		1,769 68
Total payments		$23,040 68

EXPENSES OF FORMOSA MISSION,

1ST JANUARY TO 31ST DECEMBER, 1890.

Preachers	$5,381 00
Students	931 00
Teachers	509 00
Girls' School	132 00
Couriers	324 00
Bible Women	200 00
Travelling Expenses	1,411 12
Fence about College Ground	34 70
Palm Island	70 00
Mrs. MacKay's Chapel	56 80
Postage Stamps	10 00
Assistance to People, etc.	763 96
Rental of School Rooms and Chapel	691 90
Communion Wine	14 20
Salary—Dr. MacKay	1,708 45
Mission Books	591 67
Salary—Mr. Jamieson	1,296 41
" —Dr. Rennie	400 00
Chapel Keepers	147 49
Medicines	185 51
Hospital and Repairs	44 00
Incidental Expenses	48 26
Public Road	12 00
Repairing Houses	416 45
	$15,439 92

Paid here on account of Rev. J. Jamieson	$243 56	
" " Dr. MacKay	227 25	
Hospital	754 58	
Bell for Church	35 04	
		$1,270 43
Balance in hand at Tamsui, 31st December, 1890		$456 99

EXPENSES OF HONAN MISSION,

FROM 1ST JANUARY TO 31ST DECEMBER, 1890.

House Rent in Lin Ching	$594 18	
" " Honan	59 70	
		$653 88
Teachers of the Language (5)		258 45
Three Tours into Honan (4 Missionaries and 4 Natives)		198 25
Mr. Fu Foal (four-fifths year)	$49 00	
Helper for Dr. McClure (7 months)	35 06	
Two Medical Assistants (part time)	39 33	
		$123 39
Native Books and Tracts		93 17
Medicines and Appliances		96 33
Courier Service—Lin Chin to Tientsin	$94 15	
" " —to brethen in Honan	14 68	
		$108 83
Agent in Tientsin		150 00
Passports and Registration		10 65
Moving Expenses, Dr. McClure, to Lin Ching, and moving goods into Honan		19 75
Cost of bringing silver inland		17 95
Letter Press, Book, Stationery and Postage		15 05
Salaries—6 married and 3 single Missionaries		8,788 00
		$10,533 70
Balance in hand at end of year		$3,085 45

INDIA.

EXPENDITURE—1ST. MARCH, 1890—28TH FEBRUARY, 1891.

As per accounts of Rev. W. A. Wilson.

NAME.	Salaries.	Expenses.
	Rs. *a.* *p.*	*Rs.* *a.* *p.*
Rev. J. F Campbell	3844 5 9	6763 6 3
Rev. J. Wilkie	1420 2 0	1902 1 0
Rev. W. A. Wilson	5844 5 9	5153 4 0
Rev. G. McKelvie	3889 2 3	6070 11 0
Rev. J. Buchanan, M.D.	4042 15 9	5069 6 0
Rev. W. J. Jamieson	437 9 0	10 0 0
Rev. N. H. Russell	587 10 0	16 0 0
Miss Rodger	1922 2 3	186 0 0
Miss Beatty	1922 2 3	2042 3 8
Miss Oliver	1922 2 3	
Miss Sinclair	1922 2 3	966 12 6
Miss Harris	1922 2 3	1453 3 0
Miss Scott, including travelling Expenses *Rs.* 850	1833 4 9	1254 6 0
Miss Jamieson	1922 2 3	630 10 0
Miss McKellar	679 12 0	
Miss Ross	351 10 0	71 12 6
Miss Frazer	351 10 0	36 3 0
Hospital Building account		12142 5 0
Indore College Fund		1000 0 0
Printing Reports		34 2 0
Treasurer's Postages and Expenses		72 11 6
	32815 4 9	44875 1 5
	Say, $11,813 00	$16,155 00

RECEIPTS IN INDIA.

Neemuch	*Rs.* 226	14	0
Ujjain	150	12	0
Rutlam, General and Medical	61	10	0
Mhow	1628	10	0
Indore, General and Medical	3199	12	6
Girls' Boarding School	161	7	3
	Rs. 5,429	1	9

All of which is respectfully submitted.

E. SCOTT,
THOS. WARDROPE, } *Joint Conveners.*

POSTSCRIPT.

Approximate receipts in both Divisions from all sources, including Government grant of $8,064.83 for Schools in Trinidad, and $4,530.00 special contributions for Missionary Training Institute in Trinidad	$112,835 53
Expenditure by both Divisions	$114,456 34

APPENDIX No. 11.

REPORT

OF THE

BOARD OF FRENCH EVANGELIZATION

OF THE

PRESBYTERIAN CHURCH IN CANADA.

The missionary operations of the Board, consisting of colportage, mission schools, preaching stations, and regularly organized Churches, are chiefly in the Province of Quebec, but extend also to portions of the Maritime Provinces and Ontario, besides the well-known field of Ste. Anne, Kankakee Co., Illinois. A glance at the map of the Dominion will shew the 93 stations in which the Gospel is regularly preached. In the Province of Quebec there are in all 62 counties, and our missionaries occupy 70 stations in 30 of these counties. Other Protestant denominations carry on work in four or five counties not occupied by our agents. It will thus be seen that there is a considerable number of centres of missionary effort where there is room for activity and great extension. The measure of success we are able to report may be deemed sufficient to encourage and stimulate the Church to go forward to overtake the whole land.

As the experiences of the missionaries and the methods and results of work in different fields are very similar, the Board presents a selection of facts touching some of the most hopeful parts of the work, and at the same time instances of the opposite character.

Miscou.—The Island of Miscou lies in the Gulf of St. Lawrence and off the mainland, in the county of Gloucester, N.B. It is about 12 miles long and 5 broad, and has a population of 300 souls. Many of the people were originally Protestants from Jersey, but having been neglected, are now Roman Catholics. There at present seven French Protestant families. The land is poor and little cultivated. The people live by fishing and working in the lobster factories. Mr. J. L. Maynard occupied the field as teacher and missionary for two summers. As few of the people can read, much of his time was spent in reading the Scriptures and conducting services in the homes of the people. The attendance at these services varied from 12 to 30. The average attendance at Sabbath School was 18. The people contributed $30. Many of these simple people used to call upon the missionary and ask him to sing hymns and read the Scriptures for them. When leaving, some of them said to him, "We are very glad and thankful to you. We know something of the Scriptures now. Before you came we did not know what the Gospel was. We shall have no one to read for us when you are gone. We hope, if you do not come back, some one will come to read to us." Mr. Maynard has returned for the summer.

Grand Falls, N.B.—The Rev. A. J. Lods regularly supplied Grand Falls and Salmon River during the summer, together with Edmunston during the winter. A large part of the missionary work is amongst the English people, and for this he receives part of his salary from the H. M. Committee of the Eastern Section. The French-speaking people are numerous and well disposed towards Mr. Lods, and, as he says, "Despite efforts to the contrary, attend our services." "The good seed of the Word has found lodgment in many hearts, and already evidences of growth indicate a fruitful harvest." There are seven Presbyterian families and six members of our church. The average attendance at Sabbath School was 20. The Sabbath attendance was 170. The contributions of the people were $200. At Grand Falls there is a neat comfortable church.

Port au Persil, &c.—Part of this field is in the county of Charlevoix and part in Saguenay county. Mr. L. R. Giroulx, student, preached regularly at Port au Persil, Pointe au Boulean and St. Etienne. He also taught a school at Port au Persil and visited a few of the many places below the Saguenay on the north shore where are scattered French Protestant families.

Throughout the district French Roman Catholic families are met with whose Scottish names indicate that they have been victims of neglect, and thereby lost the faith of their fathers. A few have remained faithful and true, and to their steadfastness and zeal are largely due these four little centres of evangelical effort. Men are drawn by the simple power of the Gospel and disposed to walk in its ways. There was an attendance at Sabbath School of 20.

POINTE-AUX-BOULEAU.—Mlle. Célinie Savard taught school during the summer here, with an average attendance of 11 scholars, one-half of whom were Roman Catholics. She has been re-appointed by the request of the people.

QUEBEC CITY AND LEVIS.—Besides Sabbath School, morning and evening services in Quebec, and afternoon service at Levis, the Rev. T. Z. Lefebvre has given frequent services in outside places, especially Little River and La Jeune Lorette. At Little River, about six miles from the city, a prominent and influential family, after long and honest investigation of the teachings of the Roman Catholic and Evangelical Churches, asked to be baptized and received into our Church. (See Record for April.) At La Jeune Lorette a similar request came from the Head of the family, who is a man of evident intelligence and character. A petition with 38 signatures was presented from this same place asking for Mr. Lefebvre's services. The Quebec Presbytery, after visitation of the field, referring to these cases, reports as follows:—"The committee can only regret that the whole Church did not hear the testimony of Mr. T. and the Chief, so striking in its earnestness of conviction and manifest gratitude to the instrument of their enlightenment, and feels that every encouragement ought to be given to this part of Mr. Lefebvre's work, than which probably nothing more successful is being accomplished in the whole work of French Evangelization." "Many," says Mr. Lefebvre, "come to my house. Here they open their minds, and we can fully point them to the cleansing blood. One case is remarkable—a man of Petite Riviere; often he had told his neighbours that if I ever set foot on his property he would throw me over the fence. This month (February) he, too, came to my house, and I presented the truth." "An elderly lady left the Church of Rome. She rather inclined to infidelity than to Christianity. She had a severe illness, during which I sought to bring her to Christ. She was led to embrace the Lord of Life, and now attends service, and shews in every way that the Gospel of Christ is the power of God unto salvation to everyone that believeth. The work has progressed more during the past year than in all the former years of my ministry." There is a handsome stone church and complete organization in Quebec. Eight members were added during the past year. The people raised $200. Mr. L. R. Giroulx, student, has been appointed to Levis, and to give Mr. Lefebvre such assistance as he may be able.

QUEBEC DAY SCHOOL.—Fifty-two scholars were registered during the year. The average attendance was 17. About one-third of this number were Roman Catholics. Mlle. Lachance, the teacher, has not only done good work in the school, but also in the homes of the pupils and others by her Christian sympathy and counsel.

PETITE RIVIERE SCHOOL.—The average attendance at this school for the year was eleven, of whom one was Roman Catholic. There were 18 registered. Mlle. Guertin taught the first and Mlle. S. Menard the second half of the year. The school was held in a rented room of a private house. The people are erecting a school house. Miss Emma Catatore has been appointed teacher. It is hoped that during the year this will become a regularly organized dissentient school.

LA JEUNE LORETTE.—A school has recently been opened here. Mlle. Valerie Lagrave is teacher.

ST. FRANCIS DISTRICT.—The Rev. T. Charbonnell is missionary in this large district. Services were held at Spider Lake, Third Range, Three Lakes, La Patrie, Compton, Brompton, Lennoxville, and Sherbrooke—eight stations in all. Other places were occasionally visited. At Spider Lake a quarter acre of land, with a building 24 x 30, partially finished, was purchased and completed, and is to be ready for occupation in May. The cost was about $500, and has been more than met.

AGNES SCHOOL.—This school was taught last summer by Miss V. Lagrave. The average attendance was eleven, one-third being Roman Catholics. Mlle. Helene Seguin has been appointed teacher for this summer. It is hoped that this School will soon become a regularly organized dissentient one.

ST. PHILIPPE DE CHESTER.—This field embraces portions of the counties of Arthabaska and Wolfe. The Rev. H. O. Loiselle has held services regularly at St. Paul, Ham du Nord, Garthby, and occasionally at Wotton, Weedon, Marbleton, Wolfetown and Shelford. Roman Catholics frequently attend the services and attentively listen. Many are well disposed towards the missionary and his message. He disposed of several copies of the Word of God during the year. "I have found," he says, "some families well advanced in the study of the Scriptures. This work goes on in families who have received the Word of God through Colporteurs." "A man wrote me asking me to send him a copy of the Scriptures, at the same time enclosing the price, and instructing me to seal it well." "Others say, 'we will

read it; we want to know where the truth lies'" "At meetings all are very attentive, and some at times ask questions." The meetings are held in private houses. Mr. L. started a day and evening school in the fall, but under great difficulties, owing to want of a suitable place.

ST. BRIGIDE.—Mr. J. B. Sincennes, student, laboured in this field during the summer, and by request of the people has returned for this season. Regular services were held at Ste. Brigide, The Lake, and W. Farnham. At the latter place a congregation was organized with seven families. Mr. S. visited the surrounding districts in the counties of Napierville and Missisquois. He found the Bible in many homes, and was well received. Only once was violence attempted, and that was by a man whose wife had asked and paid for a New Testament. There are 11 families, and 10 members of our Church.

ST. HYACINTHE.—The Rev. E. F. Seylaz is pastor of the church here. In an exceedingly interesting report of his work for the past year, (the report will appear in full in the Record), Mr. S. states that the past "year has been one of spiritual prosperity." He has had greater access to the people who ask him to visit them, and who visit him for the purpose of religious conversation and instruction. "Light is penetrating the minds of the people." "I have hundreds of opportunities to preach the Gospel to groups and crowds of the people. In the stores and on the market to which I go every week I try to emulate my master, and find a subject in material visible objects. Soon scores of people surround me who invariably listen with attention. None ever interrupt me except to ask questions, or sometimes to exclaim, 'It is all true what the minister is saying,' or 'yes, we should read the Bible. It is a shame that we do not know these things, or some such explanation.'" "During the past year I baptized 8 persons, who came to us from the Church of Rome, and there are others who come regularly whom I hope to see converted to Christ before very long." "I had the pleasure of meeting one of the priests attached to the Cathedral here. He had come to pay me a visit and we were soon engaged in a very lively conversation and discussion. During more than two hours, with Bible in hand, we reviewed all the dogmas of the Church, comparing them with God's Word. To a generous nature it was painful to witness the man's embarrassment on being defeated in every point and argument, but I made him honestly confess that during the first centuries of the Christian Church the Gospel was taught and preached as we Protestants preach and teach it. He was honest enough to confess that he knew it, but the Church being now controlled by councils they must submit to their decisions. I showed him that councils had no authority to change or modify in any way the Word of God, and then preached to him the Gospel in its saving power. The poor man was bewildered, and wiping the perspiration from his forehead, confessed that he knew nothing of all this, and that to them (priests) the Gospel was a closed book, that they knew little of it, and derived no joy, no peace therefrom. A terrible confession from a man who presumes to lead thousands of souls on their way to heaven! He said 'we do not understand these things in this light, and if all you say is true, then you are in the right and we are in the wrong.' I took advantage of the situation to tell him about our teaching and the love of Christ for his soul, and on his leaving marked many texts for him to consider in his New Testament which he carried with him.' May the Lord open his eyes and lead him to a saving knowledge of the Gospel which he carries with him without understanding the spirit thereof." "During the past seven years some 200 persons have attended our church and worshipped with us, who have removed to the United States and elsewhere. Had these 200 persons remained, with the goodly number we still retain, we would have a fine congregation indeed." Mr. Seylaz conducts Sabbath services in English in the morning, and in French in the evening. There are 26 families in connection with the Church, and the membership numbers 26. Six members on profession of faith in Christ were added during the year. Attendance at Sabbath School was 43. $200 were raised by the people towards minister's salary. The day school is now self-supporting.

ST. JUDE AND ST. LOUIS.—This field lies north of the city and within the county of St. Hyacinthe. Regular services were held at both places on the Sabbath as well as on week evenings, at which Roman Catholics were always present. Others who feared to attend welcomed the missionary, Mr. J. A. Savignac, student, in their homes. Two families left the Roman Catholic and united with our little congregation. Removals to the United States have told against the statistical growth. There are six Protestant families, and 12 members of our church. In spite of fierce denunciations of the Protestant faith in these parishes there are many signs of awakening and rebellion against clerical control and ecclesiastical exactions.

Mdlle. Fayt taught a school, with an average attendance of four, in her own house last summer, and otherwise rendered good service in the cause of the mission. Mr. Savignac is again in the field.

STE. PHILOMENE, &c.—The Rev. A. B. Groulx is missionary in this field, which embraces eight parishes in the county of Chateauguay and one in Napierville county. Mr. Groulx spent a great deal of time in visiting the people in their homes. In this way he was able to meet with small groups of people in which were always found well-disposed Roman

Catholics. The missionary was cheered by seeing a few enter into the liberty of the Gospel, although forced thereby to seek a livelihood elsewhere. There has been little evident development in this field. A few members have been removed by death.

Mr. Joseph Lamert, student, taught school at Ste. Philomène during the summer, and did the work of a colporteur.

ITALIAN MISSION, MONTREAL.—The Rev. A. Internoscia still labors devotedly amongst his fellow-countrymen in the city of Montreal. He has been obliged to continue the Sabbath services in Russell Hall at the unsuitable hour of 5 30 p.m. Notwithstanding this hindrance, the average attendance during the year has been 40. The good effect of the mission upon the Italians cannot be estimated. The night school, taught by Mr J. Internoscia, nephew of the missionary, was well attended during the winter. 41 names were enrolled. The expenses were paid by the Protestant Board of School Commissioners. Miss O. Internoscia has continued the day school, with an average attendance of 20. 32 scholars were enrolled, 10 of whom were Roman Catholics. The missionary summarizes the difficulties he meets with as follows:—I. Ignorance of reading and writing. To meet this are the night and day schools. II. A national papacy which still has an influence over the more ignorant. "To them the Pope is an Italian glory." "They do not know that just when the Popery was at the acme of its glory Italy was a slave." III. The influence of Roman Catholics. "To make clear my thoughts," says Mr. I., "I take an illustration. Of the many different kinds of manufactures in Montreal, nearly all are controlled by wealthy Protestants. In applying for positions for my countrymen in these establishments many times I am successful and sometimes disappointed. When I get the Italians into these places they appear to be good Protestants, but often I find they appear to turn back. I am in despair, and cry out to my God, what am I to do! Thinking these men to be faithless I have gone to the employers and asked them to send these faithless fellow-countrymen away. They have said 'we can't.' But, I said, others send away our Protestants. 'No matter' they said; 'we are not engaged in missionary work. Then I have gone to the Italians and told them they were not true. "You think so," they answered, "but you make a great mistake. We are exposed to many insults in our places of work on account of our religion, and are called apostates, renegades, &c. We have for the sake of peace and of our position to hide ourselves by not showing any interest in religion." It is this contradiction that I can't understand and makes me sometimes despair. Men will pay generously to send missionaries and teachers abroad with the Gospel, and to people that know the truth, but they will not spend a single word to protect from their oppressors those in their employ, who accept the Bible as their guide and rule of faith. Surely it is putting the merchandise before the Kingdom of Christ." IV. "The great need of a place in which to meet at suitable hours, and of which we would have free use and control. We cannot provide it for ourselves, as we are too poor. Will not our friends help us?"

CANNING STREET CHURCH, MONTREAL.—During the year this struggling congregation was severely tried. The Board has to record with sorrow the removal of its pastor by an act of ecclesiastical discipline. This event naturally led to discouragement and confusion among the members of the flock; and it is to be regretted that advantage has been taken of this state of things to induce some of them to form other church connections. The fifteen families who remained true to our cause were ministered to for a time by French students of the Presbyterian College and others. In February Mr. C. H. Vessot, who has since been licensed, took charge of the work and has carried it on with vigor. As the majority of the families connected with the Church and others well disposed and accessible to our missionary reside at a considerable distance west of it, the Executive Committee of the Board considers it in the interest of the work to dispose of the present building, and to secure a suitable site for a more substantial and commodious building.

The day school in connection with this Church, taught during part of the year by Miss Fluhmann, with an average attendance of 9, was discontinued last fall.

L'EGLISE DE LA CROIX AND LAPRAIRIE.—The Rev. R. P. Duclos preaches in the morning at Laprairie, and the evening in the Church of Lacroix. Soon after beginning work in this new Church the necessity was felt for a morning service. This was approved by the Montreal Presbytery, and undertaken and carried on during the year, owing to the assistance of Professor Coussirat and others. Mr. McCuaig, a French-speaking English student, has been appointed to assist Mr. Duclos for the summer. The congregation has been regularly organized. The Sabbath service, Sabbath school and prayer meetings and young people's meetings have been well attended. The congregation raised $257. Of this sum the Ladies' Aid Society contributed $101 towards furnishing and other expenses of the Church. 14 new members were added during the year. The Sabbath school has an attendance of 47. It gives all its contributions to missions. It is significant, and let us hope full of promise that this little school the first year of its existence gave its all to carry the Gospel to others. "Our great want is not bread, but spiritual power," says the pastor.

The day school has prospered, and been most efficiently taught throughout the year by Messrs. Wattier and Bouchard. 42 names were registered. The average attendance was 39, nearly all of whom were Roman Catholics.

ST. JOHN'S CHURCH, (Russell Hall), Montreal.—Rev. J. L. Morin, Pastor, reports to the following effect :—"A larger number of Roman Catholics has been reached this year than during the two preceding years. The average weekly attendance of such at services during the winter has been 162, and this has not been diminished since the spring. The same persons are not always present, but counting all who have appeared more or less regularly, it may be safely stated that at least 2,000 Roman Catholics have heard the Gospel during the last eight months. It is impossible to state in figures the good that was thus accomplished. Very many families represented by this number are now accessible to us. We can read, converse and pray with them. I know for a fact that the Gospel is read in 50 families who did not possess or read it before. At Easter we had the joy of receiving 18 new members, 14 of whom were converted from Romanism. All of them have suffered more or less persecution from relatives, friends, fellow-labourers, or employers; but they have remained steadfast, and none of them have deserted their country, as many are constrained to do when they receive the Gospel. One of the fourteen converts referred to offers a good example of the kind of persecution often encountered. His wife remained a devout Roman Catholic. Her grief was unutterable when he told her that he had attended a Protestant Church, and wished now to read the Bible. She took his Bible to her priest, and he told her it was a Protestant Bible, consequently a bad one, and that she should burn it; he warned her not to listen to her husband on religious subjects, and by all means to prevent him going to hear the Apostate Chiniquy, or any other minister, and if he persevered in his destructive ways and errors she had better abandon him. Thus instructed, she begged her husband with tears to destroy that bad book which would draw the malediction of heaven upon their house. Finding that her entreaties were fruitless she resorted to threats which proved to be no more successful. Meanwhile I gave him a copy of the New Testament, translated by Bishop Baillargeon of Quebec. This was also taken to the priest by the wife. He told her this was a good Gospel, authorized by the Church, and that she could read it. So she did, and compared it with the Protestant Bible, as I had asked her to do. But what was her amazement when she found that both books contained the same teaching. Taking advantage of this discovery, her husband showed her how the priest had deceived her on that point at least, and thus prevailed upon her to come with him to Church. With much fear and trembling she entered our humble chapel for the first time on a Sunday morning, a few months ago. She has since told me how deeply she was impressed by the singing of our Gospel Hymns, and especially by our simple prayers, because the priest had told her that Protestants don't pray. I only add that she has ceased to persecute her husband because he reads the Bible. They read it together in their hom She accompanies him to Church to hear the Word preached, and has become an earnest enquirer after the truth, and by the blessing of God, we feel confident that she will soon be like her husband, a sincere follower of Jesus." Mr. Morin remarks upon the large number of intelligent malcontents in the bosom of the Romish Church, and the danger of their drifting into utter unbelief, unless brought wisely and speedily under the power of the Gospel. In this connection, the services of Father Chiniqny during the winter have been of great value, as many as 300 Romanists listening to him on Sabbath evenings without any such disturbance as were common in former years. This spirit of tolerance, which is the result of French Evangelization, is a cause of thankfulness and of hope for the future. The membership of this Church is 125. Thirty-five were added during the year. Forty-six attend Sabbath school. The people contributed $818. Steps are being taken to erect a new Church towards which the people have subscribed about $3,000.00. The Day School has been taught by Miss Hislop. Fifty-six names were on the roll, of which 22 were Roman Catholics. The average attendance was 20.

ST. JEAN BAPTISTE.—This mission is supported by the Students' Missionary Society of the Presbyterian College, Montreal. Steps are being taken to purchase a site and erect a suitable building. The missionary, Mr. G. Charles, has given much time to visiting the people in their homes. He conducted regular Sabbath service and a Sabbath school, at which the average attendance, respectively, has been 30 and 20. He also taught a night school, with the help of his French fellow-students, with an average attendance of 11, and 30 on the roll. Madame Charles taught the day school. 48 scholars were enrolled, with an average attendance of 19, nearly all of whom were Roman Catholics. Six Roman Catholics united with our Church. $17.00 were contributed by the Roman Catholics attending the services. This mission promises much for the future. Many are reading the Bible, and manifest much interest in spiritual things.

BELLE RIVIERE.—This extensive field includes such stations as Ste Dorothee, Bord a Plouffe, East Settlement and Belle Rivière. During the summer it was worked by Mr. E. Ménard, and fortnightly during the winter by French students from the Presbyterian College, Montreal. There are fifteen families. They contributed $50.00. There is a comfortable stone church at Belle Rivière. Without an active missionary constantly at work, little is to be expected from such a field. Throughout the district are found and read Bibles in the homes of many of the Roman Catholics. Mr. Na. sse McLaren is missionary this summer.

NEW GLASGOW.—The Rev. M. F. Boudreau has continued his labors in this field. Besides New Glasgow, where he preaches in English and French, he supplies two out-

lying French stations on alternate Sabbaths. He realizes that "the only hope for Evangelical Christianity here as elsewhere is in Christians letting their light shine." In some notes on his work he says that "several Roman Catholics were present at our Christmas entertainment, and some of the parents said to me, 'I wish that in the Roman Catholic Church as much care was given to the training of the young as in the Protestant Church.' Large numbers of the Roman Catholics attend our funeral services. It is the only service that they are allowed to attend, and their presence and attention testify that they like to hear the Gospel." "These people read more than they did eight or ten years ago. A good many French papers are taken, and a few read the Protestant papers. In this way they get both sides of the religious question, and are growing more liberal." "From personal observation I can say that the work of enlightenment is going on. Frequently one meets Roman Catholics who express the opinion that Protestants may be saved. Remembering the teaching of their catechism, it will be seen that their faith is not so blind and mistaken as it once was." Eight members were added during the year—3 being French, and 5 English. $275 were contributed for salary by the people.

SHAWBRIDGE.—The French Protestant community here has suffered from removals. Mr. Alfred Sauvé, student, was missionary colporteur during the summer, but owing to poor health was not able to overtake the outlying places. This district having been frequently visited by missionaries and colporteurs, the Bible or New Testament is to be found in many homes, and the people well disposed towards the Gospel and the Protestant missionary. The Rev. M. Boudreau twice visited the field and dispensed the communion, when 10 communicants sat at the table.

JOLIETTE.—Mr. L. R. Bouchard, student, labored in this field with much acceptance and success. During the summer the Church was repaired and tinted, and a new organ purchased and paid for by the people at a cost of $143. French Protestantism has also suffered here from recent removals, although those that remain are courageous and hopeful. The service in the morning is conducted in English, and in French in the evening. It is the only Protestant service in the place. The missionary also preaches at St. Elizabeth, some 7 miles distant. There is a Sabbath school with an average of 12, and also a dissentient school which a few years ago was a mission day school under the Board. During the winter French students from the Presbyterian College gave regular supply. Mr. Bouchard has returned to the field for the summer.

RAWDON.—Mr. W. McCuaig, a French-speaking English student, laboured in this district during the summer. There are only eight English speaking Presbyterian families left of a once strong and flourishing congregation. These depend on the missionaries of the Board for services. It is hoped that by their sympathy and means they may be helpful in extending the Gospel to their French-speaking neighbors. The average attendance at Sabbath service was 35, and at Sabbath school 18. Mr. Joseph Lamert, student, is missionary for the summer.

ST. GABRIEL DE BRANDON.—The Rev. Joseph Vessot preaches regularly here and visits and conducts services in adjoining parishes. Mr. V. is one of the oldest, perhaps the oldest engaged in the work of Evangelization, having come to the country in 1839, in the employ of the French Canadian Missionary Society. A selection from recent reports will give some idea of the work he is doing. "A gentleman from St. Gabriel called for me to go with him and his cousin to see the priest of Ste. Didasse. I went with them. We were well received. I told the priest that this gentleman had brought me so that he might hear the reading of the Gospel, and know which, you or I, are nearest the truth. 'Oh,' said he, 'if it is to read the Gospel that you have come you may go immediately.' I replied "since you do not care to read the Gospel, M. Curé, we shall speak of its great truths. Tell me, sir, have you power to forgive sin?' 'Yes,' said he. There were more than 200 persons listening. Then said I, 'Dear friends, have you not a right to reproach your priest for not sending you straight to heaven, rather than to purgatory after death, whence you cannot come out unless some one pay him some money for the required masses?' Some of them said, 'This man speaks the truth.' I then announced to them a full salvation through the blood of Jesus Christ. Soon after this discussion a farmer came to me saying that he intended to give in his demission to the priest, and that many others thought of doing the same, and that one of them having already abjured Romanism had been obliged to go to the United States. I thought it more prudent for him not to hand in his demission, so that he might not be persecuted." "I met at the railway station a man thirsting for the truth. His wife's sister was with him, and told us that for ten years she had been in a convent. Before taking the veil she wanted to go and see her friends. There she read with them a New Testament that had been given her. In spite of false notes they understood the truth and accepted it. They were glad to see me, and have me assure them in their faith. Such is the power of the Gospel." I visit many of my neighbors who like to hear the "good things of the Gospel."

GRENVILLE.—The Rev. G. C. Mousseau was settled as pastor over the French and English congregation early last summer. Mr. M. preaches in French in the morning, and in English in the afternoon. There is a prosperous Sabbath school in connection with each congregation. The average attendance at both is 60. During the summer the French Church was repainted, and a shed for horses built and paid for by the French people. During the winter the people of the English congregation undertook to build a new Church, and the French a manse for the pastor. Part of the material has been supplied by the people, and much work and some money will be given. Mr. M. has succeeded in collecting a considerable sum chiefly in Ottawa and Montreal, and expects that when completed all will be paid for. It is to be hoped that Mr. M. will soon be relieved from the English part of his charge, as there is sufficient work in the French portion of the field to employ, profitably, all his time. There is evidence on every hand of material, intellectual and spiritual progress.

GRENVILLE SCHOOL.—This day school has been under the care of Mr. P. E. St. Germain, who still continues to do most efficient work. 59 scholars are on the roll, 21 of whom are Roman Catholics. The average attendance for the year was 24.

HARRINGTON.—This field is about 40 miles north west of Lachute. There are 14 French Protestant families. These people are isolated and far from market, the country mountainous and hard to clear. It takes all that can be made by the men on the farm in summer and in the shanties in winter to make ends meet. They are rich only in children, the average family numbering 10. Owing to distance and want of clothing and to employment of the older children during summer, attendance at school is smaller than might be expected. Mr. E. Fluhmann is teacher and missionary. The average attendance at day and Sabbath school was 12. 21 names were on the roll. The average Sabbath attendance 25.

LESLIE AND THORNE.—This field is in the north-west part of the county of Pontiac, and about 60 miles from Ottawa. Mr. C. H. Vessot, student, worked vigorously here during the summer. He preached regularly in five stations—two of which were French, and three English. The average attendance at Sabbath service was 90, and at Sabbath school 18. Mr. Vessot was well received, and found many friends among the French Roman Catholics, to whom he had the privilege of reading and making known the truth of the Gospel. The people contributed $46. Mr. T. St. Aubin is labouring in this field for the summer. Owing to the large number of English families, the H. M. Committee has made a grant to it. Miss Alexina Lagrave taught a school in the attic of a private house lent for the purpose up till Christmas. Average attendance, 10.

As there is another school in the neighbourhood, at the suggestion of the Presbytery of Ottawa, this school has been discontinued for the present.

MASHAM.—In the county of Ottawa, and about 30 miles north of the city, Mr. Moise Ménard, student, taught school and did the work of a missionary. Besides conducting the Mission school he preached every Sabbath morning in the school house, and in the afternoon held cottage prayer meetings in the homes of the people. The people in this field are in fairly comfortable circumstances, and attached to their Church. The missionary was very much encouraged in his work, and at the request of the people has been reappointed for the summer. A pastor is greatly needed for this promising field. The average Sabbath attendance for the summer was 45, and at Sabbath school 21, and day school 17. The people contributed $65. There is a regular church organization. A more suitable building would be helpful to the work.

HARTWELL.—This field is about 25 miles north of Papineauville. There are seven French Protestant families. Mr. Narcisse McLaren, student, taught school in part of a house separated from the kitchen by a partial and thin board partition. The same house served for a church on Sabbath where the people gathered regularly for worship. The walls (of squared logs) of a building, 24 x 16, were put up by the people. The Presbytery of Ottawa will help them to finish it, so that there will soon be a building suitable for both school and church. When the accommodation is provided more liberal contributions may be expected. The day school averaged 10 for the summer, with 13 on the roll, 6 of whom were Roman Catholics. The missionary visited outside of his own district, and was well received. During the winter the Rev. J. E. Coté of Namur gave occasional services, and will continue to do so in the future. Mlle. Marie Gachet has charge of the school for the summer.

ENGLISH SETTLEMENT.—Mr. Pierre Beauchamp, student, taught school and held services on the Sabbath in the settlement. Many of the settlers having removed, the school attendance was greatly reduced. Four Protestant and three Roman Catholic families remain. The average attendance at school for summer was 7, with 14 on the roll, four of whom were Roman Catholic. Some children could not go to school for want of clothing. The families that remain in this settlement being within reach of the Namur school and Church, the services of a missionary teacher have meantime been discontinued.

NAMUR.—The Rev. J. E. Coté has been encouraged in his labours in this district, and has won the confidence and esteem of many of those who used to treat him with cool courtesy. His Sabbath and week evening services have been well attended. Among his best

friends are those who are known as Roman Catholics and who visit his home in search of instruction. There are 20 French Protestant families in the field. The Sabbath school has had an average attendance of 15 for the year, with 22 on the roll. The day school was taught during the summer by Mr. Brandt, one of the teachers of the Pointe-aux-Trembles schools, and during the winter by Mr. Coté. The average attendance for the year was 13, with 21 on the roll, 6 of whom were Roman Catholics. The Sabbath school had an attendance of 22. Mr. Brandt has returned to take charge of the school for the summer, and to assist Mr. Coté, whose field has been enlarged by the addition of Hartwell.

MONTE BELLO.—Work in this field had been discontinued for a year. The Ottawa Presbytery, believing it a good centre for French Evangelization, recommended the appointment of a missionary. Mr. S. P. Rondeau, student, met with many difficulties in undertaking the work. He soon discovered many things to encourage him, especially in connection with one faithful, devoted tradesman who had lived for many years in darkness, and afterwards found light. This man for several years has been instant in season and out of season in making known the Gospel to his neighbors and friends. Mr R. soon found that the possession of the Scriptures had begotten a desire to know them, and enquirers were soon asking for instruction, which he was only too glad to give. Hours were often spent in this way in the houses of Roman Catholics to which he was invited. Mr. R. says, "There is a hunger and thirst for spiritual knowledge." "We should be more ardent and aggressive, for French Roman Catholics are seeking for Scriptural truth." Regular Sabbath services and Sabbath school, with an average attendance of 18 and 15 respectively, were held in Montebello, and at Alfred, about 6 miles distant on the Ontario side of the Ottawa river. Only four English-speaking families reside in the place, and two of these are Presbyterians. There are four French Presbyterian families. Mr. G. W. Massicotte, student, is in the field for the summer. A member of the historic Papineau family of this place died recently, and as an expression of interest in the work, left $100 to the Presbyterian mission.

L'ANGE GARDIEN (WEST).—Throughout an extensive field the Rev. P. S. Vernier has carried on energetically his work. He has regularly supplied five stations, besides conducting numerous prayer and cottage meetings. Regular attendance at Sabbath services and Sabbath school has cheered the missionary. Speaking of the Sabbath school, he says: "Not only did a few scholars join the Church, but they have taken great interest in Mission work, and have sent their "mite" to the H. & F. Mission Boards." "About 30 French Protestants have left Ottawa county during the year, and more are going. We must work hard. God is for us, *en avant*." "Our cottage prayer meetings are most interesting. Neighbors unite together, and Roman Catholic friends are called in, and most enjoyable evenings are spent. Our day schools do noble work, and our children are lights in every parish. Every means have been tried, both high and low and cruel to stop our work, and the result is that 80 per cent of the Roman Catholic homes are open to me to go in and speak of Jesus. It is only a matter of time, and a short time, when the pure Gospel shall be preached in many Roman Catholic Churches in Ottawa county. We want more schools, more sympathy, and the prayers of every Christian." There are 31 families and 40 church members, of whom 6 were added during the year. The people contributed $220.

RIPON.—This is an outlying part of Mr. Vernier's field, and about 20 miles north of Thurso. Mr. Albert Sauvé taught school and did the work of a missionary here during the summer. Mr. Vernier has given monthly supply during winter. The families are poor, and seemingly contented with few of the comforts of life. The Roman Catholics, as a whole, are well disposed towards the work of the missionary, and ask him to read and explain the Gospel to them in their homes, as well as attend his services. The Sabbath attendance was 15. The average attendance at day school was 9 for summer, 6 of whom were Roman Catholics. Mr. Pierre Beauchamp is missionary teacher for the summer.

ST. MARK'S, OTTAWA CITY.—The Rev. S. Rondeau is pastor of this, the only French Protestant Church in the city. The building is of brick, handsome and comfortable. The average Sabbath attendance for the year was 50. There are 30 families, and 54 members of the church, 8 of whom were added during the year. The average attendance at Sabbath school was 25. As the children of the French Protestant families attend the public schools of the city, many of them are to be found in the English Sabbath schools. There are obvious difficulties in the way of building up a strong church here, but this should be a centre of light. There is a large French population depending on Protestant employers, and, consequently, not so fearful of losing their places, should acceptance of the truth lead to a change of belief. The staff and pupils of Coligny College attend St. Mark's on Sabbath mornings. The people contributed $240 during the year.

GRAND BEND.—The Rev. S. A. Carriere has been settled pastor here for about eight years. Within the limits of his congregation are about 30 French Protestant families who attend regularly the services, and take a deep interest in Christian work. While many attend the English service, the average attendance at the French service is 50, of whom 5 or 6 are Roman Catholics. As other denominations worked for years amongst these people, and finally neglected them, they are not all Presbyterian in belief. They are gradually falling in with our church, and attend and appreciate the services, and contribute to the

support of the minister (only 6 families are Presbyterian). During the past four years four Roman Catholic families have united with the Presbyterian Church. The children of all these families attend the English Sabbath school, and are thus being instructed.

STE. ANNE, ILL.—The Rev. P. Boudreau reports encouragingly of his work at Ste. Anne—larger and regular attendance at ordinary services. A Y. P. S. C. E. has been organized, with a membership of 75. A prayer meeting is held every Sabbath evening before the regular services, and as many as 150 young people meet together "The Society is doing a splendid work," says Mr. Boudreau. This congregation is now self-supporting.

COLPORTAGE.

This important department of the work has been carried on as in the past. The Colporteurs of the Board, having given districts assigned them, work from a centre. They are practically itinerant evangelists. Not only do they distribute the word of God and religious literature, but gather the neighbours together for cottage prayer meetings, as well as read the Scriptures and pray with the families in their own homes. This is arduous work, but to the faithful, earnest man, who knows that the truth makes free and longs to give it to his friends and countrymen, it is attractive and glorious. Every minister and missionary of the Board does more or less of this sort of work. One minister, last year, distributed over 200 copies of the word of God, and, in several instances, had evidence that it was "the power of God unto salvation." A young Colporteur, himself a convert from Romanism within the past two years, says: "We should visit the people often, even if at first we are not too well received. It is difficult for them to give up Romanism, and God makes use of means." During the winter months this Colporteur was the means of bringing five families to a knowledge of the truth, who are now members of our church. Twelve Colporteurs were employed during the whole or part of the year, some of them only a few months. They distributed 1886 copies of the Bible and New Testament, and about 25,000 tracts and copies of *Le Rayon du Soleil* and *L'Ami de la Maison*. As distributing the Scriptures is only part of his work, as above stated, and the Colporteur has always been the forerunner of the regular Missionary, it is to be hoped that in some of the districts visited permanent mission stations will soon be established. Besides the Province of Quebec, Colporteurs labored for six months of last year in parts of New Brunswick and Ontario.

MISSION SCHOOLS.

Ignorance is one of the chief hindrances to the work of evangelization. That this work may develop there must be enlightenment. Hence the importance of these Mission Schools which the Board has always sought to plant when suitable openings have been found. Wherever established they have been centres of light and spiritual influence. During the past year there were 31 schools in operation in the fields worked by the Board. Six of these have become regularly organized schools, and no longer receive aid from the funds of the Board.

A Mission School has recently been opened, with prospects of success, at La Jeune Lorette near the city of Quebec, on the Quebec & St. John Railway.

The total number of scholars enrolled at these schools during the past year was 1,059; of these 363 belonged to Roman Catholic families. The average attendance was 638. In addition to the above, there are a number of self-supporting schools, which, in past years, were organized and fostered through the instrumentality of this Board. A diminution in this way in the number of schools indicates progress, as well as encouragement to go forward in this work.

POINTE AUX TREMBLES SCHOOLS.

The Session just ended has been one of the most eventful in the history of the schools. The attendance was considerably in excess of any preceding year, and the progress and deportment of the pupils almost all that could be desired. In March between seventy and eighty, teachers and scholars, sat together at the communion table and commemorated the Saviour's death. Of this number twenty were then received into the fellowship of the Church after an intelligent profession of their faith in Christ.

In the providence of God, the Rev. J. Bourgoin, Principal of the Schools, was laid aside from active work for almost two months owing to serious illness, brought on, it is believed, by over exertion in connection with the new buildings. For weeks his life was despaired of, and never till then was the inestimable value of his services to the Schools fully realized. Much prayer was made to God on his behalf, and to the great joy and gratitude of the pupils and friends of the work he was raised up, and is now restored to a large measure of former strength.

As enquiries are continually being made regarding the schools, the following information is, in substance, taken from last year's report:—

These schools are situated on the north shore of the St. Lawrence River, nine miles east of Montreal. They were founded in 1846 by the French Canadian Missionary Society,

and were purchased by the General Assembly of our Church in 1880. On the mission property there are two school buildings, one for boys, which can accommodate about 120, and the other for girls, with accommodation for between 80 and 90, including the recent extension. Upwards of 3,300 French Canadians have already been educated here. Many of these now occupy positions of trust and influence as ministers, teachers, physicians, lawyers, merchants, etc. Pupils are admitted between the ages of thirteen and twenty-five, the average being seventeen. A preference is given to the sons and daughters of French Roman Catholic parents and to the children of recent converts from Rome, living in parishes where there is no Protestant school. Many of these are unable to read or write when first received into the schools. The session begins in October each year and continues for seven months. The pupils all reside in the buildings, and thus enjoy the advantages of a Christian home, under the watchful nurture of earnest, devoted teachers. They all take their share of house-work. The day's duties are thus laid out:—Rise at 5.30 A.M. All are in the class-room studying privately from 6 to 7. Breakfast at 7. House and out-door work from 7.30 to 8.45. Family worship, when all assemble together, boys and girls, at 8.45. School begins at 9 with united Bible-class for all, and continues till 12. Dinner at 12, followed by recreation to 1.30. Then classes till 4, recreation from 4 till 5, classes from 5 to 6, tea at 6, recreation to 7; studying privately in class-room till 9, then family worship, (boys and girls in their separate buildings) at 9, and all in bed and lights out at 9.30 P.M. There are six teachers, all of whom reside in the buildings. They are earnest Christians of devoted, missionary spirit, thoroughly consecrated, it is believed, to their work. The Principal, Rev. J. Bourgoin, has been twenty years connected with the institution, and is admirably adapted for his position. Miss Vessot, formerly French teacher in the Montreal High School, and daughter of one of our oldest missionaries, is Directress of the girls' school. She, as well as all the other teachers, renders most efficient service.

Special prominence is given to the religious instruction of the pupils, and to the teaching of God's Word on the points of difference between Protestants and Roman Catholics. In these every pupil is thoroughly indoctrinated, and it is no exaggeration to state that comparatively few of our English speaking young men and women are better acquainted with their Bibles, or better able to give a reason for the hope that is in them, than can the pupils of Pointe aux Trembles when they leave the Mission Schools there.

Two years ago the boys' building was enlarged, and last summer the girls' building was entirely renovated, and enlarged to nearly double its former size. The entire cost of the extension was provided by generous friends of the work, chief of whom was Mrs. Anna Ross, of Brucefield, to whose untiring exertions the Board owe so much in this connection. Through the personal efforts of Mrs. Parsons, the handsome sum of $915.89 was received from friends in Knox Church, Toronto, towards the furnishing of the girls' building. Including the debt of $1,713.50 on the boys' school as reported to last assembly, the total indebtedness on the buildings, furniture, &c., is now $2,716.63, which the Board trust to have entirely removed during the present year. The enlargement of the buildings and their equipment with the most modern school appliances has given a great impetus to the work.

The attendance last session was one hundred and sixty-eight, of whom ninety-eight were in the boys' building, and seventy in the girls. Not only is great care exercised in the selection of pupils from the increasingly large number of French Canadians applying for admission, but the policy of the Board in inducing the brightest among them to continue for three or four consecutive sessions, is bearing manifest fruit. The schools are visited and examined monthly by a committee of the Board appointed for the purpose, and towards the end of the session written examinations are held on all the subjects taught during the year. A public closing examination took place in the last week of April, which was attended by a large number of ministers and other friends, who bore testimony to the efficiency of the schools, and to the thoroughness of the teaching given, especially in Bible studies.

A prayer meeting is maintained weekly by the boys and girls in their respective buildings. Three years ago a Missionary Society was established among the pupils, the members of which contributed last winter $57.19 towards the extension of the girls' building. From former pupils of the schools about $400 was received towards the furnishing of the boys' new building.

When the Board acquired the property in 1880, they resolved to admit no pupils gratuitously, except Roman Catholics whose parents were unable or unwilling to contribute. All others are required to pay something in proportion to their ability, towards board and tuition. The amount received in this way during the past session was $1,178. A considerable portion of this amount was money earned by the pupils themselves during the preceding summer. This result is most gratifying, indicating as it does an increasing appreciation of the value of a good education. Had it not been for the bad harvest last year the fees would have been considerably in excess of the amount received. After deducting these fees, the average cost to the Church of each pupil is $50 per session. The Board desire that the institution should be supported by means of scholarships of $50 each, guaranteed by private individuals or Sabbath Schools. A particular pupil is assigned to the donor of a scholarship, to whom reports as to the progress made are forwarded from time to time. In this way a Sabbath School contributing a scholarship, is put directly in correspondence with the Mission School, and the letters, if read publicly to the Sabbath School, tend to keep up their

interest in the work. Moreover, the School can every Sabbath remember by name, in its prayers, the pupil it supports, and can scarcely fail itself to receive benefit by being thus directly brought into contact with the pupil educated by means of its missionary contributions. The enlargement of the buildings and the consequent increase in the number of pupils necessitates a very large increase in expenditure annually. It is hoped, therefore, that many more of the Sabbath Schools of the Church will assume the support of a pupil From those unable to do so, a contribution is earnestly asked. The Board has no hesitation in warmly commending the schools as worthy of public confidence, assured that no means are likely, by the blessing of God, to be more efficacious in the work of French Canadian Evangelization, and in advancing the cause of Christ in the Province of Quebec. Year after year God has manifestly set His seal upon this work, and blessed the labors of the teachers, but never perhaps has there been a more successful session than the one just ended. "The Lord hath done great things for us, whereof we are glad."

THE ANNUAL REPORT OF THE PRINCIPAL.

Last Fall when the day of the opening arrived, bringing with it our swarm of pupils, we were hardly prepared to receive them. In spite of all efforts made to complete the extension of the Girls' School some of the contractors had not yet finished their work. However, we cared little about the trouble and turmoil we had to face for a few days, for our long expectation was realized—our School was enlarged, the accommodation improved, the furniture renewed, and a most promising session was open before us.

We resumed our task with joy and with heartfelt gratitude to God, the giver of all things, and towards the friends of our mission who, by their personal efforts or their generous benefactions, have given a mighty material help to our work as well as to the future expectations of our faith.

However, a disappointment was awaiting us at the very outset. Many of the young people who had sought admission were not coming. When we enquired about the reasons which kept them at home we found that most of them were detained by the influence of the priest over their parents, and the others by poverty caused by the failure of the crop.

A priest ordered his people to beat a young man if he persisted in his resolution to come to Pointe-aux-Trembles.

A young girl, 22 years of age, who has spent three sessions with us, having attempted to go and read the Bible to her parents was kept at home as a prisoner and persecuted till a magistrate sent by friends came to rescue her from her position.

Some parents, instigated by their priests, came for their children a few days after they had brought them to us themselves. Some of the young people went away with tears in their eyes, indignant at the priests, and vowing to come back again, while others pleaded so well their cause before their parents that they consented to leave them with us in spite of the threats and anathemas of the clergy.

One of our boys having died at home during the vacation, the priest, in order to frighten the neighbours who might send us their children, refused to bury him in the holy ground, and said that his coffin would be carried over the fence of the cemetery and placed in the corner of the reprobates. However, he had not the satisfaction of accomplishing his design, as the parents went to one of our ministers to ask him to bury their son in the Protestant cemetery. The intolerance of the priest opened their eyes, and they now attend the Protestant services.

The increase of zeal and vigilance on the part of the clergy is certainly due to the progress of our work, but all their efforts will prove inadequate to meet the growing desire of the people to get an education for their children, and the time is coming when education shall no longer belong exclusively to the privileged class of the nation.

In spite of the activity of the enemies of the truth our efforts have not been vain, and our buildings have never before sheltered such a large number of pupils. One hundred and sixty-eight boys and girls have been received in the school. Ninety-eight were boys, and seventy were girls. Seventy-two were children of Roman Catholic parents, eighty-eight of families who have of recent years left the Church of Rome, and eight were from Protestant homes.

If we have had sometimes more advanced pupils, we never had a better class of boys and girls. Their prompt obedience, their desire to fulfil their various duties, their persevering efforts to make headway in their studies, and the good spirit which prevailed among them during the whole session have been a source of encouragement for all their teachers.

Their progress in secular attainments has been very satisfactory, if we keep in mind what they knew at the beginning of the session. A large proportion of them were unable to read when they arrived, and the others had been, during a vacation of over five months, employed at such hard work that they had not been able to cast a glance on their school books, and had of course lost a good part of what had been acquired in the past.

The pupils who, during the previous years, had given their heart to Christ, have fully manifested their sincerity and their earnest desire to work for the salvation of those who do not yet walk in the path of faith. By private conversation, by their appeals in our prayer meetings, and also by their good example, they have actively co-operated with the teachers in the spiritual progress of the School. It has pleased the Lord to bless abundantly our

efforts, and through the influence of the Holy Spirit twenty young men and women have during the session openly professed their faith in Jesus as their only Saviour, and their desire to follow Him. Many others whose progress has not been so decided have renounced the errors of Rome, and have placed their confidence in the teachings of the Bible.

Fourteen of our young men and women expressed lately their desire to devote themselves to missionary work. After a careful examination the Board has accepted the services of eight of them who have gone as teachers or colporteurs in various parts of the field. We are confident that not only those who have been sent out as messengers of the truth will do missionary work, but wherever our scholars go they will carry with them the good tidings of the Gospel. In social and private intercourse, in the house or by the way-side, in the busy streets or in the quiet village they will find and profitably use opportunities of urging upon their Roman Catholic friends the message of eternal life.

A young girl who belonged to the Church of Rome when she came to us two years ago, brought to the School last Fall children of five Roman Catholic families who, surprised at the progress of their young neighbour, consented to send their boys and girls to the same school. During the session those parents came to see me expressly to enquire about the Bible and to ascertain if ours is the same as the priest's.

It is sadly true that our pupils do not always meet with the same success, and some times their efforts to scatter the light are rewarded by cruel persecutions. One of our young men left the School a few days ago full of the desire to bring his parents to a knowledge of the truth. Hardly had he arrived at home when a religious discussion was engaged in about the Bible. He took a Bible, approved by the Church of Rome, that he had brought on purpose, and read from it, but his father said it could not be the Bible, and he took his son to the priest in order to ascertain whether it was good or not. The priest said that the Protestants had stolen that approbation, and taking the volume he tore it to pieces, put it in his stove, and said: "That is what we do with such books!" Then he said to the father that he was going to find a place for his son where he would never be in contact with Protestants. The young man had to run away in order to save his liberty.

In spite of the numerous difficulties they have to encounter, and of the little help they can expect from home, no less than twenty of our young men and women—former pupils—are now pursuing their studies in various colleges, or in the normal School. This session was closed by a public examination, at which were present a great many friends and supporters from the city, and some parents of the pupils. The examinations, written and oral, were satisfactory, and ended the work of a year upon which the blessing of the Lord has evidently been bestowed.

JULES BOURGOIN,
Principal.

21st May, 1891.

POINTE AUX TREMBLES SCHOLARSHIPS.

The following is a complete list of the Scholarships received or promised. The actual receipts of the past year are given in detail in the financial statement accompanying this report. The Board extends its most cordial thanks to all contributors for the generous response made to its appeal for help, whereby it has been enabled to close the school year with a balance on hand.

From Congregations.

Acton, Ont., Knox Ch. and S. Sch.
Beauharnois, Que.
Glace Bay, N.S.
Waterbury, Conn., 2nd Congregational Ch.

From Sabbath Schools.

Almonte, Ont., St. Andrew's.
Almonte, Ont., St. John's.
Amherst, N.S., St. Stephen's.
Attwood, Ont. (one-half.)
Avonbank, Ont. (one-half)
Ayr, Ont., Knox.
" " Stanley Street.
Barrie, Ont.
Beaverton, Ont., Knox (one-half)
Belleville, Ont., John Street.
Belmont, Ont. (one-half)
Blyth, Ont., St. Andrew's Ch. Miss Band.
Bowmanville, Ont., St. Paul's.
Brampton, Ont (one-half.)
Brantford, Ont., Zion.
" Balfour Street.
Brockville, Ont., First Ch.
" " St. John's (one-half)
Brussels, Ont., Melville (one-half)
Caledonia, Ont.
Campbellford, Ont.
Campbellton, N.B. (one-half)
Carluke, St. Paul's.
Charlottetown, P.E.I. Zion.
" " W. T Huggan's Class.
Chatham, Ont., First.
Cobourg, Ont.
Collingwood, Ont., Knox.
Colquhoun, Ont. (one-half)
Columbus, Ont.
Cornwall, Ont., Knox Ch.
Cote St. Antoine, Que., Melville.

Dartmouth, N.S., St. James, (one-half)
Deer Park, Ont. (one-half)
Dundas, Ont., Happy Workers Mission Band
Elora, Ont., Knox., S.S. & B. Class.
Embro, Ont.
Esquesing, Ont., Union and Norval.
Exeter, Ont., Caven (one-half)
Farringdon, Ont. (two)
Fergus, Ont., Melville.
" " St. Andrew's.
Flamboro, West, Atkin's Corners & Lynden S. Schools & Aw. Johnston.
Galt, Ont., Knox (two)
" " Central,
Georgetown, Que.
Guelph, Ont., Knox.
" " St. Andrew's.
Halifax, N.S., Fort Massey.
" Chalmers.
" St. Andrew's.
" Park Street.
" St. Matthew's.
Hamilton, Ont., St. Paul's.
" " Knox.
" " Central (two)
" " Wentworth Y.W.B.C.
Hensall, Ont.
Hillsboro and Mabou Village, N.S.
Kingston, Ont., Cooke's.
Kirkwall, Ont., S. S. & Bible Cl. (one-half)
Lachine, Que., St. Andrew's.
Lakefield, Ont.
Lindsay, Ont., St. Andrew's.
Little Harbour, N.S. Sab. Schools.
London, Ont., St. Andrew's.
" " Park Avenue.
Lucknow, Ont.
Moncton, N.B., St. John's.
Montreal, Que., Knox.
" " St. Gabriel.
" " Erskine.
" " " Bible Cl.
" " Calvin.
" " St. Matthew's.
" " Cross Mission.
" " Crescent Street.
" " Nazareth Street (one-half)
" " Chalmer's.
" " American Presby. Ch.
" " " " Chapel.
" " Victoria Mission.
" " Stanley St. Y.P.S.C. of C.E.
Motherwell, Ont.
New Glasgow, N.S., James.
" " United Ch.
New Westminster, B.C., St. Andw's.
Norwood, Ont. (one-half)
Onslow, N.S., Mission Band.
Orillia, Ont. (one-half)
Ormstown, Que., Village.
" " Upper and Lower.
Oshawa, Ont.
Ottawa, Ont., Knox.
" " St. Andrew's.
" " St. Paul's Y. W & Y. M. Bible Class.
" " Stewarton.
Paris, Ont., Dumfries Street.
" " River Street (one-half)
Pembroke, Ont., Calvin.
Perth, Ont., Knox.
" " " Mr. J. A. Allan's Bible Cl.
Peterborough, Ont., St. Paul's Ch.
" " St. Andw's, Mrs. Mercer's Class.
Picton, N.S., Prince Street.
Port Elgin, Ont.
Portage la Prairie, Man., Y.P.S.C.E.
Port Hope, Ont., First.
" " Mill Street.
Quebec, Que., Chalmer's.
Renfrew, Ont., St. Andrew's.
Ripley, Ont., Knox Mission Band (one-half)
Ross, Ont. (one-half)
Sarnia, Ont.
Seaforth, Ont., First.
" " Y.M.B. Class (one-half)
Sherbrooke, Que., St. Andrew's (one-half)
Shubenacadie, N.S., Y.P.S.C.E.
Strabane, Ont., (one-half)
Stratford, Ont., Knox.
" " " Bible Class.
Streetsville, Ont. (one-half)
St. Catharines, Ont., Haynes Av., (one-half)
St. Stephen, N.B., St. Stephen.
Thorold, Ont.
Toronto, Ont., Erskine (one-half)
" " West.
" " St. Andrew's.
" " Central.
" " Knox (two)
" " " Bible Class.
" " St. John's (one-half)
" " St. James' Square.
" " Charles St.
" " Cooke's (three)
" " Old St. Andrew's.
" " [illegible]oor Street.
Truro, N.S., [illegible].
" " Boys' Own Mission Band.
" " St. Andrew's.
Valetta and Fletcher, Ont.
Vancouver, B. C., First.
Vancouver, B. C., St. Andrew's.
Vankleek Hill, Ont. (two)
Watford, Ont.
Waterbury, Conn., 1st Congregational.
Wanbaushene, Ont.
Westminster, Ont.
Williamstown, Ont., St. Andrew's.
Winchester West, Ont.
Windsor, Ont., St. Andrew's.
Winnipeg, Man., Knox.
" " St. Andrew's.
Woodstock, Ont., Knox.

Miscellaneous.

Blenheim, Ont., Robert Black.
Brantford, Ont., Ignatius Cockshutt (eight)
Brockville, Ont., A Friend.
Charlottetown, P.E.I., A. Kennedy.
Denver, Col., U.S., A. G. McLeod.
Fergus, Ont., A. Dingwall Fordyce.

Fletcher, Ont., Mrs. Forbes (one-half)
Galt, Ont., Knox Ch., W. H. M. Society.
" " " Mrs. Arthur Burnett.
Hamilton, Ont., Mrs. E. McLellan Scott.
Londonderry, Ireland, Shamrock.
Montreal, Que., Mrs. Redpath.
" " C. W. Davis.
" " Robt. Anderson.
New Glasgow, N.S., J. W. Carmichael and P. A. MacGregor.
Orillia, Ont., W. H. M. Soc.
Ottawa, Ont., A Friend.
Paris, Ont., Miss Margaret Curtis.
Princeton, Ont., Miss E. Walker.
St. Andrews, Que., J. H. Hird.
St. Anne, Ill., Rev. C. Chiniquy (three)
St. George, Ont., A Friend.
Stonewall, Man., Two Friends.
Toronto, Ont., W. Mortimer Clark.

COLIGNY COLLEGE, OTTAWA.

The session has been a most prosperous one. Under Mrs. Crawford, the Principal, and her efficient staff of Teachers, the Institution has made rapid progress and its future success seems assured. The attendance of students during the year was 121, of whom 31 were boarders. Five of the boarders were French speaking. The teaching is of a very high order, the Board being determined to spare no reasonable expense or effort to maintain the College in the highest state of efficiency possible, and to make it in every respect worthy of the confidence of parents. The teachers are selected because of their Christian character and their special adaptation for the work required. The terms for TUITION and BOARD have been fixed at the lowest point consistent with efficiency. The cost for resident pupils for Board with furnished room, fuel and light, and tuition in all the ordinary branches, including French, German and Latin, ranges from $150 to 172.50 per session of 38 weeks.

The buildings occupy a most eligible site in the Capital of the Dominion and are most admirably adapted for educational purposes. They are spacious, well furnished, lighted with gas, heated with steam and hot water and provided with all modern conveniences for health and comfort, the sanitary arrangements being perfect. The grounds are large and well laid out and are utilized for lawn tennis, croquet, &c.

The course of study extends over six Sessions of about nine months each, and embraces the following departments:—1st, Preparatory; 2nd, Junior; 3rd, Intermediate; 4th, Senior; 5th, Collegiate, The musical department is in charge of a graduate of Oxford University, England, holding honor diplomas from the Royal Academy of Music, and Trinity College of Music, London. There is also a Kindergarten under an experienced English Teacher, with a French assistant. The next Session commences on 15th September. Circulars with full particulars as to terms, fees, etc., can be obtained on application to the Rev. Dr. Warden, Montreal.

The revenue of the College has rather more than met the expenses of its maintenance during the year, thus justifying the statement made in last year's report, that were the College property free from debt the Board could provide a first class education for young women, on terms as reasonable as can be had anywhere, without expense to the Church. The pretext for our Protestant parents sending their daughters to convents on the ground of economy is thus removed. The debt on the College property, however, still remains, and has been increased during the year, because of certain necessary repairs, so that it now stands at $23,090.01. It is hoped that during the ensuing year this may be considerably reduced.

Thanks are due to Lady Macdonald, Miss Scott, and Messrs. Orme and R. Gill, of Ottawa; Rev. Dr. James, of Walkerton; and Mr. David Morrice, of Montreal, for Prizes and Medals kindly given in the interests of the College.

REMIT OF GENERAL ASSEMBLY.

At the March meeting of the Board of French Evangelization, the Remit of the last General Assembly, in relation to a French school in the city of Quebec, under the direction of the Rev. Charles Tanner, was fully considered, but the Board found themselves unable to approve the proposal as therein set forth.

At the same meeting of the Board there was laid on the table and read an extract minute of the Presbytery of Quebec, dated March 14th, 1891, setting forth the need of a superior French school in the city of Quebec, and calling the attention of the Church and Board of French Evangelization to this object *in any future extension of its work.* The Board agreed to appoint a committee to confer with the Presbytery of Quebec with regard to the same; but beyond this no action will be taken towards the establishment of such school until the General Assembly shall have given its judgment on the whole matter.

MONTREAL PRESBYTERIAN WOMAN'S MISSIONARY SOCIETY.

The object of this Society is to aid in all the mission schemes of the Church. The following extract is taken from its last Annual Report, as bearing on the department of French Evangelization. This department of the Society's work, under the care of the French Bible woman, Madame Coté, has been superintended, as before, by Mrs. Duclos, who sends the following:—"In glancing over the reports of our French Bible woman for the past twelve

months, I cannot better sum them up than by borrowing a paragraph from one of them. It applies to the work of the year as well as to the month for which it was written. After all, what the friends of our Society care to know is that the work of our French Bible woman is done faithfully. Mad. Coté begins her report for November in these words—'When I sit down to write my report I am struck by the sameness in the events that fall under my observation, and with which I have to deal—always families in distress, needing help as well as moral encouragement—always hands without employment, or down-hearted persons to be cheered, and always the sick to nurse and care for. I sometimes feel that my reports may not prove very interesting, still what can I do, but go on and face the common and every day events with which the life of the poor is filled.'

The Sewing Classes were re-opened in November. On the 27th of that month the one at St. Jean's Church Mission School, with an attendance of five girls, and on the 28th of the same month the class at L'Eglise de la Croix with an attendance of fifteen girls.

Miss McIntyre has kindly undertaken the charge of the class at St. John's Church, and Mrs. Hood and Miss Campbell that at the East End Mission. The material for these classes was donated by the Dorcas and Ladies' Aid Societies of the different Presbyterian Churches. Miss Campbell writes that in the class she has helped to oversee, the children have attended regularly and have made fair progress in their work. For each completed garment they have paid the sum of five or ten cents, and in this way money has been brought in to help carry on the work."

APPOINTMENT OF SECRETARY.

In terms of his appointment by the last General Assembly, the Rev. S. J. Taylor entered upon the duties of his office as Secretary in September, and has since visited nearly all the Mission Schools and Stations, so that the contents of the present report in regard to these are the result of personal inspection and intercourse with missionaries and converts. He has also had opportunittes of presenting the work before Congregations, Presbyteries and Synods of the Church. Much good is looked for in future from the continuance of these services.

FINANCES

It was feared up to a few days before the close of the financial year that, for the first time in the history of the Board, there would be a deficit in the Ordinary French Fund. This was happily averted by the receipt of $2,500 on account of the bequest of the late Mrs. Charlotte Nicholls of Peterboro, kindly sent by the Executors, in advance of the date originally intended.

The receipts for the year are as follows:—

Ordinary French Fund	$28,736
Pointe-aux Trembles Schools, Ordinary Fund	10,988
Pointe-aux Trembles Schools, Building Fund	5,858
Pointe-aux Trembles Schools, Endowment Fund	2.100
Cotigny College, Ottawa, Ordinary Fund	7,017
Coligny College, Ottawa, Building Fund	1,071
	$55,770

If to this are added the amounts raised for the French Bible Woman employed by the Montreal Woman's Missionary Society and for the St. Jean Baptiste French Mission, by the Student's Missionary Society of the Presbyterian College, Montreal, the total receipts of the year are a little in excess of $58,000, or about $3,000 above those of the year preceding. While this is in itself encouraging, it must be borne in mind that nearly $7,000 were received in bequests, a most uncertain source of revenue, and that the receipts from the Congregations of the Church show a slight falling off.

To Mr. George D. Fergusson, of Fergus, who continues his generous contribution of $800 to the general fund; to Mr. Ignatius Cockshutt of Brantford, who in addition to supporting eight pupils at Pointe aux Trembles sent this year $100 towards the extension of the girl's building; to Mrs. H. M. Parsons, Toronto, for her valuable help in furnishing the same; to Mr. Henry Morton of Montreal who, as in former years, furnished a large case of stationery, valued at upwards of $120, for the Mission Schools; to Mr. Christopher McRae of Alexandria, who generously remitted the amount due him as annuity, as did also, in part, a lady friend of the work, the most cordial thanks of the Board are tendered. The Board is under deep obligation to The National Bible Society of Scotland for a generous donation on behalf of the colportage work, and to the Presbyterian Church of Ireland for the renewal of its annual grant of £150 Stg. The Rev. Dr. Wilson of Limerick, for many years Convener of the Colonial Mission of the Irish Church, was a warm friend of our work. His successor, the Rev. Jas. Cargin of Londonderry, is also deeply interested in the cause of French Evangelization and the progress of our Church generally. Under his administration the Board confidently relies on the continuance of the large hearted practical sympathy and

co-operation of our brethren in Ireland. The Board desires to express its cordial thanks to all friends who have generously aided in the prosecution of the work during the past year and would bespeak their hearty co-operation and practical help in the future.

SUMMARY.

In closing the report, the Board would briefly set forth the position of the work under its care for the past year. There were thirty-six congregations and mission fields. In these the gospel was preached at ninety-three stations to 973 Protestant families, and many more who are not nominally Protestant. One hundred and ninety-seven were received into the Church, making a total membership of thirteen hundred and twelve. Eleven hundred and thirty-six scholars attended the Sabbath schools. The people contributed five thousand and ninety dollars. Twelve Colporteurs distributed eighteen hundred and eighty-six Bibles and Testaments, and twenty-five thousand religious tracts and papers, and visited twenty thousand four hundred families. One thousand and fifty-nine scholars, of whom three hundred and sixty-three were from Roman Catholic homes, were enrolled in the mission day schools. Twenty French-speaking students attended the Presbyterian College, Montreal, of whom two completed their studies and were licensed last month. The girls' building at Pointe-aux-Trembles was enlarged and furnished, the attendance at it and the boys' school being one hundred and sixty-eight. One hundred and twenty-one pupils attended Coligny College, the success of which has been far beyond expectation. The total number of laborers employed, including missionaries, teachers and colporteurs, is eighty-six. In spite of fears and a financial stress, funds to the extent of fifty-five thousand seven hundred and seventy dollars were provided to carry on the work. Notwithstanding disappointments and discouragements and apparent failures, which, if not necessary, are sure to be found, there is abundant reason for humility and gratitude unto Him who says: "Not by might, nor by power, but by my Spirit." "Unto Him be the glory."

All of which is respectfully submitted.

D. H. MACVICAR, D.D., LL.D.
Chairman.

S. J. TAYLOR, M.A.
Secretary.

198 St. James Street, Montreal,
5th June, 1891.

Board of French Evangelization

OF THE

PRESBYTERIAN CHURCH IN CANADA,

In account with REV. R. H. WARDEN, D.D., *Treasurer*,

FOR THE YEAR ENDING MAY, 1891.

I.—ORDINARY FUND.

RECEIPTS.

By Balance on hand May, 1890		$ 345 19
Congregational Contributions	$17,552 58	
Sabbath School "	1,609 94	
Miscellaneous "	3,161 10	
Bequests "	4,692 58	
Contributions from Britain	1,605 53	
Sales of French Literature, Testaments, &c	115 02	
		28,736
		$29,081 94

DISBURSEMENTS.

To Salaries paid Missionaries, &c	$25,411 63	
Interest on Mortgage on St. John's Church Property	550 00	
" " Canning Street "	144 00	
Rent and Heating of Office	175 45	
Insurance, $72.50; Advertising Russell Hall, $30.60	103 10	
Interest on advances during the year	240 00	
Expense of Meetings of Executive and Board	180 95	
French Literature, Tracts, &c. (including duty)	80 70	
Express charges, $7.10; Valuator's Fee, $5.00	12 10	
Printing and Postages, including Annual Reports	649 21	
Sundry accounts and office Expenses	116 02	
Rev. P. M. Morrison, Halifax, Expenses, &c	140 00	
Balance on hand, May, 1891	1,278 78	
		$29,081 94

II.—CHURCH BUILDING FUND

Balance at Dr., as at May, 1890	$12,400 00

III.—LIBRARY RESERVE FUND.

Balance on hand, as at May, 1890		$ 300 60

IV.—COLIGNY COLLEGE, OTTAWA.—BUILDING FUND.

RECEIPTS.

By Contributions	$ 1,071 76	
Balance at Dr., May, 1891	23,090 01*	
		$24,161 77

DISBURSEMENTS.

To Balance at Dr., May, 1890	$20,933 44	
Interest on Mortgage and loan	1,135 00	
Repairs &c:—Carpenter, $558 95; Painter, $69 88	628 83	
Cementing floors, $271 80; New Laundry, $300 00	571 80	
Plumbers, $432 35; Furnishings and expense collecting, $307 35.	739 70	
Architect, $53 00; Estate late H. F. Bronson, $100 00	153 00	
		$24,161 77

*Of this amount, $20,000 has been borrowed on Mortgage on the property.

V.—COLIGNY COLLEGE, OTTAWA.—ORDINARY FUND.

RECEIPTS.

By Balance on hand, May, 1890	$ 261 32	
Board, Tuition fees, &c	7,017 83	
		$7,279 15

DISBURSEMENTS.

To Salaries of Teachers	$ 2,170 70	
Household Expenditure, wages, &c	4,659 37	
Balance on hand, May, 1891	449 08	
		$ 7,279 15

NOTE.—This account only embraces part of the current school year, as the College Session does not terminate till June 22nd.

VI.—POINTE AUX TREMBLES SCHOOLS.—ENDOWMENT FUND.

RECEIPTS.

By Balance on hand, May, 1890		$ 5,000 00
Interest	$ 135 00	
Legacy late A. D. Ferrier, Fergus	2,000 00	
Contribution, Mrs. Jane E. Stevens, (Special)	100 00	
	2,235 00	
		$ 7,235 00

DISBURSEMENTS.

To Pointe aux Trembles, Ordinary fund	$ 135 00	
Balance on hand, May, 1891	7,100 00	
		$ 7,235 00

VII.—POINTE AUX TREMBLES SCHOOLS.—ORDINARY FUND.

RECEIPTS.

By Balance on hand, May, 1890		$ 1,131 39
Congregational Contributions	$ 576 85	
Sabbath School "	6,778 11	
Miscellaneous "	2,319 70	
Tuition fees and Board	1,178 24	
Interest from Endowment fund	135 00	
		10,987 90
		$ 12,119 29

DISBURSEMENTS.

To Salaries paid Teachers, $1,747 50; Servants, &c., $639 90	$ 2,387 40	
Butcher's acct., $1,306 01; Baker's acct., $826 89	2,132 90	
Grocer, $2,547 64; Hardware, Crockery, &c., $311 18	2,858 82	
Dry Goods, $135 45; Books, Stationery, &c., $246 41	381 86	
Fuel, $890 40; Fodder, $64 61	955 01	
Insurance, $128 77; Printing, $123 25	252 02	
Annuity to Donor (Mrs. J.), and Scholarships	510 00	
Expense of Examinations	109 90	
Erection of Shed, &c.—Material and work	415 23	
Machinery for water works and drainage	133 38	
General expenses and Sundries	116 67	
Transferred to Pointe aux Trembles Building Fund	1,750 00	
Balance on hand, May, 1891	116 10	
		$ 12,119 29

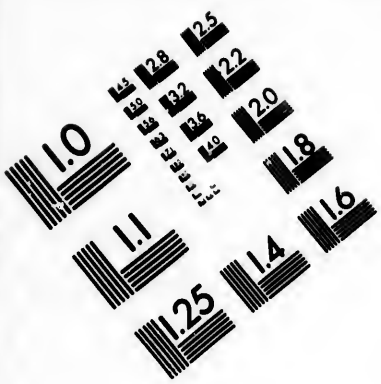
VIII.—POINTE AUX TREMBLES SCHOOLS.—BUILDING F[UND].

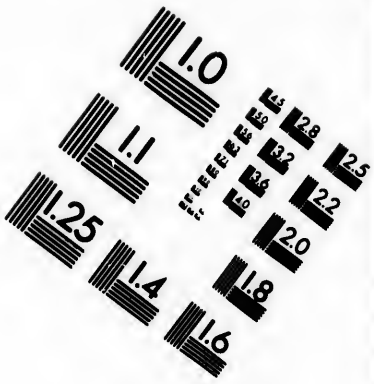
RECEIPTS.

By Balance on hand, May, 1890		$ 4,610 27
Contributions	$ 5,857 87	
Transferred from Pointe aux Trembles Ordinary Fund	1,750 00	
Balance at Dr., May, 1891	2,716 63	
		10,324 50
		$ 14,934 77

DISBURSEMENTS.

To Mason, $2,091 45; Carpenter, $5.027 90	$ 7,119 35	
Plasterer, $1,085 00; Roofer, $806 22	1,891 22	
Plumber, $1,644 80; Painter, $1,211 21	2,856 01	
Architect, $412 47; Interest, $180 00	592 47	
New Furniture for the entire Girls School, including Beds, Bedding, Tables, Chairs, School Desks; also Furnace, &c.	2,475 72	
		$ 14,934 77





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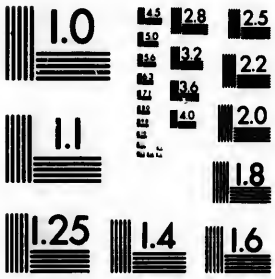

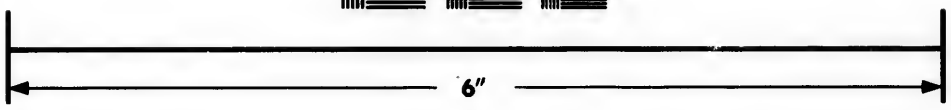

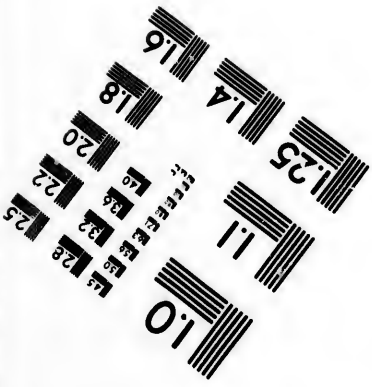

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BALANCE SHEET.

MAY, 1891.

	Dr	*Cr.*
Ordinary Fund	....	$ 1,278 78
Church Building Fund	$12,400 00	....
Library Reserve Fund	....	300 00
Coligny College, Ottawa, Building Fund	23,090 01	....
" " Ordinary Fund	....	449 08
Pointe aux Trembles Schools, Endowment Fund	....	7,100 00
" " Ordinary Fund	....	116 10
" " Building Fund	2,716 63	
Mortgage on St. John's Church Property	....	10,000 00
" Canning St. " "	....	2,400 00
" Coligny College, Ottawa	....	20,000 00
Balance (Cash in Bank)	3,437 32	....
	$41,643 96	$41,643 96

MONTREAL, May 8th, 1891.

I hereby certify that I have examined the books and accounts of the Rev. Robt. H. Warden, D.D., as Treasurer of the Board of French Evangelization, and find them to be kept with great care and accuracy, the payments being duly vouched. The balance on hand is three thousand four hundred and thirty-seven dollars and thirty-two cents, as per the above balance sheet.

JAS. TASKER,
Accountant.

MONTREAL, May 23rd, 1891.

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the BOARD OF FRENCH EVANGELIZATION *of the Presbyterian Church in Canada, in trust for the said Board, the sum of* ..... *to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above-named* BOARD OF FRENCH EVANGELIZATION *shall constitute and be sufficient discharge therefor.*

All contributions for French Evangelization, the Pointe aux Trembles Schools and Coligny College, Ottawa, should be sent direct to the Treasurer, addressed REV. ROBERT H. WARDEN, D.D., 198 St. James Street, Montreal.

APPENDIX No. 12.

REPORT OF HYMNAL COMMITTEE.

The Hymnal Committee beg to report that, during the past year, there have been issued of the various editions of the Church Hymnal, and of the Church Hymnal and Psalter, with and without music, 27,493 copies. These include 150 copies of the Hymnal and Psalter with Tonic-sol-fa notation.

Of the enlarged edition of the Sabbath School Hymnal there have been issued 13,121 copies. The sales of old Sabbath School Hymnals, Tonic-sol-fa notation, have been 2,090 copies.

The printing of the enlarged harmonized Sabbath School Hymnal has been delayed by various causes, but is now completed. As reported last year, arrangements have been made for selling the enlarged editions of the Sabbath School Hymnals at the price of the old editions, viz.: 5 cents and 30 cents each copy.

It will be seen by the treasurer's statement that, of the amount received for royalty and the use of plates, the sum of $1,192 71 has been handed to the General Agent of the Church, and it is recommended by the Committee that this amount be allocated, as in former years, to the Aged and Infirm Ministers' Fund. There remains in the hands of the treasurer a balance of $690 55.

WILLIAM GREGG,
Convener.

KINGSTON, 11th June, 1891.

THE TREASURER, W. B. McMURRICH, IN ACCOUNT WITH THE PRESBYTERIAN HYMNAL COMMITTEE.

1890.	RECEIPTS.		
	To balance		$1,014 78
Nov. 24.	" Royalty from the Presbyterian Printing and Publishing Co. on $5,249 59 at ten per cent	$524 97	
	" Do. special account re sol-fa edition (children's)	2 79	
	" Do., use of plates from May 1st to Oct. 31st, 1890	36 50	
			564 24
May 27.	" Presbyterian Printing Co. in royalty on $5,009.60 at ten per cent.	$500 96	
	" Do., use of plates from Nov. 1st, 1890, to April 30th, 1891	44 46	
			545 42
	" Interest on deposits		9 35
June 1.	" Presbyterian Printing and Publishing Co., proceeds of sale of new S. S. Hymnals		422 75
			$2,556 54

1890.	DISBURSEMENTS.	
June 6.	By J. Miles, re services	$ 10 00
" 7.	" Postage, re notices of annual meetings, etc.	49
1891.		
Jan. 13.	" Edward Fisher's account revising music of new Sabbath School Hymnal	10 00
April 30.	" Messrs. J. & R. Parlane, amount of their invoice for printing and binding new Sabbath School Hymnal	422 75
May 27.	" Rev. Dr. Reid, in trust for the General Assembly	1,192 71
June 1.	" Presbyterian Printing and Publishing Co. paying loss on 300 copies bound and 2,000 sheets old harmonized edition S. S. Hymnal, now obsolete	230 04
	" Balance	690 55
		$2,556 54

APPENDIX No. 13.

ANNUAL REPORT OF THE BOARD FOR THE MANAGEMENT OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE SYNOD OF THE PRESBYTERIAN CHURCH OF CANADA, IN CONNECTION WITH THE CHURCH OF SCOTLAND, FOR THE YEAR 1890-1891.

During the past year three names have been removed from the Roll of Annuitants by death, namely, Mrs. William Darrach, who died on the 5th of June, 1890; Mrs. John Barclay, on the 23rd of November, 1890, and Mrs. John Davidson, on the 18th of February, 1891.

LIST OF ANNUITANTS.

1 Mrs. Bain (James).
2 " Bain (William).
3 " Barr.
4 " Bennett.
5 " Brown.
6 " Burnet.
7 " Cameron (J. J., Children).
8 " Cameron (Hugh).
9 " Campbell.
10 " Cochrane.
11 " Coquhoun.
12 Miss Darrach.
13 Mrs. Herald.
14 " Hogg.
15 " Hunter.
16 " Livingstone (M. W.).
17 " Livingston (P. S.).
18 " MacKay (Alex.)
19 " MacKay (W. E.).
20 " MacKerras.
21 " McClatchey.
22 " Maclean.
23 Mrs. Maclaren.
24 " Maclaurin.
25 " Maclennan (William).
26 " Maclennan (Alex., heirs).
27 " McLeod.
28 " McEwan.
29 " McMurchy.
30 " Miller.
31 " Milligan.
32 Miss Muir.
33 Mrs. Moody.
34 " Nicol.
35 " Neill.
36 " Ross.
37 " Simpson.
38 " Skinner.
39 " Smith.
40 " Stuart (James).
41 " Stuart (John S.).
42 " Walker.
43 " Wallace.

RECEIPTS AND DISBURSEMENTS TO 30TH MAY, 1891.

RECEIPTS.

Balance from last year	$2,128 42	
Interests from Investments	6,859 04	
Loans returned	9,400 00	
Ministers' Contributions	1,158 00	
Congregational Collections	715 39	
		$20,260 85

DISBURSEMENTS.

Invested in Mortgages, etc.	$4,500 00	
Annuities to Widows and Orphans	8,110 50	
Expenses of Management	497 37	
Conveyancing and Notarial Fees	37 68	
Temporary Loan repaid	2,662 50	
Balance in Merchants' Bank	4,452 80	
		$20,260 85

ASSETS.

Mortgages on Real Estate	$103,050 00	
39 Shares Consolidated City Stock	5,460 00	
Temporary Loans at 6 per cent	2,300 00	
Interest receivable to 1st June	898 00	
Cash in the Merchants' Bank	4,452 80	
		$116,160 80

JAMES CROIL,
Secretary-Treasurer.

ROBERT CAMPBELL,
Chairman.

Compared with vouchers for Disbursements and examined with regard to sources of revenue and found correct.

PHILIP G. ROSS,
Chartered Accountant.

MONTREAL, *27th May, 1891.*

APPENDIX No. 14.

REPORT OF THE COMMITTEE ON WIDOWS' AND ORPHANS' FUND (WESTERN SECTION), 1890-91.

The Committee beg to report the Receipts and Expenditure for the past year as follows :—

RECEIPTS.

Balance at beginning of year	$6,057 00	
Congregational Collections	4,950 93	
Ministers' Rates	3,133 00	
Interest	6,684 07	
Investments repaid	8,903 63	
		$29,728 63

EXPENDITURE.

Annuities paid	$12,738 00	
Invested	11,250 00	
Proportion of Salary and Expenses	675 00	
Remitted to Montreal	18 00	
Circulars, Drafts, etc	26 75	
Balance	5,020 88	
		$29,728 63

STATE OF FUND.

Mortgages	$66,983 92
Debentures	44,091 05
Temporary investments	1,500 00
Balance for investment	5,020 88
	$117,595 85

One widow has died, and two families of deceased ministers have been removed from the list. Three widows have been added to the list of annuitants.

The cases referred to the Committee by the Assembly were considered and disposed of in a satisfactory manner. The case of the widow of the late Rev. Angus Robertson, who died in the North-West, was considered. The Committee did not take any action, but agreed to recommend the case to the Assembly, it being understood that friends would make up the arrears of rates due by Mr. Robertson.

Last autumn circulars were sent to all the ministers of the Church, urging the importance of all connecting themselves with the fund, so that there might be an end to the special applications brought from year to year before the Assembly; and, as a result, a considerable number did connect themselves with the fund. It is hoped that more will do so, and that Presbyteries will direct the attention of all ministers, on their ordination, to the importance of having an interest in the fund. Ministers should see, too, that contributions are sent from all the congregations.

The books and accounts of the agent were examined, and the securities held were inspected and found correct.

A list of the annuitants is added.

In name of the Committee,

JAMES BROWN,
Chairman, pro tempore.

LIST OF ANNUITANTS.

1 Mrs. Adams.
2 " Allan.
3 " Anderson.
4 " Baikie.
5 " Barron.
6 " Bethune.
7 " Binnie.
8 " Black.
9 " Breckinridge.
10 " Bouchard.
11 " Builder.
12 " Cameron.
13 " Campbell.
14 " Chesnut.
15 " Coutts.
16 " Craigie.
17 " Boyd.
18 " Duff.
19 " Ferguson (H.E.)
20 " Ferguson (M.)
21 " Fletcher.
22 " Frazer.
23 " Geggie.
24 " Gordon.
25 " Gray.
26 " Glassford.
27 Mrs. Gibson.
28 " Hall.
29 " Hislop.
30 " Howden.
31 " Inglis.
32 " Irvine.
33 " Jennings.
34 " Kemp.
35 " Lawrence.
36 " Lochead.
37 " Logie.
38 " Lang.
39 " Malcolm.
40 " Matthews.
41 " Milne.
42 " Meldrum.
43 " McArthur.
44 " McColl.
45 " McConechy (Emma).
46 " McConechy (J.)
47 " McDonald.
48 " McKenzie (C.)
49 " McKenzie (E.J.) now deceased.
50 " McDiarmid.
51 " McFaul.
52 Mrs. McKerracher.
53 " McKinnon (A. C.)
54 " McKinnon (E. J.)
55 " McLachlan.
56 " McLean (C.)
57 " McLean (G.)
58 " McLean (J.)
59 " McPherson.
60 " Pringle.
61 " Rennelson.
62 " Riddell.
63 " Rose.
64 " Ross.
65 " Richards.
66 " Scott.
67 " Smith (E.)
68 " Smith (J.)
69 " Smyth.
70 " Skinner.
71 " Stewart (E.)
72 " Stewart (J. H.)
73 " Thomson.
74 " Tallach.
75 " Park.
76 " Robertson.
77 Child'n of late Rev. J. Straith.

APPENDIX No. 15.

MINISTERS' WIDOWS' AND ORPHANS' FUND, MARITIME PROVINCES.

The Committee of the Presbyterian Ministers' Widows' and Orphans' Fund for the Maritime Provinces beg leave to report as follows :—

The receipts during the past year have been as follows :—

From Ministers' Rates		$1,639 54
" Fines and interest on arrears		30 49
" Congregational collections and donations		352 97
" Interest and dividends		3,939 60
		$5,962 60

The expenditures have been :

For Annuties to Widows	$3,290 50	
" Salaries and expenses	444 75	
		3,735 25
Leaving a balance to be added to capital of		$2,227 35

The total assets of the Fund on the 30th April, 1891, were $80,416.97.

During the year no minister upon the Fund has died, but two widows in the receipt of annuity have been removed by death, Mrs. James Smith and Mrs. Thomas Christie ; but Mrs. Christie's family of five orphan children still remain on it. One orphan having reached the age of eighteen has ceased to receive annuity. The Committee have had under consideration the case of the step-children of the Rev. J. T. Blair, and, having received a legal opinion to the effect, that though not legally entitled to annuity, if he had practically adopted them as his own, it would be acting in an equitable spirit to treat them in the same manner, have agreed to grant them the usual allowance to ministers' orphans. This makes the whole number of annuitants upon the Fund 18 widows and 23 orphans.

The whole amount paid in annuities since the commencement of the Fund has been $40,382.53. As showing the importance of the assistance which the Fund may render, it may be mentioned that one widow who died during the past year had received nearly three thousand dollars, and others still surviving have received more than that amount. These, too, were not young women, and they were without young children when they came upon the Fund, and in the future we may expect some to receive even considerably larger amounts.

All which is respectfully submitted.

GEORGE PATTERSON, *Secy.*

LIST OF ANNUITANTS.

1. Mrs. John McCurdy.
2. " James Waddell.
3. " Allan Fraser.
4. " James Fraser.
5. " Keay.
6. " Wm. Donald.
7. " John Geddie.
8. " James Law.
9. " J. D. Paterson.
10. " Murdoch Stewart.
11. Mrs. John McLean.
12. " Arch. Glendenning.
13. " J. C. Meek.
14. " Wm. Murray.
15. " W. Thorburn.
16. " Wm. Millen.
17. " Samuel Johnston.
18. " J. T. Blair.
19. Rev. Thos. Christie's orphans.
20. " J. W. McLeod's orphans.

APPENDIX No 16.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (WESTERN SECTION), FOR THE YEAR ENDING APRIL 30TH, 1891.

The Committee on the Aged and Infirm Ministers' Fund (Western Section) begs to submit its Report for the year ending April 30th, 1891. It will be noted that a small increase has been made in the Contributions from Congregations, which is gratifying, but the increase is not what could be fairly anticipated in view of the effort made to bring up the income to the measure of the demand upon it. There is also an increase in both the "Ministers' Rates" and "Interest." The increases over the previous year are respectively $613.36, $566.61 and $528.58. It will be noticed with regret that though the annuities were again restricted to the two hundred dollar limit, the year closed with an apparent increased adverse balance over the preceding year. It seems to be useless to remark on the injustice done to those Ministers on the Fund who, from length of service, would be entitled to the $220 allowed by the rules. This is the *third* year in succession in which they have been called upon to suffer in this way. Will not our Church, strong and wealthy as she surely is, see that this is remedied, and that our old ministers who have done so much for the Church and the country, most of them on small stipends and frequently under great hardships, are made as comfortable as the full allowance under the rules will make them?

The increases in "Ministers' Rates" and in "Interest" may bear special reference. The fact that there is an attempt to place the Fund on a more business-like footing is doubtless having its influence on the ministers and is leading them to connect more generally with the Fund. With reference to the "Interest," the additions which have been made to the capital, both in the way of interest on amounts paid in, and also from the payment of interest in those cases where persons have subscribed and prefer in the meantime to pay interest on the amount, will account for the increase. This source of income may be expected to increase from year to year for some time to come.

FINANCIAL STATEMENTS, 1890-91.

ORDINARY ACCOUNT.

RECEIPTS.

Congregational Contributions	$9,597 09	
Ministers' Rates	2,148 34	
Interest	1,671 49	
Balance	928 61	
		$14,345 44

EXPENDITURE.

Balance at Debit, 1st May, 1890	$ 885 80	
Annuities paid	12,832 88	
Interest *in re* Seton Fund and Mr. Barron	116 51	
Rev. P. M. Morrison, proportion of money from Hymnal Committee.	250 00	
Special expenses *in re* Rev. J. Malcolm	35 25	
Proportion of general expenses and salary	225 00	
		$14,345 44

CAPITAL ACCOUNT.

RECEIPTS.

Balance for Investment, 1st May, 1890	$ 2,023 84	
Subscriptions raised during the year	13,877 00	
Investments repaid	1,650 00	
		$17,550 84

EXPENDITURE.

Expenses.

Agents' salary and expenses	$ 1,241 20	
Investments	13,350 00	
Balance	2,959 64	
		$17,550 84

CAPITAL FUND ACCOUNT.

Debentures	$ 2,500 00
Mortgages	32,028 00
Cash waiting investment	2,959 64
	$37,487 64

Reference to the Expenditure in the Ordinary Fund will show a payment of $250 to the Committee of the Eastern Section, out of the $550 received from the Hymnal Committee in the accounts for 1889-90, and which was really a liability at the close of that year; and, if added to the balance against the Fund at that date, would make it $1,135.80, so that the adverse balance now is really $207.19 less than at the close of the former year.

LIST OF ANNUITANTS WITH THE AMOUNTS PAID TO EACH.

Name.	*Amount.*	*Name.*	*Amount.*
Rev. John Fotheringham	$ 180 00	Rev. Robert Stevenson	$ 200 00
" James Malcolm	104 00	" Peter Currie	200 00
" J. R. Scott	200 00	" Duncan Anderson	200 00
" John G. Carruthers	100 00	" Joseph Alexander	200 00
" Robert Monteath	200 00	" Thomas Wilson	200 00
" Robert Dewar	200 00	" David Wardrope	200 00
" James Mitchell	150 00	" David Beattie	190 00
" Thomas McPherson	200 00	" James Clelan l	200 00
" William Graham	200 00	" Samuel Jones	200 00
" Alex. Kennedy	200 00	" James Gordon	200 00
" William Fraser, D.D	200 00	" John Fraser	200 00
" William Hancock	125 00	" J. B Duncan	
" M. Barr	200 00	" George Brown	200 00
" Wm. C. Young	190 00	" William Matheson	200 00
" Thos. Lowry	200 00	" Joseph S. Eakin	155 00
" Robert Renwick	195 00	" George Smellie, D.D	200 00
" William C. Windel	200 00	" John Stewart	200 00
" James Hanran	195 00	" James Black	200 00
" J. Porteous	200 00	" Thomas Goldsmith	200 00
" John Gray, D.D	200 00	" Angus McColl	200 00
" William Stewart	200 00	" William Walker	200 00
" William King	200 00	" Charles Cameron	200 00
" Alex. Grant	200 00	" Archibald Currie	200 00
" William White	200 00	" D. McNaughton	225 00
" Duncan Morrison	200 00	" D. Camelon	200 00
" Robert Jamieson	200 00	" A. A. Drummond	244 56
" William Cleland	200 00	" John Crombie	175 00
" Thomas Alexander	200 00	" George Bremner	300 00
" Smith Hutchison	165 00	" A. W. Waddell	175 00
" John McTavish, D.D	100 00	" Archibald Currie	175 00
" Chas. Campbell	200 00	" Robert Wallace	200 00
" W. R. Sutherland	200 00	" A. M. McClelland	144 38
" Samuel Fenton	175 00	" W. A. Johnston	175 00
" W. T. Canning	200 00	" D. Gordon	
" John McNabb	195 00		
" W. M. Christie			$12,832 88

The list shows that sixty-seven annuitants have benefited from the Fund. The Rev. W. M. Christie and the Rev. J. E. Duncan, though on the list, having gone into active work, have not received benefits, but will, of course, come again on the Fund when they cease to be so engaged. The following have been called into the Master's presence: Revs. Thomas McPherson, William Hancock, and William Walker. The Rev. D. Gordon, placed on the Fund at last Assembly, has failed to complete his papers and has consequently not yet received ordinary benefit. This leaves, with the Rev. Wm. Meikle who now comes on the Fund, sixty-six on the Fund for benefit.

THE ENDOWMENT FUND.

Persistent effort has been continued to realize the obligation laid upon the Committee by the Assembly. The Convener has co-operated with the Agent as time and opportunity permitted, while Mr. Burns has made a thorough canvass of Hamilton and London, and has again spent several weeks in Montreal, Ottawa and other places, and kept up an almost constant canvass in Toronto. A good deal of his time has been taken up in collecting the subscriptions previously given. The Committee regrets to have to report that the response has not come up to what was expected. The scarcity of money with the consequent hard times, has, doubtless, prevented subscriptions in cases where otherwise they would have been obtained, as well as lessened in some cases those actually obtained. The fact, too, that on the part of a good many who were expected to subscribe objection is taken to the Fund for several reasons should not be disguised. One of these objections is that

persons are placed on this Fund who are not entitled to its benefits and should not be put on it. Your Committee is of opinion that there is some foundation for the objection, but if it be so the remedy is within the power of the Assembly, and your Committee will propose one or two changes which, it is believed, will largely minimise the evil complained of.

The following is the list of subscriptions so far obtained in the several places :—

Carleton Place, $150 ; Cookstown, $50 ; Hamilton, $4,200 ; London, $1,177.70 ; Montreal, $11,060 ; Ottawa, $4,712 ; Perth, $300 ; Quebec, $1,000 ; Stratford, (subscription of late Rev. T. McPherson) $1,000 ; Toronto, $39,758 ; donations, including the Seton Fund, $1,900, making a total of $65,307.70. To this may be added bequests, $24,000, bringing the total up to $89,307.70.

The amount paid in up to May 1st, 1891, is	$25,243 34
Since paid up to June 1st	1,511 70
Making the total to that date	$26,755 04

Something more will, no doubt, be done in the cities already canvassed. Many, when giving their subscriptions, would only give for the one year, with the expectation that the Agent would again call on them, so that there is ground to hope that the subscriptions will be renewed for probably each of two more years. It may also be noticed that there are no distinctly large individual subscriptions. When the wealthier members of the Church come forward with their large subscriptions the Fund will rise to proper proportions.

It is quite evident that if the subscription promised by Sir Donald A. Smith is to be secured much remains to be done before the next regular meeting of the Assembly. It concerns the entire Western Section of the Church. The Committee can only appeal to the liberality of the members, and if they will not respond the Committee is powerless to compel. One thing is certain. It is in the power of the ministers everywhere to aid in securing the endowment, and if the elders, who are Commissioners to the Assembly, will take an active interest in the matter when they return home the thing will be accomplished.

REMIT ON THE PROPOSED CHANGES IN THE RULES.

In compliance with the motion passed at the last Assembly, the matter was sent to the various Presbyteries. Comparatively few, however, appear to have dealt with the question, as only sixteen Presbyteries have sent returns. Two of these, Peterborough and Maitland, deal only with No. 9 ; while Lindsay makes no reply as to No. 4, and Winnipeg omits reference to No. 10. The following will indicate the action of the Presbyteries :—

RULE 3.

As at present,

Settled pastors, ordained missionaries, home and foreign, professors in colleges and Church agents, shall, in order to participate in the full benefits of the Fund, pay into it an annual rate of one-half per cent. on their professional income, after deducting house-rent when no manse is provided.

As proposed by Standing Committee (Western Section),

Settled pastors, ordained missionaries, home and foreign, professors in colleges and Church agents, shall, in order to participate in the full benefits of the Fund, pay into it an annual rate of : *For ages under 35, at date of connection, $6 ; for age 35 and under 45, $8 ; for age 45 and over, $10.*

As recommended by Special Committee,

Settled pastors, ordained missionaries, home and foreign, professors in colleges and Church agents, shall, in order to participate in the full benefits of the Fund, pay into it an annual rate of : *For ages under 30, at date of connection, $4 ; for age 30 and under 35, $5 ; for age 35 and under 40, $6 ; for age 40 and under 45, $7 ; for age 45 and under 50, $9 ; for age 50 and under 55, $12.*

Barrie, Guelph, Orangeville, Lindsay and Glengarry (5), are in favour of no change being made ;

Paris and Winnipeg (2) are in favour of that proposed by the Standing Committee, and Huron, Bruce, Toronto, Whitby, Kingston, Lanark and Renfrew, and Montreal (7) are in favour of that proposed by the Special Committee.

RULE 4.

As at present,

When a minister resigns his pastoral charge without leave from the General Assembly to retire, but continues in the service of the Church as a preacher, he shall pay into the Fund an annual sum of eight dollars, otherwise his annuity shall be only in proportion to the term of his service as pastor.

As recommended by Special Committee,

When a minister resigns his pastoral charge without leave from the General Assembly to retire, but continues in the service of the Church as a preacher, he shall pay into the Fund *his usual rate*, otherwise his annuity shall be only in proportion to the time of his service as pastor.

Glengarry is in favour of the rule as it now stands, and Guelph, Paris, Huron, Bruce, Toronto, Whitby, Winnipeg, Barrie, Orangeville, Kingston, Lanark and Renfrew, and Montreal (12) are in favour of the proposed change.

RULE 9.

As at present,

When a minister is allowed by the General Assembly to retire after ten years' service, he shall receive an annuity of one hundred and fifty dollars ($150) with five dollars ($5) additional for every year of service beyond ten, up to forty years, if the state of the Fund permit.

As proposed by Standing Committee (Western Section),

When a minister is allowed by the General Assembly to retire after ten years' service, he shall receive an annuity of *one hundred dollars ($100) with five dollars ($5) for each additional year of service up to twenty; and for each additional year of service over twenty and up to thirty, ten dollars ($10).*

As recommended by Special Committee,

When a minister is allowed by the General Assembly to retire after ten years' service, he shall receive an annuity of *one hundred dollars ($100) with five dollars ($5) for each additional year of service up to twenty; and for each additional year of service over twenty and up to forty, ten dollars ($10), if the state of the Fund permit.*

Guelph, Bruce, Whitby, Barrie, Orangeville, Glengarry, Lanark and Renfrew, Maitland and Peterborough (9) are in favour of the rule as it now stands.

Paris, Huron, Toronto, Winnipeg, Kingston, Lindsay and Montreal (7) are in favour of the proposed change.

RULE 10.

As at present,

* A minister who has not paid the annual rate into the Fund shall receive only one-half the amount to which he would have been otherwise entitled.

* The application of Rule 10 to the Eastern Section is left to the decision of the Synod of the Maritime Provinces.

Special Committee recommends that the asterisk and foot-note be deleted.

Orangeville and Glengarry (2) are against the change.

Guelph, Paris, Huron, Toronto, Whitby, Barrie, Kingston, Lindsay, Lanark and Renfrew, and Montreal (10) are in favour of the change.

RULE 15.

As at present,

When a minister is mainly dependent upon his annuity from this Fund, the Committee shall have power, after careful inquiry, to grant such additional allowance as the condition of the Fund will permit, such additional allowance in no case to exceed twenty-five dollars a year.

As proposed by Standing Committee (Western Section),

When a minister is mainly dependent upon his annuity from this Fund, the Committee shall have power, after careful inquiry, to grant such additional allowance as the condition of the Fund will permit, such additional allowance in no case to exceed *one hundred dollars.*

Special Committee approved proposed change.

Guelph, Huron, Bruce, Toronto, Whitby, Winnipeg, Barrie, Orangeville, Kingston, Lindsay, Glengarry, Lanark and Renfrew, and Montreal are in favour of the change.

None opposed to it.

RULE 16.

When a minister is removed by orderly translation, from one Section of the Church to another, he shall, from the date of his translation, pay the rate into the Fund of the Section to which he is translated, and he shall have a claim to an interest in it on his retirement by leave of the Assembly to the full extent of the period of his services, in both Sections.

It is recommended that the benefits, etc., *i.e.* the annuities, be made uniform in both Sections of the Fund.

The last mentioned Presbyteries, together with that of Paris, report in favour of the proposed change.

In regard to Rule 10: the Presbytery of Paris recommends that the allowance be reduced to *one-third*, and that of Huron to *one-fourth*. In regard to Rule 3: the Presbytery of Lindsay recommends that the percentage on professional income, be made from ½ per cent. to 1½ per cent. according to the age of the applicant.

The Presbytery of Montreal approves of the proposed changes, provided they are not made to apply to the case of those already on the Fund.

The Presbytery of [illegible] recommends that a table of Annuity Rates be prepared, showing the rate at each age to provide an Annuity of one hundred dollars, commencing with the present age for retiring (70).

Anticipating that the Assembly will concur in the recommendation, the Rates for ages 25 to 55 for each $100 of Annuity, payable half-yearly, the first payment to become due six months after attaining the age of 70, are appended. A rate of *Five per cent.* interest was used. The thanks of the Committee are due to Mr. W. C. Macdonald, Actuary of the Confederation Life Association, for his kindness in the preparation of the Rates.

The Committee fully approves of the recommendation of the Presbytery of Toronto.

McNaughton Case.

With regard to the case of the Rev. D. McNaughton, referred to the Committee by the last Assembly,—the Committee has given the matter careful consideration, and has acted upon the well-known interpretation put upon the rule with regard to service, namely, as a Pastor or ordained Missionary, and finds from the information furnished by the application of Mr. McNaughton, that unless allowance had been made for work in the Mission field (as recommended by the Committee at the time his name was placed upon the list), he would not have been entitled to the benefits of the Fund. The Committee has not had any further information that would justify any departure from the recommendation made by it at the time this case first came before the Assembly.

Wilson Case.

In regard to the case of the Rev. Andrew Wilson, also referred to the Committee by the last Assembly, your Committee has to report having given careful consideration to the case, and unless the Assembly sees fit to change the rule which guides the administration of the funds, the Committee feels that it would be exceeding the powers confided to it, were it to make any change in the recommendation accompanying Mr. Wilson's application, in the report of last year.

The Committee has had before it a memorial from Mr. Wilson, forwarded by the Toronto Presbytery, praying that the Assembly will place him on the Fund for benefit. It was accompanied by an extract minute of the Presbytery and a medical certificate. The Committee agreed to transmit the papers to the Assembly, with the statement that it adheres to its previous deliverance, inasmuch as the medical certificate is deemed insufficient to establish infirmity.

Applications for leave to retire from the active duties of the ministry and be placed on the Fund, for benefit, have been received from the following:—

NAME.	PRESBYTERY.	AGE.	TERM OF SERVICE.*	REASON FOR RETIRING.
Rev. George Craw	Barrie.	69	30 years 10 mos	Age and infirmity.
" D. M. McIntosh	Toronto.	60	18 "	Infirmity.
" John McMillan	Peterboro'.	68	33 "	Sickness.
" Alexander Bell	"	53	14 "	Infirmity.
" James Ferguson	Bruce.	63	29 "	Infirmity.
" John McMechan	Whitby.	65	29 "	Physical condition.
" James Stewart	Montreal.	70	24 "	Age.
" John Lees	Sarnia.	68	30 "	Infirmity.
" J. Geddes	Regina.	53		Rheumatism and impaired sight.
" W. Millican	Guelph.	65	31 "	Infirmity.

* Meaning years of service in the Canadian Church as a Pastor or Ordained Missionary.

The Committee recommends that leave to retire and be placed on the Fund for benefit be granted to Messrs. Craw, McIntosh, Ferguson, Stewart, Bell, Lees and Millican; expressing the hope that, in the case of Mr. Bell, he may at no distant date be restored to health and active service; and that Mr. Lees be granted such benefit as his relation to the Fund may show he is entitled to.

The Committee cannot recommend that Messrs. McMillan and McMechan be allowed to retire and go on the Fund, inasmuch as they are under *seventy* years of age and the medical certificates are deemed insufficient to establish infirmity.

In regard to the application of Mr Geddes, the case is so entirely outside of the rules the Committee transmits the papers to the Assembly *simpliciter*.

The Committee has also an application from the Rev. Dr. Ure for leave to retire, but without desire to be placed on the Fund, and it is recommended that the leave asked for be granted.

The Committee is strongly of opinion that the present system in regard to medical certificates is very defective, and entertains the opinion that the system has led to that measure of abuse which forms the ground for the belief that persons have been admitted to benefit from the Fund who should not have been admitted. It is, therefore, recommended that for the future the certificates be obtained from physicians named by the Committee, and who will be allowed a fee for such professional service.

Applications are being received from time to time from ministers who now wish to connect with the Fund. The time having expired in which the Committee was allowed to receive applicants, the

matter is referred to the Assembly. The Committee is of the opinion that the time has come when a fixed rule should be adopted in regard to ministers connecting with the Fund, and therefore recommends, that in the case of the younger men, they be allowed four years from the date of ordination, and if that period be exceeded, application to be made to the Assembly; and in every case arrears to be paid with interest. The Committee suggests that direction be given to the new Committee to formulate such regulations as will cover the cases exceeding the four year period, with power to act under the same till the next meeting of Assembly.

ANNUAL PAYMENTS REQUIRED TO PURCHASE A DEFERRED ANNUITY OF $100 PER YEAR, PAYABLE HALF-YEARLY ON ATTAINING THE AGE OF 70; FIRST PAYMENT TO BE MADE SIX MONTHS AFTER ATTAINING THAT AGE:—

AGE AT ENTRY.	ANNUAL PAYMENT.	AGE AT ENTRY.	ANNUAL PAYMENT.	AGE AT ENTRY.	ANNUAL PAYMENT.
	$ c.		$ c.		$ c.
25	1 75	35	3 38	45	7 18
26	1 86	36	3 62	46	7 81
27	1 98	37	3 90	47	8 51
28	2 11	38	4 20	48	9 29
29	2 25	39	4 50	49	10 16
30	2 41	40	4 85	50	10 86
31	2 57	41	5 24	51	12 26
32	2 75	42	5 65	52	13 53
33	2 95	43	6 11	53	14 98
34	3 15	44	6 67	54	16 65
				55	18 58

J. K. MACDONALD, *Convener.*

APPENDIX No 17.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (EASTERN SECTION) FOR THE YEAR ENDING APRIL 30TH, 1891.

The Committee of the Aged and Infirm Ministers' Fund, for the Eastern Section of the Church, has to report as follows:—

RECEIPTS.

Balance on hand, May 1st, 1890	$ 356 33
Collections from Congregations	1,126 05
Rates from Ministers	434 06
Interest and Dividends	1,371 37
Donations	153 37
	$3,441 17

EXPENDITURE.

Annuities.

Rev. J. B. Logan	$200 00	
" E. Ross	200 00	
" J. Bennet, D.D	200 00	
" L. Jack	200 00	
" H. McLeod, D.D	200 00	
" T. Nicholson	200 00	
" A. Cameron	200 00	
" John Cameron	200 00	
" P. Lindsay	200 00	
" A. L. Wyllie (5 quarters)	250 00	
" Wm. McCullagh	250 00	
" A. P. Miller	112 50	
" D. B. Blair, D.D	383 33	
" A. Donald	150 00	
" James Gray	100 00	
" W. McCulloch, D.D	100 00	
" George Christie	33 33	
" A. Campbell	91 66	
		$3,270 82

Expenses.

Incidental expenses	$ 16 20	
Proportion of Agent's Salary	240 00	
		$3,527 02
Expenditure above receipts, $442.18. Balance against the Fund		$85 85

Collections were received from one hundred and forty congregations, showing an increase of eight, as compared with the year preceding, and *rates* were received from seventy-one ministers, showing a decrease of twenty-five. Six ministers joined the Fund during the year and one was removed by death—Rev. J. F. Smith. The number of contributing members whose names are still upon the list is one hundred and nine.

At the beginning of the year there were eighteen annuitants receiving benefit from the Fund. Of this number, three have been called away to their rest and reward during the year, viz., Revs. George Christie, A. Donald and A. P. Miller.

In response to a very urgent appeal, the Committee voted fifty dollars as a gratuity for one year to the Rev. William McCullagh. The other sums, in excess of two hundred dollars, which appear in the above list, are in payment of annuities for the year preceding.

Applications for leave to retire from the active duties of the ministry and to be placed, for benefit, on the Fund, have been received from the following ministers through their respective Presbyteries :—

NAME.	Presbytery.	Age.	Years of Service.	Reasons of Retirement.
William S. Darragh.....	Wallace.....	67	32	Bodily Infirmity.
James Allan.....	P. E. Island.....	73	44	"
William Scott.....	"	66	32	"
Kenneth McKenzie.....	Victoria and Richmond	64	33	"

After careful consideration, the Committee agreed to recommend that Messrs. Darragh, Allan and Scott be permitted to retire and be placed upon the Fund, and that Mr. McKenzie's application, with accompanying documents, be transmitted to the General Assembly without prejudice, but that the consideration of his coming upon the Fund be deferred till the next regular meeting of the Committee.

The proposed changes in the Regulations of the Fund, submitted to the last Assembly by the Committee of the Western Section, were carefully considered by the Committee and also by the Synod of the Maritime Provinces, but neither the Committee nor the Synod felt disposed to recommend the adoption of the proposed changes.

The Committee regrets that it is obliged to report, for the first time, a small balance on the adverse side, and it also regrets that so many of our settled pastors have not yet connected themselves with the Fund as regular contributors. The Committee earnestly commends the Fund to the favourable consideration of ministers and congregations as in every respect worthy of their confidence and support, and it expresses the hope that as the demands upon the Fund are increasing from year to year, so the income may increase in the same proportion.

Respectfully submitted,

EDWARD GRANT,
Convener.

APPENDIX No. 18.

REPORT OF THE BOARD OF MANAGEMENT OF THE CHURCH AND MANSE BUILDING FUND FOR 1891.

As was to have been expected, the short crops of 1889 diminished perceptibly the number of churches erected last season, but operations were not by any means suspended. Fifteen churches were built, and additional aid was given to finish a manse built the previous year. The aid given was distributed pretty evenly over the different Presbyteries comprising the Synod. In eight cases the assistance was by way of loan, the amount advanced being $4,050.00, on buildings valued at $9,700.00. The grants also numbered eight, aggregating $920.00, on buildings worth $6,250.00. The total amount advanced was $4,978.00, on buildings worth $14,950.00.

At High Bluff and Prospect, a congregation aided some time ago by your Board, two neat churches costing about $3,800.00 were erected without any aid from outside sources and were opened free of debt.

The prospects at the opening of this season are brighter than last, a number of congregations having already taken steps to build.

The congregations aided by your Board are as follows :—

PRESBYTERY OF WINNIPEG.

Meadow Lea.—Agricultural district devoted to mixed farming, about thirty miles west of Winnipeg, on main line C. P. R'y. Church, frame, worth $1,000.00; grant $150.00.

PRESBYTERY OF ROCK LAKE.

Deloraine.—A growing town on Pembina Mountain Branch, C. P. R'y. Manse, frame; additional loan rendered necessary because of crop failure in district last season.

Cartwright.—A village on Pembina Mountain branch, C. P. R'y.; surrounded by a good agricultural district. Church, frame, cost $1,200.00; loan $500.00.

Burnside.—Country station in S.-W. Manitoba, about seven miles from Boissevain. Church, frame, cost $500.00; grant $150.

PRESBYTERY OF BRANDON.

Macdonald.—Station on M. & N. W. R'y., about eight miles from Portage la Prairie, situated in the midst of a fine wheat-raising district. Church, frame, cost $1,350.00; loan $700.

Oaklands.—Country station eight miles N.-E. from Macdonald, in a fertile farming district; frame church, cost $1,150.00; loan $550.00.

Rounthwaite.—Station on N. P. M. R'y., sixteen miles S.-E. of Brandon; fine farming district. Frame church, cost $1,600.00; loan $700.00

PRESBYTERY OF MINNEDOSA.

Oakdale.—Country station connected with Neepawa, on the M. & N. R'y.; good farming locality; settlers from Ontario; church, frame, cost $450.00: grant $75.00.

Bridge Creek.—Station on M. & N.-W. R'y., west of Neepawa, about eight miles; good farming district; church, value $900.00; loan $450.00.

PRESBYTERY OF REGINA.

Welwyn.—A rural district, sixteen miles N.-E. of Moosomin; settlers engaged in mixed farming. Frame church, cost $400.00; grant $70.00.

Roseplain.—A country station N.-E. of Regina eight miles. Church, frame, cost $700.00; grant $125.00.

PRESBYTERY OF CALGARY.

Canmore.—Divisional point C. P. R'y., 70 miles west of Calgary; coal mining carried on and prospects of a considerable population. Good frame church, cost $1,200.00; grant $200.00.

Beaver.—Important lumbering station on C. P. R'y., eight miles west of Donald; grant of $150.00 on a church costing $1,100.00.

PRESBYTERY OF COLUMBIA.

Victoria.—Suburbs of the city of Victoria, growing part of the capital of British Columbia; church worth $2,000.00; lot worth $500.00; loan $700.00.

Enderby.—South of the main line of the C. P. R'y., on the railway between Sicamous and Lake Okanagan; ranching and farming district. Frame church, costing $1,500.00; loan $500.00.

These advances can be tabulated thus :—

Meadow Lea	Church	grant	Amount	$150 00	Value Building $1,000 00
Deloraine	Manse	loan	"	200 00	" 1,200 00
Cartwright	Church	"	"	500 00	" 1,200 00
Burnside	"	grant	"	150 00	" 500 00
Macdonald	"	loan	"	700 00	" 1,350 00
Oaklands	"	"	"	550 00	" 1,150 00
Rounthwaite	"	"	"	700 00	" 1,000 00
Oakdale	"	grant	"	75 00	" 450 00
Bridge Creek	"	loan	"	450 00	" 900 00
Welwyn	"	grant	"	70 00	" 400 00
Roseplain	"	"	"	125 00	" 700 00
Canmore	"	"	"	200 00	" 1,200 00
Beaver	"	"	"	150 00	" 1,100 00
Victoria West	"	loan	"	700 00	" 2,000 00
Enderby	"	"	"	500 00	" 1,500 00

RECORD OF WORK.

During the nine years the Board has been in existence it has helped to build 147 churches and twenty-four manses. These buildings have been valued at at least $212,660.00, and the total aid extended to them is $72,427.00. The aim of the Board has been and is, not to get the best financial returns from the investment of its funds, but to extend aid in such a way as to carry out the wishes of the Assembly and the contributors to the fund when it was established, viz., helping the work of Church extension in the North-West. The assistance given by your Board has provided congregations with a home, has procured shelter for missionaries and their families, and given visibility to Presbyterianism. Presbyteries have repeatedly represented to us that the success of Christian work within their bound was in no small degree due to the operations of the Board.

A LARGER FUND A NECESSITY.

In last year's report the Board appealed for larger help from the Church for this work, but apparently the appeal was unheeded. At the inception of the fund the aim was to have a capital of $100,000.00, but only about the half of the sum was obtained owing to causes already reported to the Assembly. Originally the fund was for Manitoba and the North-West Territories; the Assembly has since added Northwestern Ontario and British Columbia. If only half of the amount intended for the first district was obtained it will be seen how inadequate this must be for the whole country between Lake Superior and the Pacific Ocean.

REDUCTION OF LOANS.

The inadequate capital at the command of the Board has already necessitated the reduction of loans, and it is feared that unless the capital is speedily increased, deserving applications may have to be declined. Up to the present time the Board has been able to meet all demands, and it wishes that position to be maintained.

H. M. C. WORK AIDED BY FUND.

That the fund has greatly aided the work done by the Assembly's Home Mission Committee, is without doubt. That Committee is putting forth strenuous efforts to overtake the religious wants of Western Canada. It is respectfully suggested to the Assembly that steps be taken by increasing revenue to enable this Board to keep pace with the progress of Christian work as carried out by the Home Mission Committee.

DUTY OF THE CHURCH.

Since settlers are coming to us from Eastern Canada and Britain, it would seem that this work has a claim on all Mother Churches. Aid might be extended by wealthier members of the Church,

making special donations or congregations making collections. If the power of a missionary is increased one third by possessing appliances for his work, aid to this fund contributes deservedly to the Home Mission work.

LOANS BY INDIVIDUALS OR CONGREGATIONS.

When a sum of $500.00 or more is given by any person or congregation, the amount can be loaned in the name of the congregation or person, and, on being refunded, can be reloaned indefinitely. It seems to your Board that valuable aid might be given in this way to establish Christian institutions in a country yet destined to be the home of a large population.

FINANCIAL STATEMENT.

A financial statement is herewith presented from which it will be seen that the receipts have been, including the balance of last year, $9,372.13, and the expenditure $5,734.74. The balance at credit, $3,637.39, is wholly inadequate to begin the work of the year.

CHURCH SITES.

The Canada North-West Land Co. continues to grant free sites for churches in their towns, and the C. P. R'y. Co., and N. P. & M. R'y. Co., have also pursued a generous policy in the matter of church sites. The thanks of the Church are due to these corporations for the liberal spirit shown.

The Board records its gratitude to God for the measure of success granted in the past, and expresses the hope that there may be no abatement of effort for the time to come.

All of which is respectfully submitted.

T. W. TAYLOR, *Chairman.*

COLIN H. CAMPBELL, *Secretary-Treasurer.*

TREASURER'S STATEMENT, YEAR 1890-91.

RECEIPTS.

Balance from last account		$3,297 38
Subscriptions per list, old	$2,180 33	
" " new	370 00	
		$2,550 33
Interest on Bank Account		131 88
Payments by Churches on Account of Loans and Interest, viz. :—		
Icelandic Mission	$ 25 00	
Neepawa	163 78	
Chilliwhack	80 00	
Rat Portage	475 00	
Greenwood	40 00	
Alexander	437 00	
Whitewood	97 50	
Blythfield	62 50	
Miami	50 00	
McGregor	47 70	
Holland	100 00	
Oak Lake	247 00	
Breadalbane	156 00	
Pilot Mound	65 80	
Morden	211 00	
Brant and Argyle	18 66	
Chater	222 60	
Moosomin	150 00	
Clegg	30 00	
Emerson	300 00	
Gladstone	75 00	
Rapid City	37 00	
Indian Head	250 00	
Glenboro'	51 00	
		$3,392 54
Total receipts		$9,372 13

EXPENDITURE.

Loans and Grants—		
Shanks	$200 00	
Pine Creek	200 00	
Bridge Creek	400 00	
Souris	600 00	
Macdonald	700 00	
Oaklands	550 00	
Calf Mountain	600 00	
Oakdale	75 00	
Welwyn	70 00	
Canmore	200 00	
Cartwright	500 00	
Wawanesa	200 00	
Meadow Lea	75 00	
Rose Plain	62 50	
Miami	3 00	
Virden	600 00	
Glenboro'	10 33	
Deloraine	211 49	
Burnside	100 60	
		$5,357 32
Expenses—		
Clerk's salary for year	$250 00	
Postage of Reports	7 50	
Exchange	1 15	
Printing Reports, etc.	119 02	
		$377 67
Balance—		
In Commercial Bank of Manitoba		3,637 14
		$9,372 13

COLIN H. CAMPBELL,
Secretary-Treasurer.

Audited and found correct,

THOS. YOUNG.

Winnipeg, Man., June 1st, 1891.

APPENDIX No. 19.

REPORT OF COMMITTEE ON SYSTEMATIC BENEFICENCE.

The Western Section of the Committee has received Reports from the Synods of Toronto and Kingston and of Manitoba and the North-West Territories. No report has been received from the Synod of Montreal and Ottawa nor from that of Hamilton and London.

The Synod of Toronto and Kingston expresses regret that only three Presbyteries, viz., Barrie, Whitby and Peterborough, have sent in reports. These Presbyteries have been at considerable pains to collect information on the important subject of systematic giving. It is gratifying to learn from the reports of these Presbyteries that systematic giving for the cause of Christ is generally adopted by the congregations within the bounds, and with the best results. The attention of the young is especially called to the duty of serving the Lord with our substance, and thus seed is being sown which will bear fruit in coming days.

The Presbyteries of Whitby and Peterborough give tabulated statements as to congregational and family giving both for congregational purposes and the schemes of the Church which are interesting and instructive; and the Presbytery of Whitby has circulated among its congregations a concise and practical set of instructions on the matter of giving which can hardly fail to be highly useful.

The Synod of Manitoba and the North-West Territories issued to all its Presbyteries a circular embodying questions on Systematic Beneficence, with blanks for replies. Answers were received from the Presbyteries of Winnipeg, Rock Lake, Brandon, and Regina; none from Calgary, Columbia and Minnedosa. The Reports, though still defective, are an improvement on those of

last year, and indicate increasing attention bestowed upon a most important subject. The standard of liberality is being set higher, and where in any case a decrease in contributions is reported the cause is such as appeals to our sympathy, such as the blighting of crops by hail and frost. The weekly envelope has the preference for congregational expenses, and monthly offerings, according to pledge, for the schemes of the Church. In country districts the methods of weekly offering and yearly subscriptions are combined; and in some places when services are irregular, subscription alone obtains.

The Synod prepared and printed a leaflet entitled "A little Decalogue on Systematic Beneficence," of which 5,000 copies have been circulated. Besides exhibiting the duty and advantages of Systematic giving, this little tract gives an abstract of the financial report made to last General Assembly, showing the relative standing of Synods in this matter; and from these figures it is seen that while the Synod of Manitoba and the N.-W. T. is, per member, lowest for the schemes, viz., $1.04, for all purposes it raises $19.91 per member, being $3.49 higher than the Synod of Montreal and Ottawa, which comes next to it in liberality.

Your Committee are gratified to have from unofficial sources confirmatory evidence of the statements of the Reports sent in to them, that increased attention is being given throughout the Church to the subject of systematic giving for the extension of the Redeemer's Kingdom. Many individuals are consecrating a proportion of their means to sacred uses "as the Lord hath prospered them," and many congregations are discarding doubtful expedients for raising money and learning to trust in Christian principles.

Your Committee would respectfully ask the General Assembly to sanction the following recommendations:—

1. That all the members of our Church be earnestly exhorted to practise systematic giving in support of Christ's cause, both at home and abroad, as required by Christian stewardship.
2. That, as far as possible, congregations follow the method of weekly offerings for congregational purposes at least; while monthly envelopes, or monthly visits of collectors is recommended as an efficient method of contributing to the schemes of the Church.
3. That the ministers be reminded of the duty of faithfully instructing their congregations in the Scriptural principles of giving and of discountenancing unscriptural methods of raising money for religious purposes; and that they use means to have their people well informed regarding the work of the Church and its claims upon their liberality.
4. That those who are charged with the care of the young be at special pains to train them to take an interest in the cause of the Gospel and to contribute towards it.
5. That each Presbytery shall have a Committee on Systematic Beneficence, and that under direction of Presbytery such Committee shall endeavour to meet with Sessions and Managers of Congregations when there is a lack of system in collecting, either for congregational purposes or for the schemes, and, if possible, secure the adoption of some efficient and suitable plan that may produce better results.

Further, Presbyteries are recommended to print an annual financial exhibit, with comments upon it, and circulate it in congregations, drawing special attention to the best methods of contributing for the work of the Lord.

All of which is respectfully submitted.

WM. CAVEN, *Convener.*

APPENDIX No. 20.

REPORT OF THE COMMITTEE ON CHURCH ARCHITECTURE.

Your Committee beg to report that they have had much correspondence during the past year in regard to the matters committed to their care, and have been fortunate in enlisting the sympathy of several of the leading architects of Canada, and in securing a good deal of valuable information. Owing, however, to the delay incident to a new project, they regret that they are unable to present before this Assembly a number of plans suitable for publication; but they confidently anticipate that the growing interest in the movement will place them in a position to present such plans to the next General Assembly.

Having this end in view, your Committee would ask to be continued for another year.

All of which is respectfully submitted.

J. CUMBERLAND,
Convener.

APPENDIX No. 21.

REPORT OF COMMITTEE ON THE DISTRIBUTION OF PROBATIONERS, 1890-91.

Your Committee have nothing of special interest to report to your Assembly. They have endeavoured to fulfil the duties to which they were appointed. They met quarterly and prepared the scheme of distribution which was published and circulated in the usual way. For the first quarter there were 19 names of probationers on the roll, and to each of these seven Sabbaths' supply was given; for the second quarter, that is from October to December, there were 15 names, and ten Sabbaths' supply was given; for the third quarter, that is from January to March of the current year, there were 10 names, and each had twelve Sabbaths; and for the quarter ending with the present month there are 16 probationers, and to each of these full employment was given.

From the appendices attached, members of Assembly and the Church have an opportunity of learning the names of the probationers who placed themselves at the disposal of the Committee, and of the Presbyteries that have complied with the injunction of the Assembly to report the vacancies in their bounds for full or partial supply.

For details regarding Presbyteries and their vacancies, your Committee refer to Appendix No. I., in which the names of vacancies, as reported, are given, with settlements in the course of the year, where such have taken place.

In Appendix No. II. there is a list of probationers for the year, with the Presbyteries by which they were certified to the Committee; the dates at which their names were placed on the roll, their settlement or withdrawal, as the case may be, or their continuance. It will be seen that 31 were at the disposal of the Committee. Of these one was removed, his period of service having expired; two have withdrawn; one has gone to the United States without any formal notice to the Committee; eleven have been settled, some of these in the far West, and sixteen remain on.

Your Committee have unanimously agreed to ask the Assembly to discharge them from further service.

All of which is respectfully submitted.

June, 1891.

R. J. LAIDLAW, *Convener.*
ROBERT TORRANCE, *Clerk.*

APPENDIX 1.—VACANCIES AND SETTLEMENTS, 1890-1891.

PRESBYTERIES.	CONGREGATIONS.	Put on list.	Settled.	Ministers.
Quebec	Sherbrooke	Jan., 1891	May 26, 1891	Wm. Shearer.
	Three Rivers	" "	June 2, "	A. Barclay.
	Scotstown	" "		
Montreal	No reports till last quarter, and then it was stated that the vacancies were about to call			
Ottawa	Osgoode and Kenmore	Apr., 1891	June 8, 1891	J. M. Goodwillie.
	Taylorville	" "		M.A.
	Stewarton	" "	June 8, 1891	R. E. Knowles.
	Fitzroy Harbor and Tarbolton	" "	May 26, "	D. H. Hyland.
	Coulonge	" "		
Lanark and Renfrew	No reports			
Brockville	No reports for two quarters			
	"No vacancies" reported two quarters			
Glengarry	Kenyon	Apr., 1890	Dec. 23, 1890	Rodk. McLeod
	Finch and Cryslers	Oct., "		
	Kirkhill	" "	Apr. 7, 1891	M. Maclennan.
	Dalhousie Mills	" "		
	No reports except for the quarter Oct.-Dec., 1890			
Kingston	No reports			
Peterborough	Bobcaygeon and Dunsford	July, 1890	Oct. 21, 1890	Wm. Anderson, M.A.

APPENDIX 1.—*Continued.*

PRESBYTERIES.	CONGREGATIONS.	Put on list.	Settled.	Ministers.
	*Centreville and Millbrook	July, 1890..		
	Garden Hill and Knoxville....	" " ..		
	St. Andrew's Ch., Peterborough	Jan., 1891..	June 2, 1891	A. McWilliams.
Whitby	Dunbarton, and Melville Ch., Scarborough.....	Apr., 1889.	Sept. 2, 1890	John Chisholm, B.A.
	Newcastle.....	" 1890..	Aug. 12 "	Wm. F. Allan.
	Columbus and Brooklin	July, " ..	Feb. 3, 1891	J. B. McLaren.
	Ashburn and Utica.....	" " ..	Nov.18, 1890	R. B. Smith.
Lindsay	Kirkfield and Bolsover.....	Apr., 1889..	Sept. 9, 1890	Wm. Galloway.
	Oakwood and Cambray.....	" " ..		
	Woodville	" " ..		
	Sunderland and Vroomanton..	Jan., 1891..	Mar. 10,1891	A. C. McAulay, B.A.
	Leaskdale and Zephyr.....	" " ..		
Toronto	Laskey and King.....	Jan., 1890..	Oct. 21, 1890	Joseph Watt.
	Oakville	July, " ..	Nov. 11, "	S. S. Craig.
	West Church, Toronto	" " ..	Jan. 20, 1891	J. A. Turnbull, LL.B.
	Georgetown and Limehouse....	Jan., 1891..	June 23, "	D. M. Buchanan.
	East Toronto and York Station	" " ..		
	Melville Church	" " ..		
Orangeville.....	Hillsburgh and Price's Corners	Oct., 1889..	Jan. 28, "	J. J. Elliott.
	Ballinafad and Melville Church Caledon	July, 1890..	Jan. 27, "	L. C. Emes.
	Corbetton, River View and Gandier.....	" " ..		
	Laurel and Black's Corners....	" " ..		
	Rosemont and Mansfield	" " ..		
	Maple Valley and Singhampton	" "		
	Shelburne	Jan., 1891..	May 6, 1891	G. G. McRobbie, Ph.B.
Barrie..... ...	Longford and Upter Grove....	July, 1889..	Feb. 12, 1891	John McNeil.
	Churchill.	Apr., 1891..		
	Hillsdale and Elmvale... .. .	" " ..		
	North Bay..	" " ..		
	Sudbury...	" " ..		
Owen Sound..... ..	No reports for two quarters....			
	"No vacancies" two quarters..			
Saugeen	Guthrie Church, Harriston....	Jan., 1891..		
	Mount Forest	Apr., " ..		
Guelph.....	Duff's Church, East Puslinch..	Oct., 1889..	Oct. 21, 1890	Wm. Robertson, M.A.
	First Church, Eramosa...	" " ..		
	St. John's Church, Garafraxa, and Mimosa	Oct., 1890..	Feb. 21, 1891	Peter J. McLaren
Hamilton..... . .	Cayuga and Mount Healey....	Oct., 1888..	Dec. 2, 1890	Joseph Johnstone
	Nelson and Dundas Street.....	Oct., 1889..	Sep. 30, "	J. P. McQuarrie.
	†Oneida....	Jan., 1890..	.....	
	Erskine Church, Hamilton ...	Apr., " ..	Feb. 5, 1891	J.G.Shearer,M.A
	Thorold	" " ..	Dec. 2, 1890	J. W. Mitchell, M.A.
	Port Dalhousie and Louth.....	Oct., " ..		
	Pelham and Wellandport	" " ..		
	†Wyndham Centre & Waterford	Jan.. 1891..		
	Locke Street, Hamilton... ...	" " ..	Feb. 26, 1891	T. G. Thomson.
	Jarvis...	" " ..		
	Waterdown.....	" " ..		
	Caledonia	" " ..	June 2, 1891	J. S. Conning.
	Kirkwall	" " ..		
Paris	Princeton and Drumbo.....	Oct., 1889..	Oct. 2, 1890	W. K. Shearer.
	Ratho and Innerkip	" " ..	Jan. 15, 1891	P. Straith, M.A.
	St. Paul's Church, Ingersoll...	July, 1890..		
	River Street, Paris.....	" " ..		
	Chesterfield.....	Apr., 1891..		
London.	Hyde Park and Komoka.....	Apr., 1890..		
	Tempo and South Delaware...	Oct., " ..		
	Dorchester and Crumlin	" " ..		
	Bethel Church, Proof Line	Apr., 1891..		
	Aylmer and Springfield.....	" " ..		
	Duff's and Chalmers' Churches, Dunwich.....	" " ..		

* New separate charges. † Regarded as mission fields.

APPENDIX 1.- *Continued.*

PRESBYTERIES.	CONGREGATIONS.	Put on list.	Settled.	Ministers.
Sarnia	Mandaumin	Jan., 1890.		
Chatham	Caven Church and N. Dawn.	Jan., 1888.	Dec. 3, 1890	J. A. Morrison.
	Tilbury Centre	July, 1889.	July 15, "	Neil Shaw, B.A.
	Dresden and Knox Church	" "	Dec. 2, "	R. M. Croll.
	Duart and Highate	Oct., "	Dec. 16, "	W. Malcolm Kay.
	Blenheim and Guilds	July, 1890.	Sept. 2, "	Jas. M. McLaren, B.A.
	Bridge End, Bethel and Ridge.	Apr., 1891.		
	Blythswood, Goldsmith and Strangfield	" "		
Stratford	Knox Church, Stratford.	July, 1889.		
	Avonton	July, 1890.	May 27, 1891	A. H. Drumm.
	*Harrington	July, "		
	Nissouri	Jan., 1891.		
	First Church, St. Mary's	Apr., "	" "	T. A. Cosgrove.
Huron	Bayfield Road and Berne	Jan., 1891.		
Maitland	Knox Church, Brussels	Oct., 1890.		
Bruce	No report for two quarters			
	"No vacancy" two quarters.			

* Need Gaelic.

APPENDIX II.—LIST OF PROBATIONERS.

NAMES.	Presbytery Certifying.	Put on List.	Settled.	Withdrawn.	Still on.
1. J. B. Scott	Chatham	Oct., 1888.	Time expired		
2. A. R. Barron	Brandon	Apr. 1889.	Jan., 1891		
3. Wm. Robertson, M.A.	Hamilton	" "	Duff's and Knox Church, Puslinch, Oct. 21, 1890.		
4. *Henry Sinclair	Chatham			1	
5. George Crombie	Hamilton	July, 1889.			1
6. R. M. Croll	"	" "	Dresden and Knox Church, Dec. 2, 1890.		
7. John M. McIntyre	Brockville	" "	Off the roll for two quarters		1
8. Wm. McKinley	Paris	" "	Minnedosa		
9. *D. F. McMillan	London	Oct., "		1	
10. Joseph Watt	Toronto	" "	Laskey and King, Oct. 21, 1890.		
11. Charles Stephen	"	" "	Manitoba		
12. *John A. Morrison	Quebec	Apr. 1890.	Dawn Centre, Dec. 3, 1890.		
13. J. W. Mitchell, M.A.	Peterboro'	" "	Thorold		
14. Joseph Johnston	Toronto	" "	Cayuga & Mt. Healey, Dec. 2, 1890		
15. W. Malcolm Kay	Orangeville	" "	Duart and Highgate, Dec. 16, 1890.		
16. J. R. Craigie	Peterboro'	July, "			1
17. W. H. Jamieson, Ph.D.	"	" "			1
18. James Pullar	Toronto	" "			1
19. W. MacKay	"	Oct., 1888.			1
20. A. H. Drumm	"	Jan., 1891.	Avonton		
21. T. A. Cosgrove	Brockville	" "	St. Mary's		
22. T. H. Peatchell	Hamilton	" "	Gone to the United States		
23. A. K. Carswell	"	" "			1
24. John A. Macdonald	Sarnia	April, "			1
25. Orr Bennett, B.A.	Peterboro'	" "			1
26. J. V. Johnston	Hamilton	" "			1
27. N. Patterson	Bruce	" "			1
28. J. Wells	Hamilton	" "			1
29. J. Baikie	Saugeen	" "			1
30. J. R. Johnson	London	" "			1
31. W. A. Reid	Toronto	" "			1

* Have Gaelic.

Ministers.

A. Morrison.
il Shaw, B.A.
M. Croll.
Malcolm Kay.
. M. McLaren,
B.A.

H. Drumm.

A. Cosgrove.

	Withdrawn	Still on.
Jan., 1891		
Pus-		
	1	
		1
Dec.		
		1
	1	
890..		
1890		
1890.		
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APPENDIX No. 22.

REPORT OF SPECIAL COMMITTEE *RE* DISTRIBUTION OF PROBATIONERS.

Your committee, appointed to consider and report upon a new scheme of Distribution of Probationers, beg leave to recommend that the Interim Act. at present in operation for the supply of vacancies, be continued with the following additional regulations :—

(*a*) In all ordinary cases vacancies shall obtain their supply through the Presbytery's Home Mission Convener, acting on behalf of the Distribution Committee.

(*b*) No vacancy shall find its own supply without having first been granted leave by the Presbytery ; and such leave shall be granted only under circumstances which have been duly recognized by the Presbytery as exceptional.

(*c*) Congregations which have been granted leave to find their own supply shall be required to obtain supply for at least every third Sabbath through the Presbytery's Home Mission Convener.

(*d*) In addition to certifying to the Distribution Committee such licentiates and ministers without charges as make application and are entitled to be placed on the distribution list, Presbyteries shall report to the Distribution Committee all other licentiates and ministers without charge within their bounds.

(*e*) Home Mission Conveners shall give appointments to no applicant whose application has not been duly sanctioned by the Distribution Committee.

(*f*) Each Presbytery shall present to Synod annually a tabulated list of its vacancies for the year, according to a blank form furnished by the Distribution Committee, containing a statement of the time when each vacancy occurred, the Sabbaths it received supply through the Presbytery's Home Mission Convener, and the date of settlement where settlement took place.

(*g*) The Distribution Committee shall present to each of the Synods covered by its operations an annual statement of the vacancies reported by the Presbyteries of the bounds, together with the supply appointed.

(*h*) After taking account of the way in which each Presbytery has observed the Assembly's regulations, as shown by said statements and reports, the Synod shall transmit the said reports, with any advice that may be deemed necessary, to the Distribution Committee, for their guidance in preparing their annual report to the General Assembly.

J. H. RATCLIFFE, *Convener.*

The Interim Act now in operation is as follows :—

1. There shall be a committee consisting of seven members, appointed by the General Assembly, to assign licentiates and ordained ministers without charge to Presbyteries for appointments, regard being had to the requirements of each Presbytery as reported in reply to circular questions issued by the Committee quarterly.

2. In reporting their requirements Presbyteries shall state the general circumstances of all the vacancies within their bounds, with any special preferences or objections which these vacancies may express regarding the supply to be offered them.

3. All ministers and licentiates who wish to be settled shall send in their names to the Committee at least three weeks before the end of each quarter, with a statement of their standing, duly certified by some Presbytery of the Church, and may also indicate the Presbyteries within whose bounds they prefer appointments ; but the Committee shall not be required to send applicants to the Presbyteries indicated, except as their services may be needed, nor shall any Presbytery be expected to find employment for applicants to whose services the vacancies of the bounds express reasonable objection, but shall report every such case through the Committee to the Presbytery to which the applicant may belong, or by which he has been last certified.

4. When an applicant under appointment accepts a call he shall give notice to the Convener of the Committee, but shall be required to fulfil the appointments already made unless relieved by the Presbytery or Presbyteries to which he has been designated.

5. A licentiate or ordained minister without charge shall be appointed to a vacancy for not less than one month when thought practicable and expedient; and shall be required to labour in the field, conducting public worship on the Sabbath, and Prayer Meetings in the course of the week, teaching Bible Classes, assisting in Sabbath school work, visiting families and especially the sick, and shall submit to the Presbytery a written report of his labours.

6. Ministers and licentiates failing to fulfil their appointments without assigning a due cause may be refused further appointments by the Committee, notice of their action being sent to the Presbyteries by whom they were certified.

7. The Committee may withhold appointments from any applicant to whom objections have been made, until such time as the Presbytery recommending him shall show cause why he should be given his former position.

8. Presbyteries shall report all vacancies within their bounds prepared to call, and shall obtain, through the Committee, either full or partial supply.

9. Vacancies reported as requiring supply for a given number of Sabbaths shall be held responsible for the employment of those sent them for those Sabbaths, either in their own pulpits or elsewhere.

10. The Committee on Distribution shall not be required to accept applicants for service under their direction, except from Presbyteries regularly reporting in full.

11. The Committee may drop from the roll any applicant for appointments whose name has been on the roll for two years.

12. Students shall not be employed to fill the pulpits of congregations "prepared to call," except in cases of special emergency; nor shall ministers in settled charges be employed to the exclusion of those on the Committee's roll except by special permission of the Presbytery.

Your Committee also beg leave to lay on the table of the Assembly the following proposed scheme for the supply of vacancies submitted by the Home Mission Committee, without any recommendation.

SCHEME FOR THE SUPPLY OF VACANCIES.

I. A committee shall be appointed for the sole purpose of gathering and distributing information regarding vacant charges, and ministers and licentiates desiring settlement.

II. This committee shall consist of three members, to be appointed annually by the General Assembly, one of whom shall be secretary, whose duties shall be,

1. To receive from Presbytery clerks, who shall supply the desired information at the close of each regular meeting of Presbytery.

(*a*) The names of all congregations falling vacant, and of all congregations as they are settled within the bounds, with the names of ministers inducted.

(*b*) The names of ministers without charges desiring settlement and licentiates duly certified with post-office addresses.

2. To issue monthly

(*a*) To Home Mission Conveners in the several Presbyteries a list containing the names of ministers forwarded by Presbytery clerks.

(*b*) To ministers on the list, the names of the vacant congregations, and of the Home Mission Conveners in the several Presbyteries.

3. To publish in the *Record* the monthly list of ministers and vacancies.

III. The Presbytery shall supply all the vacancies within its bounds through its Home Mission Committee, which shall report at each regular meeting of Presbytery.

IV. All ministers without charge and all licentiates desiring settlement, shall have their names upon this list; and the Home Mission Committees of the several Presbyteries shall not employ in vacancies ministers without charge or licentiates whose names do not so appear.

J. H. RATCLIFFE, *Convener.*

APPENDIX No. 34.

REPORT OF THE COMMITTEE ON STATISTICS FOR THE YEAR ENDING 31ST DECEMBER, 1890.

Your Committee have the pleasure of reporting that, through the loving kindness of God, they are enabled to lay before your Venerable Court the Statistical and Financial state and working of the Church for the year 1890, as compiled from the returns that have been received from congregations and Mission stations throughout the bounds.

It is well known to fathers and brethren that our Church spreads over an extensive field, even when no account is taken of the work she is carrying on in distant and heathen lands. Her operations are co-extensive with the Dominion of Canada from ocean to ocean, and from the boundaries by which she is separated from the neighbouring Republic of the United States to the frozen regions of the north—much of the intervening space being but thinly settled or lying unoccupied, but presenting openings, present and prospective, for the forth-putting of her energies, and doing her part in fulfilment of the great commission to go into all the world and preach the Gospel to every creature. And, as in the past, so in the future, through the earnest and steady prosecution of her Home Mission work, to say nothing of her Foreign, the wilderness and the solitary place will be made glad for them, and the desert will rejoice and blossom as the rose. Past Reports of this Committee, and more especially those of your Home Mission Committee, show that this has taken place to no small extent, and in no small degree. They bear evidence that healthy and self-supporting congregations exist in districts which, but a few years ago, were untrodden by the foot of man, except, it may be, by the uncivilized and heathen Indian. Mission stations have been formed, which give promise of soon growing into pastoral charges enjoying the privilege of stated ordinances, and the presence of one watching for the souls of those who may call him to minister to them in holy things. Presbyteries and Synods have been constituted within bounds that have been assigned to them, in tracts of country in which, not long since, silence reigned. These things have been brought forward in Reports of this Committee which have been presented in one year or another, and should they not be embraced on the same scale in this Report—if in one or two respects it does not show results equal even to those of last year—yet your Committee think that it is, on the whole, a very satisfactory one; that looking at all its details, God is still saying to us "Go forward," and that this Assembly, and every member and adherent and well-wisher of our Zion, should feel himself called to give praise and thanksgiving to the Great King and Head of the Church, and consecrate himself with fresh purpose of heart to promote the interests of the New Testament Kingdom.

STATISTICS.

Beginning, as in former years, with the Statistics as distinguished from the Finances of the Church, as reported to your Committee, and proceeding according to Synods and Presbyteries from the east to the west, there are still in the Synod of the Maritime Provinces 11 Presbyteries with 540 CHURCHES AND STATIONS SUPPLIED BY SETTLED PASTORS, being an increase of 29 on the previous year. Two Presbyteries, Victoria and Richmond, and Newfoundland, show no change in this respect. Truro shows a decrease of 2; Sidney and Pictou 1 each; total 4. Halifax gives an increase of 4; Wallace of 3; Prince Edward Island of 6; Lunenburg and Shelburne of 2; St. John and Miramichi of 9 each; total increase 33, giving the net increase 29. Last year there was a net increase in that

Synod of 7, so that for the two years 1889, 1890 there has been a net increase of 36. The Presbytery of Truro, with an increase for the former year of 92, shows a decrease for the latter of 2. Sydney which gave a decrease then of 3, gives now a further decrease of 1. Victoria and Richmond, with a decrease of 3 in the former, remains the same in the latter. Halifax gave then an increase of 6, and now an additional one of 4. Wallace has increase of 3, and in the previous year there was an increase of 1.

In the Synod of Montreal and Ottawa there are 6 Presbyteries, with 241 churches and stations supplied by pastors. In the year before there were 262, which gives a decrease of 21. This is made up as follows: The Presbytery of Montreal gives a decrease of 7; Ottawa of 6; Brockville of 9; total 22. Glengarry gives an increase of 1; while Quebec and Lanark and Renfrew report the same for each year.

In the Synod of Toronto and Kingston, with its 10 Presbyteries there are 391 churches and stations with pastoral supply—a decrease of 2 on the previous year. In each of the Presbyteries of Kingston and Toronto there was an increase of 2, and in that of Barrie an increase of 1; Lindsay and Owen Sound give a decrease of 3 each and Peterborough a decrease of 1, whilst the four Presbyteries of Whitby, Orangeville, Saugeen and Guelph report the same numbers for both years.

In the Synod of Hamilton and London, with 9 Presbyteries, 317 churches and stations were supplied by pastors, while, in the previous year, there were 322, giving a decrease of 5. In the Presbytery of Hamilton there is a decrease of 7, and in those of Paris and Sarnia 2 each, aggregating 11. Chatham shows an increase of 3; Stratford, Huron and Bruce 2 each; total 6, leaving the net decrease as stated.

In the Synod of Manitoba and the North-West Territories, embracing 7 Presbyteries, there were 249 churches and stations under pastoral supply.* In the Report for the preceding year the number given was 423, showing a falling off of 174. In the Presbytery of Winnipeg 85 churches and stations were reported in 1889, and 21 in the last returns, a difference of 64. Rock Lake then gave 79, now it gives 25, a difference of 54. Brandon gives 37 for each of the years. Regina gave 82 for the former and 89 for the latter, an increase of 7. Minnedosa reported 76 for the former and 14 for the latter, a decrease of 62. Calgary gave 23 for the one and 22 for the other, a decrease of 1. Columbia gave 41 for each year. The decrease for four Presbyteries is thus 181. The increase in one Presbytery is 7.

According to the returns there were 1,769 churches and stations under pastoral supply, showing a decrease of 151 compared with the preceding year. In the Synod of the Maritime Provinces there was, as previously stated, an increase of 29. In the other Synods there was a decrease of 202. In the Delayed Returns of the two years there is an increase of 22, making a total increase of 51, which, deducted from the total decrease, leaves 151 as the net decrease.

The SITTING ACCOMMODATION in 1889 was 454,207, and this showed an increase on the previous year of 19,030. In 1890 the sitting accommodation was 461,520, being again an increase to the extent of 7,313.

In the Synod of the Maritime Provinces there is a reported increase of 1,832. The Presbytery of Truro has a decrease of 125; Wallace of 285; St. John of 1,965; and Newfoundland of 73, aggregating 2,448. On the other hand, Sydney has an increase of 430; Victoria and Richmond of 350; Halifax of 1,200; Pictou of 1,300; Prince Edward Island of 375; Lunenburg and Shelburne of 190, and Miramichi of 435—aggregating 4,280, or a net increase as above stated.

In the Synod of Montreal and Ottawa there has been an increase of 2,120. The Presbytery of Quebec shows a decrease of 59; and that of Montreal of 795, total 845. Glengarry gives an increase of 10; Ottawa of 960; Lanark and Renfrew of 220, and Brockville of 1,775, total 2,965, leaving the above total increase.

In the Synod of Toronto and Kingston there has been an increase of 92—five Presbyteries showing an increase of 3,946, namely, Kingston, 515; Toronto, 2,526; Orangeville, 715; Saugeen, 40; and Guelph, 150; and five showing a decrease of 3,854, namely, Peterborough, 995; Whitby, 300; Lindsay, 650; Barrie, 1,409, and Owen Sound, 500.

In the Synod of Hamilton and London there is an increase of 3,432. Three Presbyteries report a total decrease of 1,013, namely, Paris, 103; Huron, 410; and Sarnia, 500. The Presbytery of Hamilton, on the other hand, gives an increase of 95; that of London of 625; that of Chatham of 455; that of Stratford of 1,240; that of Maitland of 15, and that of Bruce of 15. Total increase 1,445; net increase 3,432.

In the Synod of Manitoba and the North-West Territories there has been a decrease, as the returns show, of 1,663. The Presbytery of Calgary gives an increase of 479, and that of Columbia of 2,065, thus aggregating 2,544. But Winnipeg gives a decrease of 2,146; Rock Lake of 127; Brandon of 285; Regina of 8; and Minnedosa of 1,641, thus aggregating 4,207.*

The sitting accommodation in the Delayed Returns in 1889 was 2,550, and in 1890 it was 4,050, showing an increase of 1,500.

* In previous years Mission Stations were added in with Pastoral Charges. This year they are separated according to the practice in other Presbyteries and Synods. Had the former practice been followed in this report there would have been shown a large increase. This change has affected the results not only on the Presbytery of Winnipeg and Synod of Manitoba and the North-West Territories but throughout the Church, and should be borne in mind on referring to the Table on Average Contributions.

In 1889 the total number of FAMILIES CONNECTED WITH CONGREGATIONS AND STATIONS constituting pastoral charges was 83,100; and in 1890 it was 83,389, showing an increase of 289. In this respect, then, there has not been much progress on the part of the Church, but attention must be called to the fact that, as in former years, so in the one with which we are dealing, some of the largest congregations do not report their families, thus withholding an important item of information of which Kirk Sessions must, or should be, in possession. In the Presbyterian Church it is understood that not only every family, but even every member and adherent is under the oversight of pastor and elders. These have been instructed by Christ to watch for the souls of those belonging to the congregation over which they have been set. Your Committee cannot conclude that there is any Kirk Session unfaithful to the trust in this respect which has been committed to it. Besides the Session there is the Deacon's Court, or Board of Management, which has also an interest, from other reasons, in this matter. Here are two sources, then, from which the information sought should be available. Must it be concluded that it is from indifference, or from not being impressed with its value that in our congregations there are office-bearers who fail to furnish the information asked?

In the Synod of the Maritime Provinces there was an increase of 22 families; in the following Presbyteries there has been a decrease amounting to 141—namely, in Sydney, 15; Pictou, 30; Prince Edward Island, 61; Lunenburg and Shelburne, 4; Miramichi, 24; and Newfoundland, 7. In the following there has been an increase amounting to 163—namely, in Truro, 109; Victoria and Richmond, 2; Halifax, 19; Wallace, 18; and St. John, 15.

In the Synod of Montreal and Ottawa the net increase has been 465. The only Presbytery in these bounds showing a decrease is that of Glengarry, 159. In the Presbytery of Quebec there has been an increase of 9; in that of Montreal an increase of 164; in that of Ottawa of 94; in that of Lanark and Renfew of 151; and in that of Brockville of 206. A total increase of 624.

In the Synod of Toronto and Kingston the net increase has been 77. Four Presbyteries show a decrease, namely, Peterborough, 109; Lindsay, 98; Orangeville, 224; and Barrie, 41. Total 472. In each of six, again, there has been an increase, namely, Kingston, 46; Whitby, 42; Toronto, 359; Owen Sound, 8; Saugeen, 14; and Guelph, 80. Total 549.

In the Synod of Hamilton and London there has been a net increase of 609. In the Presbytery of Huron there was a decrease of 82; in that of Maitland of 26; in that of Bruce of 86; and in that of Sarnia of 91; making in all 285. In the Presbytery of Hamilton there was an increase of 221; in that of Paris of 188; in that of London of 195; in that of Chatham of 179; and in that of Stratford of 110. Amounting in all to 894.

In the Synod of Manitoba and the North-West Territories the returns show a decrease of 1,266. In the Presbytery of Winnipeg there was a decrease of 631; in that of Rock Lake of 508; and in that of Minnedosa of 582; aggregating 1,721. In the Presbytery of Brandon there was an increase of 87; in that of Regina of 57; in that of Calgary of 112; and in that of Columbia of 199; making altogether 455—leaving the decrease above stated.

In the Delayed Returns there is an increase of 322.

In four of the Synods there has been an increase of 1,495, and in one a decrease of 1,266, leaving the net increase, so far as the returns bear, 229.

The total number of SINGLE PERSONS NOT CONNECTED WITH FAMILIES OF CONGREGATIONS in which they worship reported in 1889, was 13,719, and in 1890 they were 14,439, showing an increase of 720. Dealing with these by Synods, the Synod of the Maritime Provinces report 2,151, being an increase of 175. Montreal and Ottawa gives 2,639, an increase of 387. Toronto and Kingston gives 4,810, an increase of 292. Hamilton and London gives 2,589, a decrease of 47. Manitoba and the North-West Territories gives 2,190, a decrease of 4. In the Delayed Returns there is a decrease of 83.

Each one of the Presbyteries reports Single Persons as being in congregations in its bounds. Your Committee trust that the interest and attention of office-bearers are being more faithfully directed to this class of worshippers. Their case has been brought up in previous reports. The duty and importance of looking after them have been repeatedly stated and urged. Or is it to the Guilds, or Leagues, or Young People's Christian Endeavour Societies that have been formed in several of our congregations that we are indebted for this improvement in the numbers reported? Or, are we to infer that it is not owing to any of these causes, but to an actual increase to the extent stated, in the number of persons who have left their homes and gone to reside in the localities from which they are now reported?

The total number of COMMUNICANTS reported in 1889 was 157,990; and in 1890 the number was 160,102, being an increase of 2,112. The returns of 1889 showed an increase of 5,977 on the year immediately preceding, thus giving an aggregate for the year of 8,099. It may be interesting to examine these by the Synods and their Presbyteries.

In the Synod of the Maritime Provinces the number of persons in full communion was 34,634 in 1889, and in 1890 it was 35,073, or an increase of 439. The Presbytery of Sydney gives a decrease of 37; that of Wallace of 33; Pictou of 8; and St. John of 89. Total 167. Truro gives an increase of 242; Victoria and Richmond of 68; Halifax of 2; Prince Edward Island of 128; Lunenburg and Shelburne of 27; Miramichi of 104; and Newfoundland of 35. Total 606.

In the Synod of Montreal and Ottawa there was an increase of 448. The Presbytery of Montreal shows a decrease of 47; and that of Glengarry of 721. Total 768. In the Presbytery of Quebec there was an increase of 65; in that of Ottawa of 313; in that of Lanark and Renfrew of 315; and in that of Brockville of 523. Total 1,216.

In the Synod of Toronto and Kingston, 46,586 persons in full communion were reported in 1889, and 46,814 in 1890, being an increase of 228. Six of the nine Presbyteries in this Synod show

a falling off. The Presbytery of Kingston to the number of 140; Peterborough, 315; Whitby, 110; Lindsay, 83; Orangeville, 81; Barrie, 138; and Saugeen 111. In all 998. Three report increases—Toronto, 1,086; Owen Sound, 29; and Guelph, 111. In all 1,226.

Two Presbyteries in the Synod of Hamilton and London show a falling off, namely, that of Hamilton, 28; and that of Sarnia, 129; or, together, 157. Seven show an increase amounting to 1,436, namely, Paris, 305; London, 451; Chatham, 83; Stratford, 341; Huron, 47; Maitland, 107; and Bruce, 102. This gives a net increase for that Synod of 1,279.

In the Synod of Manitoba and the North-West Territories there has been a decrease of 758. The Presbytery of Winnipeg shows a decrease of 528; Rock Lake of 518; Minnedosa of 620; in all 1,666. There has been an increase of 367 in the Presbytery of Brandon; of 69 in that of Regina; of 141 in Calgary; and of 331 in Columbia. In all 908.*

In the Delayed Returns of 1889 there were 920 communicants; in those of 1890 there are 1,396, an increase of 476.

During the year 1890 there were 10,128 names added to the rolls of communicants on THEIR OWN PROFESSION OF FAITH, and 7,004 on CERTIFICATE, making a total addition of 17,132. During the year 1889, there were 11,302 of the former, showing a falling off of 1,174, and 7,275 of the latter, a falling off of 271; or a decrease in the two items of 1,445. Examining Synods, but not Presbyteries, it is seen that in the Synod of the Maritime Provinces there is a decrease on the first item of 617; and on the latter of 112; or on both of 729.

In the Synod of Montreal and Ottawa there is a decrease on the former of 448, and on the latter of 46, giving a net decrease of 494.

In the Synod of Toronto and Kingston there was an increase on the former of 64, and a decrease on the latter of 98, giving a decrease of 34.

In the Synod of Hamilton and London there was a decrease on the former of 176, and an increase on the latter of 74, giving a total decrease of 102.

In the Synod of Manitoba and North-West Territories there was a decrease of 12 on the former and of 55 on the latter, or a total of 67.

The Delayed Returns give an increase of 15 on the former, and a decrease of 34 on the latter, or a net decrease of 19.

Thus increases to the number of 153 are reported throughout the Church, and decreases to the number of 1,598, giving the net decrease as above, 1,445.

The total number of COMMUNICANTS REMOVED during the year was 12,142, of whom 2,385 were by death; 286 by discipline; 6,531 by certificate, and 2,940 without certificate. In 1889 the removals by the three first, no account having been taken of the last, was 9,777. In 1890 these removals were 9,202, giving a decrease of 575.

Special interest may be taken in those cases in which discipline has to be exercised to the extent of cutting off from the membership of the Church. Perhaps the number may be regarded as comparatively small in view of the number in full communion, being only about 18 to each two thousand. In the Synod of Manitoba and the North-West Territories there was only one Presbytery in which discipline was exercised, that of British Columbia; and in that of the Maritime Provinces there were four in which no cases of discipline occurred, namely, Wallace, Lunenburg and Shelburne, St. John, and Newfoundland. It had been exercised in all others, the highest number of cases being in the Presbytery of Hamilton, 78 out of a membership of 8,488, or about 9 per thousand; and the next Toronto, 42 out of a membership of 14,396, or nearly 3 per thousand. No cases of discipline are reported in the Delayed Returns for either of the years.

In 1889 there were 10,605 BAPTISMS OF INFANTS, and 1,004 OF ADULTS. The numbers for the following year were 10,062, a decrease of 543, and 1,008, an increase of 4.

In the Synod of the Maritime Provinces there were 2,686 infant baptisms and 308 adult, and of the latter 140 were in the Presbytery of Sydney.

In the Synod of Montreal and Ottawa there were 1,756 infants and 104 adults baptized, and of these the greatest number, 32, were in the Presbytery of Lanark and Renfrew.

In the Synod of Toronto and Kingston baptism was administered to 2,561 infants and 244 adults, of whom the greatest number, 77, were in the Presbytery of Toronto.

In the Synod of Hamilton and London 2,051 infants and 277 adults were baptized, and of these last 74 were in the Presbytery of London and 60 in that of Hamilton.

In the Synod of Manitoba and the North-West Territories 907 infants and 73 adults were baptized, and of these 29 were in the Presbytery of Winnipeg and 20 in Brandon.

In the Delayed Returns there are reported 101 infants and 2 adults baptized.

The total number of ELDERS in 1889 was 5,632, which was an increase on the previous year of 251; and the number in 1890 was 5,786, being an increase of 154; and it must be gratifying to all connected with the Church or interested in her prosperity to know that such an advance in this class of overseers is taking place from year to year.

The number of OTHER OFFICE-BEARERS was 8,858, a decrease of 235.

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* See note on page ii.

PRAYER MEETINGS may, or may not, be an index to the state of religion in a congregation, but they are a means of spiritual growth to those attending them, and are connected with the conversion of individuals whose cases are specially brought before God by those assembled, with the progress of religion in the neighbourhood, and with the success of Missions both at home and abroad, to an extent which cannot, in the meantime, be ascertained. The Lord hearkened and heard, and caused a book of remembrance to be written of old for those who feared Him and spoke often one to another. Does He not do so still? The number attending these meetings in 1889 was 48,503, in 1890 it was 50,153, being an increase of 1,650.

In the SABBATH SCHOOLS and BIBLE CLASSES there were 127,038 during the year, being an increase of 2,728 on the attendance in 1889.

In the Synod of the Maritime Provinces there was a decrease of 1,513. In the Presbytery of Truro there was an increase of 63; in that of Prince Edward Island of 217; in St. John, 13; in Miramichi, 112; and Newfoundland, which reported none in 1889, reports 284 for 1890, thus making a total increase in five Presbyteries of 689. In the Presbytery of Sydney, however, there has been a decrease of 159; in Victoria and Richmond of 175; in Halifax, 600; in Wallace, 912; in Pictou, 288; and in Lunenburg and Shelburne, 68; making an aggregate decrease of 2,202, and taking the increase from this there remains the net decrease stated above.

In the Synod of Montreal and Ottawa there has been an increase of 1,075, made up as follows: In the Presbytery of Quebec there has been a decrease of 2; in that of Montreal of 94; and in that of Glengarry of 73, a total of 169. In the Presbytery of Ottawa there has been an increase of 299; in that of Lanark and Renfrew of 475; and in that of Brockville of 470, giving a total of 1,244, leaving as increase 1,075.

In the Synod of Toronto and Kingston there has been an increase of 1,633. In four Presbyteries there have been decreases; namely in the Presbytery of Whitby of 188; in that of Lindsay, 393; in that of Barrie, 105; and in that of Saugeen, 192—tota 1878. On the other hand in the Presbytery of Kingston there was an increase of 468; in that of Peterborough, 42; in that of Toronto, 1,301; in that of Orangeville, 267; in that of Owen Sound, 281; and in that of Guelph, 152—total, 2,511.

In the Synod of Hamilton and London there were in 1889 in Sabbath School and Bible Class, 31,262 (not 31,271 as printed in last year's report) and in 1,890 there were 33,749, giving an increase of 2,487. Only two Presbyteries show a decrease, namely, Paris, 119, and Sarnia, 56. Hamilton gives an increase of 210; London of 649; Chatham of 421; Stratford of 548; Huron of 522; Maitland of 107; and Bruce of 205, total, 2,662, which, less 175 decrease, leaves as correct increase 2,487.

There has been a decrease of 719 in the Synod of Manitoba and the North-West Territories; in three Presbyteries there has been a decrease of 1,665, namely, Winnipeg, 721; Rock Lake, 497; Minnedosa, 447. In four Presbyteries, again, there has been an increase of 946; namely, in Brandon of 261; Regina, 86; Calgary, 79; and Columbia, 520.

In the Delayed Returns there is a decrease of 266.

The total increase was 5,195; the total decrease, 2,458; the net increase, 2,737.

Your Committee have to report this year also a falling off in the number of those ENGAGED IN SABBATH SCHOOL WORK. In 1889 there was a decrease of 5,197 on the preceding year, and in 1890 there was a further decrease of 342. We shall not enter into any detailed examination here as to the localities in which this has taken place, or its causes. The present is a period in which Sabbath School instruction is prosecuted with greater zeal than in any former one. The number of families connected with the Church is increasing. Ought there not to be an increased attendance on Sabbath School and Bible Class? And would not that call for an increase of the staff engaged in the work?

There has been an increase of 8,352 in the number of VOLUMES IN SABBATH SCHOOL LIBRARIES, the number being 199,750.

In the Synod of the Maritime Provinces there has been a decrease of 961, and in that of Manitoba and the North-West Territories of 1,393, making an aggregate of 2,354. In the Synod of Montreal and Ottawa there has been an increase of 2,766; in that of Toronto and Kingston of 5,538; in that of Hamilton and London of 2,242, and in Delayed Returns of 160, or an aggregate of 10,706.

In 1889 there were 331 MISSIONARY ASSOCIATIONS connected with congregations, and in 1890 there were 389, an increase of 58.

In the former year there were 502 WOMEN'S FOREIGN MISSIONARY SOCIETIES, with 2 Ladies Aid; in the latter year there were 535, an increase of 33.

During the year 551 MANSES were provided, and 59 RENTED HOUSES, for the use of ministers.

Twenty MANSES were built and 56 CHURCHES, with 1 Church enlarged. There is one report of a School-room being erected.

STATISTICS OF MISSION STATIONS.

In the year specially under consideration 698 Mission stations were reported; the number, the year before was 438, an increase of 260.*

The sittings in these churches were 30,651, an increase of 5,839.

* See note on page ii.

The number of families was 7,149, an increase of 2,009.

The number of single persons not belonging to families connected with those churches or stations was 1,491, an increase of 494.

The number of communicants was 9,050, an increase of 2,575.

The additions to the communion rolls were 530 on their own profession and 295 on certificate, an increase in the former of 82, and of 68 in the latter.

The removals were 76 by death; 6 by discipline; 109 on certificate, and 142 without certificate.

Baptism was administered to 700 infants and 87 adults; showing an increase on the former of 357; and of 37 on the latter.

The number of elders was 292, an increase of 71, and of other office bearers 729, an increase of 193.

The number attending weekly prayer meeting was 2,831, an increase of 673.

There were 6,077 in Sabbath School and Bible Class, an increase of 1,501; and 792 engaged in Sabbath School work, an increase of 176.

The volumes in Sabbath School Libraries numbered 9,019, an increase of 2,419.

There were 8 Missionary Associations, a decrease of 11, and 15 Women's Foreign Missionary Societies, an increase of 9.

Fourteen Manses and 3 Rented Houses were provided for those ministering in these fields.

Ten Churches and 1 Manse were built during the year.

FINANCES.

Your Committee proceed to examine the Financial Returns of the congregations and stations as made to them through the respective Presbyteries within whose bounds they lie.

In the Presbyteries composing the Synod of the Maritime Provinces, $160,654 was the amount of STIPEND RECEIVED by pastors from all sources. The amount for the preceding year was $158,907, being an increase of $1,747. Of this the Presbytery of Truro shows an increase of $380; that of Halifax of $6,860; that of Wallace of $320; that of Lunenburg and Shelburne of $100; and Miramichi of $1,074; total, $8,734; Sydney, however, shows a decrease of $1,473; Victoria and Richmond of $664; Pictou of $637; Prince Edward Island of $1,454; and St. John of $2,759; total, $6,987; Newfoundland returns the same amount for each year.

In the Synod of Montreal and Ottawa, the Presbytery of Quebec has an increase of $1,138; Ottawa of $2,278, and Brockville of $2,351; total, $5,767. But Montreal shows a decrease of $4,792; and Glengarry of $1,010; total, $5,739. No notice is taken of the Presbytery of Lanark and Renfrew, whose returns under this item in 1889 were so incomplete that it was thought best to drop them out of the calculation. The amount reported that year was $8,148, about seventeen churches or stations making no report. The amount given for 1890 was $21,666.

In the Synod of Toronto and Kingston, there has been an increase of $10,201. Four Presbyteries report a decrease of $3,845, namely: Peterborough of $1,028; Whitby of $580; Lindsay of $917, and Orangeville of $1,320. Kingston gives an increase of $4,274; Toronto of $7,256; Barrie of $1,441; Owen Sound of $384; Saugeen of $30, and Guelph of $661; total, $14,046.

In the Synod of Hamilton and London there has been an increase of $7,134. Only two Presbyteries in that Synod show a decrease, namely, that of Hamilton, $3,436, and that of Sarnia, $205; total, $3,641. Paris gives an increase of $1,152; London of $2,561; Chatham of $2,251; Stratford of $1,953; Huron of $1,026; Maitland of $1,799, and Bruce of $33; total, $10,775.

The Synod of Manitoba and the North-West Territories shows a decrease of $7,668; Brandon Presbytery gives an increase of $2,722; Calgary of $2,498, and Columbia of $1,574, making a total of $6,794. But the Presbytery of Winnipeg has a decrease of $5,533; Rock Lake of $3,138; Regina of $533, and Minnedosa of $5,259, making a total of $14,463; a large decrease for four Presbyteries.*

The Delayed Returns show an increase of $2,593.

The total increase on this item has been $28,412.

On the item of STIPEND PROMISED by congregation alone there is an increase of $1,340. In three Synods there is a decrease of $5,910, and in two an increase of $6,154; with an increase in delayed returns of $1,096; making the total increase, $7,250.

Taking Synods and the Presbyteries separately, five Presbyteries in the Synod of the Maritime Provinces report an increase of $2,334; and five a decrease of $2,823, making the net decrease, $489. The Presbyteries reporting an increase are those of Truro, $300; Victoria and Richmond, $115; Halifax, $1,175; Pictou, $694; and Lunenburg and Shelburne, $50. Those reporting a decrease are Sydney, $34; Wallace, $18; Prince Edward Island, $2,508; St. John, $192; and Miramichi, $41. Newfoundland gives the same figures for both years.

In the Synod of Montreal and Ottawa there is a decrease of $3,071. The Presbytery of Quebec reports an increase of $178; Lanark and Renfrew of $1,303; and that of Brockville of $2,944; in all, $4,425. The Presbytery of Montreal reports a decrease of $2,754; that of Glengarry of $4,700; and that of Ottawa of $42; altogether, $7,496.

In the Synod of Toronto and Kingston there has been an increase of $949. The Presbytery of Kingston reports an increase of $4,368; that of Lindsay of $188; that of Barrie of $30; that of Owen Sound of $281; that of Saugeen of $10; and that of Guelph of $519.—total $5,426. Four Presbyteries report a decrease of $1,477, namely Peterborough, $834; Whitby, $458; Toronto, $2,423, and Orangeville, $762.

* See note on page ii.

In the Synod of Hamilton and London there has been an increase of $5,205. Three Presbyteries report a decrease of $4,617; namely, Hamilton, $2,055; Maitland, $1,049; and Sarnia, $913. Six reporting an increase of $9,822; namely, Paris, $1,449; London, $4,953; Chatham, $917; Stratford, $1,545; Huron, $668, and Bruce, $290.

In the Synod of Manitoba and the North-West Territories there is a decrease of $2,350. The Presbytery of Winnipeg reports a decrease of $1,078; Rock Lake of $2,958; and Minnedosa of $1,835,—in all $5,871. Brandon reports an increase of $630; Regina of $864; Calgary of $1,210; and Columbia of $817,—in all $3,521.

In the Delayed Returns for 1889, the stipend promised was given as $4,600. In those for 1890, it is reported as $5,696, being an increase of $1,096.

The STIPEND PAID by congregation alone gives an increase of $10,507 throughout the Church. With one exception all the Synods show an increase. Several of the Presbyteries show a decrease. This is brought out in the following detailed examination.†

Six Presbyteries in the Synod of the Maritime Provinces give an increase of $4,667, as follows; Truro, $535; Halifax, $761; Wallace, $365; Prince Edward Island, $1,197; Lunenburg and Shelburne, $328; and Miramichi, $881. On the other hand, five Presbyteries give a decrease, as follows; Sydney, $339; Victoria and Richmond, $422; Pictou, $466; St. John, $2,394; and Newfoundland, $141. The net increase is thus $305.

In the Synod of Montreal and Ottawa two Presbyteries report an increase, namely, Quebec, $462; and Brockville, $2,902: total $3,364. Three report a decrease of $2,823, namely, Montreal, $605; Glengarry, $1,660; and Ottawa, $558. Lanark and Renfrew report the same for each year. The increase in the Synod is thus, $541.

In the Synod of Toronto and Kingston five Presbyteries report an increase of $6,987, namely, the Presbytery of Kingston, $3,480; that of Peterborough, $17; that of Toronto, $1,624; that of Orangeville, $2; that of Barrie, $859; and that of Guelph, $1,005. Four Presbyteries report a decrease amounting to $1,494, namely, Whitby, $277; Lindsay, $366; Owen Sound, $130; and Saugeen, $721,—leaving a net increase of $6,987.

In the Synod of Hamilton and London there was an increase of $7,984. The Presbytery of Hamilton is the only one in this Synod reporting a decrease, and this amounts to $1,967. Paris reports an increase of $262; London, $629; Chatham, $2,310; Stratford, $2,834; Huron, $533; Maitland, $410; Bruce, $720; and Sarnia, $233. The total increase in the Synod has been $9,951, from which the decrease being taken, the net increase remains $7,984.

In the Synod of Manitoba and the North-West Territories there has been a total decrease of $11,183, and a total increase of $3,878, giving a net decrease of $7,305. The Presbyteries reporting an increase are: Regina, $241; Calgary, $1,179; and Columbia, $2,458. And those reporting a decrease are: Winnipeg, $1,806; Rock Lake, $1,637; Brandon, $387; and Minnedosa, $4,353.

There is an increase in the Delayed Returns of $1,995.

In 1889 there were eight Presbyteries in the Synod of the Maritime Provinces in which there were ARREARS OF STIPEND, and these amounted to $2,436. In 1890 there were seven Presbyteries in the same Synod in which there were arrears, and these amounted to $2,103. The Presbytery of Sydney has made a reduction from $1,538 to $802. The Presbytery of Victoria and Richmond has arrears of $349, an increase of 74. Halifax has increased $121, the amount now being $136. Wallace has wiped out an arrearage of $53, and is now clear. Pictou has now $140, an increase of $64. Prince Edward Island, which was clear in 1889, has now arrears to the amount of $165. Lunenburg and Shelburne has increased $59, having an arrearage of $89. St. John has risen from $419 to $422. And Miramichi has cleared off $30. The Presbyteries of Truro and Newfoundland were the only ones clear for both years.

In the Synod of Montreal and Ottawa the Presbytery of Quebec has been clear for both years. The Presbytery of Montreal has increased from $200 to $457; Lanark and Renfrew from $120 to $250; and Brockville, which had no arrears in 1889, reports arrears of $160 in 1890. The Presbytery of Glengarry has now only $38, a reduction of $322; Ottawa, $118, a reduction of $2. The whole arrears in the Synod are $1,023, an increase of $223.

In the Synod of Toronto and Kingston the arrears have risen till they are now $2,988, an increase of $1,173. In every Presbytery in this Synod there were arrears in 1889, but that of Lindsay has redeemed itself from this disgrace according to the last report. The Presbytery of Peterborough has increased from $68 to $236; Toronto from $18 to $262; Orangeville from $472 to $758; Barrie from $133 to $308; Owen Sound from $106 to $143; Saugeen from $80 to $816. The Presbytery of Kingston has reduced its arrears from $430 to $223; and that of Guelph from $302 to $200. Paris was the only Presbytery in the Synod of Hamilton and London which, in 1889, reported no arrears, and those due in the other Presbyteries amounted to $2,941. Paris has three other Presbyteries joined with it in 1890, namely, London, Stratford and Huron. Hamilton has now only $292, as against $644 the preceding year. Bruce has $500, as against $621. Chatham has risen from $361 to $467. Maitland from $218 to $382; and Sarnia from $251 to $270.

The arrears in the Synod of Manitoba and the North-West Territories in 1889 stood at the high figure of $4,873. In 1890 they have fallen to $1,524. That year there were arrears in each of the Presbyteries—this year Rock Lake is blank. The Presbytery of Calgary is the only one in which there is an increase, and that amounts to only $41. In Winnipeg there is a decrease of $104; and

* See note on page ii.

† In the addition of the entries under this head in the report for 1889 from the Synod of the Maritime Provinces there is an error of 60, the correct figures being 147,575.

in Rock Lake of $716; in Brandon of $849; in Regina of $715; in Minnedosa of $683; and in Columbia of $149. Total decrease, $3,390; total increase, $41; net decrease, $3,349.

In the Delayed Returns for 1889 there were no arrears reported; in those for 1890 there are $349.

The total amount expended on CHURCH OR MANSE during the year was $416,137, as compared with $517,509 in the preceding year, but your Committee do not deem it necessary to enter into a detailed examination.

The total amount expended on OTHER INCIDENTAL AND CONGREGATIONAL OBJECTS was $123,298 in the latter year, as compared with $389,704 in the former, an increase of $42,594.

The TOTAL EXPENDITURE for strictly congregational purposes was $1,589,919, a decrease of $50,895 on the preceding year.

Taking the Synods, but not the Presbyteries, it is ascertained that in three, with the Delayed Returns, there has been an increase of the expenditure collected under this head of $7,101; that of the Synod of the Maritime Provinces amounting to $2,390; that of Hamilton and London to $3,500; that of Manitoba and the North-West Territories to $302; and that of congregations reported in the Delayed Returns to $909. In the Synod of Montreal and Ottawa there was a decrease of $55,872; and in that of Toronto and Kingston of $2,124, making an aggregate of $57,996, or leaving the net decrease as stated, $50,895.

Your Committee need say nothing with reference to the COLLEGES belonging to the Church, and looking to her for their support. The existence of such institutions is essential to the Church's welfare and progress. Those which she has established and fostered are well deserving of her confidence and continued interest. No word of commendation of them is required from your Committee. To them we are in a great measure indebted for our present ministry. To them we must look for those who are to uphold the banner of our Zion in the fields of which she has taken possession at the call of the Great King, and to carry it forward to "the regions beyond," according to the opportunities presented. Hence that portion of the returns which shows the interest or want of interest on the part of our people in our colleges should have no small place in our consideration.

In fulfilment of the enactment of the Assembly some years ago your Committee have endeavoured to have separate entries of the amounts contributed to the different colleges. In this they have been to a great extent successful, but not wholly. The Presbytery of Toronto, for example, does not distribute the amount collected; neither does that of Wallace; for while some congregations specify the particular college to which they desire their contributions to be appropriated, others give two colleges and but one sum. Thus while it is ascertainable that $94 have to be appropriated to the college at Halifax, there are $80 appropriated to it and Manitoba without specifying how much to each. Owing to this want of definiteness no minute examination will be made of the funds received in the way of tracing them to the different Presbyteries, or of comparing the rate of giving in the two successive years.

It can be stated, however, that in the Synod of the Maritime Provinces $2,956 were for the college at Halifax; $1 for the Presbyterian College at Montreal; $23 for the Queen's College, Kingston, and $310 for Manitoba; while $80 were divided between Halifax and Manitoba without specifying how much to each.

In the Synod of Montreal and Ottawa $146 were appropriated to Morrin College, Quebec; $2,455 to the Presbyterian College, Montreal; $1,233 to Queen's College; $158 to Knox College and $1,092 to Manitoba.

In the Synod of Toronto and Kingston $11 were appropriated to Halifax; $6 to Morrin; $185 to Montreal; $729 to Kingston; $1,375 to Knox, and $671 to Manitoba; while $5,128 were not distributed.

In the Synod of Hamilton and London $1 was appropriated to Halifax; $1 to Morrin; $217 to Montreal; $668 to Kingston; $2,135 to Knox, and $1,010 to Manitoba.

In the Synod of Manitoba and the North-West Territories $6 were appropriated to Kingston, and $1,935 to Manitoba.

Thus of the $18,558 raised $2,984 were for the College at Halifax; $169 for Morrin; $2,654 for the Presbyterian College, Montreal; $1,999 for Queen's College, Kingston; $1,536 for Knox College, Toronto; $4,008 for Manitoba; while the $5,128 raised in the Presbytery of Toronto are not distributed, and $80 of the amount raised in the Synod of the Maritime Provinces are left without specified destination.

In the Delayed Returns, $17 were reported for Halifax; $17 for Morrin; $10 for Montreal; $8 for Kingston, and $3 for Manitoba.

It might be interesting and instructive to calculate how much per communicant and family in the different congregations, or even Presbyteries, is raised for these institutions, whose importance should not be overlooked nor underestimated. We shall not, however, attempt this; nor even calculate the average rate of contribution by Synods. Nor would it repay the trouble to reckon the average upon the total amount contributed to each college; but, taking the whole reported income for all the colleges, the average does not amount to 12 cents per communicant, and to only about 22 cents per family.

The total reported revenue for colleges, Ordinary and Special Funds, in 1890 was about $3,531 less than in 1889, the decrease on the former being $6,700, and the increase on the latter, $3,169. This does not speak well for the sympathy of the Church. Is the lack of service on her part to be ascribed to her ignorance of the design and importance of these institutions? If so, is not this ignorance attri-

butable to the neglect of those whose duty it is to keep families and members instructed in the nature and urgency of their claims?

Special contributions to colleges show an increase of $3,169—the whole amount being $33,685.

The PAYMENTS TO HOME MISSIONS show an increase of $93 on those of the previous year—the total being $54,183. Of this amount the Synod of the Maritime Provinces contributed $9,216, being a decrease of $864; Montreal and Ottawa, $10,877, being an increase of $9 9; Toronto and Kingston, $17,242, being a decrease of $1,256; Hamilton and London, $13,933, an increase of $1,088; Manitoba and the North-West Territories, $2,735, being an increase of $188. The delayed returns give an increase of $33. The total decrease was $2,120, and the total increase $2,21[illegible], leaving the net decrease as above.

The average contribution per communicant to Home Missions was nearly 34 cents, and about 65 cents per family.

The PAYMENTS TO AUGMENTATION OF STIPEND show an increase, although a very small one, namely, $12—the total amount being $32,155. In the Synod of the Maritime Provinces there was an increase of $732; in that of Manitoba and the North-West Territories, $185, and in Delayed Returns, $53—altogether, $970. But, in the Synod of Montreal and Ottawa, there was a decrease of $445; in that of Toronto and Kingston of $365, and in that of Hamilton and London of $148—total, $958.

The average payment to this fund per communicant was twenty cents, and per family 39 cents, nearly.

The reported contributions to the work of FRENCH EVANGELIZATION show a decrease of $465, the total amount being $30,656. In the Synod of the Maritime Provinces there is a decrease of $10; in that of Toronto and Kingston of $44, and in that of Hamilton and London of $880; being a total of $934. But the Synod of Montreal and Ottawa reports an increase of $216, and that of Manitoba and the North-West Territories of $235; while the Delayed Returns give an increase of $18, or an aggregate increase of $469.

The average contribution to this fund was at the rate of about 19 cents per communicant, and 37 cents per family.

The PAYMENTS TO FOREIGN MISSIONS were $89,139, being a decrease of $1,614. In the Synod of the Maritime Provinces there was an increase of $81; in that of Hamilton and London of $2,621; in that of Manitoba and the North-West Territories of $492, and in the Delayed Returns of $139—an aggregate of $3,333. Two Synods show a decrease, namely, that of Montreal and Ottawa of $2,888, and that of Toronto and Kingston of $2,059—a total of $4,947.

The average contribution to this Scheme was a little over 55 cents per communicant, and $1.07 per family nearly.

Your Committee do not propose to examine the payments to the OTHER CHURCH SCHEMES farther than to report that the contributions to the Aged and Infirm Ministers' Fund were $15,496, an increase of $2,321; to the Widows' and Orphans' Fund, $6,066, an increase of $316; and to the Assembly Expense Fund, $4,021, a decrease of $68.

The total contributions to the Schemes of the Church for the year were $288,453, showing an increase of $336 on the previous year. Your Committee would refer to the accompanying table in this report, in which they will see the average giving per family and communicant to the Schemes as a whole.

Of the payments made to the Schemes of the Church, $26,388 were by Sabbath Schools, being an increase of $1,577 on the previous year; and of those to Foreign Missions, $34,254 were raised by Women's Foreign Missionary Societies, being an increase of $2,306.

It will be seen by this that our young people are being trained to give to the enterprises in which the Church has embarked, and that the women of our congregations are successfully devoting their energies for the extension of the Gospel, with its refining, elevating and saving power, to the darkness of heathenism. Who can refuse to pray that they may be encouraged and prospered in their work in a still more signal manner, and that they may find it good for their own souls to be employed in the service of Him who has loved them and given Himself for them?

The amount paid to PRESBYTERY AND SYNOD FUNDS was $8,116, an increase of $96 on the previous year; and for other religious and benevolent purposes, $109,047, a decrease of $1,440.

Combining the entire contributions for strictly congregational purposes for the Schemes of the Church, for Presbytery and Synod, and for other religious and benevolent purposes, and embracing certain amounts which had to be entered in the column PAYMENTS FOR ALL PURPOSES, but which were not particularized nor entered under their proper headings, and which amounted to $7,275, it is found that the total payments by the Church for the year were $2,002,810, which shows a falling off of $52,141; but it will be remembered that $101,372 were expended on church or manse less than in the preceding year, while there has been an increase of $8,953 on stipend paid by congregation alone, of $42,594 on expenditure for strictly congregational purposes, and of $21,156 on contributions from mission stations. The great part of the last is accounted for by the note on page ii.

Mission Stations. Without descending to details, $51,786 were raised in mission stations towards payment of supply, an increase of $28,776 on the previous year; $22,075 were promised by the stations alone, increase of $5,840; $41,891 were paid by the stations alone, increase, $17,669; $1,651 was the amount of arrears, an increase of $649; $9,446 were expended on church or manse, an increase of $1,152; $4,188 were expended on other congregational objects, an increase of $763; $55,525 were expended for strictly congregational purposes, being an increase of $19,584; payments to ordinary funds of colleges, $313, an increase of $238; and to special fund, $60, an increase of $57;

$1,431 were contributed to Home Missions, an increase of $223; $269 to Augmentation, an increase of $142; $195 to French Evangelization, a decrease of $60; $667 to Foreign Missions, an increase of $394; $76 to the Aged and Infirm Ministers' Fund, an increase of $17; $48 to the Widows' and Orphans' Fund, an increase of $18; $37 to the Assembly Expense Fund, an increase of $14.

In the following table the average contributions throughout Presbyteries is given per family and communicant to the purposes specified.

AVERAGE CONTRIBUTION PER FAMILY AND COMMUNICANT IN THE DIFFERENT PRESBYTERIES FOR THE OBJECTS SPECIFIED.

PRESBYTERIES.	STIPEND.		ALL CONG'L OBJECTS.		SCHEMES OF THE CHURCH.		ALL PURPOSES.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.
1 Truro	7 60	3 77	12 11	6 02	3 55	1 76	16 38	8 13
2 Sydney	4 06	4 30	7 02	7 41	0 93	0 98	8 51	9 00
3 Victoria & Richmond	4 42	3 91	6 30	5 57	0 96	0 85	7 72	6 83
4 Halifax	10 67	5 42	20 24	10 26	3 40	1 71	25 46	12 91
5 Wallace	5 50	3 35	11 47	6 98	1 76	1 07	13 93	8 45
6 Pictou	6 64	3 26	14 08	6 90	3 11	1 53	18 18	8 92
7 Prince Edward Island	6 14	3 64	9 85	5 85	2 03	1 26	12 43	7 38
8 Lunenburg & Shelb'ne	7 11	5 07	15 80	11 26	1 40	1 04	18 40	13 13
9 St. John	7 93	4 87	15 60	9 68	1 70	1 06	18 93	11 74
10 Miramichi	6 73	4 28	11 81	7 45	1 43	0 90	14 05	8 87
11 Newfoundland	15 42	10 51	43 21	29 47	3 75	2 56	50 13	34 20
12 Quebec	9 55	5 64	18 72	11 06	2 51	1 48	22 45	13 26
13 Montreal	11 83	5 63	24 33	10 90	12 44	5 57	41 30	18 50
14 Glengarry	7 60	5 00	11 72	7 34	2 39	1 57	17 48	9 28
15 Ottawa	9 21	4 42	25 41	12 20	2 62	1 26	13 80	14 78
16 Lanark & Renfrew	8 06	3 69	20 87	9 57	4 13	1 89	25 71	11 79
17 Brockville	8 20	4 81	17 90	10 50	2 46	1 44	21 32	12 50
18 Kingston	15 37	8 86	28 54	16 46	3 65	1 76	33 25	19 18
19 Peterborough	8 91	4 30	18 00	8 67	3 67	1 77	22 61	10 91
20 Whitby	9 63	5 30	14 85	8 18	3 24	1 78	18 50	10 20
21 Lindsay	8 82	4 90	16 75	9 31	3 17	1 76	20 82	11 56
22 Toronto	10 37	4 46	32 83	14 13	7 91	3 40	45 19	19 42
23 Orangeville	9 64	3 85	15 73	6 29	2 20	0 88	18 27	7 30
24 Barrie	9 05	4 92	17 65	9 60	1 88	1 02	20 08	10 92
25 Owen Sound	8 63	3 54	18 32	7 51	1 59	0 65	20 70	8 49
26 Saugeen	7 15	3 10	12 70	6 94	1 63	0 90	14 90	8 14
27 Guelph	8 05	3 56	18 05	7 99	3 31	1 46	23 07	10 21
28 Hamilton	11 34	4 68	27 38	11 30	4 08	1 68	32 73	13 51
29 Paris	8 12	3 97	14 77	7 22	3 36	1 64	19 57	9 55
30 London	9 23	4 75	19 34	9 95	4 38	2 21	24 54	12 62
31 Chatham	9 57	5 11	15 55	8 31	1 78	0 95	18 15	9 70
32 Stratford	9 38	4 35	17 12	7 95	2 20	1 04	20 02	9 30
33 Huron	9 74	4 04	17 41	7 21	3 64	1 50	21 67	8 98
34 Maitland	8 46	4 76	13 56	7 52	2 09	1 17	16 10	9 05
35 Bruce	8 28	4 04	11 77	5 75	2 03	0 99	14 04	6 86
36 Sarnia	8 89	4 94	19 72	10 96	1 78	0 99	22 15	12 31
37 Winnipeg*	10 11	5 76	19 83	11 30	2 94	1 67	25 09	14 30

* See note on page ii.

AVERAGE CONTRIBUTIONS PER FAMILY, ETC.—*Continued.*

PRESBYTERIES.	STIPEND.		ALL CONG'L OBJECTS.		SCHEMES OF THE CHURCH.		ALL PURPOSES.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.
38 Rock Lake	12 99	7 89	16 22	9 87	0 71	0 43	17 18	10 45
39 Brandon	9 54	5 72	19 44	11 67	2 41	1 45	22 46	13 48
40 Regina	7 76	6 86	12 71	11 20	0 63	0 55	13 58	12 01
41 Minnedosa	12 40	7 70	18 57	11 54	1 19	0 74	19 87	12 34
42 Calgary	13 57	13 15	32 35	31 35	1 10	1 06	34 68	33 60
43 Columbia	16 22	12 00	69 70	51 60	1 68	1 25	72 53	53 70

The average contribution for stipend per family throughout the Church was $9 nearly, increase on 1889, 17 cents; per communicant, $4.69 nearly, increase, 16 cents; for all congregational objects per family, $19.07 nearly, decrease, 67 cents; per communicant, $9.93, decrease, 45 cents; for the Schemes of the Church per family, $3.46, the same as for previous year, per communicant, $1.80, decrease, 2 cents; for all purposes per family, $24.01, decrease 71 cents, per communicant, $12.51, decrease, 49 cents.

The following is the Report of Payments for all purposes, with increase or decrease for each year since 1875, when the last union was consummated :—

	Total Income.	Increase.		Total Income.	Increase.
1875-76....	$982,672	.....	1883-84....	$1,453,624*	$30,841
1876-77....	986,115	$3,443	1884-85....	1,558,218*	104,594
1877-78....	1,030,386	44,271	1885-86....	1,580,818*	22,600
					Decrease.
1878-79...	1,110,381	79,995	1886-87....	1,533,517*	47,301
					Increase.
1879-80....	1,162,154	51,773	1887.....	1,730,252*	196,735
1880-81....	1,245,495	83,341	1888.....	1,942,723*	212,471
1881-82....	1,409,748*	194,253	1889.....	2,054,951*	112,228
					Decrease.
1882-83....	1,422,783*	13,035	1890.....	2,002,810*	52,141

* Exclusive of Mission Stations, which, so far as reported, raised for the year $59,483, an increase of $21,156.

Your Committee close with the following recommendations repeated from last year's Report with very slight change.

1. That Presbyteries be enjoined strictly to watch against arrears of stipend to pastors in their bounds, and that on such appearing in the returns received from congregations they take steps to have them removed.

2. That Presbyteries require interim moderators of vacancies to collect from these the report of their statistics and finances that they may appear in their proper place among those of settled charges.

3. That Presbyteries require Congregations and Stations to answer all the questions proposed, as for example, as to the amount of stipend received from all sources, and that paid by the congregation alone, etc., as this information must be available generally from the Treasurer's books, and to make full entries.

4. That the Assembly renew its injunction to those congregations that have not already complied to close their year for the Schemes of the Church with the Calendar year.

GUELPH, *2nd June, 1891.* ROBERT TORRANCE, *Convener.*

NOTE.—In the following tables *a* stands for Halifax College; *b*, for Morrin; *c*, for Montreal; *d*, for Kingston; *e*, for Knox, and *f*, for Manitoba.

STATISTICAL AND

1. PRESBYTERY OF TRURO.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch'g and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year. (1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. Por. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. bf'd C. or M. dur'g year?
No.								P. C.					I. A.										
1	Great Village	James McLean	1	450	78	.....	184	9... 3	2	...	12	...	7... 4	6	8	80	90	17	.....	..	1	M	
2	St. Andrew's, Truro	Thos. Cumming	2	800	148	52	351	6 ..14	4	...	5	1	20... 3	9	6	130	218	20	800	2	...	M	
3	Clifton	J. D. McGillivray	3	650	110	2	169	11 .. 1	2	...	2	...	4... 2	9	8	120	216	27	.....	1	..	M	...
4	Upper Londonderry	James Sinclair	3	1200	135	.....	280	16 .. 2	4	2	6	...	5... 8	9	10	130	230	25	200	1	1	M	...
5	Onslow	J. H. Chase, M.A.	2	700	91	.....	215	1... 4	3	1	9	2	9.....	6	13	110	120	18	500	2	...	M	...
6	Stewiacke	Edward Grant	2	1300	142	.....	304	7... 7	4	2	16	26	16... 4	11	12	240	300	30	250	1	1	.....	
7	Middle Stewiacke	E. Smith, B.A.	1	450	70	.....	135	1	1	...	2	...	8... 1	6	3	50	160	15	130	1	..	M	..
	First Presbyt'n Church, Truro.	W. M'Culloch, D.D. *Pas. Em*, Jno. Robbins	1	850	136	40	284	5 .. 9	3	...	7	...	11... 1	6	12	100	230	31	500	1	1	.....	
9	Coldstream	W. G. Bruce, M.D.	4	770	93	.....	131	1.....	4	...	2	3	 1	11	17	70	155	23	328	...	2	M	
10	Acadia	John A. Logan	3	575	98	45	170	14... 6	3	6	2	1	14... 4	11	10	75	180	16	.....	...	1	M	...
11	Springside	D. S. Fraser, B.A.	2	840	126	6	284	2 .. 1	7	...	8	...	14.....	13	9	180	279	42	.....	1	1	M	
12	Riverside	W. H. Noss	3	700	100	5	246	12 .. 3	3	...	2	...	14... 5	6	16	100	209	27	300	...	2	M	C
13	Economy and Five Islands	J. A. Cahill	3	1200	133	32	245	10 .. 3	4	...	2	...	 8	13	18	40	104	18	300	...	2	M	C
14	Parrsboro'	E. M. Dill, B.D.	3	775	80	4	163	17... 3	3	...	3	...	1... 3	5	9	30	110	17	400	...	1	.....	
15	Brookfield	G. Hamilton	3	750	83	9	109	2... 3	2	...	12	...	17... 1	9	4	115	100	15	150	1	1	M	...
16	St. Paul's, Truro	A. L. Geggie	1	750	130	100	322	10..21	2	...	12	...	17... 3	8	5	120	250	30	500	...	1	M	...
	MISSION STATIONS.	MISSIONARY.																					
1	Maccan	*J.F. Smith, B.D.	5	950	40	4	95	10... 1	...	...	....	4	7... 6	6	....	.....	35	7	180	...	..	.....	
2	Harmony	†A. D. Gunn	1	200	46	1	48	.....	2	...	...	...	.....	3	3	30	60	8	100	..	1	....	
3	Westchester & Greenville	†Clar. McKinnon	2	225	31	10	32	 2	...	...	...	...	.....	1	...	10	43	7	.....	...	..	.....	
4	North River	†D'ld Campbell	...	.....	.....	.....	.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	...	..	.....	
	Totals		45	13935	1903	310	3770	137 P. 83 C.	53	11	102	37	164 I. 54 A.	148	163	1730	3980	396	4628	11	16	13M	20

RETIRED MINISTERS.—Alex. Cameron, Lower Stewiacke; E. Ross, Truro, and A. L. Wylie, Great Village.

FINANCIAL RETURNS.

FOR THE YEAR ENDING 31ST DECEMBER, 1890.

FINANCES.

Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregl objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund a. b. c. d. e. f.	Payments to Col. Fund Ordinary. (1)	Payments to Col. Fund Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelisation Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of amt reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
800	800	800	.....	50	192	1042	a 32 / f 5	...		65	45	25	249	20	.....	5	446	42	142	6	25	1519	1
1200	1200	1200	.....	370	1147	2717	a 50	.....		228	110	75	250	5	5	5	728	50	.....	7	169	3612	2
750	750	750	.....	151	95	996	a 26 / f 10	...		54	50	32	43	16	.....	6	237	.....	.....	13	50	1296	3
800	750	750	.....	200	125	1075	a	15	.....	30	55	16	127	7	.....	4	254	16	40	7	25	1361	4
800	800	800	.....	200	150	1150	a	26	.....	150	55	65	208	10	.....	6	520	26	.....	13	100	1783	5
877	877	877	.....	.....	100	977	a 31 / f 5	...		80	55	21	222	10	...	5	429	29	111	6	50	1462	6
750	750	750	.....	10	50	810	a	25	.....	119	50	35	150	5	.....	3	387	32	.....	6	157	1369	7
1250	1200	1250	.....	.....	700	1950	a	20	.....	419	100	50	472	10	.....	.....	1071	81	207	6	175	3202	8
750	600	600	.....	17	87	704	a	15	.....	9	15	32	82	5	.....	2	160	.....	40	7	.....	871	9
1000	1000	1000	.....	58	93	1151	a 20 / f 15	...		120	55	20	247	5	5	5	492	.....	183	11	119	1773	10
750	750	750	....	113	52	915	a 22 / f 5	10		88	40	21	136	5	.....	6	333	57	20	6	48	1302	11
800	800	800	.....	395	378	1573	a 22 / f 9	9		80	45	17	184	.....	.....	3	369	45	54	4	50	1396	12
800	800	800	.....	366	431	1591	a 20 / f 3	...		18	40	9	125	5	.....	5	225	6	46	14	59	1880	13
825	825	830	.....	506	188	1524	a	30	.....	35	50	21	70	7	.....	6	189	.....	40	4	.....	1717	14
750	600	600	.....	M800	55	1455	a	10	.....	42	30	4	37	2	2	5	132	.....	... ..	4	.....	1591	15
1000	900	1000	.....	488	516	2004	a 20 / f 10	...		40	75	40	173	5	.....	5	368	40	93	10	145	2527	16
508	....	430	...	.....	78	508	a	6	.....	.....	4	.....	.....	.....	.....	.....	10	.....	.....	.....	.....	518	1
298	298	238	.....	15	.....	253	.....	.....	.....	12	.....	.....	32	.....	.....	.....	44	20	20	.....	3	300	2
151	.....	141	....	.....	10	151	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	44	195	3
161	.....	48	.....	.....	.....	48	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	48	4
1193	13610	14414	.....	3733	4447	22594	a	390	19	1589	844	483	2807	117	12	71	6394	411	996	124	1201	36313	
							f	62															
							af	452															

* Translated to Halifax Presbytery in July. † Student Catechists in field during summer.

2. PRESBYTERY OF SYDNEY.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch'and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.); by Certificate (C..	(1) By Death.	No. of Communicants removed during the year. (2) By Discipline.	(3) By Certificate.	(4) Without Certificate	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Station (M) or Reuted House (RH) prov. for Min.?	Did Con. bFd C. or M. dur'g year?	Stipend paid by Congregation alone.	Stipend promised by Congregation alone.	Stipend raised from all sources
								P. C.					I. A.												
1	Retired	H.McLeod,D.D.	...	.....	.....	.....	.....	... ...	...	...	...	...	.....	...	...	.....	.....	.....	.....	.....	...	...	...	.....	.....	.....
2	North Sydney	I. Murray, D.D.	1	400	74	11	156	2... 1	1	...	6	...	.....	...	5	50	187	19	200	...	1	M	...	.....	.....	.....
3	Gabarus	D. Sutherland	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	...	.....	.....	.....
4	Sydney Mines	D. McMillan	1	500	135	2	174	.....	4	...	17	..	18	4	7	140	221	20	100	...	1	M	...	1400	1000	1000
5	St. Andrews', Sydney	A. Farquharson	1	550	152	.....	263	1.....	2	...	1	2	36...23	9	9	200	200	18	.....	...	...	...	...	800	800	800
6	Cow Bay Mines	W. Grant	1	500	180	.....	275	13... 1	7	...	12	10	30.....	11	10	200	180	26	.....	...	1	M	...	950	950	950
7	Boularderie	D. Drummond	2	1100	265	.....	147	12... 1	5	...	...	...	53... 4	10	10	100	131	13	.....	...	...	...	...	800	800	800
8	Loch Lomond and Framboise	M. McLeod	2	900	146	.....	122	13	1	...	...	3	11... 1	5	10	120	180	9	.....	...	...	M	...	682	682	682
9	GlaceBayMines	J. A. Forbes	4	1000	196	.....	272	 2	3	...	5	8	18	6	2	280	449	.....	200	.	1	M	...	650	650	650
10	Leitch's Creek	H. McQuarrie	3	650	70	.....	82	2 .. 2	2	...	8	42	12	7	10	100	7	9	.....	...	...	.....	...	900	900	900
11	Grand River and St. Peter's	M.A. McKenzie	2	730	175	.....	79	0.....	1	...	2	...	17.....	4	...	40	.....	.....	.....	...	...	M	C	400	400	140
12	Cape North	E. McKenzie	6	450	100	3	43	2.....	1	...	...	...	11... 2	5	18	200	88	13	90	...	1	M	...	730	730	730
13	Mira	W. R. Calder	3	2000	391	.....	291	52... 1	13	2	...	...	25... 2	13	22	500	220	20	.....	.	...	R.H	...	423	400	420
14	Falmouth St. Sydney	Vacant	2	650	70	10	120	5... 9	...	...	...	...	11.....	6	10	40	70	7	125	...	..	R.H	...	850	850	850
15	North Riverand North Shore	Vacant	3	1000	230	.....	100	8	...	...	...	...	131 95	6	14	.....	.....	.....	.....	...	...	.....		809	809	809
16	South Gut and Englishtown	Vacant	2	1500	130	.....	60	10... 1	...	...	...	...	13 ..13	3	10	.....	.....	.....	.....	...	...	.....		370	.....	250
17	Little Bras d'Or	Vacant	3	280	50	.....	51	.....	2	...	...	...	7.....	6	5	15	35	5	.....	...	..	.....		232	232	232
	MISSION STATION.																									
18	Louisburg	Vacant	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	..	.....	...	.....	.....	.....
	Totals		36	12219	2361	26	2238	126.18	42	2	51	65	396 P. 140 C.	101	148	1805	1968	159	715	...	5	7M 2RH	1C	9121	9129	9611

3. PRESBYTERY OF VICTORIA AND RICHMOND.

No.								P. C.					I. A.													
1	Baddeck, C. B. / Forks Baddeck.	K. McKenzie	2 / 1	750 / 350	100 / 86	..... /	121 / 72	3 .. 3 / 7	4	...	2	...	21... 2 / 3... 1	6 / 6	6 / 9	60 / 70	100 /	13 /	100	...	1	....	...	460	460	460
2	West Bay	D. McDougall	4	900	175	.....	322	8.....	6	...	...	...	.....	14	...	200	.....	22	.....		1	M	...	340	340	350
3	E. Lake, Ainslie	Alex. Grant	1	450	90	.....	85	15 .. 4	3	...	4	1	16.....	4	6	50	120	8	.....	...	...	M	...	800	800	800
4	Middle River	Alex. MacRae	1	500	107	.....	92	5 .. 2	5	...	...	2	11... 3	4	8	40	30	5	.....	...	...	M	...	412	412	412
5	Malagawatch / River Dennis	A. McMillan	1 / 1	500 / 350	87 / 65	..... /	79 / 87	2..... / 2	... / 1	...	1 / 1	1	15... 1 / 6	8 / 3	10 / 7	100 / 40	125 / 70	15 / 7	.....	...	...	M	...	500	500	500
6	Whycocomah	John Rose	1	900	200	.....	313	13... 1	10	...	...	...	25.....	9	12	250	300	20	.....	...	1	M	*	424	424	424
7	Strathlorne	R. McLeod	1	350	120	.....	174	10	...	...	...	...	10.....	8	9	45	50	12	.....	1	1	M		326	326	326
8	Mabou / Port Hood	L. R. Gloag.	2 / 1	370 / 300	58 / 21	7 / 4	77 / 25	24..... / 11.....	3	...	3	8	10..... / 5	5 / 3	5 / 6	65 /	100 / 59	12 / 5	.....	...	1	R H	...	780	780	780
9	Port Hastings / River Inhabitants	D. McDonald B.D.	2 / 1	600 / 160	120 / 47	5 /	105 / 18	13... 4 / 2	2	...	1	...	21... 5 / 8.....	7 / 2	5 / 6	100 / 30	125 / 55	15 / 4	.....	...	1	M	*†	600	600	600
10	Little Narrows	R. S. McLeod	1	600	163	.....	52	.....	6	1	...	...	.....	6	9	25	.....	.....	.....	...	...	.....	‡M	150	150	150
	MISSION STATIONS.																									
1	Big Intervale	Vacant	1	200	26	5	16	.....	...	...	...	...	.....	4	...	.....	.....	.....	.....	...	...	.....	...	424	424	424
2	MargareeHarb'r	Vacant	1	200	70	.....	22	2	...	...	...	...	.....	...	...	.....	.....	5	.....	...	...	.....	...	326	326	326
3	Cueticamp	Vacant	1	200	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	780	780	780
	Totals		23	7680	1535	21	1663	115 16	41	1	12	17	119 12	89	98	1075	1125	143	100	1	6	7 M 1RH	2M	6787	6787	6359

* Made repairs. † Completed. ‡ Being built.

FOR THE YEAR ENDING 31ST DECEMBER, 1890.

FINANCES.

Stipend raised from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund: a. b. c. d. e. f.	Payments to Col. Fund: Ordinary. (1)	Payments to Col. Fund: Special. (2)	Payments to Home Mis. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelisation Fund.	Payments to Foreign Mis. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C. ?	How much of am't reported for F. M. was raised by W. F. M. S. ?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
£	£	£	£	£	£	£		£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	
100	1000	1000	.....	121	120	1241	.....	.....	.....	40	25	33	75	6	5	3	187	.....	.....	4	43	1477	2
											25						25					25	3
800	800	800	.....	300	364	1464	*a*	10	20	15	20	5	37	4	2	2	115	15	7	4	190	1773	4
959	959	1063	.....	C90	377	1536	*a*	8	.....	30	30	30	50	10	2	5	165	25	.....	.....	59	1751	5
							f	14															
800	800	800	... ...	55	200	1055	*a*	20		100	50	12	125	5	.....	3	329	7	60	18	400	1802	6
	682	635	547	83	130	848	*a*	10	15	14	18	15	14	3	1	3	95	.....	.....	8	.....	951	7
750	635	705	.....	9	23	737	*a*	5	.....	.....	.....	15	35	8	8	2	73	.....	.....	4	27	841	8
							f	10															
900	900	900	.....	815	498	2213	*a*	55		240	53	50	190	10	5	.....	613	.....	.....	9	50	2885	9
	100	145	255	72	.....	217	*a*	4	.....	3	25	3	5	3	.....	3	46	.....	.....	3	.....	266	10
750	750	750	.....	2018	46	2814	*a*	12	.....	13	32	14	16	.....	.....	3	90	.....	.....	9	240	3153	11
773	400	428	.....	100	65	593	*a*	9	.....	5	26	10	64	4	4	2	124	20	46	.....	5	722	12
850	850	850	.....	570	397	1797	*a*	15	.....	12	11	11	8	7	7	5	76	.....	.....	.....	.....	1871	13
800	800	800	.....	51	312	1163	*a*	15	.....	20	25	15	20	4	4	2	105	.....	.....	5	3	1276	14
250	.....	250	.....	.....	80	330	*a*	10	.....	13	15	16	10	4	.....	2	70	.....	.....	4	70	474	15
250	.....	250	.....	.....	80	330	.....	.....	.....	15	10	10	15	.....	.....	.....	50	.....	.....	4	20	404	16
232	232	232	.....	.....	35	267	.....	.....	5	12	5	6	8	.....	.....	.....	36	.....	.....	3	150	456	17
																							18
9021	9429	9614	802	4266	2727	14607	*a*	173	.....	532	370	245	672	70	38	35	2199	67	113	75	1248	20129	
							f	64															

FOR THE YEAR ENDING 31ST DECEMBER, 1891.

462	460	462	63	C224	305	991	.....	.....	.....	23	14	7	93	.....	.....	.....	137	10	34	8	34	1170	1
353	340	353	13	C8	77	438	.....	.....	.....	7	14	...	5	.....	.....	.....	26	.....	.....	8	25	497	
800	800	800	.....	.....	100	900	*a*	12	.....	70	30	28	113	6	4	3	266	6	36	16	216	1398	2
							f	5															
412	412	412	... ...	53	40	505	*a*	3	...	3	17	4	28	5	4	.....	69	5	.....	3	.....	577	3
							f	2															
500	500	500	.....	25	9	534	*a*	2	...	6	22	5	16	5	3	3	61	.....	.....	5	3	606	4
				C M																			
424	424	424	...	43	268	735	*a*	4	.....	9	14	13	17	2	2	2	63	3	.....	9	46	853	5
326	326	326	.....	C59	82	467	*a*	2	.....	6	10	8	11	2	2	2	43	.....	.....	7	10	527	
783	900	783	117	90	70	943	*a*	7	.....	20	30	29	100	3	2	5	196	.....	34	20	76	1235	6
600	600	600	.....	.....	129	729	.....	.....	.....	.....	29	.....	78	.....	.....	.....	107	.....	28	6	.....	842	7
							f	5															
500	500	434	.....	C110	57	601	*a*	13	...	11	23	64	83	4	.....	.....	203	50	55	3	21	828	8
125	125	162	.....	.....	33	195	*a*	1	.....	.....	5	.....	13	.....	.....	.....	19	13	.....	.....	.....	154	
500	500	519	.....	400	219	1138	*a*	20	.....	30	18	18	40	4	4	4	147	.....	16	10	101	1 96	9
150	150	160	.....	10	20	190	*a*	4	.....	6	9	4	5	1	1	1	31	.....	.....	4	14	239	
770	770	484	201	252	15	771	.....	.....	.....	5	8	5	5	.....	.....	.....	23	...	.....	9	3	786	10
	.....	.....	.....	.....	42	42	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	3	.....	.....	.....	.....	45	1
	.....	.....	.....	500	51	551	.....	.....	.....	...	5	4	.....	.....	.....	.....	9	.....	.....	.....	.....	560	2
...	.....	.....	.....	.....	43	43	... ...	.....	.....	...	2	5	... ...	.....	.....	.....	7	.....	.....	.....	.....	50	3
9367	6787	6359	334	1774	1560	9693	*f a*	89	.....	205	250	197	607	32	22	20	1413	87	202	108	519	11763	

4. PRESBYTERY OF HALIFAX.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year. (1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certific'te	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Nurse (M) or Rented House (RH) prov. for Min.?	Did Con. bd C. or M. dur'g year?	Stipend receiv'd from all sources	Stipend promised by Congregation alone.
								P. C.					I. A.												
1	Annapolis and Bridgetown	W. M. Fraser	4	400	45	.....	100	8... 8	1	...	3	1	2... 1	10	10	60	50	8	200	...	...	...	...	...	...
2	Bermuda and St. Andrews	J. M Sutherland.	1	260	45	21	75	2... 3	1	..	2	2	4.....	4	2	30	50	7	150	...	...	M	...		
3	Canard	Wm. Dawson	6	600	50	25	86	1... 3	2	..	...	..	2.....	5	7	25	60	9	360	...	...	M	...		
4	Dartmouth	J. L. George	3	680	98	.....	230	3... 8	5	..	5	...	8.....	11	18	70	201	36	....	1	1	.....	...		
5	Elmsdale and Nine Mile River	Jacob Layton	2	500	70	.....	154	 1	3	...	5	...	15.....	10	12	100	120	12	200	...	1	M	...		
6	Gay's River and Milford	A. B. Dickie	3	670	106	10	256	16... 6	8	...	1	...	23... 2	10	8	160	260	31	160	...	1	M	...		
7	Gore and Kennetcook	Adam Gunn	3	550	90	.....	193	5.. 1	3	...	3	1	13.....	8	10	120	134	16	.....	...	1	M	C		
8	Halifax—Chalmers Ch.	John McMillan	1	600	133	120	291	21...19	2	...	20	13	13... 1	6	19	130	222	25	450	...	..	.....	...		
9	Fort Massey	R. F. Burns	1	750	100	.....	257	11...10	6	...	12	...	4... 1	9	11	70	128	21	528	1	1	.....	...		
10	Park Street	Allan Simpson	1	750	140	30	314	11...14	14	..	11	1	18... 1	7	12	75	336	29	500	1	...	M	...		
11	Richmond	Vacant	1	250	60	10	112	6... 4	3	..	7	4	4... 1	2	8	60	175	16	500	...	...	M	...		
12	St. Andrew's	D. M. Gordon	1	500	82	42	159	10...15	3	...	2	...	6.....	7	5	50	156	18	1000	1	1	M	...		
13	St. John's	H. H. McPherson	1	700	125	30	240	6...11	6	...	14	5	14.....	8	12	80	250	28	700	1	1	.....	...		
14	St. Matthew's	Vacant	1	1250	200	100	282	13... 2	4	...	3	38	.....	4	8	50	172	25	1500	1	...	M	...		
15	Kempt and Walton	Vacant	4	700	40	.....	90	.....	3	...	3	...	.....	1	3	16	45	5	.....	...	1	M	...		
16	Kentville	W. P. Regg	1	300	51	12	110	.....	2	...	2	5	14.....	6	6	40	55	9	100	...	1	M	...		
17	L. Stewiacke	Vacant	5	500	70	6	134	5... 4	3	...	8	...	3.....	4	6	25	120	13	.....	1	...	M	M		
18	Maitland	T. C. Jack	3	750	117	10	214	8... 6	2	...	6	...	22... 2	6	5	150	317	45	500	1	1	M	..		
19	Musquodoboit Harbour	Vacant	8	500	65	2	120	2... 3	2	...	2	1	6... 1	10	16	30	135	17	.....	1	1	M	...		
20	" Lower	T. H. Murray	3	500	101	12	151	2.. 3	4	...	2	5	10... 1	12	8	40	90	20	.....	...	1	M	...		
21	" Middle	Vacant	2	800	120	.....	225	2... 1	9	...	...	...	.....	10	24	100	200	35	200	1	1	M	...		
22	" Upper	John Valentine	4	850	151	10	230	10... 6	7	...	6	3	12... 1	6	9	75	152	27	120	1	1	M	...		
23	Newport	J. W. McLennan	7	1000	76	60	146	7.. 1	6	...	...	...	 2	6	10	40	70	11	.....	...	...	M	..		
24	Noel	Alex. Campbell	4	1000	77	.....	147	13... 1	5	...	2	12	21 .. 1	10	8	50	120	24	150	1	...	M	...		
25	Sheet Harbour	S. Rosborough	10	1000	148	14	235	10... 1	2	1	5	2	35... 3	11	10	20	50	10	100	...	1	M	..		
26	Shubenacadie	Vacant	4	700	104	.....	193	1... 4	2	...	6	...	5.....	5	7	25	100	12	150	...	1	.....	...		
27	Waterville and Lakeville	Vacant	2	400	20	8	110	1.....	...	...	...	...	1.....	7	8	25	70	12	225	...	...	M	...		
28	Windsor	Vacant	1	600	115	23	224	5... 2	10	...	5	...	13... 1	5	14	35	150	18	.....	...	1	M	..		
29	Wolfville and Lower Horton	R. D. Ross	2	600	33	6	55	4... 2	...	...	3	...	6... 2	5	8	65	46	14	175	...	...	.....	C		
30	Yarmouth	Anderson Rogers	1	450	80	20	175	4 .. 3	1	..	6	...	2... 2	4	12	60	175	25	.....	...	1	.....	...		
31	Agent, Eastern Section	P. M. Morrison	...	.....	.....	....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...		
32	Presby. College Principal	Alex. McKnight	...	.....	.....	....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...		
33	" Professor	Allan Pollock	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...		
34	" Professor	John Currie	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...		
35	Pres. Dal. Col.	John Ferrest	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...		

FOR THE YEAR ENDING 31ST DECEMBER, 1890.

FINANCES.

No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. bra'd C. or M. dur'g year?	Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund a. b. c. d. e. f.	Payments to Col. Fund Ordinary. (1)	Payments to Col. Fund Special. (2)	Payments to Home Miss. Fund.	Payment's to Augmentation of Stipend Fund.	Payments to French Evangelisation Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
					$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
8	209	...	...	...	900	500	600	.....	....	65	665	...	.....	.....	10	15	13	7	5	5	2	57	.....	.....	9	.....	731	1
7	150	...	...	M	900	750	750	.....	110	200	1060	c	4	.....	5	25	2	37	4	.....	3	80	10	.....	.....	.....	1140	2
9	360	...	...	M	750	650	650	.....	344	93	1087	a	10	.....	10	27	5	27	3	.....	2	84	.....	.....	9	6	1186	3
6	....	1	1	.....	1200	1200	1200	... ..	.....	1021	2221	a	30															
												f	5	...	80	92	11	80	15	.....	10	323	.....	29	6	253	2803	4
2	200	...	1	M	750	695	695	.....	110	60	865	a	7	.....	15	2	14	131	2	.....	5	191	30	65	9	15	1083	
1	160	...	1	M	800	800	800	... ..	70	184	1054	a	48	.....	70	65	67	135	10	2	5	402	18	43	10	34	1500	
6	.....	...	1	M	700	700	700	.....	1600	38	2338	a	8	.....	8	20	16	116	3	.....	.....	171	11	21	9	4	2522	7
												a	61															
5	450	...	...	.....	1500	1500	1500	.....	464	2305	4269	f	5	...	145	95	68	180	10	5	5	574	135	.....	13	525	5381	8
												a	150															
1	528	1	1	.....	3000	3000	3000	.....	1277	1684	5961	f	40	...	205	280	115	587	20	.....	12	1409	165	237	23	611	8004	9
9	500	1	...	M	1750	1750	1750	.....	833	1709	4292	a	34	.....	165	140	81	218	12	.....	.....	650	100	.....	12	935	5889	10
6	500	...	...	M	800	800	800	.....	25	72	897	a	18	....	57	.....	.....	80	6	.....	.....	161	40	20	5	31	1094	11
												a	70															
8	1000	1	1	M	2500	2500	2500	.....	1081	1110	4691	f	20	...	350	120	85	275	30	50	5	1005	50	125	20	282	5998	12
												a	50															
8	700	1	1	.....	1600	1670	1600	.....	361	746	2707	f	15	...	50	132	20	214	10	.....	12	503	40	74	13	251	3474	13
5	1500	1	...	M	1615	2000	1615	.....	363	1584	3562	a	54	.....	70	250	86	166	57	12	20	715	63	.....	20	1382	5679	14
5	.....	...	1	M	300	.....	260	.....	.....	30	290	.....	.....	.....	.....	10	.....	30	.....	.....	.....	40	.....	30	.....	.....	330	15
9	100	...	1	M	850	850	850	...	235	151	1236	a	8	.....	16	25	4	30	7	7	.....	97	18	.....	6	.....	1339	16
3	.....	1	...	M	.....	.....	426	26	470	86	982	.....	.....	.....	11	.....	12	68	.....	.....	.....	91	.....	24	2	.....	1075	17
5	500	1	1	M	1100	1100	1100	.....	441	626	2167	a	25															
												f	4	...	175	115	103	163	20	.....	4	614	61	70	18	187	2986	18
7	.....	1	1	M	750	500	500	.....	.....	132	632	a	8	2	8	21	7	15	2	.....	1	59	.....	.....	5	21	717	19
												a	11															
9	.....	...	1	M	700	700	700	.....	10	140	850	f	5	...	14	20	10	28	4	4	2	98	6	.....	7	23	978	20
5	200	1	1	M	630	750	630	.....	.....	105	735	a	8	.....	32	25	14	107	5	1	.....	192	4	43	8	20	955	21
												a	7															
					490	600	490	110	23	55	568	f	10	...	37	.....	10	43	2	.....	10	119	18	.....	13	15	715	22
	120	1	1	M	860	750	860	.....	.....	40	900	a	50	.....	43	28	8	85	16	3	8	241	.....	.....	6	34	1181	23
	.....	...	...	M	750	600	600	.....	.....	50	650	a	14	.....	23	25	27	25	3	5	.....	122	8	.....	6	11	789	24
	150	1	...	M								a	10															
4					708	700	708	.....	52	158	918	f	5	7	172	20	90	121	3	5	5	438	.....	.....	8	14	1378	25
	100	...	1	M	.....	925	603	.....	.....	294	897	.....	.....	.....	.....	25	1	.....	...	.....	.....	26	.....	.....	.....	.....	923	26
	150	...	1	.....								a	9															
					369	.....	373	.....	.....	51	424	f	3	...	...	8	.....	.....	.....	.....	.....	20	.....	.....	.....	.....	444	27
	225	...	...	M	940	1000	940	.....	120	618	1678	a	25	.....	74	100	15	62	10	6	.....	292	25	17	12	9	1991	28
	.....	...	1	M																								
6	175	...	...	.....	800	500	500	.....	3075	.....	3575	a	5	.....	9	50	5	20	3	.....	.....	92	.....	.....	10	.....	3677	29
5	.....	...	1	.....	1400	1400	1400	.....	.....	1528	2928	a	32	.....	65	50	24	156	19	.....	6	352	23	25	6	33	3319	30
	.....	...	...	.....	1750	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1750	31
	.....	...	...	.....	1750	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1750	32
	.....	...	...	.....	1750	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1750	33
	.....	...	...	.....	1750	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1750	34
	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	35

4. PRESBYTERY OF HALIFAX

FOR TH

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year. (1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certific'te	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. Bl'd C. or M. dur'g year?	Stipend receiv'd from all sources	Stipend promised by Congregation alone
MISSION STATIONS.							P. C					I. A.											$	$
1 Bedford and Waverly	W. J. McKenzie.	3	400	50	13	77	7... 3	...	...	...	...	 3	4	...	20	50	12	.....	...	...	.....		600	450
2 Carleton and Chebogue	Edward Thorpe.	2	400	32	.....	85	....	...	...	...	...	1......	5	4	30	50	8	120	...	...	.....		625	325
3 Coburg Road, etc.	S. A. Fraser	2	200	.....	.....	.....	....	..	...	...	...	....	...	...	.....	.....	....	.....	...	...	...		.....	.....
4 Digby and Bay View	A. V. Morash	2	300	12	20	30	....	...	...	...	...	1......	...	4	30	30	6	.....	...	...	...		.....	.....
5 Lawrencetown and Cow Bay	John Turnbull	2	400	21	.....	47	 2	1	...	2	...	4......	7	...	.....	20	5	.....	...	...	M		510	336
6 Labrador	F. W. Thompson	..	.....	.....	.....	.....	....	...	...	...	...	....	...	...	.....	.....	.....	.....	...	...	...		.....	....
7 Melven Square	W. L. Parker	3	200	33	.....	9	 9	...	...	...	...	....	...	...	.....	35	....	.....	...	...	...		148	....
8 Mt. Uniacke	J. H. Hattee	4	220	17	.....	28	5......	...	...	...	...	3... 2	2	...	45	70	5	.....	...	...	...		113	113
9 North-west Arm	George Miller	3	225	40	20	55	4......	2	...	...	...	1... 1	...	6	30	80	11	175	...	...	...		235	....
10 St. Croix and Ellershouse	G. B. McLeod	2	450	45	3	110	3......	2	...	5	1	3......	3	...	.....	40	3	.....	...	...	M		.....	.....
Totals	....	113	21905	2971	627	5808	206 P. 156 C.	124	1	151	94	289 I. 29 A.	230	310	2031	4674	628	8203	12	18	21M	20 1M	38643	30014

5. PRESBYTERY OF WALLACE,

FOR THE

No.							P. C.					I. A.												
1 Linden	W. S. Darragh	2	300	25	7	108	4... 2	2	...	4	18	16......	5	...	15	45	7	120	...	...	....		200	.....
2 St. Matthew's Ch., Wallace	H. B. Mackay	5	700	90	.....	120	5... 1	10	..	...	...	7.. 1	6	8	40	140	.....	....	...	1	M		750	650
3 Knox Church, Wallace	S. Boyd	6	......	90	.....	127	1......	3	...	...	...	11... 1	11	6	30	50	10	90	...				700	.....
4 Tatamagouche	Thos. Sedgwick.	4	1200	175	.....	338	3... 1	6	...	5	...	10... 3	10	8	175	300	33	300	1	1	...		800	800
5 Amherst	D. Macgregor, B.A.	1	400	90	30	220	24...27	...	...	21	...	18... 1	5	7	80	250	16	800	...	1	...		1100	1100
6 River John	G. L. Gordon	3	950	192	2	319	18...15	6	...	8	...	12... 2	11	10	217	258	36	......	1	2	M		833	800
7 Pugwash	J. A. Mackenzie,	3	500	76	13	117	6... 2	3	...	5	2	10......	5	5	45	50	12	160	...	1	M		750	600
8 New Annan	R. C. Quinn	5	700	71	.....	171	4.. 1	7	...	4	3	7.. 1	6	7	200	.....	....	350	3	...	M		700	430
Wentworth	(R. C. Quinn)	3	300	15	.....	48	4... 2	...	...	...	2	....	2	3	35	24	5	150	1	...	...		.....	125
9 Springhill	D. Wright	1	600	270	65	392	14...21	6	...	12	...	43... 3	15	5	95	.....	12	......	...	1	M		1000	1000
10 *Oxford and Victoria	Chas. Mackay	3	.....	60	.....	.....	3... 3	1	...	4	1	5......	5	...	...	.....	.....	.....	...	...	...		463	600
11 Earltown and W. B. R. J.	Vacant	3	600	110	....	117	3	2	...	...	...	....	12	5	125	.....	.....	.....	...	...	M		300	.....
Totals	....	39	6250	1264	117	2077	89...75	46	...	63	26	139.12	93	64	1057	1117	131	1970	6	7	6M		7596	6105

* Settled only part of the year. † Enlarged church.

FOR THE YEAR ENDING 31ST DECEMBER, 1890—*Continued.*

FINANCES.

Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund: a. b. c. d. e. f.	Payments to Col. Fund: Ordinary. (1)	Payments to Col. Fund: Special. (2)	Payments to Home Mss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and H. C.?	How much of amt reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for all purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
600	450	450	.....	24	.....	471	.....	.....	.....	6	11	.....	6	.....	.....	.....	23	.....	.....	.....	.....	497	1
625	325	325	.....	100	8	433	.....	.....	.....	.....	10	.....	5	.....	.....	.....	15	.....	.....	.....	.....	448	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
510	336	336	.....	.....	13	349	.....	.....	4	10	13	5	20	1	.....	.....	53	.....	.....	.....	.....	402	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
148	.....	148	.....	.....	.....	148	.....	.....	.....	.....	.....	7	.....	.....	.....	.....	7	.....	.....	.....	.....	155	7
113	113	113	.....	.....	.....	113	.....	.....	.....	5	4	.....	.....	.....	.....	.....	9	.....	.....	.....	.....	122	8
235	.....	210	.....	.....	.....	210	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	210	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
3643	3014	3082	136	1188	1456	5826	*a*	747	13	1940	1841	925	3242	282	105	117	9328	825	823	265	4096	*8115	
							c	4															
							f	112															

* Including $7,000, Professors' salaries not raised by the Presbytery alone.

FOR THE YEAR ENDING 31ST DECEMBER, 1890.

200	.....	100	.....	.....	12	112	*a*	7	.....	10	15	.....	10	5	.....	2	49	1	.....	8	.....	164	1
750	650	650	.....	200	70	920	*af*	17	.....	30	35	18	97	.....	.....	5	202	.....	60	5	.....	1127	2
700	.....	600	.....	.....	.....	600	*a*	15	.....	15	35	19	38	6	.....	5	133	8	.....	5	.....	738	3
800	800	800	.....	.....	456	1256	*af*	38	.....	61	50	25	144	5	.....	6	327	25	30	12	302	1897	4
1100	1100	1100	.....	170	384	3184	*a*	15	.....	91	44	115	208	.....	.....	4	477	100	25	6	100	3767	5
833	800	833	.....	209	142	1184	*a*	22	.....	10	50	19	141	3	.....	8	283	8	38	12	143	1622	6
750	600	600	.....	.....	70	670	*af*	25	.....	50	35	12	60	10	.....	5	197	11	25	3	60	930	7
700	430	430	.....	1550	44	2024	*a*	10	.....	14	.....	4	33	4	.....	3	68	.....	.....	.....	.....	2092	8
.....	125	125	.....	5	15	145	.....	.....	.....	10	5	5	15	2	.....	.....	37	.....	.....	.....	44	226	
1900	1600	1000	.....	1546	478	3024	*a*	22	8	240	50	20	28	.....	.....	8	415	.....	.....	3	175	3618	9
163	600	422	.....	489	135	1046	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1046	10
300	.....	300	.....	.....	43	343	*a*	3	.....	2	30	.....	4	.....	.....	5	44	.....	.....	.....	.....	387	11
7596	6105	6960	.....	5699	1849	14508	*a f*	174	8	603	349	235	778	35	....	51	2233	153	178	49	824	17614	

6. PRESBYTERY OF PICTOU,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Cs and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certific'te	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Young (M) or Ladies' (LH) prov. for Miss.?	Did Con. bfd C. or M. during year?	Stipend received from all sources	Stipend promised by Congregation alone.
								P. C.						I. A.											$	$
1	Retired	A. P. Millar	...	.....	.....	.....	.....	... ...	...	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	...	...	...
2	*Pastor Emeritus*, Blue Mt.	D.B. Blair, D.D.	...	.....	.....	.....	.....	.....	...	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	...	...	...
3	Hopewell	A. Maclean, M.A	2	700	119	9	264	7.....	6	...	...	1	5.....	9	7	95	70	20	.....	...	1	M	...	800	800
4	Sherbrooke	Wm. Maxwell	4	600	100	.....	202	4	1	...	5	9	20.....	8	4	120	150	24	100	...	1	.....	...	750	750
5	Prince St. Pictou	Alex. Falconer	1	700	163	.....	356	5...12	7	...	17	...	16.....	8	6	90	179	24	.....	...	1	.....	...	1 00	1500
6	James Ch. New Glasgow	E. A. McCurdy	1	650	138	.....	265	14... 3	3	...	21	...	4... 1	9	10	75	200	25	450	1	1	M	..	1100	1100
7	West River and Green Hill	J. F. Forbes	2	1000	196	.....	416	20 .. 7	10	1	7	4	13.....	11	12	300	320	32	400	...	4	M	..	1.08	1000
8	Westville and Middle River	R. Cumming	2	950	175	.....	350	20 .. 6	10	2	14	...	28.....	9	10	200	275	36	350	...	1	.....	..	1000	1000
9	Sharon Church, Stellarton	J. H. Turnbull, M.A.	1	750	153	8	275	8 11	3	...	13	...	17.....	8	6	110	229	25	.....	1	1	M	..	1100	1100
10	Efate, New Hebrides	J. W. McKenzie	...	.....	...	.....	.....	.....	...	...	...	...	.....	..	..	.....	.....	.....	.....	...	...	.....	...	.....	.....
11	United Ch. New Glasgow	E. Scott, M.A.	1	800	170	25	325	14...10	10	...	19	1	15.....	9	5	100	265	34	300	...	..	RH	...	1100	14 0
12	Vale Colliery & Sutherland's R.	A. W. McLeod, Ph. D.	2	10 0	170	25	310	10...10	4	2	16	3	27.....	9	14	150	260	30	250	...	2	M	...	900	900
13	St. James' Ch. Antigonishe	J.R.Munro, B.A.	1	400	100	15	257	3... 7	3	...	4	...	6... ..	7	5	125	131	9	500	...	1	M	...	1000	1000
14	Scotsburn, Hermon, Saltsprings	J. A. Cairns, M.A.	3	1000	145	...	414	14... 7	14	..	10	...	22.....	16	9	250	300	40	60	...	1	M	...	800	800
15	Knox Ch. Pictou	G. S. Carson, B.A.	1	470	109	13	184	2 .. 5	1	...	11	4	14.....	9	5	100	150	20	400	...	1	.....	...	1000	1000
16	Union Centre and Lochaber	H. K. Maclean	2	1100	131	....	352	4.....	5	..	17	...	20.....	14	16	190	274	42	.....	...	1	M	..	800	800
17	New St. Andr'w's New Glasgow	Aud Robertson	1	650	90	37	138	11...13	...	...	2	...	15.....	5	...	80	154	19	380	...	.....	.....	..	1200	1200
18	Glenelg, East River, St. Mary's U. Caledonia L. Caledonia	A. Boyd	4	1800	203	11	437	7... 3	3	...	4	...	24.....	16	20	54	80	12	100	...	4	.....	..	900	900
19	East River	J. Calder, B.A.	3	1900	200	.....	351	7... 5	4	2	5	...	24.....	13	...	60	.....	.....	.....	1	1	.....	...	1000	1000
20	Merigonish	W. R. Muir	6	800	126	.....	258	3... 7	1	...	12	...	17... 1	10	9	200	300	40	100	...	1	M	...	640	700
	VACANCIES.																									
21	Little Harbour. Fisher's Grant.	.....	1	300	60	.....	128	4	...	...	5	...	8.....	2	5	20	85	5	.....	...	1	M	...	321	321
		.....	1	250	26	.....	65	.....	2	...	...	...	1.....	3	4	40	35	6	200	...	1	.....	...	220	220
22	Blue Mt. and Garden of Eden	.....	3	630	90	.....	145	6	2	..	2	...	8.....	9	...	.....	.....	.....	.....	...	1	.....	...	.....	.....
23	Barney's River	.....	...	.. ...	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	.....	.....
	ORDAINED MISSIONARY.																									
24	Trenton	A. W. Thompson	1	550	77	20	72	5...30	1	...	...	...	13...	2	11	60	130	16	230	...	...	...	C	700	400
	MISSION STATIONS.																									
1	Cape George	.....	2	.....	23	.....	....	1.....	...	...	...	...	.....	1	3	.....	30	4	36	...	...	...	...	.....	.....
2	Country and Isaac's Harbours	.....	2	550	17	.....	39	.....	..	...	...	...	1	1	...	.....	.....	.....	.....	...	...	.....	...	105	.....
3	Port Mulgrave	.....	1	160	12	15	8	1... 7	...	...	...	...	.....	...	...	20	18	3	.....	...	...	.....	...	236	...
4	Carriboo River	.....	3	90	22	.....	40	... ...	2	...	1	1	3.....	4	5	20	20	5	.....	...	1	.....	...	196	136
5	French River	.....	4	350	37	.....	80	.....	...	...	...	...	3.....	3	...	60	15	4	.....	...	...	.....	...	112	110
	Totals	.....	55	18160	2843	178	5737	P. 170 C. 146	92	7	185	23	I. 324 A. 2	195	166	2519	3610	475	3856	3	26	10M 1LH	1C	18899	18160

FOR THE YEAR ENDING 31ST DECEMBER, 1890.

FINANCES.

No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Young (M) or Ladies' (LH) prov. for Miss.?	Did Con. bfd C. or M. during year?	Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregat'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund: a. b. c. d. e. f.	Payments to Col. Fund: Ordinary. (1)	Payments to Col. Fund: Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of amt reported for F. M. was raised by W. F. M. S.?	Payments to synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
						$	$	$		$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																													1
																													2
20	.....	...	1	M	...	800	800	800	....	32	95	927	*a*	17	...	52	45	27	301	10	.....	.....	452	.....	.....	4	148	1531	3
24	100	...	1	.....	...	750	750	750	.....	12	136	907	.....	.....	...	18	6	....	77	...	.....	.....	111	25	38	4	70	1092	4
24	.....	...	1	.....	...	1500	1500	1500	.....	C 467	762	2729	*a*	80	...	116	135	122	652	8	.....	7	1120	137	265	12	80	3941	5
25	450	1	1	M	..	1100	1100	1100	.....	C 409	552	2061	*a*	30	...	84	110	113	310	5	.....	5	687	88	30	7	442	3197	6
32	400	...	4	M	..	1008	1900	1008	.....	644	155	1807	*a*	16	5	94	70	95	260	5	5	3	553	63	110	13	185	2558	7
36	350	...	1	.....	..	1000	1000	1075	.....	175	200	1450	*a*	24	.....	86	60	21	122	...	.....	4	320	14	.....	10	100	1880	8
25	.....	1	1	M	..	1100	1100	1100	.....	5026	300	6426	*a*	19	.....	36	47	42	244	.....	.....	10	398	140	193	7	235	7666	9
																													10
34	300	...	...	RH	..	1100	14 0	1100	.....	815	1795	4010	*a*	125	....	213	221	296	601	20	.....	5	1484	116	.....	9	500	6003	
30	250	...	2	M	...	900	900	900	.....	200	210	1310	*a*	36	.....	40	50	51	206	4	1	2	390	40	68	10	100	1810	12
9	500	...	1	M	...	1000	1000	1000	.....	10	366	1376	*a* / *f*	20 / 3	...	234	85	50	305	5	.....	3	705	125	133	6	150	2237	13
40	60	...	1	M	...	800	800	800	{	C M 555	} 100	1455	*a*	4	.....	81	45	93	525	.....	...	2	753	327	125	6	45	2250	14
20	400	...	1	.....	...	1000	1000	1000	.....	78	653	1731	*a*	32	.....	72	70	37	168	6	.....	3	388	69	25	7	260	2386	15
42	.....	...	1	M	...	800	800	800	.....	160	50	1031	*a* / *f*	30 / 10	...	45	52	43	176	4	2	5	367	24	50	16	120	1534	16
19	380	...	...	.....	..	1200	1200	1200	...	C 2249	651	4100	.....	.....	.....	.....	25	.....	.....	.....	.....	.....	25	.....	.....	.....	.....	4125	17
12	100	...	4	.....	..	900	900	900	.....	69	201	1170	*a*	15	.....	33	50	33	114	4	.....	3	252	.....	46	9	86	1517	18
.....	.....	1	1	.....	..	1000	1000	1000	.....	130	45	1175	*a*	40	.....	45	65	10	40	2	...	...	202	...	9	.....	.....	1377	19
40	100	...	1	M	...	640	700	560	140	M415	62	1037	.....	.....	.....	.....	26	.....	26	.....	.....	2	54	.....	10	4	4	1099	20
5	.....	...	1	M	...	321	321	324	...	.....	21	345	*a*	6	.....	13	10	8	16	2	.....	2	57	....	...	2	.....	404	21
6	200	...	1	.....	..	220	220	220	.....	.....	67	287	.....	.....	.....	10	10	21	35	.....	...	.....	76	5	26	2	23	368	
.....	.....	...	1	.....	..	.....	...	330	....	45	.....	375	*a*	3	.....	21	15	15	54	1	.....	1	110	.....	1	.....	15	500	22
.....	.....	...	...	.....	..	.....	.....	.....	.....	.....	.....	..	..	..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	23
16	230	...	...	.....	C	700	460	400	...	{ C 2348	} 30	2778	.....	.....	.....	.....	10	.....	6	.....	.....	.....	16	.....	.....	.....	.....	2794	24
4	36	...	...	.....	..	.....	.....	.....	.....	.....	.....	..	..	..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	...	...	.....	..	105	...	105	.....	.....	.....	105	.....	.....	.....	..	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	105	2
3	.....	...	...	.....	..	236	...	236	....	C 386	20	636	.....	.....	.....	.....	...	.....	19	.....	.....	.....	19	.....	.....	.....	.....	655	3
5	.....	...	1	.....	..	196	136	156	.....	.....	40	196	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	196	4
4	.....	...	...	.....	..	112	110	110	.....	61	21	192	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	192	5
475	3856	3	26	10M 1RH	1C	18803	18160	18763	140	14301	6532	39596	*a* / *f*	497 / 13	5	1296	1217	1110	4269	76	8	57	8539	1173	1129	128	2563	50826	

7. PRESBYTERY OF PRINCE EDWARD ISLAND.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P)	by Certificate (C)	No. of Communicants removed during the year: (1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.	No. of Baptisms—Infants (I)	Adults (A).	No. of Elders.	No. of other office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. Lift C. or M. dur'g year?	Stipend receiv'd from all sources	Stipend promised by Congregation alone.
								P.	C.					I.	A.											$	$
1	Covehead	Jas. Allan	3	500	49	...	104	1	...	3	...	...	...	4	...	5	4	...	30	5	...	...		...	...	550	400
2	Clifton and Granville	Alex. Sterling	2	...	140	...	109	3	4	2	...	...	...	...	...	7	5	...	180	10	...	..	3	M	...	750	750
3	Tryon and Bonshaw	Allan McLean	3	500	72	...	86	6	2	2	..	2	...	23	1	6	9	30	120	10	80	...	...	M		750	480
4	Belfast	A. McL. Sinclair	1	1100	185	...	273	11	...	2	...	2		24	1	7	13	...	210	35	...	...	...	M	...	900	900
5	Souris and Bay Fortune	J. G. Cameron	4	800	120	10	229	5	1	3	...	11	...	18	...	12	9	50	180	20	324	...		...	...	800	800
6	Cavendish and New Glasgow	W. P. Archibald, M.A., B.D	5	1130	100	...	231	4	...	2	...	6	...	3	...	7	...	100	...	...	...	...	1	M	...	750	750
7	Murray Harbor	Alex. Roulston	3	800	152	...	269	9	2	4	..	7	...	28	3	7	9	500	...	...	...	...	...	M	...	800	800
8	St. James', Charlottetown	Jas. Carruthers	1	900	130	30	192	4	8	2	...	5	6	7	...	9	6	150	270	24	500	...	1	M		1100	1400
9	Princetown	G. McMillan, B.A	1	700	136	...	310	5	2	3	...	12	1	6	...	7	8	275	318	39	600	1		M	...	800	800
10	West Cape and Campbelltown	Ewen Gillis	3	400	76	...	96	...	...	...	...	4	...	31	2	3	3	60	93	11	...	..		M	...	750	450
11	Georgetown	W. A. Mason, B.A	1	250	55	2	79	2	...	...	...	...	2	8	...	6	8	100	90	10	150	...	...	M	...	750	575
12	Strathalbyn	*M. Campbell	2	1000	170	...	94	4	...	4	...	...	...	28	...	5	7	...	...	...	...	...	...	M		*	760
13	Mt. Stewart and W. St. Peter's	A. B. McLeod	3	800	100	...	269	10	1	17	...	6	...	14	...	8	7	50	200	22	...	...	...	M	...	725	...
14	West & Clyde Rivers	A. A. McKenzie, M.A., B.Sc.	2	500	80	...	125	8	...	4	...	...	...	30	1	9	5	60	100	13	40	...	..	M		638	750
15	St. Peter's and Brackley Pt. Roads	A. W. Mahon	2	600	80	6	166	5	4	1	..	...	...	11	...	7	10	50	200	12	200	...	1	M		715	715
16	Orwell	D.B.McLeod, MA	2	1000	99	...	208	6	2	6	...	4	...	14	2	10	14	100	90	12	...	...	.	M		750	750
17	Montague	W.H.Spencer, BA	2	550	144	18	202	10	5	1	..	8	7	13	1	11	14	125	131	35	160	1	...	M	...	750	750
18	Valleyfield	Rod. McLean	2	1000	160	...	321	8	...	10	...	8	20	18	2	7	8	200	...	...	...	...	...	M		1050	1000
19	St. Peter's Bay	J. W. Mackenzie, B.A	3	900	105	...	175	9	...	4	...	5	...	...	...	5	12	200	80	10	100	1	..	M	...	750	750
20	Bloomfield, Brae & O'Leary	J. R. Coffin	3	600	112	...	226	3	...	1	..	6	3	20	...	5	15	150	265	29	206	...	...	M	...	750	750
21	Richmond Bay West	Thos. Corbett	4	925	92	...	181	31	5	3	2	12	...	34	3	8	8	150	145	14	80	...	...	M	...	750	570
22	Zion Church, Charlottetown	D. Sutherland	1	750	170	85	271	14	15	3	1	16	...	9	4	8	7	150	308	25	500	1	1	....	...	1250	1250
23	Long River and Kensington	J.M.McLeod, MA	3	1000	100	...	240	14	4	4	...	3	...	18	5	8	11	250	275	20	135	...	1	M	...	750	750
24	Bedeque and Summerfield	Wm. Tuffts, M.A.	5	1000	116	8	204	18	...	..	...	5	4	19	4	8	5	100	147	15	...	..	1	M	C	750	750
25	Summerside	Hy. Dickie, M.A	1	700	125	38	240	13	13	1	8	17	16	17	1	7	12	125	202	20	350	1	1	M	...	1000	1000
26	Brookfield	J. M. McLennan	2	500	70	...	55	1	...	1	..	1	...	8	...	4	6	30	60	3	...	...	...	M	M	750	500
27	Caledonia	John Sutherland	7	500	91	...	122	5	6	1	...	...	...	26	2	4	7	130	...	8	...	...	...	M	...	500	500
	VACANCIES.																										
28	Alberton	...	1	450	80	...	194	...		1	...	4	...	...		5	7	40	125	12	...	1	1	M	...	...	...
29	Tignish and Montrose	...	3	450	69	4	162	...		...	...	...	...	...		4	8	40	...	16	60	...	...	M	...	...	...
30	Richmond Bay East	...	2	580	54	3	115	3	...	5	...	...	...	...		6	8	55	...	...	...	...	...	...		...	...
31	Woodville and Little Sands	...	2	550	170	...	239	6	1	2	1	...	...	40	3	8	19	200	140	22	...	...	...	M	..	...	...
32	Cardigan	...	3	900	100	10	100	...		2	...	...	...	4	...	5	8	20	72	12	200	...	...	M	...	...	...
33	Dundas	...	1	400	80	...	108	6	...	7	...	...	...	12	...	3	7	50	70	5	60	...	1	M	...	...	...
	Totals	...	83	22735	3573	214	6019	224	73	101	12	143	59	487	35	221	277	354	4131	469	3745	6	12	29M	2C 1M	20878	19650

* Bought Meeting House.

FOR THE YEAR ENDING 31ST DECEMBER, 1890.

FINANCES.

Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregat objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund: a. b. c. d. e. f.	Payments to Col. Fund: Ordinary. (1)	Payments to Col. Fund: Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelisation Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
550	400	400	.....	.....	.....	400	.....	.....	.....	6	27	7	13	.....	.....	.....	53	.....	.....	.....	.....	453	1
750	750	750	.....	24	83	857	*a*	5	.....	9	40	19	257	2	3	.....	335	11	105	2	10	1201	2
750	480	480	.....	18	43	541	.....	.....	.....	5	30	3	5	3	2	2	50	.....	.....	4	13	605	3
900	900	900	.....	146	296	1342	*a*	20	.....	10	50	10	90	10	.....	4	194	33	.....	4	12	1552	4
800	800	800	.....	33	91	924	*a*	13	.....	10	23	12	30	5	5	1	99	.....	.....	2	191	1216	5
750	750	750	.....	250	90	1090	*a*	23	.....	46	50	20	137	5	2	4	287	30	47	16	20	1413	6
800	800	800	.....	.....	.....	800	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	800	7
1400	1400	1400	.....	1353	647	3400	*a* / *f*	182 / 10	...	250	270	115	356	15	10	3	1216	173	100	10	616	5212	8
800	800	800	.....	120	275	1195	*a*	43	.....	94	63	73	305	7	3	6	594	103	.....	10	96	1895	9
750	450	500	.....	16	4	520	*a*	3	.....	4	18	2	5	3	.....	.....	35	.....	.....	6	.....	561	10
750	575	575	.....	22	63	660	*a*	2	.....	8	20	14	10	2	2	2	60	.....	.....	3	16	739	11
*	760	300	.....	18	218	536	*a* / *f*	5 / 5	10	10	40	.....	20	5	.....	.....	95	4	3	2	.....	633	12
725	.....	725	.....	60	125	910	*a*	17	.....	26	20	20	83	4	4	3	177	.....	.....	2	20	1109	13
638	750	638	112	100	30	768	*f*	2	.....	10	35	9	28	3	4	.....	91	12	.....	.....	.....	859	14
715	715	715	.....	.....	125	840	*a*	17	.....	147	25	20	249	7	.....	3	468	21	69	2	32	1342	15
750	750	750	.....	110	200	1060	*a* / *f*	10 / 5	...	25	25	40	40	7	.....	3	155	.....	.....	3	25	1243	16
750	750	7	.....	406	225	1381	*a*	15	.....	34	40	20	97	10	.....	6	222	22	.....	6	43	1652	17
1050	1000	10	.....	170	240	1460	.....	.....	.....	50	25	50	57	50	50	5	287	17	.....	7	122	1876	18
750	750	750	.....	400	150	1300	*a* / *f*	10 / 5	9	40	15	20	.....	.....	.....	.....	75	.....	.....	.....	25	1400	19
750	750	750	.....	313	252	1315	*a* / *f*	15 / 10	...	10	20	5	20	3	3	5	90	.....	.....	3	15	1423	20
750	570	517	53	46	40	603	*a*	5	5	16	25	10	45	5	5	.....	116	.....	.....	4	.....	723	21
1250	1250	1250	.....	103	921	2274	*a*	50	.....	76	60	160	254	10	10	5	625	149	105	6	223	3128	22
750	750	750	.....	64	163	977	*a* / *f*	15 / 10	...	49	40	45	90	7	7	5	268	.....	.....	8	73	1326	23
750	750	750	.....	C 2556	190	3496	*a* / *f*	20 / 5	11	51	55	55	102	10	3	5	330	8	32	6	113	3935	24
1000	1000	1000	.....	15	725	1740	*a* / *f*	25 / 5	33	150	75	120	286	5	5	10	714	89	55	4	124	2582	25
750	500	500	.....	M651	61	1212	*a*	5	.....	15	20	10	13	2	.....	.....	65	2	.....	.....	15	1292	26
500	500	500	.....	356	239	1095	*a*	4	.....	15	16	7	20	4	.....	4	70	.....	.....	4	13	1182	27
12	.....	.....	1	1	M	...	423	.....	13	74	510	*a*	10	8	28	50	10	65	.....	.....	3	174	.....	.....	2	.....	686	28
16	60	.....	...	...	M	...	330	.....	100	30	460	*a*	5	7	8	25	10	18	.....	.....	3	76	.....	.....	.....	.....	536	29
...	.....	.....	...	...	...	...	218	.....	.....	20	238	*a*	13	.....	16	20	28	44	8	.....	2	131	.....	.....	.....	.....	369	30
22	.....	.....	...	...	M	...	563	.....	100	.....	663	*a*	6	.....	17	7	9	41	4	.....	.....	81	.....	.....	.....	21	768	31
12	200	.....	...	...	M	...	340	.....	.....	.....	340	.....	.....	.....	.....	20	.....	.....	.....	.....	.....	20	.....	.....	.....	.....	360	32
5	60	...	1	M	...	227	.....	58	12	297	.....	.....	.....	.....	2	.....	17	.....	.....	.....	19	.....	.....	11	.....	327	33
169	3745	6	12	29M	2C 1M		20878	19650	21951	165	7621	5032	35204	*a* 523 / *f* 47	83	1238	1251	923	2797	196	118	89	7265	674	516	127	1838	44434	

* Settled late in year. $300 paid for supply during vacancy.

8. PRESBYTERY OF LUNENBURG AND SHELBURNE.

NAME OF CONGREGATION.	NAME OF PASTOR.	STATISTICS. No. of Ch'ds and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (1); by Certificate (2).	No. of Communicants removed during the year. (1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Women's (M) or Reuted House (RH) prov. for Min.?	Did Con. Bd. C. or M. during year?	Stipend received from all sources	Stipend promised by Congregation alone.
No.							P. C.					I. A.										$	$
1 New Dublin	Henry Crawford.	3	650	62	.....	60	.....	...	...	...	..	13.....	2	2	3	95	10	100		M	...	60	30
2 Lockeport	Duncan McKinnon	2	300	36	1	51	1 .. 2	2	...	3	...	4.....	3	5	20	30	5	150		...	..	750	450
3 Sauto, N. Hebrides*	Joseph Annand, M.A.	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	...	.....	.....	.....		...	...	.....	...
4 Lunenburg	E.D. Millar, B.A.	1	550	132	*15	170	4... 1	3	...	1	...	10	7	5	150	212	23	500	1	M	...	1000	1000
5 Bridgewater	J. F. Dustan	6	1500	160	*75	232	23... 2	2	...	1	...	12.....	9	10	100	120	15	300	...	M	...	1600	1000
6 Clyde River, etc.	J. K. McClure	4	900	49	..	71	1.....	1	...	...	...	2.....	1	6	35	85	14	250	...	M	...	750	550
7 Shelburne	D'id McIntosh	8	790	65	3	108	1 ..	...	...	6	...	4	5	5	35	76	7	200	...	M	C	725	500
8 Mahone Bay	J. W. Crawford	3	700	95	4	134	7 .. 2	6	...	...	2	5.....	7	8	40	130	13	150	...	M	...	750	600
9 Lahave	George A. Leck	2	600	103	... ..	138	13... 1	3	...	1	...	15.....	7	5	135	150	14	.....	...	M	C	750	700
10 Riversdale	Catechist	9	1000	45	.....	83	9.....	...	...	2	...	6.....	3	...	20	75	7	.....	...	M	...	600	250
MISSION STATIONS.																							
1 Rocks	.....	1	200	40	2	32	1.....	1	...	...	...	12	..	3	110	70	6	.....	...	...	...	.....	.....
2 Molega	.....	1	100	10	13	....	... .	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	.....	.....
Totals	....	40	7290	797	113	1079	60... 8	18	...	14	2	92.....	47	49	677	1043	114	1650	1	S M	2 C	6925	5350

* A station was transferred from Lunenburg to Bridgewater during year.

9. PRESBYTERY OF ST. JOHN, N.B.

No.							P. C.					I. A.											
1 Retired	J. Bennett, D.D.	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	...	.....	.....	.....	...	M	...	.....	.....
2 Retired	Lewis Jack	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	...	.....	.....	.....	...	...	...	.....	.....
3 Retired	Jas. Gray, M.A.	...	.....	.....	.....	..	.....	...	...	...	...	.....	...	...	...	.....	.....	.....	...	...	...	.....	.....
4 Shomoguc and Port Elgin	Jas. McI. McKay, M.A.	4	400	48	.....	94	3.....	4	...	...	...	3.....	8	6	70	100	13	200	...	M	...	625	400
5 St. Stephen, St. John	Dr. Macrae, D.D.	1	800	170	35	253	.....	...	...	...	...	20... 6	7	17	40	206	33	720	1	...	...	2000	2000
6 Nashwaak and Stanley	Jas. S. Mullen	7	650	80	15	93	1	..	...	...	...	22	9	15	.....	120	17	340	1	M	...	700	450
7 Glassville	J. K. Bearisto	6	.....	50	.....	70	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	.....	.....
8 Carleton, St. John	Godfrey Shore	1	.....	61	....	8	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	.....	.....
9 St. Andrews	L.G.McNeill, M.A	1	1000	146	48	20	9 .. 7	4	...	6	...	11. . 2	9	12	60	245	25	560	1	1	.....	2250	2250
10 St. John Pres. Church	T.F.Fothingham, M.A.	1	550	100	35	186	4 .. 3	7	...	6	...	15.....	8	9	50	200	33	400	...	1	.....	1200	1200
11 St. David's	Geo. Bruce, B.A.	1	960	200	115	392	16...11	4	...	10	7	12... 3	12	9	175	444	62	1150	...	1	.....	3200	2200
12 Bocabec and Waweig	W. C. Calder	3	.....	70	.....	50	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	.....	.....
13 Prince William	Wm. Ross, B.A.	8	1100	80	.....	132	11... 2	3	...	6	...	12... 2	11	13	25	200	40	500	...	M	...	750	750
14 Greenock Ch., St. Andrew's	Arch. Gunn, B.A.	1	900	68	12	102	1... 2	4	...	...	...	5.....	5	9	45	144	18	410	...	...	...	800	800
15 Harvey and Acton	Jas. A. McLean, B.A.	2	600	192	7	287	16.....	4	...	2	6	22	8	10	90	285	25	350	...	M	...	750	750
16 St. John's, Moncton	John M. Robinson, B.A.	1	1000	280	85	549	22 . 18	3 ..		7	1	35 .. 2	10	16	200	550	50	720	1	1	M	1500	1500

FOR THE YEAR ENDING 31ST DECEMBER, 1890.

FINANCES.

No. engaged in S. S work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Mission (M) or Rented House (RH) prov. for Min.?	Did Con. bfd C. or M. during year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund: a. b. c. d. e. f.	Payments to Col. Fund: Ordinary. (1)	Payments to Col. Fund: Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
						$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
10	100			M	...	60	300	300	.....	C 75	26	400	a	8	.....	12	15	4	18	2	.....	2	61	11	.....	8	12	181	1
5	150			.....	.	750	150	450	.....	110	75	635	a	3	.....	5	30	3	5	3	.....	3	52	.....	.....	14	7	708	2
.....	.....	...	...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
23	500	1	..	M	...	1000	1000	1000	.....	M612	342	1954	a	50	29	85	110	55	200	10	.....	5	514	109	.....	9	274	2751	4
15	300	...	...	M	...	1000	1000	1000	.....	.....	742	1742	.....	.....	.....	10	60	.....	35	.....	.....	4	109	.....	.....	15	400	2266	5
14	250	...	...	M	...	750	550	550	.....	C 85	50	685	.....	.....	.....	5	27	2	15	.....	.....	3	52	5	.....	5	12	754	6
7	200	...	...	M	C	725	500	411	89	C 800	40	1251	.....	.....	.....	5	17	3	13	2	...	3	43	.....	.....	6	...	1300	7
13	150	...	...	M	...	750	600	625	.....	349	121	1095	a	7	.....	7	44	5	15	.....	.....	4	82	.....	.....	14	18	1209	8
14	.....	..	...	M	C	750	700	725	.....	C3000	50	3775	a	15	.....	17	40	17	31	5	....	4	129	45	..	16	45	3965	9
7	.....	...	...	M	...	600	250	250	.....	.....	12	262	a	4	.....	10	5	2	25	...	.....	1	47	21	.....	3	.....	312	10
6	.....	...	...	.....	...	.....	.....	*	.....	C 10	9	19	a	3	.....	2	5	1	4	....	.....	1	16	.....	.....	1	.....	36	1
.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
114	1650	1	...	8 M	2 C	6925	5350	5311	89	5011	1466	11818	a	90	29	158	343	72	361	22	.....	30	1105	191	.....	91	768	13782	

* Salary paid $50, but counted in Lunenburg.

FOR THE YEAR ENDING 31ST DECEMBER, 1890.

.....	.....	.....	...	...	M	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
13	200	...	...	M	...	625	400	400	.....	100	40	540	a	6	.....	7	21	20	26	....	.....	2	82	6	.....	7	17	646	4
33	720	1	...	.....	...	2000	2000	2000	.....	51	1199	3250	a	100	.....	130	120	....	100	20	20	10	500	50	.....	30	792	45 2	5
17	340	1	..	M	...	700	450	450	.....	200	100	750	a	3	.....	6	43	6	6	.....	4	2	70	.....	.....	5	25	850	6
.....	.....	.....	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	.....	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
25	560	1	1	.....	...	2250	2250	2250	.....	156	3655	6061	a	63	.....	123	125	20	107	15	.....	10	463	35	27	32	584	7140	9
33	400	...	1	.....	...	1200	1200	1200	.....	12	830	2042	{a / f}	2 / 1	...	33	11	6	37	1	.....	.....	91	.....	33	.....	100	2233	10
62	1150	...	1	.....	...	2200	2200	2200	.....	54	2126	4440	{a / f}	65 / 30	25	200	165	37	270	25	5	20	842	60	45	25	1350	6657	11
.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
40	500	...	...	M	?	750	750	750	.....	500	15	1265	a	21	.....	25	47	5	38	5	.....	5	146	3	.....	15	.....	1426	13
18	410	..	...	.....	...	800	800	800	.....	75	92	967	.....	.....	.....	45	20	5	16	5	.....	3	94	40	.....	8	50	1119	14
25	350	...	...	M	...	750	750	750	.....	133	30	913	.....	.....	.....	31	25	18	16	.....	.....	5	95	.....	.....	8	181	1197	15
50	730	1	1	M	...	1500	1500	1500	.....	84	3191	4775	a	30	.....	100	100	30	130	15	.....	10	415	100	30	.....	300	5490	16

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.) by Certificate (C.).	No. of Communicants removed during the year. (1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Women's For. Miss. Soc'y?	Is there a Mission (M) or Rented House (RH) prov. for Min.?	Did Com. bld C. or M. dur'g year?	Stipend received from all sources	Stipend promised by Congregation alone.
17	Greenfield	Daniel Fiske	1	800			48	F. C.	1		1		I. A. 2	2	7	15	30	5	70	1	1			$ 450	$ 450
18	Hampton, etc	Wm. Macdonald, B.A.	3	650	31	9	47	1	6		5		6	4	6	12	33	7	400	1	1			800	600
19	St. Paul's, Woodstock	James Ross, B.A.	1	200	27	28	34	1	1		2		5	1	2		20	100	10	321		1	M	C	750	550
20	Sussex and Union	Thos. Stewart, B.D.	5	650	78	8	93	6	3		2		21	3	4	7	18	60	8	140			M		750	500
21	Buctouche	Geo. F. Kinnear, B.A.	3	300	38	3	96	7	3		7	2	6		2	3	56	172	10	75					750	450
22	St. James'	John Hawley	2		67		126																M			
23	Springfield and English Set'lmt	John D. McFarlane	8	800	52	5	114	6	2		1		5	4	6	20	30	35	13	150			R.H		742	492
24	Richmond	Joseph Barker	2	600	70		117	1	3				9		7	7	35	65	9			1	M		721	650
25	S. Richmond	F. W. Murray	3	500	47	8	58	5	1		3	1	3		4		55	70	10	40		1	M		375	450
26	Chipman	D. McD. Clarke	8	500	70	10	160	9	2		4		6	1	5	6	40	60	11	100		1	R.H		575	550
27	Shediac	W. R. M. Baird	2	200	23	6	45	1	2		1	1			2	10	40	40	6	350					680	500
28	Kincardine	A. F. Johnson	4	275	86		153						8		7	7	16	150	16			1			925	
29	Campbell Settlement	James Stevens	6		75		26																			
30	St. Martin's, &c.	M. G. Allison	3		44		53																			
31	Calvin Church	T. F. Fullerton	1	800	25	19	74	11	10				6		6	1	3	9	40	40	6	400			727	727
32	Fredericton	A. J. Mowatt	2	1200	180	80	313	23	7	5			8	8	22		10	19	80	260	30	210	1	1	M		1600	1600
33	St. Stephen	Vacant	1	400	62			6	10	7			2	7			6	7	70	180	17	400		1	M		900	900
34	St. George	Vacant	4		43		51																			
	MISSION FIELDS.																									
1	Pisarineo	Vacant	1		33		44																			
2	Riverside		3		23		27																			
3	Scotch Set'lmt.		2		44		86																			
4	Andover		2		64		38																			
5	Dorchester		3		40		45										30								242	197
6	Mechanics' Settlement and Londonderry		5		56		114																		206	206
7	Nerepis and Clarendon		5		35		127										40								163	163
8	Tilley and Three Brooks		7		46		28																		175	118
9	Baillie and Tower Hill		4		60		104										55								194	194
10	Salisbury, etc																									
	To'als		131	15835	2964	528	4742	160	76	65		79	33	256	25	151	215	1407	3789	474	8066	7	13	13M 2RH	20	22950	21597

FOR THE YEAR ENDING 31ST DECEMBER, 1890—*Continued.*

FINANCES.

Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col Fund			Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
							a. b. c. d. e. f.	Ordinary. (1)	Special. (2)														
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	450	365	.....	5	.....	370	.....	.....	.....	10	10	1	.....	.....	.....	.....	21	.....	.....	.....	.....	391	17
800	600	600	.....	.....	184	784	*a*	10	.....	15	20	7	25	2	.....	2	82	.....	8	6	.....	872	18
750	550	550	.....	2765	97	3412	.....	.....	8	58	25	9	74	2	.....	2	178	.....	49	10	82	3682	19
750	500	500	.....	108	117	725	*a* *f*	17 5	...	35	40	6	35	2	.....	4	144	36	.....	10	.....	879	20
750	450	450	.....	175	78	703	.....	.....	.....	8	25	20	26	.....	.....	.....	79	20	.....	3	71	856	21
...	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	22
742	492	492	.....	27	50	569	*a*	15	..	20	15	10	19	12	.....	4	95	.....	.....	12	5	684	23
721	650	521	172	176	49	746	*a*	5	.....	12	30	15	27	4	5	.....	98	.....	15	5	7	856	24
705	450	200	103	100	18	318	.....	.....	.....	16	10	4	83	3	2	.....	118	.....	83	.....	4	440	25
575	550	370	.....	200	.....	570	.....	.....	.....	24	10	19	38	.....	.....	.....	91	.....	10	.....	...	661	26
680	500	430	147	2	45	477	*f*	5	.....	6	20	10	28	.....	.....	.....	69	20	.....	.....	.....	546	27
1225	.....	132	.....	.....	10	142	*a*	2	.....	7	4	.....	17	.....	.....	3	33	.....	14	9	.....	184	28
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	29
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	30
727	727	727	.....	.....	967	1694	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	.....	1698	31
1600	1600	1600	.....	.....	1623	3223	*d*	23	.....	21	100	10	123	.....	.....	12	289	5	44	20	353	3885	32
900	900	900	.....	40	312	1252	*f*	15	5	87	33	65	44	11	10	6	276	55	25	15	.....	1543	33
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	34
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
242	197	197	.....	.....	.....	197	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	197	5
206	206	206	.....	.....	.....	206	.....	.....	.....	12	.....	.....	.....	.....	.....	.....	12	.....	.....	.....	.....	218	6
163	163	163	.....	.....	.....	163	.....	.....	.....	.....	.....	.....	25	.....	.....	.....	25	.....	.....	.....	.....	188	7
175	118	118	.....	.....	.....	118	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	118	8
194	194	194	.....	.....	.....	191	.....	.....	.....	7	.....	.....	.....	.....	.....	.....	7	.....	.....	.....	.....	201	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
22950	21507	21015	422	4963	14888	40866	*a* *d* *f*	339 23 56	38	1038	1019	323	1311	122	46	100	4115	436	383	224	3921	49426	
								418															

* These returns for 6 months.

† This return is for 4 months only.

10. PRESBYTERY OF MIRAMICHI

FOR THE

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants admitted during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year. (1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a W. F. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. ... C. or M. during year?	Stipend receiv'd from all sources.	Stipend promised by Congregation alone.
No.							P. C.					I. A.											$	$
1 Retired	T. Nicholson	...	......		......	......	... ...	...	...	...	...	......	...	...	......	......	......	......	...				.....	.....
2 Blackville and Derby	T. G. Johnstone.	3	600	95	1	65	6......	2	...	1	...	30......	2	8	...	42	5	168	...	...	M		700	600
3 Chatham, St. John's..........	N. McKay	1	450	8'	6	205	6 .. 2	2	...	4	...	18	7	12	50	105	14	500	...	1	M		1000	1000
4 St. James, New Castle..............	Wm. Aitken	1	900	150	18	2 2	5... 2	4	...	6	...	22	7	12	100	220	20	700	..	1	M		1550	1100
5 Red Bank and Whitneyville ...	J. D. Murray	3	500	100	3	155	10......	2	3	...	...	38... 2	7	8	110	80	10	80	...		M		750	550
6 Black River	John Robertson, A.M.	2	350	72	......	60	4	...	...	...	...	28... 4	8	12	35	70	10	450	...	...	M		700	550
7 Tabusintac	Jas. Rosborough.	5	450	75	3	131	15... 1	4	..	...	1	15......	3	12	......	...	11	300	...	...	M		750	570
8 Campbellton ...	A. F. Carr	2	600	165	......	244	24...29	4	...	15	8	25... 1	8	12	190	229	33	570	...	...	M	...	900	900
9 New Mills and Charlo	Isaac Baird	3	600	150	......	292	16......	2	...	6	...	17	7	9	165	200	40	200	...	...	M	...	800	800
10 Richibucto	Wm. Hamilton...	2	1100	150	8	184	2... 7	2	...	2	...	31......	9	11	104	140	26	600	1	...	M	...	900	900
11 Bathurst, St. Luke's	A. F. Thompson.	2	500	65	10	119	9	2	...	14	..	15......	7	6	75	140	20	200	1	...	M		750	750
12 Chatham, St. Andrew's	Joseph McCoy ...	1	950	200	.....	311	15... 4	6	...	8	3	27	7	7	50	190	24	......	1	1	M	...	1100	1100
13 New Carlisle ...	F. W. George......	4	510	80	3	100	11	3	...	1	3	9......	8	6	45	184	16	120	...	..	M	...	700	500
14 Bass & Nicholas Rivers..............	J. H. Cameron ...	2	600	128	....	223	19	5	1	8	9	39... 3	9	10	115	214	26	310	...	...	M	.	750	750
15 Dalhousie..	Geo. Fisher	4	550	115	9	180	21 ... 4	6	...	4	...	18......	7	9	90	260	28	600	...	...	M	...	900	900
16 Wildford, etc....	Wm. McLeod......	9	630	97	......	176	11	4	...	2	13	16 .. 1	6	10	25	99	20	100	..	...	RH		750	500
17 New Richmond.	J. A. McLean	3	600	140	......	264	26... 3	4	...	7	..	30......	6	6	200	150	15	500	...	1	M		800	800
MISSION CHARGES.																								
1 Douglastown ...	E. Roberts	...	......	......		......	....	...	...	...	...	....	...	...	......	......	......	......	...	...	......		....	......
2 Flatlands and Metapedia	A. H. Cameron ..	3	345	40	3	57	2.... .	...	...	...	7	12......	6	22	30	87	15	290	...	...	......	...	607	323
3 Escuminac	W. J. Fowler	3	350	54	3	92	1... 1	2	..	7	4	4	4	1	65	91	11	.....	...	...	...		703	336
MISSION STATIONS.																								
1 Kouchibouguac.	....	1	400	63	2	......	9	...	...	...	...	....	...	...	......	......	......	......	...	...	......	...	......	......
2 Port Daniel......	....	1	......	......	... ..	......	....	..	...	...	...	....	...	...	......	......	......	......	...	...	......		......	......
3 Carraquet and Miscou	....	...	......	18	......	......	....	...	...	...	...	....	...	...	......	......	......	......	..	...	......	...	...	......
4 Janeville and New Bandon ...	....	...	......	24	......	......	....	..	...	...	...	....	...	...	......	......	......	......	...	...	......	...	......	......
5 Boustown and Haysville	....	...	......	......	......	......	....	...	...	...	...	....	...	...	......	......	......	......	...	...	......	...	......	......
6 Hardwick	....	...	......	34	.....	......	11......	..	...	...	...	....	...	...	......	......	......	......	...	...	......	...	......	......
Totals..............	....	55	10935	2070	69	3060	223 P. 53 C.	54	4	85	48	394 I. 11 A.	118	173	1539	2492	344	5688	3	4	15M 1RH	...	15110	13329

11. PRESBYTERY OF NEWFOUNDLAND,

FOR THE

Name of Congregation.	Name of Pastor.	Ch's and Stations	Sittings	Families	Single Persons	Communicants	Admitted P. C.	By Death	By Discipline	By Certificate	Without Certificate	Baptisms I. A.	Elders	Other Office-bearers	Prayer Meetings	S. S. and Bible Class	Engaged in S. S. work	Vols. in Libraries	Miss. Association	W. F. For. Miss. Soc'y	Manse (M) or Rented House (RH)	Did Con. ...	Stipend from all sources	Stipend promised by Congregation
No.							P. C.					I. A.												
1 St. Andrew's, St. John's	Wm. Graham	1	750	205	56	300	20... 3	7	...	7	...	35......	7	10	70	244	38	800	1	1	M	*	2880	2880
2 Harbour Grace...	E. McNab	1	200	31	......	46	 1	1	..	...	...	....	3	3	50	40	10	200	1	1	M	...	900	900
Totals..............	....	2	950	236	56	316	20 .. 4	8	...	7	...	35.....	10	13	120	284	48	1000	2	2	2 M	*	3780	3780

* Mission Church.

FOR THE YEAR ENDING 31ST DECEMBER, 1890.

FINANCES.

Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregl objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund a. s. d. e. f.	Payments to Col. Fund Ordinary. (1)	Payments to Col. Fund Special. (2)	Payments to Home Mis. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mis. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C. ?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
700	600	625	.....	225	72	922	a	11	.....	18	21	14	34	10	11	7	132	.....	.....	9	41	1107	2
1000	1000	1000	.....	448	264	1712	a	10	.....	13	41	10	55	.....	.....	.....	131	.....	35	15	158	2016	3
1350	1400	1400	....	3000	450	4850	a	10	.....	60	55	45	58	4	16	8	262	.....	33	23	50	5185	4
750	550	550	.....	85	150	785	a	7	.....	27	50	19	31	7	.....	2	143	.....	.....	6	18	952	5
700	550	400	....	5	30	435	a	2	.....	10	25	7	6	2	2	2	56	.....	.....	4	.....	495	6
750	570	545	....	10	25	580	a	6	.....	8	23	9	9	2	.....	5	62	.....	.....	4	.....	646	7
900	900	900	....	215	378	1493	a	5	.....	45	47	55	56	1	5	16	233	56	.....	16	349	2091	8
800	800	800	.....	251	275	1320	.....	.....	.....	54	50	31	215	21	.....	8	379	.....	.....	17	146	1868	9
900	900	900	.....	115	135	1150	a	10	.....	25	45	9	37	8	.....	5	145	12	.....	15	242	1552	10
							f	5															
750	750	750	...	15	430	1195	a	12	...	39	31	17	29	.....	2	4	139	.....	.....	5	10	1349	11
1100	1100	1100	....	10	581	1781	a	15	.....	43	61	51	69	19	12	12	281	.....	20	39	20	2 33	12
700	500	700	.....	271	131	902	a	8	.....	8	29	12	30	7	4	2	100	22	.....	4	21	1027	13
							f	3															
750	750	750	...	230	122	1102	a	12	...	37	41	10	55	3	3	2	166	.....	.....	14	110	1392	14
900	900	900	.....	500	100	1500	a	6	.....	61	42	42	72	.....	.....	8	231	18	.....	5	100	1836	15
750	600	600	....	470	135	1211	a	2	.....	16	30	1	18	.....	.....	9	76	.....	.....	9	58	1354	16
800	800	800	....	300	53	1153	a	19	.....	30	74	5	25	5	10	5	174	.....	.....	7	43	1377	17
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
607	323	263	.....	45	71	379	.....	.....	.....	15	12	.....	.....	.....	.....	.....	27	.....	.....	4	.....	410	2
703	336	313	.....	15	4	332	.....	.....	.....	.....	.....	14	5	.....	.....	.....	19	.....	.....	3	...	354	3
.....	.....	260	.....	.....	.....	260	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	260	1
.....	.....	121	.....	.....	.....	121	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	121	2
.....	.....	88	.....	.....	.....	88	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	88	3
.....	.....	120	.....	.....	.....	120	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	120	4
.....	.....	170	.....	.....	.....	170	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	170	5
.....	.....	176	.....	.....	.....	176	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	176	6
1110	13329	14031	...	6306	3406	23743	a	138	.....	511	680	353	814	92	68	95	2759	138	97	199	1378	25079	
							f	8															

FOR THE YEAR ENDING 31ST DECEMBER, 1890.

2880	2880	2880	.....	C 124 M505	5537	4136	.....	.....	18	110	132	46	376	....	.....	10	692	....	286	....	594	10422	1
900	900	759	....	127	176	1062	.....	.....	.....	50	34	40	70	.....	.....	.....	194	50	70	...	154	1410	2
3780	3780	3639	....	846	5713	10198	.....	.....	18	160	166	86	446	....	.....	10	886	50	356	.....	748	11832	

12. PRESBYTERY OF QUEBEC

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	(1) By Death.	(2) By Discipline.	(3) By Certificate.	No. of Communicants removed during the year. (4) Without Certificate	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woм. For. Miss. Soc'y?	Is there a Mission Station (M) or Rented House (RH) provided for Miss.?	Did Con. bld C. or M. during year?	Stipend received from all sources	Stipend promised by Congregation alone.
								P. C.					I. A.											$	$
1	Retired	John Cook, D.D.	...	.....	.....	.....	.....	... ...	...	...	...	...	.....	...	...	.....	.....	.....	.....	..	..	..	...	.....	.....
2	Retired	W. B. Clark, D.D.	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	..	..	..	...	.....	.....
3	Retired	D. Anderson, B.A.	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	..	..	..	...	.....	.....
4	Chalmers', Quebec	Donald Tait, B.A	1	800	100	35	210	17... 8	4 ...	5	...	11 .. 1	6	6	40	110	14	400	1	1				...	1800	1800
5	St. Andrew's, Quebec	A. T. Love, B.A...	1	750	110	36	230	16...11	11 ...	7	...	27... 2	8	7	50	165	17	720	1	...	M			...	1600	1600
6	St. Andrew's, Levis	Chas. A. Tanner.	1	150	25	7	49	6	... ...	...	1	3	2	4	15	38	5	150		...	M			...	700	400
7	St. Sylvester & Lower Leeds	Geo. Coull, M.A.	2	350	54	.....	111	8.....	... ...	...	...	... 0.....	6	6	.....	100	... ...	.....	... ...		M			...	700	420
8	Inverness	Jas. Sutherland.	2	500	105	.....	176	9.....	3 ...	3	...	14.....	7	12	10	130	9	450	1	...	M			...	750	675
9	Leeds	J. M. Whitelaw, B.A.	2	500	128	.....	316	5.....	3 ...	2	...	.....	8	...	13	275	19	52	1	...	M			...	600	750
10	Three Rivers	Vacant	1	250	26	4	66	6	... ...	...	...	.....	2	5	.....	50	9	100	1	...	M			...	800	600
11	Danville	G. H. Smith, B.A.	2	350	34	7	64	11 .. 1	... ...	1	4	1.....	4	2	15	56	6	.....	...	...	M			...	700	490
12	Richmond and Melbourne	J. MacLeod, B.A.	2	650	105	50	136	15 .. 3	4 ...	5	...	12... 2	11	9	75	135	18	145	1	...	2 M			...	953	953
13	Kingsbury and Flodden	J. R. MacLeod ...	3	400	58	1	98	2 .. 2	4 1	5	3	13	7	7	35	85	15	200	1	...	M			...	750	600
14	Windsor Mills	J.D.Ferguson, B.A	2	400	51	8	126	4 .. 1	3 ...	3	3	1.....	5	14	12	80	13	150	...	...				...	750	500
15	Sherbrooke	Vacant	1	500	126	26	194	8... 7	7 ...	8	2	34... 1	5	8	36	175	20	200	...	...	R H			...	935	1100
16	Scotstown	Vacant	1	200	40	3	60	13... 1	... ...	1	...	15... 4	5	7	40	88	13	120	...	...				...	750	450
17	St. Luke's, Whitton	H. Lamont, D.D.	2	400	57	.....	60	.....	... 1	...	...	20	4	7	40	60	10	85	...	...	M			...	750	500
18	Winslow	Angus MacLeod.	1	250	65	.....	71	1... 1	4 ...	2	...	10.....	4	3	45	40	25	.....	...	...	M			...	750	550
19	Lingwick	E. Macaulay, B.A.	1	500	70	.....	49	4.....	... ...	2	...	15.....	4	5	45	40	10	.....	...	...	M			...	700	500
20	Lake Megantic	Vacant	1	300	70	.....	56	... .	... ...	...	...	10.....	5	7	30	40	4	50	...	...	M			...	200	550
	MISSION STATIONS.	ORDAINED MISSIONARIES.																								
1	Metis	Vacant	2	250	40	.....	55	3	2 ...	...	...	11.....	3	4	40	45	5	100	...	...	M			...	600	300
2	Kennebec Road	S. Macdonald	3	150	34	.....	63	.....	... ...	...	...	4.....	5	3	30	40	8	150	...	...	M			...	600	300
3	French Mission, Quebec	T. Z. Lefebvre, B.C.L.	4	500	30	25	37	3... 4	1 ...	...	...	3.....	3	6	30	20	5	300	...	...	.....			...	1200	100
4	Sawyerville & Massawippi	Students	5	*460	53	.....	46	 1	... ..	...	...	2	5	4	70	100	30	75	...	...	.....	10			300	500
5	Valcartier and Stoneham	Student	3	300	51	3	91	4	2 ...	3	...	8.....	6	6	.....	160	8	200	...	...	M			...	558	400
6	Portneuf	Student	2	125	8	10	31	5... 1	... ...	...	...	1.....	2	3	30	32	4	50	...	...	...			...	408	200
7	St. Francis District, French	T. Charbonnell ..	6	160	... ..	43	32	2 ...	.. ...	...	...	.....	3	4	.....	10	2	.....	...	...	.....			...	700	50
8	Agnes, Megantic	Student	1	250	10	.....	9	... 6	... ...	...	...	....	1	7	.....	25	6	.....	...	...	.....	10			206	.....
9	St. Paul de Chester, French	O. H. Loiselle . ..	2	.....	8	.....	14	.....	... ...	...	..	.....	...	...	12	54	.....	....	...	...	...			...	540	8
10	Chicoutimi, Fr.	Student	2	.....	.....	.....	.....	.....	... ...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...			...	175	.....
11	New Rockland, Welsh*	David Pugh, Catechist	1	100	13	5	10	.....	... ...	...	...	.....	...	...	20	20	4	.....	...	...	...			...	200	270
	Totals		57	9515	1474	260	2460	142..47	48	2	47	13	231.10	121	146	763	2094	259	3697	7	1	17M 1RH	20		19675	14181

* Recently organized.

ERY OF QUEBEC

FOR THE YEAR ENDING 31ST DECEMBER, 1890.

FINANCES.

	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. ... C. or M. dur'g year?	Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congrega'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund: a. b. c. d. e. f.	Payments to Col. Fund: Ordinary. (1)	Payments to Col. Fund: Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and B.C.?	How much of am't reported for F.M. was raised by W.F.M.S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
							$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																														1
																														2
																														3
0	14	400	1	1			1800	1800	1800		3906	964	6.70	b, f	25, 75	362	200	175	230	222	35	30	20	1374	110	72	18	364	8126	1
5	17	720	1		M		1600	1600	1600		810	1380	3829	b, f	100, 45	15	72	150	50	50	55	29	15	572	25		18	618	5028	5
s	5	150			M		700	400	400		66	188	654	b	5		2	22	2	1	2	21	2	60			5		719	6
0					M		700	425	425		65	46	530				6	25	5	5			3	41			5		579	7
0	9	150	1		M		750	675	675		105	110	890	c	10		25		20	15		5	5	80			6		976	8
5	19	52	1		M		600	750	*600		238	71	909	e	5		53	14	50	52	5	5		184	2		5	65	1163	9
0	9	100	1		M		800	600	600		70	155	825														7		832	10
6	6				M		700	400	400		70	30	500				15	25	5	5	2	1	1	54	6		5	6	563	11
5	18	115	1		2 M		953	953	953		C 351	198	1502	b	5		40	30	10	15	10	10	5	125			8	80	1715	12
5	15	200	1		M		750	600	600			142	742	b, c, f	6, 4, 10		25	33	20	15	14	15	3	145	7		6	92	985	13
0	13	150					750	500	500		C 175		675			40	16	30		10			2	98			5	27	805	14
5	20	200			R H		935	1100	*935		1090	548	2573	e	5		20	46	27	20	5	5		128	27		8	80	2789	15
8	13	120					750	450	450		60	20	530				13	10						23			4		557	16
0	10	85			M		750	500	500			60	560	b	5		8	11	4	3	2	6	2	41			4	45	650	17
0	25				M		750	550	550		40	64	651				25	25	6	8	6	6	4	80			4		738	18
0	10				M		700	500	500		20	164	681				8	33				8	4	53					737	19
0	4	50			M		200	550	200				200	c	7		8							15			3		218	20
5	5	100			M		600	300	300			10	310				12	10	1	1	1	1		26			4	40	380	1
0	8	150			M		600	300	300			10	310				10			4	6			20			4		331	2
0	5	300					1200	100	100		20	114	234						3				2	5			3	12	254	3
0	10	75				10	300	500	300		C 500		800				6	5	4					15			5	15	835	4
0	8	200			M		558	400	258		65	190	513											†29			3		545	5
2	4	50					498	200	200		5		205										2	2			2		209	6
0	2						700	50	50				50						3					3					53	7
5	6					10	206		135		C 1000		1155																1135	8
							540	8	8				8																8	9
							175		50				50																50	10
	4						200	270	200				200																200	11
	259	3697	7	1	17M 1RH	20	19675	14181	13589		8686	445[illegible]	26733		307	417	564	611	440	426	143	136	70	‡3176	207	72	139	1444	31497	

* Vacant part of year. † Not particularized. ‡ Includes $29 not particularized.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P. C.	No. of Communicants removed during the year. (1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.	No. of Baptisms—Infants (I); Adults (A). I. A.	No. of Elders.	No. of other office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's For. Miss. Soc'y?	Is there a Young Men's (M) or Ladies' (LH) prov. for Miss.?	Did Con. brib. C. or M. during year?
1	Calvin Ch., Montreal	Wm. J. Smyth, Ph. D.	1	675	270	75	597	66...65	2	...	11	24	46... 1	12	12	40	389	38	400	1	...	...	...
2	Chalmers' Ch., Montreal	G. Colborne Heine, B.A.	1	700	165	36	326	22...21	3	..	9	...	10 .. 3	9	38	50	520	54	1000	1	...	...	...
3	Crescent St. Ch., Montreal	A. B. Mackay, D.D.	1	1500	242	103	568	35...31	10	...	12	18	30.....	13	12	.....	875	71	1300	...	RH	...	
4	Erskine Ch., Montreal	A. J. Mowatt	1	1200	330	96	564	11...19	7	...	34	24	14.....	13	22	10	284	34	1050	1	1	..	..
5	Knox Ch., Montreal	Jas. Fleck. B.A.	1	750	181	156	550	25 . 50	11	..	24	24	27.....	8	20	110	315	41	700	1	.....	.	
6	Stanley St. Ch., Montreal	F. M. Dewey, M.A.	1	750	110	175	337	24...42	5	...	27	25	12.....	8	17	75	150	25	700	1	.....	..	
7	St. Gabriel, Montreal	Robt. Campbell, D.D.	1	800	212	41	432	22...16	8	1	11	6	23.....	9	14	45	321	30	415	1	1	RH	...
8	St. John's, Montreal	J. L. Morin, M.A.	1	400	119	23	105	17... 4	2	4	10	14	9... 1	5	6	53	58	6	350	...	.....	...	
9	St. Mark's, Montreal	John Nichols	1	350	96	30	187	19... 4	3	...	6	9	18.....	6	10	40	141	26	300	1	...	...	...
10	St. Matthew's, Montreal	Wm. R. Cruikshank, B.A.	1	490	225	60	540	32...33	11	5	19	...	84	10	10	80	530	65	600	1	.....	..	C
11	St. Paul's, Montreal	James Barclay, M.A.	1	980	290	129	630	....	...	..	...	...	12.....	19	8	100	551	59	1500	1	...	M	..
12	St. Paul's, Montreal	Jno. Jenkins, D.D., LL.D.	...	.....	.....	.....	...	....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	.....	...	
13	St. Saviour Ch., Montreal	.....	...	.....	.....	.....	.....	....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	.....	...	
14	Taylor Ch., Montreal	Thos. Bennett	1	488	102	40	212	17... 8	2	...	29	12	18.....	5	14	45	252	24	.....	...	.....	..	
15	Pres. College, Montreal	D. H. MacVicar, D.D., LL.D.	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	.....	...	
16	Pres. Coll. Mon.	J Campbell, LL.D	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	.....	...	
17	do. do.	J. Scrimger, M.A.	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	.....	...	
18	do. do.	D. Coussirat, B.D	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	.....	...	
19	Church Agency.	R. H. Warden, DD	..	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	.....	...	
20	City Mission, Chaplaincy	Jas. Patterson	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	.....	...	
21	Arundel	Jas. Stewart	3	250	50	2	53	5.....	...	...	...	...	6	3	...	.....	55	2	.....	...	.....	...	
22	Beauharnois & Chateauguay	Jas. M. Boyd, B.D.	1	200	20	6	43	.....	...	...	1	5	1.....	3	6	20	31	6	150	1	...	M	..
			1	200	36	5	81	8... 2	3	...	6	6	.....	3	8	45	40	4	250	...	.....	...	
23	Chatham and Grenville	J. Fraser, B.A.	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	.....	...	
24	Cote des Neiges	J. M. Cromartie	3	329	50	.....	87	11	2	...	2	...	18.. ...	6	12	45	56	9	400	...	.....	M	...
25	Cote St. Antoine	J. MacGillivray, B.A.	1	425	81	22	163	11...19	1	...	6	...	10.....	4	16	45	238	29	850	1	.....		
26	Dundee	Vacant	1	500	10	2	195	6... 2	...	...	...	...	.....	8	9	85	164	22	240	...	.....	M	...
27	Elgin and Athelstane	And. Rowat	1	300	60	.....	160	9.....	...	...	...	...	7... 1	5	5	.....	50	8	300	...	.....	...	C
			1	400	80	.....	170	6 .. 3	6	...	...	...	10.....	4	12	.....	.....	11	.....	...	.....	M	
28	English R. and Howick	C. M. Mackerracher	2	300	86	.....	225	19	...	...	9	..	10.....	7	2	.....	150	20	.....	1	1	...	
29	Farnham Cen'tr Farnham West.	A.E. Suckling	2	300	21	8	.....	4 .. 1	...	...	...	...	8 . 2	1	5	.....	21	3	.....	...	.....	M	...
			1	250	23	5	.....	 2	2	...	1	...	5.....	...	7	.....	12	4	.....	...	.....	.....	
30	Georgetown	G. Whillans, B.A.	1	468	150	17	385	12... 2	9	...	13	17	17.....	12	...	35	102	16	550	...	1	M	
31	Hemmingford	Wm. Robertson	2	500	111	5	119	7... 3	3	..	...	3	10	6	5	.....	80	12	400	...	.....	M	...
32	Huntingdon, St. Andrew's	J. B. Muir, M.A.	2	500	140	20	320	7... 7	4	..	3	...	24	7	11	25	80	8	600	1	...	M	
33	Huntingdon, Second Pres. Ch.	J. Watson, D.D.	1	300	38	.....	89	4... 2	1	...	5	...	6.....	7	8	10	61	8	300	1	...	M	
34	Lachine	C. B. Ross, B.D.	1	270	73	17	118	14... 5	5	...	9	9	11.....	5	5	20	85	10	300	...	1	M	
35	Lachute, Henry's Ch.	Wm. Forlong	5	500	106	17	291	13... 2	10	...	4	22	6.....	10	10	35	60	11	200	1	1	RH	...

FOR THE YEAR ENDING DECEMBER 31ST, 1890.

FINANCES.

No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Mission (M) or Rented House (RH) prov. for Min.?	Did Con. bld'd, or M. dur'g year?	Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND a. b. c. d. e. f.	PAYMENTS TO COL. FUND Ordinary. (1)	PAYMENTS TO COL. FUND Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
						$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
38	400	1	...	.....	...	1800	1600	1800	....	1520	826	4146	c	25	.....	45	30	75	113	40	25	20	373	234	.....	15	278	4812	1
51	1000	1	...	.....	...	1600	1600	1600	.....	2659	970	5229	.....	.....	.....	75	.....	98	85	10	10	10	288	.....	.....	12	138	5667	2
71	1300	.....	.....	RH	.	4700	4700	4700	.....	7051	1572	13323	f	50	.....	1678	400	450	2032	100	50	50	26335	250	.....	40	1260	40958	3
						.....	.....	2731	.....	.....	4912	7643	c / f	400 / 470 / 75	21130 / 85	700	700	705	3360	50	25	30	6965	660	.....	40	2058	16706	4
34	1050	1	1	..	...	3000	3000	3000	.....	171	2061	5232	c	160	50	235	150	285	345	50	20	20	1315	330	.....	50	1526	8123	5
41	700	1	.....		.	1800	1800	1800	.....	151	2993	4947	c	25	.....	55	123	25	60	15	.....	.....	303	25	.....	14	1583	6847	6
25	700	1	...	.....	...								c	20															
30	415	1	1	RH	...	1853	2000	1703	297	94	2145	3912	d / f	20 / 10	76	142	60	109	60	39	81	20	637	129	.....	20	783	5382	7
6	350	.....	.....	.....	...	1100	250	250	....	.....	370	620	.....	.....	.....	.....	.....	3	2	.....	.....	4	9	...	.....	.....	.....	620	8
26	300	1	...	...	..	1825	1000	1100	.....	604	375	2079	c	5	.....	5	28	5	53	5	10	5	115	18	.....	6	105	2306	9
65	600	1	.....	C		1900	1600	1600	.....	3062	730	5392	f	10	.....	65	25	80	150	10	10	.....	359	.....	.....	.....	338	6059	10
59	1500	1	...	M	.	7300 / 3000	9300	9300	.....	766	4165	14231	c / d / f	601 / 620 / 400	...	900	900	715	1600	1900	150	32	7817	159	.....	40	7822	23910	11 / 12
.....	.....	.....	.....	.....	.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
.....	.....	.....	.....	.....	...	1200	950	1000	.....	53	492	1545	.....	.....	.....	10	...	5	15	.....	...	5	35	20	.....	5	30	1624	14
24	.....	...	.....	.....	.																								15
.....	.....	.....	.....	.....	...																								16
.....	.....	.....	.....	.....	...																								17
.....	.....	.....	.....	.....	...																								18
.....	.....	.....	.....	.....	...																								19
																													20
2	.....	...	...	...	...	675	250	250	.....	.....	6	256	.....	.....	.....	5	4	4	.....	.....	.....	.....	13	.....	.....	2	.....	271	21
6	150	1	...	M	.	370	370	370	.....	118	71	559	f	6	...	50	8	30	33	6	8	2	149	.....	.....	4	120	832	22
4	250	.....	.....	.....	...	430	430	430	.....	35	25	490	c	3	...	16	5	8	6	3	2	1	41	.....	.....	3	40	577	
.....	.....	.....	.....	.....	...																								23
9	400	.....	...	M	...	1000	1000	1000	.....	62	125	1187	c	6	.....	12	14	18	18	19	10	4	92	.....	.....	6	18	1303	24
29	850	1	.....	.....	...	1400	1400	1400	....	680	1326	3406	c	15	.....	110	20	108	119	10	10	5	397	205	30	24	362	4189	25
22	240	.....	...	M	...	800	800	414	.....	.....	.....	414	.....	.....	.....	20	8	11	24	5	5	.....	76	...	.....	.....	.....	490	26
8	300	.....	.....	.....	C	475	475	475	.....	4627	50	5161	c	5	.....	10	...	10	10	5	5	4	49	.....	.....	5	...	5215	27
11	.....	.....	...	M		525	525	525	... ..	.....	128	653	c	25	.....	25	10	25	25	10	10	8	138	.....	.....	5	.....	796	
20	.....	1	1	.....		750	750	750	.....	.....	104	854	c	12	.....	12	.....	12	12	5	5	5	63	.....	.....	7	101	1025	28
3	.....	.....	...	M	...	300	100	100	.....	110	10	220	.....	.....	...	3	.....	5	..	.....	.	...	8	2	.....	6	.....	234	29
4	.....	.....	...	.....		375	175	175	. ...	60	44	279	.....	.....	...	3	.....	4	...	...	.....	.....	7	2	.....	.....	.....	286	
16	550	...	1	M		900	900	930	.....	111	195	1236	c / f	24 / 8	...	42	16	42	42	11	15	6	209	25	108	10	100	1555	30
12	400	.....	...	M	...	750	750	750	.....	50	150	950	c	9	.....	38	...	9	12	8	10	....	86	30	.....	11	.....	1047	31
8	600	1	...	M		900	900	900	...	165	249	1314	c / f	20 / 10	...	42	.....	40	46	.....	10	10	172	.....	.....	8	.....	1494	32
8	300	1	...	M		736	550	550	.....	59	132	741	c	11	.....	32	21	51	39	5	5	5	160	8	.....	5	21	936	33
10	300	...	1	M		1000	1000	950	50	81	374	1108	.....	.....	.....	49	45	99	76	45		.....	314	13	40	.....	228	1950	34
11	200	1	1	RH	..	1020	1130	1020	110	125	275	1120	c	13	.....	2	.....	36	124	17	10	13	234	16	70	9	.....	1062	35

13. PRESBYTERY OF MONTREAL.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	(1) By Death.	No. of Communicants removed during the year. (2) By Discipline.	(3) By Certificate.	(4) Without Certificate	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. Pd C. or M. during year?	Stipend received from all sources	Stipend promised by Congregation alone.
36	Lachute First Church	John Mackie	...	...	...	...	...	P. C.	...	...	...	...	I. A.	...	...	...	...	...	...	...	...	...	...	...	$	$
37	Laguerre	Hugh McLean	1	200	33	5	67	3.....	3	1	1	...	2.....	4	6	30	56	6	200	...	...	M	...	...	688	400
38	New Glasgow	M. F. Boudreau	1	225	40	8	66	8.....	1	...	1	...	5... 2	3	7	.....	35	6	.....	...	...	M	...	...	750	275
39	Ormstown	D. W. Morison, B.A	1	600	.....	.....	460	11... 7	9	...	11	8	24	7	18	25	250	42	450	...	1	M	...	...	1000	1000
40	Rockburn and Gore	J. F. Langton	1	200	34	.....	83	5... 3	...	...	4	3	12.....	5	3	.....	76	12	200	...	...	M	...	...	750	367
			1	130	13	2	28	2.....	...	...	3	...	.....	3	3	.....	.....	.....	.....	...	...	...	...	...	...	183
41	Russeltown	N. Waddell, B.D.	2	300	72	.....	154	3 .. 2	2	...	5	4	16	5	8	30	80	3	150	...	1	M	...	...	750	750
42	St. Andrew's	D. Paterson, M.A.	2	340	70	8	178	4... 2	4	...	2	...	18... 1	5	12	50	100	15	300	1	1	M	...	...	750	750
43	St. Hyacinthe	E. F. Seylaz	1	250	26	6	26	6	1	...	...	...	3... 7	1	2	20	36	4	.....	...	...	.....	...	...	788	200
44	St. Louis de Gouzague	Vacant	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	...	...	.....
45	Ste. Theresa, &c	James Hally	3	300	45	.....	94	.....	2	...	...	...	2.....	6	10	.....	.....	.....	300	..	..	M	...	...	700	600
46	Valleyfield	Vacant	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	...	...	.....
	MISSION STATIONS.																									
1	Belle Riviere	Missionary	3	150	18	.....	20	.....	...	...	...	...	1.....	...	...	.....	.....	.....	.....	...	...	.....	...	...	220	.....
2	Grenville	G. C. Mousseau	2	300	44	.....	59	12.....	3	...	...	9	12... 1	5	3	110	55	5	.....	...	...	.....	...	...	620	89
3	Italian Mission	A. Internoscia	1	300	17	.....	23	5.....	...	...	4	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	...	720	.....
4	La Croix	R. P. Duclos	1	200	32	0	35	13	...	...	2	...	4.....	3	...	21	47	4	.....	...	...	.....	...	...	800	.....
5	Laprairie	R. P. Duclos	1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	...	...	.....
6	Joliette	L. R. Bouchard	2	125	14	4	13	2.....	...	...	...	...	.....	2	3	.....	10	3	.....	...	...	.....	...	...	420	113
7	Rawdon	.....	1	75	7	30	.....	.....	..	...	...	...	.....	3	5	10	20	3	.....	...	...	.....	...	...	...	.....
8	Ste. Philomene	A. B. Groulx	3	.....	6	.....	12	1.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	...	480	.....
	Total	.....	68	18750	4038	1159	8865	491 P. 358 C.	136	11	281	242	545 I. 19 A.	260	384	1399	6430	761	14485	16	9	18M 3RH	2 C		31450	44032

14. PRESBYTERY OF GLENGARRY.

No.								P. C.					I. A.													
1	Alexandria	D. MacLaren, B.A	1	250	56	21	68	1... 4	...	...	4	...	5.....	5	4	33	12	9	186	1	1	M	...	...	750	750
2	Roxboro'	J. MacKenzie	1	400	80	.....	100	6.....	3	...	3	...	13.....	8	6	30	50	10	132	..	1	M	...	...	750	750
3	Lunenburg	Alex. Matheson	1	350	40	.....	104	10... 1	2	...	1	2	8.....	7	7	60	60	5	78	1	...	M	...	...	.....	350
	Avonmore		1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	...	.....	.....
4	St. Matthew's, Osnabruck	J. J. Cameron, M.A.	2	750	150	.....	400	20... 5	...	1	...	...	18.....	15	3	80	300	31	225	...	1	M	...	...	1000	850
5	St. John's, Cornwall	Neil McNish, L.L.D.	1	800	145	35	270	7... 4	4	...	7	...	16.....	10	12	25	122	15	.....	1	1	M	...	...	1500	.....
6	Knox, Cornwall	James Hastie	1	550	138	45	201	12...12	2	...	20	...	25... 1	8	9	75	320	40	467	1	1	RH	...	...	1200	1200
7	Salem Church, Summerstown	N. T. C. McKay, B.A	2	240	43	2	83	1... 1	3	...	...	10	6... 2	4	7	50	74	9	213	.....	...	M	...	...	750	500
8	Knox Church, Lancaster	J. A. G. Calder	1	500	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	M	...	...	...	.....
9	St. Andrew's, Williamstown	A. Givan, B.A.	1	600	110	7	250	14... 3	5	...	...	8	15...	11	9	35	209	21	.....	...	1	M	...	...	885	800
10	St. Andrew's Martintown	J. S. Burnet	1	650	120	.....	240	8... 3	5	...	4	12	12.....	15	12	40	98	12	150	..	1	M	...	...	700	.....

OF MONTREAL.

FOR THE YEAR ENDING 31ST DECEMBER, 1890—*Continued.*

FINANCES.

No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. bid C. or M. during year?	Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund: a. b. c. d. e. f.	Payments to Col. Fund: Ordinary. (1)	Payments to Col. Fund: Special. (2)	Payments to Home Mis. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number
						$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
....	....	....	....	....		....	....	....	....	....	....	....		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	36
6	200	....	....	M		688	400	400	.....	18	18	436	*c*	3	.....	7	25	5	2	.....	2	2	46	.....	.....	4	18	504	37
6	.....	....	....	M		750	275	275	.....	10	55	340	.....	.....	.....	.....	.....	14	.....	.....	.....	.....	14	.....	.....	3	.....	357	38
42	450	...	1	M		1000	1000	1000	.....	143	309	1452	*e*	25	...	300	80	217	585	25	12	4	1254	140	158	9	.....	2715	39
													f	6															
12	200	....	....	M		750	367	392	.....	282	112	786	*c*	6	.....	14	.....	15	15	5	.....	.....	55	29	.....	5	10	856	40
.....	.....	.....	.....	.....		.....	183	183	.....	.....	5	188	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	5	.....	.....	.....	.....	.....	193	
5	150	...	1	M		750	750	750	.....	160	33	943	*c*	10	.....	20	9	35	32	10	10	3	129	.....	.....	6	40	1118	41
15	300	1	1	M		750	750	750	.....	83	162	995	*c*	10	...	30	10	19	79	12	8	5	176	.....	.....	5	107	1283	42
													f	3															
4	.....	....	....	.....		788	200	200	.....	.....	16	216	.....	.....	.....	.....	.....	10	.....	.....	.....	.....	10	.....	.....	6	....	232	43
.....	.....	....	....	.....		....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	44
.....	300	..	..	M		700	600	650	.....	.....	.....	650	*c*	7	.....	8	40	7	4	.....	.....	2	68	.....	.....	5	182	905	45
.....	.....	....	....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	46
...	...	...	...	...		220	.....	30	.....	.....	15	45	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	45	1
5	.....	...	...	...		629	89	89	.....	54	81	224	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	5	.....	.....	3	.....	232	2
.....	....	...	...	...		739	....	23	.....	.....	53	76	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	....	.....	.....	.....	.....	76	3
4	.....	...	...	...		800	.....	67	.....	.....	119	186	.....	.....	.....	.....	.....	3	1	.....	.....	.....	4	.....	.....	.....	72	262	4
.....	.....	...	...	...		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
3	.....	...	...	...		420	113	113	.....	150	42	305	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	307	6
3	.....	...	...	...		...	.....	25	.....	.....	.....	25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18	43	7
.....	.....	...	...	...		480	.....	23	.....	.....	.....	23	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	23	8
761	14485	16	9	18M 3RH	2C	31459	44032	46553	457	23320	25904	95767	*c* 1915 *d* 640 *f* 578	22106		4773	2731	3414	9173	2414	518	275	48537	2315	406	395	17367	162066	

OF GLENGARRY.

FOR THE YEAR ENDING 31ST DECEMBER, 1890.

													c	3															
													d	3															
													e	5															
9	186	1	1	M	...	750	750	730	.....	46	246	1022	*f*	5	...	36	15	19	84	10	5	3	188	18	64	8	15	1233	1
													c	12															
10	132	..	1	M		750	750	750	....	36	7	793	*f*	6	...	20	.....	18	84	12	6	4	162	15	35	13	44	1012	2
													c	4															
													d	3															
													e	5															
5	78	1	...	M	..	....	350	312	38	.....	.....	312	*f*	4	...	20	3	10	10	6	5	4	74	.....	.....	4	3	393	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
31	225	...	1	M	..	1000	850	850	.....	25	354	1229	.....	.....	.....	70	10	63	96	.....	10	2	251	53	96	19	131	1630	4
15	.....	1	1	M	..	1500	.....	1500	... .	13	805	2318	*c*	40	.....	120	60	68	114	50	75	12	539	42	87	16	186	3059	5
40	467	1	1	RH	..	1200	1200	1200	.....	1122	1060	3382	*f*	20	.....	90	98	376	255	6	12	12	869	519	112	28	88	4367	6
9	213	....	....	M	..	750	500	500	.....	.....	52	552	.....	.....	.....	.....	20	...	5	4	.....	.....	29	5	.....	.....	.....	581	7
.....	.....	.....	.....	M	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
21	..	....	....	1 M	...	888	800	888	.....	133	154	1175	*d*	25	.....	82	32	125	141	23	7	4	439	55	50	.....	81	1695	9
12	150	..	1	M	...	700	.....	700	.....	170	317	1187	*d*	10	.....	31	14	37	62	.....	.....	6	160	10	35	7	30	1384	10

14. PRESBYTERY OF GLENGARRY,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Ch'an's Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congn.	No. of Communicants on Roll.	No. of C mmunicants added dur ing the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year: (1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certific'te.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. bra C of M during year?	Stipend receiv'd from all sources during year.	Stipend promised by Congregation alone.
								P. C.					I. A.										$	$
11	Burns Church, Martintown ..... Hephzibah, Williamstown...	J. Matheson, B.A.....	1	350	38	5	107	1.....	2	....	1	24	6	9	9	75	45	6	.....	1	M	...	375	375
			1	235	38	3	95	1... 4	.....	...	1	5	4.....	5	5	60	58	6	.....	1	.....	...	375	375
12	Maxville	James Cormack, B.A.....	1	400	89	10	114	4... 9	1	1	3	2	11.. ...	7	11	60	...	10	66	...	1	M	...		80
13	Gordon Church, Indian Lands...	M. MacLennan, B.D.	1	700	75	.....	140	5... 1	5	...	9	...	7.....	7	7	100	191	22	160	...	1	M	...	750	75
14	Kenyon	*Rod. McLeod ...	1	600	140	.....	.....	4 .. 1	5	...	1	4	22.....	6	9	6	150	7	320	1	1	M	...	.....	90
15	Glensandfield and E. Hawkesbury	G. A. Smith.	1	200	20	.....	47	1... 1	1	...	...	...	3... 1	3	6	40	39	2	.....	...	1	.....	..	375	25
			1	180	27	1	44	3.....	3	...	...	...	3.....	4	3	40	20	4	.....	...	1	M	..	375	25
16	Vankleek Hill...	D. MacEachren.	1	550	200	7	221	12... 1	2	1	2	...	18... 1	11	10	60	270	23	400	...	1	...	...	1000	1000
17	Gravel Hill and Apple Hill	D.D. MacLennan	2	410	63	.....	42	4.....	...	...	...	...	7... 2	4	12	20	50	10	.....	...	1	...	...	725	475
18	Kirk Hill	.....	1	1000	120	.....	.....	2.....	4	...	...	..	12.....	9	5	40	90	13	.....	...	1	M	...	836	750
19	Finch	.....	2	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	M	...	...	.....	.....
20	Dalhousie Mills and Cote St. George	.....	2	1200	50	.....	101	4... 1	..	...	3	...	2.....	6	8	... ..	115	14	.....	...	1	M	...	370	.....
21	East Lancaster.	.....	3	100	35	.....	.....	2 .. 2	3	...	...	...	4.....	5	7	.....	.....	7	100	..	1	.....	...	.....	.....
	Totals.....	.....	31	11015	1787	136	2717	122..53	50	3	59	67	217 ..7	159	161	983	2333	278	2437	5	19	17M 1RH	...	12719	11125

*Recently settled.

15. PRESBYTERY OF OTTAWA,

No.								P. C.					I. A.											
1	Erskine Church Ottawa.....	J. White, B.A	1	600	117	36	278	13...15	5	...	12	5	19.....	9	12	30	288	28	300	1	1	.....	...	1000	1000
2	Bank St. Ch., Ottawa	Wm. Moore, D.D.	1	1000	202	161	494	31...44	5	..	22	10	27... 1	12	22	150	421	40	650	...	...	.....	...	2400	2400
3	Nepean and Bell's Corners...	Robt. Whillans, M.A	3	600	66	5	130	7 .. 2	1	...	11	...	10	8	15	40	75	8	50	...	1	...	...	750	675
4	St. Paul's, Ottawa	W. D. Armstrong M.A., Ph.D.....	1	700	115	40	262	22...17	3	...	15	...	21... 1	4	15	45	200	25	350	1	...	...	...	1600	1600
5	Knox Church, Ottawa	F. W. Farries	1	1200	190	100	420	23...14	5	...	14	...	18... 1	11	18	140	315	34	550	1	...	.....	...	2500	2500
6	New Edinburgh Ottawa	G. M. Clark	1	300	52	15	96	1 .. 4	2	...	1	...	11.....	3	12	40	120	16	200	...	...	.....	...	900	900
7	St. Andrew's, Ottawa	W. T. Herridge, B.D.....	1	950	315	130	535	26...30	6	...	23	..	16.....	11	12	100	315	33	840	...	...	M	...	3500	3500
8	E. Gloucester...	G. T. Bayne.....	3	400	45	2	100	2.....	3	...	4	...	8	5	...	25	70	7	120	...	...	M	...	750	550
9	Wakefield and Masham.....	R. Gamble, B.A.	2	700	94	8	189	4... 1	4	1	1	...	11.....	7	11	.....	100	14	350	1	1	M	...	800	800
10	North Gower and Wellington	R Stewart, B.A..	3	600	75	3	13*	4.....	3	..	2	10	4	6	15	25	50	6	200	...	...	M	M	750	650
11	Carp, Lowry and Kinburn....	John McLaren ..	3	500	106	11	251	16... 6	2	...	1	2	26 ...	8	13	.....	130	20	300	...	...	RH	...	800	800
12	Hull City	Geo. Dempster...	1	250	48	12	51	8 .. 6	...	...	8	...	13	3	8	25	90	12	250	...	...	.....	...	1000	600
13	L'Ange Gardien	P. S. Vernier.....	3	240	31	.....	40	3...	...	...	1	2	16.....	3	3	20	15	4	300	...	...	.....	...	900	150
14	St. Mark's, Ottawa	S. Rondeau, B.A.	1	200	30	6	54	4.....	...	...	1	6	4	2	5	25	21	4	300	...	...	.....	...	1077	50
15	Russell and	J. C. Campbell.....	1	450	88	.....	170	3.....	1	...	...	...	2	6	7	150	155	14	200	...	1	M	...	425	425
16	Metcalfe		1	200	62	.....	118	4... 2	2	...	5	...	6	6	8	145	112	12	75	...	1	...	...	325	325

FOR THE YEAR ENDING 31ST DECEMBER, 1890—*Continued.*

FINANCES.

No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Cong. bfd C. on M. dur'g year?	Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund: a, b, c, d, e, f.	Payments to Col. Fund: Ordinary. (1)	Payments to Col. Fund: Special. (2)	Payments to Home Mis. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
						$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
6	.....	1	M	...		375	375	375	.....	.....	76	451	c	6	.....	12	.....	19	60	4	4	3	108	4	46	4	67	630	
6	.....	)	.....	...		375	375	375	...	.....	47	122	{c, f}	7, 5	...	21	.....	30	67	6	6	3	145	1	18	3	30	600	11
10	66	...	1	M	..		800	800	.....	185	140	1125	{c, d}	5, 20	...	70	45	82	101	15	15	5	58	15	77	8	20	1511	12
22	160		1	M	...	750	750	750	...	.....	134	884	c	25	.....	15	10	31	121	10	8	5	225	26	101	5	.....	1114	13
7	320	1	1	M	...	.....	900	657	.....	103	165	925	c	15	.....	20	10	15	20	6	6	5	97	...	61	15	.....	1037	14
2	.....	...	1	.....	...	375	250	250	.....	.....	5	255	c	1	.....	10	8	4	11	3	2	2	41	.....	9	.....	....	296	15
4	.....	...	1	M	..	375	250	250	.....	.....	19	269	{c, f}	3, 3	...	10	8	2	11	3	3	3	46	.....	11	4	.....	319	
23	400	...	1	.....	...	1400	1600	1000	.....	.....	726	1726	c	10	.....	39	50	131	94	13	16	8	364	110	48	10	150	2250	16
0	.....	...	1	.....	...	725	475	475	.....	75	4	554	{c, f}	8, 4	...	12	14	7	34	3	8	6	96	...	34	6	5	661	17
13	.....	...	1	M	...	836	750	836	.....	.....	79	915	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	915	18
.....	.....	...	...	M	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	19
14	.....	...	1	M	...	370	.....	370	.....	.....	91	461	f	2	.....	16	8	21	28	4	2	1	82	.....	20	7	.....	550	20
7	100	...	1	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21
278	2437	5	19	17M 1RH	...	12719	11125	13568	38	1908	4481	19957	cdef	259	.....	694	405	1061	1398	178	190	88	4273	876	907	157	850	25237	

FOR THE YEAR ENDING 31ST DECEMBER, 1890.

28	300	1	1	.....	...	1000	1000	1000	.....	302	597	1899	{c, f}	10, 8	...	35	50	15	38	10	9	6	181	31	28	15	35	2130	1
40	650	...	...	.....	...	2400	2400	2400	.....	.....	5366	7766	{c, e, f}	25, 25, 40	)	219	137	125	164	75	25	12	847	409	.....	23	207	8843	2
8	50	...	1	...	..	750	675	675	.....	25	50	750	.....	.....	... ..	5	15	5	30	1	2	2	60	5	27	8	.....	818	3
25	350	1	...	...	...	1600	1600	1600	.....	2897	1145	5642	.....	.....	.....	98	25	54	114	30	15	.....	376	49	.....	13	194	6175	4
34	550	1	...	.....	...	2500	2500	2500	... ..	C 155	1971	4626	{c, e, f}	20, 20, 20	...	140	200	75	87	25	20	14	621	50	.....	20	246	5513	5
16	200	...	...	.....	...	900	900	900	.....	120	273	1293	.....	.....	.....	10	.....	5	35	.....	4	.....	54	25	.....	12	60	1409	6
33	840	.....	...	M	...	3500	3500	3500	.....	5679	9055	18234	{c, d, f}	50, 50, 50	...	1064	600	200	350	50	180	37	2631	164	.....	39	5316	26220	7
7	120	...	...	M	...	750	550	550	.....	60	28	638	.....	.....	.....	.....	38	6	.....	.....	.....	5	49	19	.....	.....	.....	687	8
14	350	1	1	M	...	800	800	800	.....	.....	289	1089	{c, f}	10, 5	...	20	25	20	55	5	5	4	149	.....	35	11	.....	1249	9
6	200	...	...	M	M	750	650	630	20	375	198	1203	.....	.....	.....	20	30	.	5	4	.....	5	64	9	....	.....	.....	1267	10
20	300	...	...	RH	...	800	800	800	.....	91	124	1015	{c, f}	1, 1	...	18	26	4	6	5	5	.....	66	.....	.....	22	10	1113	11
12	250	...	...	...	...	1000	600	600	.....	189	47	836	c	3	.....	10	15	5	7	.....	.....	.....	40	10	.....	6	.....	882	12
4	300	...	...	...	...	900	150	150	.....	C 30	.....	180	.....	.....	.....	5	3	5	.....	.....	.....	.....	13	.....	.....	.....	.....	193	13
4	300	...	...	...	...	1077	50	50	.....	.....	135	185	....	... ..	.....	5	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	190	14
14	200	...	1	M	...	425	425	425	.....	.....	.....	425	c	10	.....	11	20	12	61	8	.....	10	132	.....	45	10	.....	567	15
12	75	...	1	...	...	325	325	325	.....	.....	40	365	c	10	.....	14	17	10	43	8	.....	6	108	.....	30	7	.....	480	16

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Mission Band (M) or Hearted House (RH) prov. for Min.? Did Ors. M.D.C. or M. dur'g year?	Stipend received from all sources	Stipend promised by Congregation alone.
							P. C.					I. A.										$	$
17 St. Andrew's, L'Orignal	James Bennett, B.A.	1	300	36	.....	49	2	1	...	1	...	6	2	5	15	25	4	50	.....	.....	M	750	600
18 Manotick and S. Gloucester	David Findlay, B.A.	2	500	80	5	215	32... 2	2	...	15	2	12	10	20	40	110	15	300	.....	1	M	785	785
19 Cumberland & Rockland	J. H. Beatt ...	1	300	57	17	168	25... 1	...	...	4	...	7... 4	5	6	50	45	11	243	.....	.....	M	550	550
		1	200	20	.....	43	11... 2	...	...	1	...	10... 1	2	6	50	.....	.....	.....	.....	.....	.....	250	250
20 St. Paul's, Hawkesbury	W.R.McCulloch..	1	160	40	.....	70	8... 4	1	...	2	..	3.....	4	6	50	72	12	200	.....	.....	RH	750	650
21 St. Andrew's, Buckingham	Chas. A. Doudiet.	1	250	65	20	106	13... 8	1	..	2	..	11 .. 1	3	9	.....	35	5	.....	.....	.....	M	950	800
22 Aylmer	Alex. Mogee, B.A.	1	300	32	11	73	1... 2	1	...	7	..	1 ..	3	12	25	71	8	250	1	1	.....	497	500
23 *Bearbrook Navon & S. Indian	John McCarter..	3	350	54	2	83	4... 4	1	...	1	...	2	3	4	30	20	5	100	.....	.....	.....	.....	.....
24 *Bristol	T. A. Nelson	1	500	100	.....	255	15.....	2	...	1	2	14 ...	8	9	100	180	25	350	.	1	M	*900	900
VACANCIES.																							
25 Osgoode and Kenmore	.....	2	400	55	.....	163	.....	..	...	...	...	....	6	7	....	70	7	.....	.....	.....	M	.....	.....
	.....		200	40	.....	120	.....	...	...	...	...	....	6	6	....	60	8	100	.....	.....	.....	.....	.....
26 Fitzroy and Torbolton	.....	2	375	59	.....	146	.. ..	1	...	6	...	3.....	5	6	55	24	8	.....	.....	.....	.....	750	539
27 Richmond	.....	3	500	50	3	67	.....	...	...	...	...	....	6	8	..	100	10	200	.....	.....	.....	750	.....
28 Stewarton, Ottawa	.....	1	100	22	.....	26	6...20	...	...		...	.	...	5	.....	67	7	50	...		.....	.....	.....
29 Coulonge	.....	1	125	24	.....	41	.....	...	...	..	...	....	2	7	....	40	5	150	...	...	M	.....	.....
MISSION STATIONS																							
English—																							
1 Chelsea and Cantley	.....	2	200	50	.....	60	6.....	1	...	1	...	10.....	4	9	20	60	9	100	...	1	M	750	525
2 Plantagenet	J. H. Courtenay.	3	275	60	.....	49	 2	..	...	1	.....		5	15	60	61	7	264	...	.....	.....	600	300
3 E. Templeton	.....	1	125	33	50	42	1	3	..		7	1.....	..	...	15	20	5	.....	...	.....	.....	.....	.....
4 Casselman	.....	1	180	38	25	39	3... 1	1	...	8	...	2.....	1	5	25	125	13	120	.....	.....	.....	....	302
5 Aylwin	.....	5	500	41	.....	110	10.....	..	..	..	...	5.....	4	5	20	15	.....	30	....	....	M	700	400
6 Desert and Cantor	.....	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	...	.....	.....	.....	...	...	.....	...	.....
7 Onslow and Eardley	.....	2	.....	29	.....	38	.....	...	...	...	...	.....	5	9	...	20	6	.....	...	...	.....	.....	.....
8 Lower Litchfield	T.E. Duclos, Ord. Mis	3	.....	55	.....	117	9....	...	1	2	...	18.....	3	11	20	12	.....	150	...	...	RH	750	400
9 Upper Litchfield	W. M. Christie, Ord. Mis	3	360	45	.....	87	1.....	2	...	2	...	4.....	4	4	.....	50	8	80	1	1	.....	585	300
Stittsville	Rev. M. Danby, Mis	1	175	15	2	42	5... 4	...	...	...	...	2.....	2	5	.....	35	5	.....	.....	.....	.....	160	130
Portland	.....	2	.....	53	3	47	4.....	1	...	...	1	10... 1	3	...	32	40	4	30	.....	.....	.....	246	242
Lochaber	.....	1	200	12	30	15	.....	...	...	...	...	.....	2	3	50	40	4	.....	.....	.....	.....	154	134
French—																							
1 Masham Pres. Church	.....	1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	.....	.....
2 Montebello	.....	1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	.....	.....
3 Namur and Hartwell	.....	1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	.....	.....
Ministers without charge	J. Sinclair, ret'd	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	.....	.....
	James Tait	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	.....	.....
Totals		75	14865	2791	697	5584	P.327 C.191	60	2	175	49	337 10	205	358	1617	3874	468	7802	7	10	15M 3RH	30354	25232

* Recently settled.

FOR THE YEAR ENDING DECEMBER 31ST, 1890—*Continued.*

FINANCES

No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congrega'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund a. b. c. d. e. f.	Payments to Col. Fund Ordinary. (1)	Payments to Col. Fund Special. (2)	Payments to Home Miss. Fund.	Payment's to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and H. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes	Total payments for ALL purposes	Number.
					$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$		
4	50	...	...	M	750	600	570	....	316	46	932	*f*	6	30	23	18	3	25	10	6	3	124	15	.....	4	48	1108	17
15	300		1	M	785	785	785	.....	30	200	1015	*c*	15	.....	25	20	15	56	5	4	4	144	7	26	10	60	1229	18
11	243	.		M	550	550	550	.....	33	88	671	.....	.....	.....	14	15	.....	.....	.....	.....	.....	29	.....	.....	12	..	712	19
.....	.....			..	250	250	220	30	.....	50	270	.....	.....	.....	7	9	.....	15	.....	.....	.....	31	.....	.....	.....	.....	301	
12	200	...		R H	750	650	650	.....	....	177	827	.....	.....	....	19	43	10	7	....	.....	.....	79	.....	.....	4	44	954	20
5	.....	...	...	M	950	800	800	....	37	8000	8837	*c*	7	.....	20	20	14	.....	.....	23	7	91	.....	.....	6	27	8961	21
8	250	1	1	....	497	500	497	.....	C 12	28	537	.....	.....	....	10	10	17	45	1	1	3	87	17	32	3	80	707	22
5	100	...	...	...	.....	.....	259	....	1	12	272	*c*	2	.....	3	4	4	4	.....	.....	.....	17	.....	.....	.....	18	307	23
25	350	.	1	M	*900	900	.....	.....	12	63	75	*c*	5	.....	33	8	45	127	.....	.....	12	230	.....	.....	12	.....	317	24
7	.....	...	...	M	.....	...	.....	.....	....	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25
8	100	...	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
8	.....	...	...	...	750	539	409	68	47	.....	456	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	456	26
10	200	...	...	..	750	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	27
7	50	...	...	...	.....	.....	200	.....	.....	.....	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	200	28
5	150	...	...	M	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	29
9	100	...	1	M	750	525	525	....	300	20	845	.....	.....	.....	10	5	.....	27	.....	.....	.....	42	.....	.....	.....	30	917	1
7	264	..	...	.....	600	300	300	....	.....	20	320	.....	... ..	.....	5	5	5	.....	.....	.....	.....	15	.....	.....	.....	15	350	2
5	.....	...	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
13	120	...	...	...	....	302	302	.....	330	37	669	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	5	.....	.....	.....	.....	674	4
.....	30	...	...	M	700	400	400	.....	.....	.....	400	.....	.....	.....	3	.....	4	.....	.....	.....	.....	9	.....	.....	.....	.....	409	5
.....	.....	...	...	...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
6	.....	...	...	...	....	.....	188	.....	.....	.....	188	*c*	1	....	.....	.....	2	.....	.....	.....	1	4	.....	.....	.....	.....	192	7
.....	150	...	...	R H	750	400	400	200	C 250	64	714	*d*	2	.....	10	10	20	10	10	4	2	68	.....	.....	6	.....	788	8
8	80	1	1	.....	585	300	285	....	305	12	602	*d* 1 / *e* 1 / *f* 1	3	...	7	8	.....	2	2	1	1	24	.....	.....	.....	.....	626	9
5	.....	...	...	...	160	130	160	.....	C 50	.....	210	.....	.....	.....	10	...	.....	.....	.....	.....	.....	10	.....	.....	.....	.....	220	10
4	30	...	...	...	246	242	121	.....	48	13	182	.....	.....	.....	.....	.....	.....	.....	.....	.....	9	9	.....	.....	.....	.....	191	11
4	.....	...	...	...	154	134	134	.....	.....	.....	134	.....	.....	.....	.....	.....	6	.....	.....	.....	.....	6	.....	.....	.....	.....	140	12
.....	...	..	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
468	7802	7	10	15 M 3 RH	30354	25232	24660	318	11694	28148	64502	.....	399	30	1875	1376	731	1313	249	304	143	6420	810	223	243	6340	77505	

16. PRESBYTERY OF LANARK AND RENFREW,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P), by Certificate (C). P. C.	No. of Communicants removed during the year: (1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.	No. of Baptisms—Infants (I); Adults (A). I. A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for ?	Did Con...	Stipend receiv'd from all sources	Stipend promised by Congrega...
1	Retired	Solomon Mylne.	...	......	......	......	......	....	...	...	...	...	....	...	...	......	......	......	...				..	$	
2	Retired	John Crombie ...	..	......	......	......	......	....	...	..	...	...	....	...	...	......	......	......					..	....	
3	Lanark	James Wilson ...	1	378	72	8	338	12... 1	2	...	0	..	7... 3	5	6	35	76	7	100	..	1	M	..	750	7
4	Arnprior	D. J. McLean ...	1	700	106	20	241	15.. 14	8	...	12	6	10 .. 4	9	7	150	274	26	350		1	M	*	.....	12
5	St. Andrew's, Carleton Place.	D. McDonald......	1	650	120	20	285	23 ... 31	3	...	5	3	25... 2	6	12	80	263	21	311	...	1	M	*	.....	8
6	Alice, etc.	Robert Knowles.	4	120	16	.. ...	90	7... 1	..	...	.	...	....	4	.	25	10	......	....		1	M	..	......	3
7	White Lake, etc	Donald Stewart.	2	500	98	......	203	3 .. 2	1	...	4		9......	7	...	55	55	8	60	...	2	M		*750	7
8	St. John's, Almonte	J. B. Edmondson	1	600	160	.....	360	22 .	..	..	...	...	14......	10	12	125	225	29	387	...	1	M	..	1000	10
9	Renfrew	Robt. Campbell.	1	550	135	30	300	11 ..21	6	.	14	6	12	8	10	75	310	31	400	.	1	M		1350	12
10	Middleville	Jos. Andrew.	1	350	50	... ..	97	6 . 1	5	..	...	.	5	2	5	50	160	8	350	...	...	M	C	350	3
	Dalhousie		1	300	50	2	95	15... 2	...	...	...	...	10 .. 4	2	5	30	169	14	350	.	...	....	..	350	3
11	Nattawa	D. L. McKechnie	...	...	......	......	......	... ...	..	...	...	...	....	..	...	......	......	......	...	.	...		..	....	....
12	Zion Church, Carleton Place.	Alex. A. Scott	1	650	115	25	338	7...15	1	...	11	5	26 ...	12	12	150	322	37	1020	.	1	RH	C	1120	100
13	St. Andrew's, Perth	Alex. H. Scott ...	1	600	158	40	347	11... 6	2	...	15	3	17... 2	8	9	135	245	25	250	.	1	M	...	1400	140
14	Castleford, etc.	Hugh Taylor....	3	500	120	......	262	1......	2	...	...	..	2.....	8	14	60	175	23	200	...	1	M	...	*325	80
15	Ross & Cobden.	M. D. M. Blakely.	2	500	70	10	200	2 .. 4	2	...	3	...	16.....	9	25	70	200	22	100	...	1	M	...	750	75
16	Beckwith	Alex. H. McFarlane.....	1	150	30	.....	83	5......	1	...	...	...	3 ...	2	5	......	45	4	200	...	...	RH	...	375	37
	Franktown		1	250	40	.....	114	3......	...	...	...	...	6......	4	6	......	40	5	30	..	......		..	375	37
17	Ashton	G. T. Bayne..	1	320	44	10	93	....	....	...	...	...	....	2	6	45	40	5	....	..	1	M	..	366	37
	Appleton		1	200	35	12	65	2....	...	...	..	...	5......	2	7	40	65	5	350	...	1	.....	..	309	30
18	Knox Ch., Perth	James Ross........	1	700	135	30	350	10... 9	6	...	18	4	7... 2	11	18	125	140	17	400	...	1	M	..	1200	12
19	Pembroke	Geo. D. Bayne ...	1	782	166	50	327	86...25	5	...	23	5	25... 3	9	13	250	339	26	250	1	1	M	...	1400	140
20	St. Andrew's, Smith's Falls ...	Chas. H. Cooke...	1	345	140	15	250	7... 3	3	...	5	...	7... 1	10	13	60	150	18	374	...	1	M	...	1000	100
21	Beachburg, etc.	Robt. McNabb ...	2	450	100	3	229	9... 4	3	...	6	...	6......	5	18	40	150	13	400	...	2	M	...	750	75
22	St. Paul's, Smith's Falls ...	Thomas Nixon...	1	420	130	30	211	18...12	6	...	6	...	15......	9	11	60	186	24	310	1	1	M	*	35	1235
23	Eganville, etc...	And. Paterson ...	2	250	50	6	72	3......	2	...	...	2	7......	3	10	40	90	13	50		1	M	...	0	500
24	Elmsley	Neil Campbell...	2	350	52	.....	170	10... 5	1	...	5	7	5... 7	5	9	100	110	10	200	...	2	M	..	0	550
25	Admaston	Geo. R. Lang.....	2	360	85	.. ...	170	22... 1	2	...	...	1	7......	6	6	50	90	13	155	...	1	M	..	600	750
26	Bromley	Rod. McKay......	2	300	57	5	136	6... 2	1	1	2	...	10......	6	12	100	96	14	......	...	1	...	C	8	500
27	St. Andrew's, Almonte	And. S. Grant ...	1	600	140	30	301	21...10	4	...	10	30	26 .. 5	10	10	100	140	18	400	1	1	M	...	1000	1000
28	Balderson, etc.	J. S. McIlraith...	2	400	65	2	144	....	2	...	5	...	4......	7	7	85	75	11	......	...	1	M	..	750	750
29	Chalk River, etc	J. McConnell, Ord. Mis........	3	200	50	20	51	5... 2	...	1	1	...	4......	2	7	30	60	7	......	...	1	....	...	361	400
	VACANCIES.																								
1	Ramsay	....	2	550	70	8	150	....	...	...	...	...	....	6	6	30	50	7	200	...	2	M	..	750	750
2	Pakenham	....	3	600	70	....	142	7... 3	3	...	8	...	9......	5	12	20	140	14	280	...	1	M	..	850	800
	Totals	....	49	13575	2759	376	6017	379 P. 176 C.	74	2	159	72	299.32	194	293	2215	4541	472	8110	3	31	24M 2RH	3C	1666	23760

* Building one.

AND RENFREW, FOR THE YEAR ENDING 31ST DECEMBER, 1890.

FINANCES.

Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund: a. b. c. d. e. f.	Payments to Col. Fund: Ordinary. (1)	Payments to Col. Fund: Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for all purposes	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	1
......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	2
750	750	750	......	30	203	983	c f	7 6	...	21	14	18	20	12	12	4	111	......	......	8	55	1160	3
......	1200	1200	......	30	312	1578	d f	35 15	...	142	142	100	259	25	20	8	746	120	159	12	135	2471	4
......	800	800	......	1507	396	2703	d	10	202	70	45	10	136	10	12	8	503	55	66	12	25	3243	5
......	400	......	......	...	......	......	......	......	......	15	5	4	3	3	3	......	33	......	......	5	......	38	6
*750	750	275	......	111	78	464	e	7	......	30	15	18	15	10	10	8	113	......	....	8	13	598	7
1000	1000	1000	......	208	326	1534	f	10	10	200	120	70	433	46	20	10	919	50	208	15	41	2509	8
1350	1200	1200	......	958	586	2744	d f	71 25	15	215	168	100	465	33	30	10	1162	[illegible]	250	16	......	3922	9
350	350	350	... C	2500	30	2880	d	2	...	4	3	4	4	2	......	......	19	......	......	......	......	2899	10
350	350	350	......	......	25	375	d	2	...	3	2	2	3	2	......	2	16	......	......	2	......	393	
......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	...	11
1120	1000	1120	......	1560	620	3300	c d e f	15 10 27 10	250	100	85	113	197	70	13	8	898	80	123	12	40	4250	12
1400	1400	1400	......	76	7585	9061	c d e	10 10 10	91	270	120	83	428	150	50	5	1227	25	403	15	304	10607	13
*325	800	325	......	8	65	398	......	......	......	10	18	14	50	2	2	......	96	12	50	5	22	521	14
750	750	750	C &	M250	108	1108	......	......	......	17	11	37	88	2	3	2	160	15	58	8	95	1371	15
375	375	275	......	......	32	407	c f	5 5	...	15	15	18	15	12	5	5	95	......	......	4	...	506	16
375	375	375	......	......	45	420	c	4	......	5	10	7	10	......	......	......	36	......	...	4	...	460	
366	375	366	9	M412	33	811	......	......	......	8	5	5	5	5	......	2	30	...	......	3	17	891	17
*309	300	309	......	M284	32	625	d	5	......	13	15	8	10	5	5	2	63	..	...	3	11	735	
1200	1200	1200	......	1398	570	3168	d f	30 10	35	120	70	146	210	30	20	15	686	100	160	15	340	4209	18
1400	1400	1400	......	2039	1056	4495	c f	25 10	155	80	60	80	230	15	10	5	670	50	142	17	160	5342	19
1000	1000	1000	......	2620	652	4272	d f	25 15	5	117	50	71	244	15	10	6	558	......	170	10	6	4846	20
750	750	750	......	C 283	113	1146	c d e f	13 5 7 10	...	50	24	30	96	19	13	6	273	27	38	8	153	1580	21
†35	1235	1235	......	C 925	2026	4186	d c	25 25	155	183	100	101	225	25	15	20	871	44	169	12	......	5072	22
[illegible]	500	400	100	46	......	446	......	......	....	20	15	10	36	......	......	...	81	....	36	5	......	532	23
[illegible]	550	550	......	591	101	1245	d	172	......	25	20	18	85	5	......	2	327	8	85	5	40	1617	24
600	750	600	150	102	......	702	......	......	......	19	12	8	73	......	4	3	119	......	41	5	10	836	25
[illegible]	500	500	......	60	560	1120	d f	12 7	...	35	21	21	100	10	4	5	215	31	51	6	......	1311	26
1000	1000	1000	......	C 2037 M574	455	4066	c f	15 10	...	250	60	50	192	10	5	8	600	70	142	14	100	1780	27
750	750	750	......	50	70	870	c	11	......	30	25	10	150	10	5	4	245	28	100	7	52	1174	28
361	400	361	......	......	46	407	......	......	......	12	......	......	50	......	......	3	65	......	50	3	10	485	29
750	750	700	......	......	15	715	d	4	......	16	......	8	63	......	......	2	93	..	....	6	......	814	1
850	800	850	......	M400	100	1350	d	4	100	27	15	5	105	4	4	3	357	26	100	8	30	1745	2
1666	23760	22241	250	18966	16372	57579	......	736	1108	2152	1265	1160	4000	532	275	156	11393	765	2573	253	1722	70947	

* Recently settled. † $1,000 to pastor, $235 to pastor *emeritus*.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (1) by Death.	(2) by Discipline.	No. of Communicants removed during the year. (3) By Certificate.	(4) Without Certificate	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. viz., including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association? Is there a Wom. For. Miss. Soc'y? Is there a Manse (M) or Rented House (RH) prov. for Min.? Did Cong. bid C or M. ... year?	Stipend received from all sources	Stipend promised by Congregation alone.
								P. C				I A.									
1	Retired	W. T. Canning																			
2	Prescott	James Stuart	1	450	90	20	145	8 .. 5	1	5	...	4.....	3	12	45	85	12	250	... 1	M		1000	1000
3	Westport	D. Y. Ross, M.A.	2	400	53	11	135	60 .. 7	2	1	2	2 11...11	5	15	55	130	11	250	... ...	M	...	750	450
4	Kemptville	Henry J. Macdiarmid.	1	400	55	20	130	10 .. 3	3	...	11	8 4... 1	3	15	30	80	18	225	... ...	M	...	600	600
	Oxford Mills		1	200	30	6	63	2... 6	...	...	3	... 3.....	3	12	20	20	5	100	... ...		...	150	150
5	Scotch Congregation	Jas. Robertson	1	400	97	12	265	.....	4	...	...	2 3...	11	6	150	300	25	200	5 ...	M	C	1000	1000
6	Cardinal	George Macarthur, B.A.	1	350	75	4	91	20... 5	...	...	2	... 8... 1	4	5	45	100	11	100	... 1	R H	...	650	650
	Mainsville		1	250	32	.....	50	10... 3	1	...	...	... 2.....	3	5	.....	40	7	...	... 1	...	...	300	300
7	Iroquois	John M. Macalister, B.A.	1	200	56	14	110	15... 3	5	...	5	... 10.....	6	5	35	75	12	225	... 1	R H	...	500	500
	Dixon's Corners			150	22	.....	30	2.....	1	...	...	5 10	3	3	20	50	5	75	... ...	...	...	227	250
8	Morewood	Wm. Shearer	1	...	80	.....	137	10... 1	1	...	...	... 11 ...	4	9	100	120	8	100	... ...	M	...	550	550
	Chesterville		1	250	30	.....	38	6... 4	...	...	3	4 5 ..	5	4	.....	100	5	100	... 1	...	...	250	250
9	St. John's, Brockville	Alexander Macgillivray	1	500	130	20	240	20...10	2	...	8	... 10.....	5	7	65	191	26	300	... 1	R H	...	1200	1200
10	E. Oxford	David John Hyland	1	150	40	.....	58	.....	...	...	1	2 3.....	...	3	40	30	4	100	... ...	M	...	287	287
	Bishop's Mills		1	150	30	.....	51	.....	...	...	3	...10.....	1	3	40	38	6	100	...	M	...	275	275
11	Heckston	Andrew Macwilliams, B.A	1	250	63	2	103	2.....	2	...	2	... 15.....	5	6	20	105	8	.....	... ...	M	...	425	425
	S. Mountain		1	200	60	3	79	2... ..	...	...	2	2 6.....	3	6	35	65	9	35	... ...	M	...	375	375
12	First Church, Brockville	Wm. A. MacKenzie, B.D.	1	800	200	.....	354	27...16	6	...	10	... 13... 3	7	5	60	260	39	400	... 1	M	...	1300	1300
13	Knox Church, Morrisburg	Hugh Cameron, B.A.	1	300	58	31	118	9 ..10	...	...	8	8 5... 1	5	5	45	170	17	.....	... 1	G H	...	900	900
14	Hyndman	Jos. H. Higgins, B.A.	1	250	74	...	110	7 2	2	...	2	8 5.....	4	9	30	53	9	.....	... ...	M	...	533	533
	Osgoode Line		1	233	.....	30	3	1.....	..	2	5	5 3	6	15	25	2	.....	.....	... ...	...	...	255	267
15	Merrickville	Jas. Potter, B.A.	1	250	25	15	60	9 .. 8	1	...	12	1 3 .. 1	5	8	30	49	8	100	... 1	R H	...	425	400
	Jasper		1	250	18	6	42	2... 1	1	...	4	... 3	5	6	20	42	7	.....	... 1	M	...	265	200
16	Athens	David Fleming, B.A.	1	400	22	10	27	6	...	...	1	1 4.....	3	6	20	...	7	.....	... 1	...	...	300	300
	Toledo		1	200	13	...	40	1	2	...	...	... 6 ..	5	14	20	30	4	.....	... ...	M	...	300	300
17	West Winchester	Matthew Henry Scott, M.A.	1	350	75	12	120	7... 7	4	...	5	...18... 2	4	7	60	75	10	50	.. 1	M	...	800	800
18	Lyn	John Jamieson Wright, B.A.	3	700	120	.....	141	28... 3	1	...	7	... 9... 5	5	15	75	75	12	150	... 1	...	...	900	900
	Cointown																						
	Mallorytown																						
19	Dunbar	Hagope Thos Kalem, B.A.	1	300	37	14	97	 6	1	...	2	5 8.....	4	6	25	140	13	340	... 1	M	...	300	375
	Colquhoun		1	275	20	.....	73	4.....	...	...	4	2 9.....	4	4	20	70	7	.....	... 1	...	...	291	375
20	Spencerville	D'v'd Kellock M.A., Phd.	1	500	120	6	210	11... 2	6	...	14	...20.....	8	18	150	100	14	400	... 1	...	...	667	667
	Ventnor		1	250	50	5	95	7.....	1	...	4	... 4.....	5	4	50	60	9	150	... ...	...	...	267	267
	MISSION STATIONS.																						
1	N Williamsburg		2	500	.....	.....	.....	.....	...	...	...	.....	...	...	.....	.....	.....	.....	... ...	...	...	...	...
	Winchester Springs		1	250	32	.....	40	.....	2	...	1	4 2.....	3	3	15	25	4	40	... 1	M	...	144	156
2	Stone's Corners		1	200	25	2	53	2 2	1	...	...	1	2	...	12	47	5	85	... 1	...	C	177	177
	N. Augusta		1	.....	16	1	18	.....	...	...	...	.....	2	...	.....	30	3	.....	... 1	...	...	104	104
	Fairfield																						
3	Morton	J. S. Stewart, Ord. Mis.																					
	Delta																						
	Seles Bay		3	300	30	.....	36	1.....	1	...	2	... 3.....	1	...	12	15	2	.....	1	...	...	600	300
	California																						
4	Burritt's Rapids		1	.....	13	4	.....	.....	...	...	...	... 1.....	1	...	20	.....	.....	.....	... ...	...	...	140	.....
	Totals		42	10608	1921	251	3395	289 P. 104 C.	51	3	128	60 231.28	143	244	1384	2770	342	3875	6 19	16 M 5 RH	2 C	17197	16583

FOR THE YEAR ENDING 31ST DECEMBER, 1890.

FINANCES.

Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregat'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund a. b. c. d. e. f.	Payments to Col. Fund Ordinary. (1)	Payments to Col. Fund Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
1000	1000	1000	.....	250	338	1588	d f	6 6	...	40	37	18	165	12	6	3	293	10	135	12	.....	1893	2
750	450	450	...	C 217	40	707	d c e f	2 3 4 3	2	25	20	8	10	5	4	5	81	.....		7	.....	765	3
600	600	600	.....	3	240	813	c e f	1 2 1	.....	13	13	10	13	6	6	6	77	.....	.....	17	...	937	4
150	150	150	.....	.....	33	183	e f	4 4	.....	4	4	4	13	2	2	2	35	.....	.....	6	.....	224	
1000	1000	1000	... C	7000	200	8200	e	26	.....	59	40	62	81	20	18	10	316	.....	.....	23	282	8821	5
650	650	650	.....	C 25	135	810	d f	5 5	.....	35	33	15	76	15	10	4	198	12	69	7	13	1028	6
3 0	300	300	.....	.....	10	310	d	4	.....	5	5	3	16	4	4	1	42	.....	13	4	.....	356	
500	500	500	.....	... ..	170	670	c	12	.....	20	20	35	15	10	7	4	123	5	20	9	15	817	7
227	250	227	.....	.....	25	252	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	252	
				C 85																			
550	550	550	.....	M 50	50	735	e	10	.....	15	15	18	26	5	5	5	99	5	16	8	18	830	8
250	250	250	.....	1	138	389	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	389	
1200	1200	1200	... C	1300	2200	4700	.....	.....	120	104	51	75	150	8	7	6	521	55	85	18	100	5339	9
287	287	287	.....	173	7	467	d	1	....	6	12	2	1	...	.....	1	23	23	.....	5		495	10
							d f	1 1															
275	275	230	45	M108	56	394	f	1	.....	6	11	2	1	1	1	1	25	... ..	... ..	5	...	424	
425	425	425	.....	450	75	950	c	5	.....	12	5	5	15	5	2	1	50	.....	.....	6	10	1016	11
375	375	375	.....	350	75	800	c	6	.....	15	5	12	20	5	2	2	65		... ..	7	30	962	
							c	40															
1300	1300	1300	.....	M310	1835	3445	f	25	.....	190	79	178	468	45	22	13	1060	226	183	29	786	5326	12
							d	5															
900	900	910	.....	.....	260	1170	f	5	.....	54	27	38	80	20	5	4	238	53	76	10	101	1519	13
533	533	533	.....	M262	89	884	f	7	.....	20	12	48	10	.....	.....	4	110	3	.....	10	.....	1004	14
255	267	255	11	.....	226	481	f	5	.....	12	7	14	13	.....	.....	3	54	.....	.....	5	.....	540	
425	400	413	.....	.....	20	433	.....	.....	.....	.....	.....	.....	20	.....	.....	.....	20	.....	20	.....	12	465	15
265	200	200	28	.....	120	320	.....	... ..	.....	2	.....	.....	5	.....	.....	.....	7	7	.....	3	15	345	
300	300	300	.....	.....	115	415	d	10	.....	15	10	20	40	..	.....	1	96	... .	25	2	...	513	16
300	300	300	.....	104	25	429	d	10	.....	11	10	15	20	.....	6	2	74	.....	.....	4	.....	507	
							c	15															
800	800	800	.....	51	168	939	f	5	6	60	.....	90	86	5	5	5	277	50	36	11	45	1292	17
							d	6															
900	900	900	.....	C 107	238	1245	f	9	.....	70	50	56	65	16	16	6	294	5	30	25	16	1580	18
300	375	300	26	94	72	466	.....	.....	.....	22	2	8	17	2	2	.....	53	10	12	9	.....	528	19
291	375	291	50	.....	36	327	.....	.....	.....	4	.....	23	32	2	2	.....	63	25	20	16	.....	406	
667	667	667	.....	300	200	1167	d	10	.....	60	40	10	180	20	10	9	339	30	180	19	100	1625	20
267	267	267	.....	50	50	367	.....	.....	.....	15	15	5	12	5	5	4	61	...	12	9	...	437	
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
144	156	144	12	....	23	167	d	4	.....	.....	.....	2	.....	.....	.....	.....	6	.....	5	1	.....	174	2
177	177	177	.....	1167	2	1346	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1346	
104	104	104	.....	25	2	131	.....	.....	.....	2	.....	1	10	.....	.....	.....	13	10	.....	.....	.....	144	
600	300	300	.....	20	.....	320	d	3	.....	5	.....	5	4	.....	.....	.....	17	.....	.....	4	.....	341	3
120	.....	120	.....	.....	.....	120	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	120	4
17197	16583	16475	172	12502	7213	36190	.....	263	128	901	523	780	1673	213	147	102	4730	529	937	291	1543	42754	

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.) by Certificate (C.).	No. of Communicants removed during the year. (1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.	No. of Baptisms—Infants (I.); Adults (A.).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Women's Miss. Soc'y?	Is there a Mission (M) or Ladies' House (H) Prov. for Miss.?	Did Con. bro'd C. or M. dor'g year?	Stipend received from all sources	Stipend promised by Congregation alone.
								P. C.					I. A.											$	$
1	Prof. Queen's College	Jas. Williamson, LL.D	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	500	500
2	Prof. Queen's College	John B. Mowat, D.D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2250	2250
3	Prof. Queen's College	Geo. D Ferguson, B.A	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2250	2250
4	St. Andrew's, Wolfe Island	Thos. S. Chambers	3	230	30	6	50	12.....	2	...	1	...	11.....	2	5	10	31	4	100	...	...	...	...	...	...	650	350
5	Agent Queen's College	Thos. G. Smith, D.D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2000	2000
6	Pres. Church, Napanee	Alex. Young.	1	500	61	5	85	 6	2	1	4	6	8... 4	5	7	20	119	13	...	...	...	...	M	...	800	800
7	St. Peter, Madoc	David Wishart...	1	550	80	10	136	9... 3	3	...	4	2	10.....	5	5	50	.....	8	550	...	1	.....	...	...	...	1000	1000
8	Prof. Queen's College	James Fowler, A.M.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1200	1200
9	Storrington, Pittsburg and Glenburnie	Robert Laird.....	3	520	106	8	144	9... 4	3	...	2	...	18.....	7	15	46	137	19	120	...	...	...	M	M	730	750
10	Glenvale, Harrowsmith and Wilton	George Porteous.	3	500	38	3	71	7... 1	2	...	...	...	5.....	4	12	20	50	8	.....	...	...	...	R H	C	800	500
11	St. Andrew's, Picton	W. Coulthard....	1	400	60	15	92	3... 2	.....	...	6	...	6.....	3	7	25	126	18	400	...	1	M	...	...	900	750
12	Prin. Queen's College	Geo. M. Grant, D D	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3000	3000
13	St. Andrew's, Gananoque	Henry Gracey ...	1	600	143	41	250	30... 5	5	...	9	6	11	8	12	60	257	27	.....	...	1	M	...	...	1300	1300
14	Prof. Queen's College	Donald Ross, D.D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2000	2000
15	St. Andrew's Belleville	M. W. McLean, A.M	1	600	134	32	258	12... 8	...	...	10	...	23.....	6	16	75	260	32	350	...	1	M	...	...	1650	1500
16	St. Andrew's, Trenton	Wm. T. Wilkins, B.A	1	350	50	15	62	5... 7	6	...	7	...	6... 1	6	10	15	110	15	200	1	...	R H	...	...	850	600
17	Cooke's Ch., Kingston	Sam'l Houston, A.M.	1	750	120	40	329	20...17	2	...	6	10	14... 2	12	7	100	324	42	400	...	1	.....	...	...	1200	1200
18	St. Andrew's, Stirling and W. Huntingdon	Jas. M. Gray	1	450	98	11	103	10... 1	3	...	...	...	12.....	8	11	30	120	13	220	...	1	M	...	...	1050	900
19	St. John's, Pittsburgh	John Gallaher, B. A	1	250	38	1	52	5... 2	3	4	...	4	8.....	5	6	75	60	8	.....	...	...	M	...	...	750	500
20	Camden and Newburgh	Joseph Gandier.	3	500	53	.....	107	1... 6	...	...	3	2	12.....	4	12	35	150	25	150	...	...	M	...	...	750	650
21	Lansdowne, Fairfax and Sand Bay	John Fairlie	3	590	70	.....	115	4... 2	1	...	1	...	3.....	4	6	20	60	8	200	...	1	M	...	...	.....	600
22	Poland, &c., &c.	James McIlroy ...	6	700	70	.....	61	11.....	...	...	4	...	19... 2	2	...	.....	65	.....	.....	...	...	.....	...	...	675	250
23	John Street, Belleville	J. H. George, M.A., Ph.D.	1	700	102	60	.....	5... 4	5	...	8	...	15.....	5	12	70	248	25	400	1	1	.....	...	...	1500	1500
24	Chalmer's Ch., Kingston	M. McGillivray, A.M	1	900	155	150	343	17. 20	3	...	7	19	15... 1	6	6	100	194	34	300	1	1	.....	...	...	2000	2000
25	Church of the Redeemer, Deseronto	R. J. Craig, A.M.	1	410	115	20	94	6... 3	1	...	6	...	3... 5	4	15	25	160	27	500	1	1	M	...	...	850	850
26	St. Andrew's Kingston	John Mackie, A.M.	1	825	324	.....	453	27...24	7	...	17	...	22.....	9	...	70	255	13	1036	1	1	.....	...	...	1800	1800
27	St. Paul's, Amherst Island	James Cumberland, A.M.	1	250	50	.....	75	5.....	3	...	3	...	12.....	4	9	.....	75	8	200	1	1	M	...	...	750	600
28	Knox Church, Camden and St. Andrew's, Tamworth	Wm. S. Smith....	2	350	30	13	103	6.....	3	...	1	...	13.....	6	8	35	25	7	.....	1	...	M	...	...	750	450

* Bought and repaired.

FOR THE YEAR ENDING 31ST DECEMBER, 1890.

FINANCES.

No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a WOMEN'S FOR. MISS. SOC'Y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. bd C. or M. dist'k year?	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND a. b. c. d. e. f.	PAYMENTS TO COL. FUND Ordinary. (1)	PAYMENTS TO COL. FUND Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
						$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	...	...	.....	..	500	500	500	.....	.....	.....	500	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	500	1
.....	.....	...	...	.....	..	2250	2250	2250	.....	.....	.....	2250	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2250	2
.....	.....	...	...	.....	..	2250	2250	2250	.....	.....	.....	2250	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2250	3
4	100	...	...	.....	...	650	350	350	.....	.....	53	403	*d*	2	.....	18	.....	3	2	3	.....	.....	28	.....	.....	5	42	478	4
.....	.....	...	...	.....	...	2000	2000	2000	.....	.....	.....	2000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2000	5
13	....	...	...	M	...	800	800	800	.....	123	209	1132	*e*	5	.....	10	.....	.....	10	10	5	4	44	.....	.....	7	.....	1183	6
8	550	..	1	.....	..	1000	1000	1000	.....	11	221	1232	*d* 4 *e*	4	...	80	50	69	193	35	9	5	449	45	162	8	354	2043	7
.....	.....	...	...	.....	...	1200	1200	1200	.....	.....	.....	1200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1200	8
19	120	.....	...	M	'M	750	750	750	.....	M311	26	1087	*c* 4 *d* 5		...	25	10	11	27	.....	.....	5	87	.....	.....	8	10	1192	9
8	.....	.....	...	RH	C	800	500	500	..	C 1500	50	2050	.....	.....	.....	14	20	5	4	.....	5	4	52	.....	10	4	5	2111	10
18	400	...	1	M	..	900	750	750	.....	245	.....	995	*f*	7	.....	30	36	15	23	13	10	6	140	10	.....	9	.....	1144	11
.....	.....	...	...	.....	...	3000	3000	3000	.....	.....	.....	3000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3000	12
27	.....	...	1	M	..	1300	1300	1300	.....	382	932	2614	*d*	16	*d* 60	73	35	.....	104	20	12	6	226	.....	83	15	474	3409	13
.....	.....	...	...	.....	...	2000	2000	2000	.....	.....	.....	2000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2600	14
32	350	..	1	M	..	1650	1500	1500	...	C 1000	1171	3971	*d*	25	...	100	100	15	100	20	30	10	400	57	100	15	100	4186	15
15	200	1	...	RH	..	850	600	600	....	C 340	354	1294	*d*	5	.....	20	25	5	10	5	5	5	80	.....	.....	8	75	1457	16
42	400	..	1	.....	..	1200	1200	1200	.....	C 300	1360	2860	*d* 10 *f* 10		...	50	63	77	151	15	5	6	387	136	138	15	31	3293	17
.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18
13	220	...	1	M	..	1050	900	900	.....	110	76	1086	*d*	10	*d* 12	25	25	8	42	5	18	3	148	...	42	10	30	1274	
8	.....	...	...	M	..	750	500	500	.....	70	20	590	.....	.....	...	5	12	.....	.....	.....	.....	.....	17	.....	.....	...	...	607	19
25	150	...	...	M	...	750	650	650	.....	137	203	990	.....	.....	.....	10	40	.....	35	6	12	...	103	30	.....	6	.....	1099	20
8	200	...	1	M	...	.....	600	300	.....	.....	281	581	.....	.....	.....	.....	15	.....	7	.....	.....	3	25	.....	.....	9	...	615	21
.....	.....	...	...	.....	...	675	250	275	.....	.....	.....	275	.....	.....	.....	12	.....	3	7	...	10	.....	32	.....	.....	...	.....	307	22
25	400	1	1	.....	...	1500	1500	1500	.....	C 255	1277	3052	*d* 60 *e* 20 *f* 20		...	100	110	20	330	25	26	13	725	.....	295	23	65	3815	23
31	300	1	1	.....	...	2000	2000	2000	...	C 11074	2150	15224	*d*	14	*d* 670	207	98	31	194	20	25	10	1272	.....	98	15	644	17125	24
27	500	1	1	M	...	850	850	850	...	378	460	1688	*f* 81 *d* 13		*d* 21	50	29	31	112	12	6	4	283	25	60	8	500	2179	25
43	1036	1	1	.....	...	1800	1800	1800	C&M	458	1891	4149	*d*	150	*d* 523	150	150	.....	295	56	43	15	1382	20	145	25	1083	6639	26
8	200	1	1	M	...	750	600	600	....	60	55	715	.....	.....	.....	14	14	3	4	3	3	2	13	...	..	11	9	781	27
7	.....	1	...	M	..	750	450	450	.....	25	...	475	*d*	2	.....	5	35	2	2	2	2	1	51	.....	.....	5	3	531	28

STATISTICS.

	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch'ls and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.); by Certificate (C.: (1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certific'te.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other offi ers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Mission House (KH) or Rented House (RH) prop. for Miss.?	Stipend received from all sources	Stipend promised by Congregation alone.
								P. C.				I. A.										$	$
29	St. Columba & St. Pauls, Madoc	S. Childerhose, B. A.	3	500	58	.....	90	6.....	3	...	...	.....	8	9	40	140	12	300	...	...	M	C	.....	600
30	St. Andrew's, Seymour and Rylestone	J. Steele, B.A.	1	350	72	.....	175	2... 2	5	...	2	2	8.....	6	7	20	95	8	269	1	1	M	...	950	570
			1	250	26	.....	70	2... 2	4	...	...	1	3.....	5	7	20	79	9	150	1	1	....		230	230
31	Roslin and Thurlow	Jno. McKinnon, M.A., B.D.	2	500	43	.....	78	6... 2	4	...	2	3	5.....	6	8	20	60	8	.....	.....	...	M	...	750	500
32	Melrose, Lonsdale and Shannonville	James Rattray, B.A.	3	700	53	.....	135	14.....	1	...	2	...	19... 3	7	14	20	82	10	.....	.....	...	M		750	750
33	Elphin																							.....	300
	McDonalds' Corners	Vacant	1	360	40	.....	185	5.....	1	3	1	3	4.....	6	12	70	48	9	150	...	1	M	...	300	300
	Snow Road		1	250	35	.....	125	5.....	3	...	1	8	4... 1	4	12	60	104	12	80	1	1	M	...	250	250
			1	150	35	6	126	8.....	2	...	6	...	1... 4	4	12	60	117	.....	70	...	1	M			
	MISSION STATIONS.																								
1	Sharbot Lake Field	.....	4	.....	58	.....	41	.....	...	...	...	...	.....	..	...	40	120	....	.....	...	...	.....	...		
2	Godfrey	.....	3	.....	30	....	40	.....	...	...	...	...	.....	...	...	.....	...	.....	.....	...	...	.....	...		
3	Wilbur	.....	3	.....	39	.....	31	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...		
4	Matawatchan	.....	2	.....	31	.....	56	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...		
5	Poland, &c.	See above	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...		
6	Portsmouth	.....	2	.....	60	.....	56	.....	...	...	...	...	.....	..	...	.....	.....	.....	.....	...	...	.....	...		
7	Wolfe Island	See above	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	...		
8	Ernestown and Fred'ricksb'rgh.	.....	4	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...		
9	Demorestville	.....	2	.....	30	.....	40	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...		
10	Consecon and Hillier	.....	2	.....	20	.....	26	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...		
11	Sidney	.....	1	.....	14	.....	28	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...		
12	Thanet and Ridge	.....	4	.....	49	.....	100	.....	...	...	...	...	.....	..	...	.....	.....	.....	.....	...	...	.....	...		
13	L'Amable, &c.	.....	4	.....	65	.....	124	.....	...	...	...	...	.....	..	...	.....	.....	.....	.....	...	...	.....	...		
14	Carlow and Mayo	.....	3	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...		
15	Maynooth, &c.	.....	2	....	35	.....	33	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...		
16	Cardiff, &c.	.....	4	.....	23	.....	46	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...		
17	Tweed	.....	1	.....	13	.....	26	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...		
18	Pine Street, Kingston	.....	1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...		
19	Roslin and Thurlow	See above	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...		
	Totals	.....	93	13835	2756	436	4618	252 P. 121 C.	77	8	113	66	290. 23	161	262	1231	3671	452	6076	11	18	20M 2RH	2C 1M	6726	35550

FOR THE YEAR ENDING 31ST DECEMBER, 1890—*Continued.*

FINANCES.

Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund: a. b. c. d e. f.	Payments to Col. Fund: Ordinary. (1)	Payments to Col. Fund: Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	600	486	... C	1633	115	2234	.....	.....	.....	30	40	28	15	6	.....	.....	119	28	.....	7	.....	2360	29
950	570	570	223	15	227	812	d f	15 5	...	30	24	38	102	10	5	9	238	83	.....	9	5	1064	30
230	230	230	.....	.....	142	372	d f	11 5	...	12	11	32	93	5	5	4	178	78	.....	4	.....	551	
750	500	500	.....	43	15	558	.....	.....	.....	51	.....	8	20	.....	.....	5	87	20	.....	4	31	680	31
750	750	765	...	C 15 M 16	112	908	d	9	.....	12	7	7	10	6	6	3	60	.....	.....	10	25	1063	32
.....	300	300	.....	84	20	404	d	6	.....	5	5	....	29	.....	5	.....	50	.....	24	4	30	488	33
300	300	300	.....	M 21	41	365	d	6	.....	10	10	10	80	5	5	4	130	... ..	71	4	4	503	
250	250	250	.....	M 50	40	340	d	8	.....	10	.....	15	22	.....	.....	.....	55	.....	12	.....	40	435	
.....	.....	18	.....	.....	.....	18	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18	1
.....	.....	74	.....	.....	.....	74	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	74	2
.....	.....	160	.....	.....	.....	160	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	160	3
.....	.....	100	.....	.....	.....	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	100	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	285	.....	.....	.....	285	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	285	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
.....	.....	240	.....	.....	.....	240	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	240	9
.....	.....	188	.....	.....	.....	188	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	188	10
.....	.....	212	.....	.....	.....	212	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7	.....	.....	.....	.....	219	11
.....	.....	141	.....	.....	.....	141	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	141	12
.....	.....	7	.....	.....	.....	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
.....	.....	16	.....	.....	.....	16	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16	16
.....	.....	120	.....	.....	.....	120	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	120	17
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	19
6245	35550	36737	223	18659	11501	66897	.....	459	1289	1161	957	442	2023	283	252	127	6998	532	1240	251	3530	77676	

19. PRESBYTERY OF PETERBOROUGH.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.) by Certificate (C.)	(1) By Death.	No. of Communicants removed during the year. (2) By Discipline.	(3) By Certificate.	(4) Without Certificate	No. of Baptisms—Infants (I); Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Stipend received from all sources	Stipend promised by Congregation
1	Retired	James Cleland	...	.....	.....	.....	.....	P. C.				...	.....	...	...	.....	.....	.....	.....	.....	...	...	.....		
2	Mt. Pleasant, Lakevale and Omemee	John Ewing	3	.....	85	...	160	5.....	1	...	4	...	4.....	7	10	40	50	10	200	...	.....	...	...	.....		
3	Retired	W. C. Windell	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	.....	.....	...	...	...		
4	Keene	F. Andrews	1	514	136	.....	262	20.....	26	1	3	...	20.....	4	6	.....	155	17	400	1	1	1	...		800	53
	Westwood		1		46	.....	103	8.....	...	...	...	...	6.....	2	4	.....	.....	.....	.....	...	...	...	...		.....	26
5	Springville	Wm. Bennett	1	300	34	1	58	2... 4	2	..	1	5	3.....	2	6	30	70	10	200	1	..	..	..		750	40
	Bethany		1	150	15	2	31	3.....	...	...	2	...	5.....	3	3	.....	.....	.....	.....	...	...	...	...		150	15
6	Colborne	P. Duncan	1	250	50	4	70	2	2	...	...	...	4... 1	2	5	15	40	10	.....	...	1	1	..		483	500
	Lakeport		1	175	25	.....	34	2	1	...	1	...	6.....	3	3	20	50	8	200	...	...	...	...		300	300
7	Retired	Wm. White	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	...		...	...
8	Lakefield	J. McEwan	1	375	74	7	170	6... 1	2	...	1	1	4.....	7	8	35	130	16	250	1	1	1	..		610	630
	North Smith		1	100	19	2	.....	7.....	...	...	2	...	 2	1	8	15	45	9	90	...	...	...	...		160	170
9	Mill Street, Port Hope	W. Macwilliam, M.A., LL.B	1	300	50	8	116	6... 2	3	...	14	...	6.....	5	7	40	80	14	260		1	.....	..		890	890
10	Norwood	J. Carmichael, M.A	1	550	88	12	195	10 .. 4	2	6	8	6	11.....	9	9	40	90	16	600		...	1			800	800
11	Percy	D. Sutherland, M.A.	1	300	69	7	142	15... 5	5	...	11	3	12... 1	6	8	50	90	10	220	..	..	1	..		750	750
12	St. Paul's, Peterborough	E. F. Torrance, M.A.	1	1200	310	.....	706	20...42	6	...	38	6	32.....	20	12	80	550	32	700	1	1	....			1600	1600
13	Baltimore	J. R. Gilchrist B.A.	1	300	49	6	116	9.....	4	...	4	4	5.....	5	6	25	37	7	102	1	1	1	...		450	450
	Coldsprings		1	350	71	3	166	5.....	1	...	4	11	8... 1	7	6	25	64	10	190	1	1	....	...		550	550
14	Bethesda	J. Ross, B.A.	1	240	48	4	120	9 .. 1	1	...	4	...	10.....	7	7	25	45	8	50	1	1	1	...		480	480
	Amwick		1	200	34	5	72	2.....	...	...	2	...	6.....	5	7	.....	20	5	.....	1	1	.....	...		270	270
15	Bobcaygeon	W. Anderson	1	250	50	4	109	.....	1	...	1	...	4.....	5	7	25	51	10	160	...	1	1	...		519	495
	Dunsford	M.A.	1	160	15	1	25	2	...	...	...	...	.....	3	6	.....	40	6	..	...	...	..	...		256	300
16	Hastings	D. A. Thomson	1	340	51	.....	125	7... 2	2	...	4		25.....	4	6	30	80	10	150	1	1	1	...		750	750
17	Campbellford	Marcus Scott	1	750	155	30	280	9 10	11	...	4	20	13.....	8	...	130	278	20	424	...	1	.....	...		1200	1200
18	Cobourg	John Hay, B D	1	850	130	30	317	16...25	6	...	13	3	23... 2	7	12	100	246	19	400	...	1	.....			1400	1400
19	Grafton	C. S. Lord,	1	225	50	2	106	8	1	1	...	...	6.....	5	9	35	50	10	....	1	1	1	...		365	465
	Vernonville	B.D	1	225	28	...	90	1.....	...	...	...	...	.....	5	9	60	60	7	.....	1	.....	.....	...		335	335
20	Brighton	A. K. McLeod	1	275	62	8	115	14... 2	5	...	5	...	4	6	15	30	75	7	.....	1	1	.....	...		800	800
21	Warsaw	Rich'd Hyde.	1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	...		.....	.....
	Dummer		1	300	39	7	58	2... 2	3	...	4	...	.....	6	9	12	40	7	.....	...	...	1	...		675	475
22	1st Port Hope	B. C. Jones, M.A.	1	600	114	25	230	17... 8	2	..	4	7	4... 1	8	10	75	232	34	750	...	1	....			1200	1200
	VACANCIES.																									
1	Centreville		1	450	62	1	141	2... 6	7	...	7	11	.....	5	12		96	11	200	..	1	...	..		...	.....
2	Garden Hill		1	...	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	...		...	...
	Millbrook		1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	...		...	...
3	St. Andrew's, Peterborough		1	650	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	80	12	275	1	...	1	..		1200	1200
	MISSION STATIONS																									
1	Harvey		3	...	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	...	...	...	...	...	...	...		...	...
2	Janety Ile, &c		3	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	...	...	...	...	...	...	...		...	...
3	Chandos, &c		2	...	...	.....	.....	.....	...	...	...	...	.....	...	...	.....	...	...	...	...	...	...	...		...	...
4	Haliburton and Minden		4	...	...	...	...	.....	...	...	...	...	.....	...	...	...	...	...	...	...	...	...	...		...	...
5	Havelock		2	250	44	4	56	8...17	...	...	4	...	12.....	2	7	15	100	9	65	...	...	...	...		450	380
	Totals		48	10	29	2033	173	4176	P. 217 C. 131	94	8	145	77	235	..8	155	217	952	2644	344	5916	14	17	12	18235	17640

FOR THE YEAR ENDING DECEMBER 31ST, 1890.

FINANCES.

Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congrega'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund a. b. c. d. e. f.	Payments to Col. Fund Ordinary. (1)	Payments to Col. Fund Special. (2)	Payments to Home Miss. Fund.	Payment's to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and S. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	700	.....	2000	100	2800	e	6	.....	30	.....	15	20	12	.....	5	88	.....	.....	11	.....	2899	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
800	533	533	.....	589	126	1248	.....	.....	248	81	54	54	86	43	20	7	593	63	66	15	77	1933	4
.....	267	267	.....	57	.....	324	e	12	28	28	23	28	28	5	.....	.....	157	.....	.....	5	.....	486	
750	400	400	.....	.....	100	500	.....	.....	.....	25	16	10	25	3	3	3	85	15	.....	3	20	608	5
150	150	150	.....	33	.....	183	.....	.....	.....	5	8	.....	3	.....	.....	.....	13	.....	.....	2	.....	201	
483	500	483	56	.....	100	583	e f	5 2	...	15	8	9	17	12	6	5	79	.....	.....	6	.....	668	6
300	300	300	.....	128	174	602	e f	2	...	3	2	3	3	2	2	2	21	.....	.....	3	.....	626	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
640	630	630	.....	.....	270	900	e	5	.....	46	15	50	158	15	10	10	309	95	127	10	87	1306	8
160	170	170	.....	8	63	241	.....	.....	.....	13	.....	.....	.....	.....	.....	.....	13	.....	.....	.....	2	256	
890	890	890	.....	.....	296	1186	d e f	8 12 7	20	50	12	36	116	9	4	4	278	10	80	7	100	1571	9
800	800	800	.....	650	87	1537	e f	10 10	...	73	20	55	50	12	5	6	241	20	.....	10	76	1864	10
750	750	750	.....	.....	104	854	d e	3 3	...	48	3	28	23	8	8	6	130	.....	.....	8	26	1018	11
1600	1600	1600	.....	.....	3719	5319	c e	50 50	220	470	210	308	714	60	70	30	2182	307	381	40	168	7709	12
450	450	398	.....	1	91	490	e e f e	12 23 10	...	70	20	15	109	12	6	5	259	....	77	8	40	797	13
550	550	550	.....	6	105	661	f	22	...	70	32	20	88	22	10	6	293	17	50	8	83	1015	
480	480	400	80	41	78	519	e	11	.....	16	.....	11	16	3	2	3	62	.....	.....	6	15	602	14
270	270	270	.....	103	28	401	e	7	.....	9	.....	7	9	1	1	2	36	.....	.....	5	30	472	
519	495	519	.....	50	53	622	.....	...	4	25	.....	13	72	5	...	2	121	10	72	...	.....	743	15
256	200	200	.....	26	.....	226	.....	.....	.....	15	...	10	8	2	2	.....	37	.....	.....	5	.....	268	16
750	750	750	.....	200	70	1020	f	8	...	19	7	3	17	10	10	4	78	.....	....	6	....	1104	
1200	1200	1100	100	1774	575	3149	f	12	.....	85	42	65	68	10	12	5	289	.....	.....	18	35	3801	17
1400	1100	1400	.....	1188	792	3380	d e f e	20 20 24	...	141	67	85	255	25	15	8	655	169	172	15	106	4156	18
465	465	465	.....	113	79	657	f	20	...	52	36	104	100	20	15	5	372	.....	.....	7	100	1136	19
335	335	335	.....	50	50	435	e	7	.....	26	10	22	60	7	7	.....	139	.....	60	5	30	609	
800	800	800	.....	172	270	1251	.....	.....	.....	17	31	.....	.....	.....	.....	.....	48	.....	.....	9	.....	1308	20
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21
675	475	475	...	37	39	551	...	..	.....	5	6	6	.....	...	.....	3	20	.....	...	5	12	588	
1200	1200	1200	...	132	1037	2369	d e f	9 18 30	...	125	71	162	244	16	18	8	701	85	149	13	154	3237	22
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
1200	1200	1200	.....	461	1786	3447	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14	500	3961	3
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
450	380	385	.....	365	11	761	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	761	5
18305	17040	18120	236	8154	10212	36516	c d e f	50 40 223 143	520	1561	698	1119	2259	314	226	129	7312	791	1234	244	1661	45732	

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Oh's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	(1) By Death.	No. of Communicants removed during the year. (2) By Discipline.	(3) By Certificate.	(4) Without Certific'te	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. b'd C. or M. dur'g year?	Stipend receiv'd from all sources	Stipend promised by Congregations
No.								P. C.					I. A.												
1	Retired	A. Kennedy	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	.....	.....	.....	...	.....	.....
2	Retired	A. A. Drummond	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	.....	.....	.....	...	.....	.....
3	St. John's, Port Perry	J. McMechan	1	300	73	6	132	2... 8	...	...	10	3	4.....	4	10	40	110	17	300	...	1	M	...	892	750
4	St. Andrew's, Whitby	J. Abraham	1	450	105	15	169	6...10	5	...	17	18	6.....	6	6	50	165	18	400	1	1	RH	...	1000	1000
5	Enniskillen	A. McLaren..	1	300	25	.....	43	3... 3	...	...	9	2	.....	3	6	.....	24	5	.....	.....	...	M	...	149	.....
	Cartwright		1	260	26	.....	45	3.....	...	...	...	1	3.....	3	4	20	26	5	200	.....	...	M	...	158	.....
	1st Cartwright		1	200	50	.....	84	10... 1	2	...	2	10	10.....	...	5	20	36	6	.....	.....	...	.....	...	392	275
6	St. Paul's, Bowmanville	R. D. Fraser, M.A	1	500	90	20	180	5... 7	4	...	15	4	7.....	8	12	50	141	18	130	1	1	M	...	1200	1200
7	Orono	J. A. McKeen, B.A.	1	380	63	18	137	14... 5	3	...	5	...	4.....	6	6	30	98	9	79	1	1	M	...	800	800
8	Erskine Ch., Claremont	A. H. Kippan	1	400	60	.....	115	7... 2	2	...	1	2	4.....	4	12	30	75	11	432	1	1	M	...	850	850
9	Newtonville	A. Leslie, M.A	1	350	48	5	95	5.....	1	...	5	4	5.....	3	5	15	80	7	100	...	1	M	...	500	500
	Kendall		1	250	42	6	60	3.....	1	...	2	3	4.....	3	5	20	60	5	75	1	1	.....	...	300	300
10	Oshawa	S. H. Eastman, B.A.	1	450	112	43	253	27...14	3	...	25	2	7... 5	6	15	70	240	20	260	1	1	.....	...	1100	1100
11	Dunbarton	J. Chisholm, B.A.	1	300	48	6	107	.....	...	...	...	...	.....	3	..	.....	.....	.....	.....	...	1	M	...	.....	500
	Melville Ch., Scarboro		1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	502	400
12	Ashburn	R. B. Smith	1	250	137	.....	77	.....	2	...	10	...	.....	1	7	20	65	10	.....	...	1	M	...	.....	550
	Utica		1	150	13	.....	29	.....	...	...	...	...	2.....	2	3	15	10	1	25	...	...	.....	...	260	200
13	Newcastle	W. F. Allan	1	270	39	8	84	1... 2	...	...	1	...	3.....	3	9	30	56	7	150	1	1	RH	...	750	600
14	St. Andrew's, Pickering	Louis Perrin, B.A.	1	200	42	25	85	4... 6	2	...	2	...	2.....	3	8	45	74	11	82	...	1	M	...	500	500
	St. John's, Pickering		1	200	16	30	29	2 .. 1	...	...	...	...	4... 2	2	4	.....	.....	.....	.....	.....	.....	.....	C	350	350
	VACANCIES.																								
15	Columbus	.....	1	400	74	...	274	6...12	...	2	12	1	12.....	9	15	50	113	17	200	1	1	M	...	576	667
	Brooklin	.....	1	300	49	...										30	52	12	75	1	1	.....	...	300	333
	Totals	.....	20	5910	1112	182	2018	98...71	25	2	116	50	77... 7	69	132	535	1425	179	2508	9	14	11M 2RH	10	10579	10875

FINANCES.

No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. bd'd C. or M. dur'g year?	Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregat'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund: a. b. c. d. e. f.	Payments to Col. Fund: Ordinary. (1)	Payments to Col. Fund: Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelisation Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
						$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																													1
																													2
17	300		1	M		892	750	892		3	302	1197	e	14		30	12	42	87	18		4	207		87	7	15	1426	3
18	400	1	1	RH		1000	1000	1061		154	384	1602	d	10		60	50	20	125	10	10	5	305	30	100	10	20	1937	4
													e	19															
													f	5															
5				M		140		145		35	54	234	e	2		5	4	5	6	2	1	1	27			2		263	5
													f	1															
5	200			M		158		166			59	225	e	2		5	2	5	5	1	1	1	23	1				248	
													f	1															
6						392	275	250	25	34	35	319	e	1		3	2	5	4	1	1	1	19			4	32	374	
													f	1															
													d	10															
18	130	1	1	M		1200	1200	1200		59	707	1966	e	10		170	180	55	273	72	10	8	808	75	155	10	18	2802	6
													f	20															
9	79	1	1	M		800	800	800		C 354	216	1370	e	6		30	20	18	96	7	5	5	193		70	6	36	1605	7
													f	6															
11	432	1	1	M		850	850	850		22	315	1187	e	8	3	40	28	50	98	7	6	4	244	12	78	6	2	1439	8
7	100		1	M		500	500	500		55	45	600	e	5		12	5	3	24	5	2	2	58		19	5	50	713	9
													c	1															
													d	1															
													e	1															
5	75	1	1			300	300	300		30	27	357	f	1		5		2	14	3		2	30		8	4	25	416	
													e	20															
20	260	1	1			1100	1100	1100			264	1364	f	15		89	50	67	186	25	10	10	472	61	156	13		1849	10
				M			500	500		150	190	840	d	4		44	5	32	48	6	2	2	146	25	18	5		991	11
													e	3															
													d	5															
						502	400	362		275	162	799	e	5		35	10	40	47	6	6	4	158	9	18	3		960	
10				M			550	550			103	653	c	2		15		5	46	6	5	3	82		35	4		739	12
1	25					260	200	238	17		8	246	c	2		6		2	4			1	15			7	3	271	
7	150	1	1	RH		750	600	600		70	100	770	d	7		10	12	2	50	7		2	90		40	4	29	893	13
11	82		1	M		500	500	500		56	212	768	d	15		38	12	48	45	5	5	3	171	24	45	15		954	14
						350	350	350		C 900		1250														1		1251	
													a																
													b																
													c																
													d																
													e																
17	200	1	1	M		576	667	345		C 144	185	674	f	13	*37	67	18	89	81	16	11		332	50	37	16	23	1045	15
12	75	1	1			300	333			13	86	99				40	12	26	134	7	7		226	11	121	8	71	404	
179	2508	9	14	11M 2RH	10	10579	10875	10712	42	2354	3454	16520	a	11	40	704	422	516	1373	204	82	58	3606	298	987	130	324	20580	
													b	1															
													c	4															
													d	46															
													e	93															
													f	52															
														207															

* Indore.

21. PRESBYTERY OF LINDSAY,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.) by Certificate (C.)	No. of Communicants removed during the year. (1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certific'te	No. of Baptisms—Infants (I.) Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (R.H.) prov. for Min.?	Did Con. bf'd C. or M. during year?	Stipend received from all sources during the year.	Stipend promised by Congregation.
1	Fenelon Falls, Somerville	W. Lochead.	1	250	39	3	56	P. 9 C.	2	...	6	3	I. 5 A.	2	7	20	90	10	120	...	...	M		650	650
			1	150	13	1	18	3	...	...	...	...	4	...	3	...	50	3	100	...	...	...	...	...	...
2	Glenarm	D. McDonald	1	400	100	...	161	10	1	3	...	5	4	10	2	8	50	270	30	...	...	M		700	700
3	Beaverton, Knox Ch.	D.C.Johnson.	1	755	63	6	112	6	2	4	...	4	2	7	1	5	7	50	50	9	200	...	1	M		550	550
	Gamebridge		1	325	33	...	53	2	...	2	...	1	...	4	...	4	4	50	60	6	...	...	1	...		250	250
4	Kirkfield, Bolsova, St. And.	W. Galloway.	1	200	45	...	72	...	...	...	...	...	...	2	...	2	4	20	40	7	...	...	1	M		455	455
			1	200	40	...	61	4	...	1	...	...	...	...	...	2	4	30	...	...	...	...	1	...		*320	320
5	Uxbridge, Chalmers' Ch.	W.G.Hanna, B.A.	1	600	85	28	157	6	12	1	...	15	2	4	4	3	12	55	140	20	320	1	1	M		1000	1000
6	Wick	John McMillan	1	200	37	2	95	6	...	1	...	4	...	8	...	2	6	30	55	7	250	...	1	M		425	425
	Greenbank		1	250	35	4	95	6	...	1	...	6	...	7	4	5	6	40	75	13	...	...	1	...	...	405	375
7	Scott and Uxbridge, St. And.	A. W. Campbell.	1	200	34	...	83	5	2	...	...	2	2	2	...	3	6	20	35	7	100	1	1	M	...	750	750
8	Eldon, St. Andrews	M. McKinnon, B.A.	2	700	100	...	150	17	1	1	1	1	2	9	2	7	12	60	250	32	...	...	1	M	C	800	800
9	Lindsay, St. Andrews	R. Johnston, B.A.	1	1000	222	100	379	54	36	6	...	11	7	35	1	11	9	175	270	32	450	...	1	...		1400	1400
10	Cannington, Knox Ch.	C. J. Cameron, M.A.	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		...	...
11	Sonya, St. Andrews.	P. A. McLeod, M.A.	1	250	80	...	175	24	9	2	...	2	...	8	...	6	11	50	90	9	150	...	1	M	M	*595	800
	VACANCIES.																										
12	Woodville	...	1	860	125	6	183	...	...	...	...	...	...	...	5	5	40	96	16	200	...	1	M			662	662
13	Leaskdale	...	1	180	30	2	63	2	...	2	..	4	...	1	...	4	4	18	85	8	400	..	1	M	...	450	450
	Zephyr	...	1	180	23	...	48	...	...	...	...	...	...	5	...	1	5	18	47	7	100	..	1	...		300	300
14	Sunderland	...	1	300	22	...	56	3	2	1	...	4	23	3	...	6	5	30	65	10	100	1	1	M		490	600
	Vroomanton	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		...	...
15	Cambray	...	1	250	27	1	61	2	5	1	...	4	...	5	...	2	5	...	...	...	...	...	1	...	...	265	265
	Oakwood	...	1	250	20	...	31	2	2	...	...	2	..	8	2	...	5	...	...	...	...	...	...	...	...	166	166
	MISSION FIELDS.																										
1	Sebright	J. Gilchrist,	1	200	42	...	33	1	1	...	...	2	...	8	...	3	4	15	72	6	...	...	1	...	...	612	225
	Uphill	Ord. Mis.	1	...	20	...	9	1	...	...	...	...	...	1	...	1	1	...	...	...	...	...	...	...	...	...	75
2	Coboconk		1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Kinmount		1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	MINISTERS ON THE ROLL.																										
	Alex. Ross, M.A.	Retired.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	A. Currie, M.A.	Retired	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	A. G. McLachlin, B.A.	Without charge.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Jas. R. Scott.	Pres. Clerk	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Totals	...	26	7700	1235	153	2151	P. 157 C. 73	28	1	73	45	I. 136 A. 16	82	133	771	1770	232	2190	3	17	12	1M		11315	11238

FOR THE YEAR ENDING 31ST DECEMBER, 1890.

FINANCES.

Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregat'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund: a. b. c. d. e. f.	Payments to Col. Fund: Ordinary. (1)	Payments to Col. Fund: Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
650	600	600	.....	30	65	695	*e*	3	.....	4	12	3	5	3	3	2	35	.....	.....	4	11	745	1
70	70	70	.....	.....	.....	70	*e*	2	.....	6	7	2	2	2	2	1	[illegible]		.....	.....	.....	94	
700	700	700	.....	90	150	940	*e*	10	.....	40	.....	20	40	10	5	5	[illegible]	[illegible]	.....	10	30	1110	2
550	550	550	.....	.....	941	1491	*e*	21	36	39	5	40	118	7	11	6	285	23	84	9	33	1819	3
							e	5															
250	250	250	.....	.....	38	288	*f*	4	9	12	.....	10	70	5	6	2	23	.....	58	3	116	530	
455	455	287	.....	17	15	319	.....	.....	.....	.....	.....	.....	10	.....	.....	.....	[illegible]	..	10	9	.....	368	4
*320	32	238	.....	9	79	326	.....	.....	.....	.....	.....	3	17	.....	.....	.....	29	.	17	8	.....	354	
							e	16															
1000	1000	1000	.....	135	530	1665	*f*	6	...	60	35	18	104	11	4	5	[illegible]	....	104	10	.....	1934	5
							e	16															
425	425	425	.....	179	74	678	*f*	10	11	62	29	38	128	28	28	4	354	.....	67	6	62	1100	6
							e	8															
405	375	575	.....	179	78	632	*f*	5	...	36	19	34	91	11	13	[illegible]	[illegible]	7	58	6	63	923	
750	750	750	....	.....	109	859	*f*	2	.....	22	19	8	111	6	6	.....	174	12	79	5	29	1067	7
				C																			
800	800	800	.....	1900	110	2810	*d*	20	.....	10	... ..	10	125	10	.....	.....	175	.....	101	9	40	3034	8
							c	17															
							d	17															
							e	17															
1400	1400	1400	.....	226	2001	3627	*f*	26	...	209	107	270	387	52	21	13	1136	70	134	25	257	5045	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
*595	800	595	.....	1525	M 92	2212	*d*	10	.....	30	5	5	59	5	5	2	121	10	56	9	168	2510	11
662	662	662	.....	.....	347	1009	*e*	12	.....	61	.....	29	161	26	15	8	312	.....	48	13	60	1394	12
							e	6															
450	450	450	.....	27	43	520	*f*	3	...	15	10	5	38	10	2	2	91	.....	23	8	21	640	13
							e	10															
300	300	275	.....	10	29	314	*f*	3	..	25	15	8	65	10	2	3	141	.....	40	3	.....	458	
490	600	490	.....	.....	139	629	.....	.....	.....	.....	.....	.....	71	.....	.....	.....	71	.....	71	2	.....	702	14
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
265	265	265	.....	C 74	28	367	*e*	3	.....	3	3	9	18	3	3	2	44	7	18	3	14	428	15
166	166	166	.....	.....	.....	166	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6	172	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
612	225	225	.....	C 126	.....	351	*e*	2	.....	3	2	3	16	.....	.....	.....	26	... ..	16	2	.....	379	1
.....	75	75	.....	... ..	.....	75	*e*	2	.....	2	2	2	.....	.....	.....	.....	8	.....	.....	1	.....	84	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
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11315	11238	10648	.....	4527	4901	20076	.....	256	56	639	270	517	1636	199	126	60	3759	142	984	145	910	24890	

* Recent settlement.

22. PRESBYTERY OF TORONTO,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch'h and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P) by Certificate (C).	No. of Communicants removed during the year. (1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certific'te	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (R&H) prov. for Min.?	Did Cong. br'd C. or M. dur'g year?	Stipend receiv'd from all sources	Stipend promised by Congregation alone.
No.								P. C.					I. A.											$	$
1	W. Agent of the Church	Wm. Reid, D.D.	...	.....	.....	.....	.....	.....	... ..	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	.....	.....
2	Prebytery clerk	R. Monteath	...	.....	.....	.....	.....	.....	... ...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	.....	.....
3	West Church, Toronto	*R. Wallace	...	1000	280	65	608	15...37	7	...	50	107	.....	14	12	60	619	73	550	...	1	.....	...	1346	134
4	Prof. Knox Col.	Wm. Gregg, D.D.	...	.....	.....	.....	.....	....	...	...	...	...	....	...	...	.....	.....	.....	.....	...	...	.....	...	1500	.....
5	Retired	Wm. Stewart	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	.....	.....
6	Retired	Wm. Moikle	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	.....	.....
7	Retired	Andrew Wilson.	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	.....	.....
8	Retired	Jos. Alexander, M.A	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	.....	.....
9	Prin. Knox Col.	Wm. Caven, D.D.	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	..	3000	.....
10	Prof. Knox Col.	Wm. MacLaren, D.D	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	3000	.....
11	Knox Church, Toronto	H. M. Parsons, D.D	1	1250	283	255	916	50...50	10	9	95	51	29... 1	22	23	171	721	86	1100	...	1	.....	...	4000	4000
12	Retired	David Camelon	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	.....	.....
13	St. Andrew's, King	J. Carmichael	3	600	85	.....	195	4... 7	2	...	12	...	12.....	9	15	30	150	13	600	1	1	M	...	750	750
14	St. James' Sq. Ch., Toronto	S. H. Kellogg, D.D	1	1000	252	220	676	36...51	8	...	76	15	17... 1	18	16	110	.....	.....	600	1	3	.....	...	4125	4125
15	Weston	Walter Reid, B. D	1	450	56	8	110	11...14	2	...	6	11	1... 3	6	6	20	90	9	250	...	...	.....	...	650	650
	Woodbridge		1	350	53	6	78	5...11	1	...	...	4	3.....	4	7	25	50	8	150	...	...	.....	...	450	450
16	Richmond Hill.	W. W. Percival	1	450	55	10	84	6... 1	2	9	6	5	8... 3	3	7	30	90	12	450	...	...	M	...	600	600
	Thornhill		1	140	20	8	38	4.....	4	...	...	...	2... 1	2	8	22	50	10	160	...	...	.....	..	356	267
17	St. Andrew's, Ch., Toronto	D. J. Macdonnell B.D	1	1200	319	175	650	21...39	15	...	60	31	23.....	19	16	80	505	55	.....	1	1	M	†	4650	4500
18	Old St. Andr'ws	G. M. Milligan, B.A	1	1000	238	200	540	28...43	8	...	49	...	15... 1	10	19	120	425	26	500	...	1	.....	...	4000	4000
19	Newmarket	J. W. Bell, M.A	1	350	62	16	132	4... 4	5	...	11	16	6.....	4	13	20	130	19	225	...	1	.....	...	950	950
20	Agt. A. & I. Ministers' Fund	Wm. Burns	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...		.....	.....	.....	.....	...	...	.....	...	.....	.....
21	South Side Ch., Toronto	Geo. Burnfield, B.D	1	480	60	10	131	33...30	2	...	1	...	8.....	5	11	40	247	22	200	...	...	.....	C	.....	1000
22	East Church, Toronto	J. M. Cameron	1	1100	.....	.....	480	38...43	7	21	47	...	51.....	17	...	70	500	40	.....	...	1	.....	...	1800	1800
23	Melville Ch., Markham	D. Macintosh	1	350	31	.....	72	5.....	...	...	10	3	2... 5	4	9	30	70	4	50	...	1	.....	...	.....	325
	Unionville		1	150	22	.....	44	2.....	1	...	...	...	1.....	3	6	12	69	11	70	..	1	.....	...	225	225
	St. John's Ch., Markham		1	250	25	.....	58	2... 4	2	...	...	...	2.....	4	6	.....	32	5	300	...	1	.....	...	.....	.....
24	Knox Church, Vaughan	Peter Nicol	1	240	52	3	119	7... 6	2	...	8	5	7.....	2	5	35	80	8	200	1	...	.....	...	450	450
	Caven Church, Bolton		1	250	70	4	127	5... 2	1	...	5	1	10... 1	6	5	30	90	10	.....	1	1	M	...	450	450
25	York Townline.	T. T. Johnstone	1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	.....	.....
	East Toronto		1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	.....	.....
26	Chester	John D. Leishman	1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	.....	.....
27	College St. Ch., Toronto	Alex. Gilray	1	1200	370	65	730	58...93	6	...	75	40	32.....	16	15	100	605	61	450	1	1	.....	...	2000	2000
28	St. Andrew's, Markham	R. Thynne	1	350	60	30	140	6...12	...	...	14	17	6.....	6	10	40	115	14	350	...	1	M	...	700	700
	Zion Ch., Cedar Grove		1	250	25	10	40	3... 2	...	...	3	7	2.....	3	6	30	60	10	125	...	...	.....	C	200	200

* Retired at close of March, 1890.

† Built St. Andrew's Church Institute.

FINANCES.

Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund: a. b. c. d. e. f.	Payments to Col. Fund: Ordinary. (1)	Payments to Col. Fund: Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
1346	1346	1346	.....	.....	5773	7119	*a f*	20	.....	50	25	30	85	21	10	15	259	.....	.....	35	913	8326	3
1500	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
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.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
3000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
3069	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
4000	4000	4000	.....	1000	8432	13432	*e*	660		1740	1000	1365	2169	2225	195	50	12369	606	462	50	2545	28396	11
.....	.....	.....	.....	.....	.....	.....	*f*	580	2385	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
750	750	750	.....	.....	100	850	*d*	30	9	40	40	12	30	20	12	7	200	12	.....	9	.....	1059	13
4125	4125	4125	.....	.....	5153	9278	*e*	668		1059	755	223	2178	1976	30	25	7389	429	729	34	1193	17894	14
							f	475	...														
650	650	650	.....	23	78	751	*e*	4		20	10	10	20	7	5	2	80	.....	.....	5	13	849	15
							f	2	...														
450	450	450	.....	17	36	503	*e*	5		23	10	13	23	4	6	3	89	.....	.....	3	.....	595	
							f	2	...														
600	600	600	.....	25	441	1066	*e*	9		30	10	15	24	5	5	3	105	15	.....	5	.....	1176	16
							f	4	...														
356	267	300	.....	.....	56	356	*e*	5		15	7	23	20	5	4	3	87	23	.....	2	.....	445	
							f	5	...														
4650	4500	4500	.....	1115	5078	10693	*d*	300		1125	1560	197	2161	300	75	28	7722	186	3	35	8274	26724	17
							e	75															
							f	75	1826														
4000	4000	4000	.....	85	5019	9104	*d*	100		877	427	140	122	83	100	19	2068	.....	341	18	3310	14500	18
							e	100															
							f	100	...														
950	950	950	.....	22	217	1189	.....	.....	18	40	.....	20	133	.....	.....	.....	211	63	118	7	.....	1403	19
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20
....	1000	583	.....	1922	635	3140	.....	.....	.....	.....	.....	.....	.....	.....	3	2	5	.....	.....	4	.....	3149	21
1800	1800	1800	.....	1706	2941	6447	*e*	20	.....	70	18	60	157	43	15	10	393	153	.....	.....	369	7209	22
.....	325	400	.....	9	96	505	*e*	9	.....	25	11	29	14	4	3	.....	95	9	.....	4	.....	604	23
225	225	225	.....	.....	82	307	*e*	7		17	8	3	34	3	2	2	79	.....	34	3	.....	389	
							f	3	...														
.....	.....	312	.....	.....	55	367	.....	.....	.....	11	.....	.....	43	5	6	3	68	11	43	3	26	464	
450	450	450	.....	17	62	529	*e*	23		71	6	86	83	8	8	5	299	20	.....	6	60	891	24
							f	9	...														
450	450	450	.....	112	75	637	*e*	20		90	14	39	188	10	9	6	383	.....	130	6	50	1076	
							f	7	...														
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25
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.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	26
2000	2000	2000	.....	201	3643	5844	*e*	35		195	165	45	291	8	4	15	863	199	146	34	397	7138	27
							f	25	80														
700	700	700	.....	75	133	908	*e*	10	.....	70	10	85	110	6	5	5	301	60	45	6	73	1288	28
200	200	200	.....	1340	25	1565	*e*	8		25	.....	6	10	2	2	2	55	10	...	2	.....	1622	

	NAME OF CONGREGATION.	NAME OF PASTOR.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.); by Certificate (C.. P. C.	No. of Communicants removed during the year. (1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certific'te	No. of Baptisms—Infants (I); Adults (A). I. A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. br'd C. or M. dur'g year?	Stipend rec'd from all sources	Stipend promised by Congregation alone.
																								$	$
29	Sutton, &c	James Frazer	2	550	60	.....	123	 2	1	1	12		7	3	14	30	60	12	.....	...	...	M	...	750	75
30	Aurora	Walter Amos	1	250	44	17	92	17...10	1	...	9	1	6... 2	2	9	30	90	11	262	...	1			800	52
	East King		1	150	19	5	40	.....	...	...	3		.....	1	5	...	.....	.....	.....	...	...			....	28
31	Parkdale	R. P. Mackay, B.A	1	1027	326	100	182	25 ..70	4	...	29	68	19... 6	11	16	175	610	52	511	1	1	.....	...	2000	2000
32	Leslieville	W. Frizzell, Ph.B	1	400	127	27	287	28 ..41	3	...	20	27	19... 1	4	7	40	300	32	600	1	1	.....		1200	1200
33	St. Enoch's Ch., Toronto	Gilbert C. Patterson	1	225	53	27	115	17.108	3	...	7		....	2	11	17	230	29	200	1	1	.....		1200	400
34	St. Mark's Ch., Toronto	J. G. Stuart	1	600	98	40	245	57...85	1	...	40	10	33... 5	6	7	75	500	46	700	...	1	.....		1200	1200
35	Erskine Ch., Toronto	W. A. Hunter, M.A.	1	900	250	140	639	51...62	7	...	46	37	31... 4	12	15	120	325	38	600	1	1	.....		2000	2000
36	St. Andrew's, Ch., Scarboro'	D. B. Macdonald	1	450	78	10	220	8...12	3	...	30	...	16.....	6	9	30	92	8	350	...	1	M		1000	1000
	Zion Church, Scarboro'		1	300	27	2	51	4... 5	1	...	2	...	1.....	3	...	20	35	6	135	...	...	.....	...	400	400
37	Charles Street Ch., Toronto	John Neil, B.A.	1	640	180	80	440	41...65	6	...	37	15	17.....	9	10	95	341	26	.....	1	1	.....	C	2000	2000
38	Bloor Street Ch., Toronto	W. G. Wallace, B.D.	1	1226	190	90	497	34.172	8	...	28	9	14... 2	11	9	225	545	50	450	1	1	.....	C	.....	.....
39	Laskay and W. King	Joseph Watt	3	560	55	2	96	.....	1	...	1	3	.....	5	12	.....	55	8	200	...	...	M	..	.....	.....
40	Chalmer's Ch., Toronto	Jno. Mutch, M.A.	1	1100	315	125	458	39...74	2	...	61	21	35.....	10	12	90	513	43	.....	1	1	.....	...	1700	1700
41	Prof. Knox College	R. Y. Thomson, B. D	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	2500	.....
42	Central Ch., Toronto	D. McTavish, D.Sc.	1	900	195	90	526	67...48	5	1	40	23	18... 5	15	16	120	330	35	600	6	1	...	...	2500	2500
43	Deer Park	G. E. Freeman, B.A	1	450	40	3	113	4... 8	2	...	13	...	4... 1	6	10	28	121	14	.....	...	1	.....	...	1100	1100
44	Milton	R. Haddow, B.A.	1	300	81	10	150	8...10	1	...	6	3	15.....	6	9	55	140	17	332	...	1	M	C	850	800
45	Georgetown	A.H. Drumm	1	420	65	75	131	 4	2	...	9	...	1.....	5	9	40	90	13	400	1	1	.....	...	611	611
	Limehouse		1	175	32	2	71	.....	...	...	...	2	7.....	4	3	15	58	9	240	1	...	.....	...	.....	.....
46	Ruth St. Ch., Toronto	R. C. Tibb, B.A.	1	150	32	23	63	28...32	...	...	1	1	5... 1	...	6	25	176	14	.....	...	...	.....	...	628	520
47	Oakville	S. S. Craig	1	400	75	10	162	2... 3	2	...	2	...	4.....	8	10	50	65	11	150	1	1	M	...	313	313
48	Cooke's Ch., Toronto	Wm. Patterson	1	1000	200	300	860	187.93	11	...	37	11	45...15	12	9	260	603	35	.....	...	1	.....	...	2500	2500
49	Knox Church, Scarboro'	John Mackay, B.A.	1	450	102	12	258	12... 6	4	...	16	2	12... 2	8	5	40	112	16	500	..	1	M	...	1000	1000
50	West Toronto Junction	Jas. A. Grant	1	420	150	80	200	29...68	4	...	43	...	35... 1	3	11	60	304	24	300	...	1	.....	...	1000	1000
51	Streetsville	R.J. M. Glassford	1	600	128	5	303	27...23	4	...	20	...	9.....	10	12	70	191	21	300	1	1	M	...	1000	1000
52	Norval	James Argo	1	350	55	4	113	3.....	...	...	...	...	3.....	8	8	15	75	11	200	1	1	M	...	425	425
	Union Church		1	250	65	5	137	9... 2	7	...	4	1	.....	8	7	25	100	9	150	1	1	M	...	425	425
53	Boston Church, Esquesing	J. W. Milne, B.A.	1	400	70	.....	149	25... 2	...	...	5	1	12... 9	6	11	30	80	11	50	...	1	M	...	850	850
54	Queensville	Geo. McKay,	1	300	32	.....	65	2.....	2	...	..	...	4... 1	3	9	23	75	24	120	...	...	M	...		
	Ravenshoe	M. A.	1	150	20	3	35	4... 1	1	...	3	...	5... 2	2	3	.....	11	5	.....	...	...	.....	...	750	450
55	Brampton	A. Gandier, B.D.	1	750	158	30	393	44...39	3	1	19	9	18.....	10	14	150	195	21	550	1	1	.....	...	1500	1500
56	St. John's Ch., Toronto	J. McP. Scott, B.A	1	450	71	8	144	44...61	5	...	27	...	16.....	2	9	40	286	38	250	1	1	.....	...	1000	600
57	St. Paul's Ch., Toronto	W. A. J. Martin	1	230	54	9	85	13 ..35	1	...	6	2	13.....	2	6	18	134	15	164	1	...	.....	...	900	500
58	Eglington	R. M. Hamilton	1	100	41	2	43	6...42	...	...	5	...	5.....	4	7	14	127	14	300	1	...	.....	...	500	500
	Bethesda Ch		1	175	20	7	35	4.....	1	...	3	...	.....	3	6	25	65	7	80	1	...	.....	...	289	300

FOR THE YEAR ENDING 31ST DECEMBER, 1890—*Continued.*

FINANCES.

No. Children in S. S. Work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Cong. bf'd C. or M. dur'g year?	Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund: a. b. c. d. e. f.	Payments to Col. Fund: Ordinary. (1)	Payments to Col. Fund: Special. (2)	Payments to Home Miss. Fund.	Payment's to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
						$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
12	.....	...	...	M	...	750	750	759	.....	501	122	1373	e f	11 8	...	12	4	25	10	11	11	5	104	.....	.....	7	11	1498	29
11	262	...	1			800	520	520	.....	13	138	671	.....	.....	.....	33	5	12	90	.....	.....	3	143	48	57	4	19	837	30
....	.....		...	...	...	....	280	280	.....	.....	4	284	.....	.....	.....	8	.....	.....	8	.....	.....	.....	16	.....	.....	2	10	312	
52	511	1	1	.....	...	2000	2000	2000	...	48	3149	5197	c f	90	.....	252	130	150	317	60	15	12	1026	124	212	19	1149	7391	31
32	600	1	...	..		1200	1200	1200	.....	370	809	2379	e f	30 15	...	103	45	36	73	75	20	6	403	64	18	8	156	2946	32
29	200	1	1	.....		1200	400	400	.....	1431	194	2025	e	5	.....	20	5	20	44	5	3	2	104	40	44	4	43	2176	33
46	700	...	1	.....		1200	1200	1200	.....	76	608	1884	d f	15	.....	20	15	30	110	10	5	2	207	63	47	7	500	2598	34
38	600	1	1	.....		2000	2000	2000	.....	.....	3674	5674	e f d e	125 50 30 10	...	232	150	150	636	250	16	18	1627	265	127	24	918	8243	35
8	350		1	M		1000	1000	1000	.....	.....	564	1564	f d e	10 3 3	...	86	65	145	210	30	15	10	611	42	95	12	118	2335	36
6	135	...	...	.....	...	400	400	400	.....	13	125	538	f	7	...	10	9	5	10	1	1	1	50	.....	.....	2	9	590	
26	.....	1	1	.....	C	2000	2000	2000	.....	4000	2240	8240	e f	140 60	...	327	220	124	541	51	19	14	1496	289	363	18	500	10254	37
50	450	1	1	.....	C	.....	.....	2000	.....	30300	5211	37511	e f	120 50	...	316	300	185	641	100	30	7	1749	500	190	11	269	39540	38
8	200	.....	...	M	..	.....	.....	240	.....	30	.....	270	d e	4 4	...	31	8	14	24	.....	.....	.....	85	.....	.....	.....	.....	355	39
43	.....	1	1	.....	...	1700	1700	1700	.....	325	3783	5808	e f	45 30	...	140	100	75	227	40	20	12	689	117	127	21	583	7101	40
.....	.....	.....	.....	.....	...	2500	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	41
35	600	6	1	.....	..	2500	2500	2500	.....	94	4996	7590	d e f	100 150 80	...	450	300	80	550	220	40	20	1990	372	250	21	3550	13151	42
14	.....	...	1	.....	...	1100	1100	1100	.....	.....	722	1822	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*93	62	31	4	14	1933	43
17	332	...	1	M	C	850	800	850	.....	3909	196	4955	e f	17 8	15	29	25	10	66	9	5	4	194	.....	29	5	5	5159	44
13	400	1	1	.....	...	611	611	611	.....	2000	315	2926	e	15	.....	30	15	10	30	10	3	2	115	.....	.....	7	.....	3048	45
9	240	1	...	.....	...	.....	.....	389	.....	272	32	693	e	10	.....	25	5	15	20	6	2	3	86	.....	.....	3	6	788	
14	.....	...	...	.....	...	628	520	420	100	125	226	771	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	22	793	46
11	150	1	1	M	...	313	313	313	.....	726	1113	2152	a f	10	.....	48	15	10	96	15	14	7	215	56	53	9	36	2412	47
35	.....	...	1	.....	...	2500	2500	2500	.....	348	4416	7264	e f	40 20	...	153	75	100	359	50	50	13	860	.....	225	24	654	8802	48
16	500	..	1	M	...	1000	1000	1000	.....	218	263	1481	e f	63 48	...	237	51	145	417	25	13	10	1009	93	209	12	160	2662	49
24	300	...	1	.....	..	1000	1000	1000	.....	.....	400	1400	d f	15	.....	35	25	29	96	13	.....	6	219	25	96	7	40	1666	50
21	300	1	1	M	...	1000	1000	1000	.....	600	458	2058	c f	66	.....	63	50	62	130	15	10	13	409	25	40	15	64	2546	51
11	200	1	1	M	...	425	425	425	.....	100	1193	1718	e	11	.....	29	5	59	195	1	3	3	306	68	34	6	36	2066	52
9	150	1	1	M	...	425	425	425	.....	19	300	744	e f	4 9	...	42	6	49	107	4	4	4	229	51	34	7	.....	980	
11	50	...	1	M	..	850	850	850	.....	500	150	1500	.....	.....	.....	40	16	20	151	13	10	4	234	8	83	.....	60	1794	53
24	120	...	...	M	...																								
5	.....	...	...	.....	...	750	450	450	.....	50	25	525	.....	.....	.....	.....	9	.....	5	.....	.....	.....	14	.....	.....	3	.....	542	54
21	550	1	1	.....	...	1500	1500	1500	.....	1470	1062	4032	d f	130	.....	126	100	35	371	35	20	10	877	39	158	18	542	5109	55
38	250	1	1	.....	...	1000	600	600	.....	2100	337	3037	e f	5 4	...	75	25	40	118	10	5	2	284	63	44	4	69	3394	56
15	164	1	...	.....	...	900	500	563	.....	300	162	1025	e f	3 2	...	10	10	5	10	3	3	2	48	8	.....	2	.....	1075	57
14	300	1	...	.....	...	560	500	500	.....	.....	52	552	a f	7	.....	20	7	5	15	19	5	1	70	.....	.....	1	.....	623	58
7	80	1	...	.....	...	289	300	265	.....	.....	12	277	a f	6	.....	15	10	5	15	6	5	1	63	.....	.....		.....	341	

22. PRESBYTERY OF TORONTO,

No.	Name of Congregation.	Name of Pastor.	No. of Ch'ses and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.); by Certificate (C).	No. of Communicants removed during the year: (1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certific'te.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.? (	Did Con. brd C. or M. dur'g year?	Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation.
								P. C.					I. A.												$	$	
59	St. Andrew's, Vaughan, &c	C. A. Campbell	1	650	75	.....	140	14... 3	4	...	2	...	6.....	7	14	50	120	10	360	...	...	M	...	755	700	700
60	Fairbank	Alex. Wilson	1	200	20	5	34	.....	2	...	...	7	2... 3	3	9	25	60	7	40	...	...	...	...	264	.....	.....
	Fisherville		1	175	13	1	28	10... 3	1	...	...	...	.....	...	7	40	35	4	.....	...	...	.....	...	234	..	..
61	Dovercourt	J. Stenhouse, B. Sc., Ord. Mis.	1	150	26	....	58	1...22	...	...	16	39	8.....	3	...	20	76	7	.....	...	...	.....	..	282	288	288
	VACANT.																									
62	Stouffville	.....	1	208	25	2	50	3... 1	1	...	9	...	1... 1	3	...	20	140	11	150	...	...	.....	...	398	398	398
63	Bonar Church, Toronto	.....	1	350	45	4	68	16... 8	1	...	...	...	2.....	5	10	20	90	15	371	.....	.....	.....	Sc	.....	.....	.....
64	Hornby	.....	1	250	24	4	62	13... 2	3	...	5	...	2.....	2	6	12	35	10	50	.....	.....	M	...	280	.....	.....
	Omagh		1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....
65	Mt. Albert	.....																								
	Ballantrae	.....	2	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....
66	Malton	.....	1	150	20	3	40	.....	...	...	2	...	4.....	1	5	10	40	5	.....	...	...	.....	...	307	.....	.....
	Dixie	.....	1	100	25	14	37	.....	1	...	6	...	2.....	...	9	.....	.....	.....	.....	...	...	.....	...	.....	.....	.....
	Totals	.....	76	31441	6199	2411	14396	1241 P. 1661 C.	197	42	152	614	693.77	411	591	3352	12358	1290	15935	25	39	18M	5 C 1 Sc	7613	6051	8

23. PRESBYTERY OF ORANGEVILLE,

No.								P. C.					I. A.													
1	Dundalk	A. Hudson	1	220	21	8	65	8... 7	1	...	4	...	2.....	3	9	22	85	12	150	...	1	.....	...	394	300	300
	Ventry		1	160	30	1	65	6.....	1	2	1	2	 3	3	9	30	60	6	50	...	...	.....	...	394	300	300
2	Grand Valley	H. Crozier	1	175	42	12	110	4... 3	1	...	3	1	11.....	2	6	25	80	10	.....	...	1	M	...	405	375	375
	South Luther		1	175	29	....	59	6.....	1	...	2	3	8.....	3	5	25	65	8	.....	...	...	.....	..	305	275	275
3	Maxwell	R. Hughes	1	200	.....	.....	65	.....	...	...	...	2	.....	2	...	.....	...	.....	.....	...	...	M	..	190	233	233
	McIntyre		1	250	34	.....	52	.....	...	2	1	6	.....	3	3	30	25	4	55	...	...	.....	..	225	250	250
	Feversham		1	200	.....	.....	46	.....	1	...	1	2	.....	1	...	.....	.....	.....	.....	...	...	.....	..	160	200	200
4	Erin, Burn's Ch.	Robt. Fowlie	1	400	.....	.....	212	8... 4	4	...	1	...	1... 1	7	9	30	60	8	250	...	1	.....	...	680	680	680
	Ospringe		1	300	48	.....	126	9... 7	...	...	4	3	1... 2	5	6	80	70	8	.....	...	...	.....	...	285	285	285
5	Priceville, St. Columbia Ch.	D. McLeod, B.A.	1	400	80	.....	146	12... 5	5	...	6	...	11... 5	8	9	30	132	14	300	...	...	M	...	700	750	750
6	Knox Ch., Charleston, Alton	A. Wilson	1	425	71	1	171	28.....	3	...	11	...	.....	5	13	20	131	13	.....	...	1	M	...	566	566	566
			1	350	32	4	101	5.....	...	...	2	1	1... 1	6	12	10	142	6	.....	...	1	.....	...	284	284	284
7	Cheltenham	J. L. Campbell, B.A.	1	250	44	3	96	1...11	3	...	2	1	3.....	3	7	25	75	11	150	...	1	M	..	350	325	325
	Mt. Pleasant		1	200	40	.....	120	18... 5	1	...	2	...	5... 4	4	5	40	65	11	200	...	1	.....	...	400	400	400
8	Camilla	G Ballantyne	1	275	55	.....	160	4... 1	...	...	17	3	4.....	5	8	25	65	10	200	...	1	.....	...	414	509	509
	Mono Centre		1	125	13	.. ...	45	2.....	...	...	8	1	4.....	3	5	20	25	6	100	...	...	M	...	196	211	211
9	Mono Mills	J. W. Orr	1	250	27	3	70	14... 2	...	...	5	1	3.....	4	8	30	50	7	50	...	...	M	..	250	250	250
	Mono East		1	150	22	4	60	15... 1	1	...	...	2	5.....	2	...	30	.....	.....	100	...	...	.....	...	267	267	267
	Adjala		1	175	30	.....	70	12... 1	3	...	3	...	5.....	4	8	20	40	6	72	...	...	.....	...	267	267	267
10	St. Andrew's, Proton	D. McColl, B.A.	1	250	50	.....	.....	4... 1	1	...	1	...	2.....	3	7	15	40	6	40	...	...	M	...	291	350	350
	Proton Station		1	200	20	.....	16	4... 2	...	...	1	..	9.....	...	...	30	50	6	.....	...	...	.....	...	200	150	150
11	Hillsburgh	J. J. Elliott	1	250	24	6	80	3... 1	...	...	2	2	.....	...	...	.....	42	7	200	...	1	R H	..	500	500	500
	Price's Corners		1	200	28	12	65	2.....	..	...	3	7	1.....	4	5	.....	40	8	100	...	1	.....	...	325	325	325

FOR THE YEAR ENDING 31ST DECEMBER, 1890—*Continued.*

FINANCES.

No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. bd'd C. or M. duty yearly?	Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregat'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund: a. b. c. d. e. f.	Payments to Col. Fund: Ordinary. (1)	Payments to Col. Fund: Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
					$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
10	360	...	...	M	...	735	700	735	.....	575	102	1432	d	30	...	50	15	25	60	20	.....	5	215	.....	.....	8	....	1655	59
7	40	...	..	.....	..	261	.....	261	.....	.....	16	280	f	10	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	280	60
4	.....	...	...	.....	...	241	...	231	.....	.....	102	336	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	336	
7	.....	...	...	.....	..	282	288	126	162	172	265	563	.....	...	...	5	3	.....	.....	.....	.....	.....	8	.....	.....	2	.....	573	61
11	150	...	...	.....	...	398	398	398	.....	20	106	524	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*48	10	.....	.....	.....	572	62
15	371	.....	.....	.....	Sc	....	.....	.....	.....	4325	610	4965	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	3	.....	.....	.....	.....	4968	63
10	50	.....	.....	M	...	280	.....	222	.....	.....	98	320	.....	.....	.....	5	.....	...	...	.....	.....	.....	5	.....	.....	3	.....	328	64
....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	..
....	...	...	...	.....	...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	65
5	.....	...	...	.....	..	357	.....	275	.....	.....	19	294	e	5	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	299	66
....	.....	.....	.....	.....	...	.....	.....	272	.....	.....	.....	+272	.....	.....	.....	12	.....	.....	.....	.....	.....	2	14	.....	.....	2	6	296	
1290	15935	25	30	18M	5 C 1sc	7263	60518	64288	262	62699	76529	203516	.....	5128	4333	8682	5906	1135	13627	5836	816	409	49043	4228	4919	574	26505	279638	

* Not distributed. † Contains $141 of which particulars of distribution was not given.

FOR THE YEAR ENDING DECEMBER 31ST, 1890.

12	150	...	1	....	...	394	300	300	.....	.....	40	340	e	1	.....	12	16	3	5	.....	1	1	39	.....	.....	3	.....	382	1
6	50	...	...	.....	...	391	300	300	.....	.....	32	332	e	3	.....	12	13	2	5	1	4	1	41	...	...	3	.....	376	
10	.....	...	1	M	...	405	375	375	.....	M 14	30	419	e	4	.....	7	10	4	34	5	6	2	72	.....	30	5	60	556	
8	.....	...	...	.....	...	305	275	275	.....	73	3	351	e	3	.....	8	4	5	3	3	3	.....	29	.....	.....	3	15	398	
....	.....	...	...	M	...	190	233	190	43	27	.....	217	.....	.....	.....	.....	7	6	.....	.....	.....	.....	13	.....	.....	4	5	239	3
4	55	...	...	.....	...	225	250	225	.....	.....	60	285	.....	.....	.....	8	6	4	8	4	4	.....	34	.....	.....	.....	.....	319	
....	.....	...	...	.....	...	160	200	146	75	.....	13	159	.....	.....	.....	10	7	5	6	1	1	.....	30	.....	.....	2	32	223	
8	250	...	1	.....	...	680	680	630	.....	.....	152	832	e	10	...	28	8	15	69	10	10	6	160	13	50	10	21	1026	4
8	.....	...	...	.....	...	285	285	285	.....	C 100	88	473	f	4	...	6	2	3	3	.....	.....	2	16	.....	.....	3	.....	492	
14	300	.....	...	M	...	700	750	700	50	.....	1200	1900	d	2	...	30	22	15	40	5	5	4	126	.....	.....	9	...	2035	5
13	.....	...	1	M	...	566	566	566	.....	419	.....	985	e	3	...	23	14	5	40	12	.....	.....	94	1	40	...	5	1084	6
6	.....	...	1	.....	...	281	284	258	26	C 65	88	411	.....	.....	.....	.....	3	.....	30	.....	.....	.....	33	.....	30	5	.....	419	
11	150	...	1	M	...	350	325	350	.....	189	80	619	e	7	.....	10	11	41	65	5	2	4	145	18	47	5	4	773	7
11	200	...	1	.....	...	490	400	400	...	C 6 M 11	64	481	e	5	...	19	15	24	91	11	2	5	175	36	47	5	4	695	
10	200	...	1	.....	...	414	509	414	95	63	78	555	f	3	...	21	3	21	32	4	6	5	102	75	12	8	18	683	8
6	100	...	...	M	...	196	211	196	45	C 65	14	275	f	1	...	8	2	4	4	1	2	1	26	3	.....	3	.....	301	
7	50	...	...	M	...	250	250	250	.....	52	40	342	f	1	...	13	5	5	5	4	2	2	40	.....	.....	3	.....	385	9
...	100	...	...	.....	...	267	267	267	.....	10	10	287	f	1	...	22	4	5	5	4	2	2	48	.....	.....	3	.....	338	
6	72	...	...	.....	...	267	267	267	.....	10	65	342	f	1	...	18	5	5	5	4	3	2	46	.....	.....	.....	.....	388	
6	40	.....	...	M	...	291	350	191	.....	M148	40	379	.....	.....	.....	10	12	6	7	.....	.....	1	36	.....	.....	.....	.....	415	10
6	.....	...	...	.....	...	200	150	100	.....	.....	.....	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	100	
7	200	...	1	RH	...	500	500	500	.....	.....	4	504	e	3	.....	8	8	8	8	7	4	3	49	6	33	4	6	563	11
8	100	...	1	.....	...	325	325	325	.....	.....	46	371	.....	.....	.....	.....	.....	.....	35	.....	.....	.....	35	10	25	.....	.....	406	

23. PRESBYTERY OF ORANGEVILLE.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.); by Certificate (C).	(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. bf'd C. or M. dur's year?	Stipend received from all sources	Stipend promised by Congregation alone.
								P. C.					I. A.												
12	Orangeville	D. C. Hossack, M.A., LL.B	1	700	180	75	291	14...39	3	...	4	...	18	7	14	100	225	20	400	1	1	RH	...	1200	1200
13	Ballinafad	L. C. Emes...	1	200	34	.....	88	.....	...	...	4	...	.....	4	4	.....	40	4	.....	...	...	M	...	337	337
	Melville Ch., Caledon		1	100	25	20	30	4... 1	..	...	...	...	1.....	2	7	.....	.....	.....	.....	...	1	.....	...	.....	.....
14	Horning's Mills.	W.A.Stewart	1	200	40	20	76	3... 3	...	...	7	1	12.....	3	8	15	90	7	.....	...	1	.....	...	214	325
	Primrose	M.A.	1	250	41	35	120	7... 1	4	...	6	...	6.....	3	9	30	75	10	.....	...	1	.....	...	113	125
	VACANCIES.																								
15	Shelburne		1	400	70	30	248	25...17	...	...	3	...	10.....	5	10	50	140	15	279	...	1	M	...	1000	1000
16	Rosemont		1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	M	...	.....	.....
	Mansfield		1	200	30	2	46	.....	...	...	1	...	6.....	3	7	25	65	10	110	...	...	.....	...	.....	312
17	1st Chinguacousy		1	200	48	5	118	5... 1	1	...	3	...	7.....	3	7	.....	70	8	.....	...	...	.....	...	425	425
	2nd Chinguacousy		1	350	.....	.....	152	7... 2	1	...	3	...	12.....	5	8	35	.....	11	.....	..	1	M	...	175	475
18	Markdale		1	200	31	10	69	2... 2	...	...	2	...	5... 1	3	4	10	60	9	.....	...	...	M	...	129	400
	Flesherton		1	450	55	10	132	19... 2	1	...	6	15	13... 1	5	2	20	150	16	255	...	...	.....	...	400	400
19	Maple Valley		1	200	40	.....	.....	.....	...	...	...	...	.....	4	4	.....	50	7	50	...	...	M	...	406	....
	Singhampton		1	200	25	1	51	8.....	...	...	...	...	5... 1	2	9	30	.....	6	.....	...	...	.....	...	387	....
20	Laurel		1	150	20	.....	20	6.....	...	...	...	...	.....	1	2	.....	.....	.....	.....	...	...	.....	...	150	150
	Black's Corners		1	150	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	.....	.....
21	Corbetton		1	150	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	.....	.....
	Riverview		1	150	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	.....	.....
	Gandier		1	150	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	.....	.....
22	Caledon East		1	175	7	1	17	.....	...	...	...	...	.....	2	...	15	20	.....	.....	...	...	M	...	288	188
	St. Andrew's		1	200	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	.....	.....
	MISSION STATIONS.																								
1	Knox Ch., Caledon		1	175	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	.....	.....
	Vanatter		1	150	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	.....	.....
	Waldemar		1	175	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	.....	.....
	Total		47	10855	1386	263	3468	265 P. 119 C.	36	4	119	54	171.19	132	224	867	2327	290	3111	1	16	15M 2RH	...	13902	13719

24. PRESBYTERY OF BARRIE.

No.								P. C.					I. A.												
1	Retired	W. Fraser, D.D.	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	.....	.....
2	*Pastor Emeritus*, Orillia	J. Gray, D.D.	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	.....	.....
3	Craigvale	W. McConnell	...	.....	38	.....	78	2... 2	2	...	4	...	5.....	3	2	.....	40	4	.....	...	...	M	...	.....	233
	Central Church.		3	900	18	.....	40	2.....	...	...	2	...	1.....	2	3	.....	.....	.....	.....	...	...	.....	...	700	241
	Lefroy		...	.....	11	.....	18	3... 2	2	...	3	...	.....	3	2	.....	.....	.....	.....	...	...	.....	...	.....	233
4	Huntsville	J. Steveright, M.A.	2	295	36	12	62	18.....	4	...	2	...	19.....	2	5	40	65	7	.....	...	...	M	...	750	500
	Allansville		...	.....	14	.....	25	5.....	...	...	3	...	9... 1	2	4	.....	58	5	.....	...	...	.....	...	.....	120
5	Stayner	R. Moodie	2	400	50	20	100	5... 1	2	...	8	5	3... 1	3	9	30	147	18	.....	1	1	M	...	750	550
	Zion Church, Sunnidale		...	150	24	3	54	10... 3	...	...	...	...	.....	2	7	.....	25	6	51	...	1	.....	...	.....	300
6	Orillia	R. N. Grant	1	1000	254	100	495	47...31	4	..	21	14	35... 5	11	19	100	468	44	520	1	1	M	...	1500	1500

FOR THE YEAR ENDING 31ST DECEMBER, 1890—*Continued.*

FINANCES.

No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or leased House (RH) prov. for Min.?	Did Con. bl'd C. or M. duty past?	Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund a. b. c. d. e. f.	Payments to Col. Fund (1) Ordinary.	Payments to Col. Fund (2) Special.	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
						$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
20	400	1	1	RH	...	1200	1200	1200	.....	30	1888	3118	d 20 e 20 f 20		...	100	50	30	105	25	20	8	398	72	30	12	39	3567	12
4	...	...	...	M	...	337	337	337	.....	30	33	400	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	400	13
.....	.....	...	1	.....	...	...	...	197	.....	C 9	9	215	e	13	.....	17	.....	10	42	.....	.....	.....	82	.....	32	.....	.....	297	
7	.....	...	1	.....	...	211	325	244	81	.....	40	284	.....	.....	.....	.....	.....	.....	26	.....	.....	.....	26	.....	.....	4	.....	314	14
10	.....	...	1	.....	...	413	425	400	70	350	38	788	.....	.....	.....	.....	.....	.....	32	.....	.....	.....	32	14	18	10	.....	830	
15	279	...	1	M	...	1000	1000	1000	.....	C 38	260	1298	e	5	.....	90	7	25	117	7	5	3	259	95	117	5	.....	1562	15
.....	.....	...	...	M	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16
10	110	...	...	.....	...	.....	312	156	84	.....	.....	156	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	156	
8	.....	...	...	.....	...	425	425	481	.....	14	133	628	c 10 e 10 f 5		..	50	10	40	50	16	5	3	193	25	.....	6	68	895	17
11	.....	...	1	M	...	475	475	407	C 1316 M 16	236	1975	c 10 e 10 f 10	...	214	15	45	291	12	8	3	618	27	91	.....	57	2050			
9	.....	...	...	M	...	120	400	129	171	C 50	116	295	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	.....	299	18
16	255	...	...	.....	...	400	400	400	.....	153	35	588	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6	.....	594	
7	50	...	...	M	...	406	.....	3 6	....	..	.....	336	.....	.....	.....	5	5	5	5	.....	.....	.....	20	.....	.....	.....	.....	256	19
6	.....	...	...	.....	...	387	....	184	.....	47	167	394	.....	.....	.....	9	5	8	.....	.....	.....	.....	22	.....	.....	1	.....	417	
.....	.....	...	...	.....	...	150	150	150	.....	...	...	150	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	150	20
.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21
.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	...	...	M	...	288	188	191	18	28		225	.....	.....	6	8	.....	.....	.....	.....	.....	.....	14	...	.....	1	.....	240	22
.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
290	3111	1	16	15M 2RH	...	13902	13719	13368	758	3333	5108	21809	.....	204	6	766	269	352	1168	135	95	58	3053	395	602	127	337	25326	

FOR THE YEAR ENDING 31ST DECEMBER, 1890.

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.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
4	.....	...	...	M	...	.....	234	233	.....	.....	.....	233	.....	.....	.....	5	3	3	3	3	3	1	21	.....	...	8	.....	262	3
...	.....	...	...	.....	...	700	231	231	.....	.....	.....	231	.....	.....	.....	4	3	3	4	3	2	2	21	...	...	4	.....	259	
.....	.....	...	...	.....	...	.....	233	233	.....	.....	.....	233	.....	.....	.....	3	2	2	3	5	2	2	17	...	...	2	.....	252	
7	.....	...	...	M	...	750	500	380	.....	249	95	715	.....	.....	.....	6	6	.....	.....	.....	10	.....	22	.....	.....	.....	.....	737	4
5	.....	...	...	.....	...	.....	120	120	.....	...	70	190	.....	.....	.....	2	2	.....	.....	.....	5	.....	9	...	.....	.....	.....	199	
18	.....	1	1	M	...	750	550	527	..	C 206	341	1068	d 5 e 5 f 5		...	35	16	10	61	12	8	4	161	20	61	8	14	1251	5
6	51	...	1	.....	...	.....	200	200	.....	.....	23	223	e	3	.....	7	5	4	16	3	.....	.....	38	.....	16	...	7	268	
44	520	1	1	M	...	1500	1500	1500	...	1350	1806	3650	d 35 e 35		..	175	70	65	160	30	30	18	618	120	132	32	71	5371	6

24. PRESBYTERY OF BARRIE.

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Oh's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.) by Certificate (C). P. C.	(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certific'te.	No. of Baptisms—Infants (I); Adults (A). I. A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Mans. (M) or Women. For. Miss. Soc'y? Is there a Manse (M) or Rented Houses (RH) prov. for Min.?	Did Con. b'd C. or M. duty last?	Stipend promised by Congregation alone.	Stipend rec'd from all sources
7	West Ch. Nottawasaga ..... St. Andrew's, Nottawasaga .... Duntroon	A. McDonald, B.A	3	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	.....	.....
8	Supervisor of Missions	A. Findlay	...	...	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	.....	.....
9	Bradford ..... 2nd West Gwillimbury	F. Smith	... 3	 600	30 45	 4	61 86	13 ..... 10... 1	2... 3...	5 6	... ...	18... 2 7.....	2 3	6 9	40 40	90 45	10 8	 6	... 1	I M	... ...	900	34 36
	St. John's		...	.....	25	1	64	4	...	5	...	4	3	3	15	45	7	30	.....	...	...	.....	.....	20
10	Barrie.....	D. D. McLeod	1	600	140	20	242	4...21	2...	4	...	8 .. 1	6	9	100	260	25	750	1 1	RH	...	1500	1500
11	1st West Gwillimbury ..... Cookstown	J. Carsweil...	2 ...	250 250	28 27	2 3	47 47	1... 3	1 ...	2 2	4 3	4..... 6.....	4 3	8 8	15	45 35	5 6	200 250	... ...	1 M	... ...	510 300	40 30
12	Penet'nguish'ne Wyebridge	Hugh Currie.	2 ...	325 200	35 12	6	62 14	8... 3	2... ...	2 ...	... ...	12... 1	4 1	6 6	20	45	6	....	....	....	... ...	850	40 10
13	Retired	S. Hutcheson	...	.....	.....	.....	.....	.....	...	...	...	.....	...	...	...	.....	.....	.....	.....	.....	...	.....	.....
14	Collingwood	J. Campbell, M.A., Ph.D.....	1	600	200	80	500	38...24	5	4	18	34	11... 2	8	9	70	534	32	500	1	M	...	1100	1100
15	Alliston ..... Carluke	J. R. S. Burnett	2 ...	260 175	70 25	22	111 75	8... 4 3... 1	2 1	1 ...	4 2	3 11	4..... 5.....	4 4	11 11	25 30	146 50	16 8	150 100	... ...	1 ...	M ...	...	500 325
16	Townline, Essa. Ivy	J.J.Cochrane M.A	2 ...	220 200	36 42	1	67 67	2... 5...	... ...	3 ...	... ...	... ...	6..... 7.....	... 2	... 2	... ...	52 58	6 6	....	... ...	M ...	... ...	750	375 375
17	Knox Ch., Oro..	A. F. McKenzie...	3	300	70	.....	43	4.....	2...	...	...	...	17.....	5	6	36	92	12	60	...	M	...	600	500
18	Midland	David James.....	1	400	70	.....	117	10... 9	...	...	...	3	14.....	4	7	50	170	20	.....	1	M	M	800	800
19	Essen Ch., Oro. Willis Ch., Oro.	A.B. Dobson.	2 ...	200 180	29 38	2	81 70	1 ..... 2... 1	... ...	... 2...	1 ...	... ...	..... 8... 1	3 4	3 ...	50 30	35 40	5 5	....	... ...	... M	... ...	750	375 375
20	East Nottawasaga ..... Creemore..... Dunedin	J. K. Henry....	... 3 ...	250 300 120	33 35 20	1 4	110 74 68	3... 3 3... 4 14... ...	2... 2... 1...	 5	... 1 ...	7.. 3 1	4..... 1	6 4 4	6 9 6	..... 25	53 85 70	9 10 11	75 60 75	1 1 1	... ...	..... M	... ...	..... 750	214 319 188
21	Tamsui, China.	Jno. Jamieson ...	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	.....	.....
22	Bracebridge .... Monck	W. Clarke, M.C., P.&S.	2 ...	220 80	38 19	15 2	55 36	7... 1 9	2... ...	... ...	10 ...	3 ...	8... 4 3.....	4 ...	4 4	30	130 20	3 3	 20	1 ... 1	M ...	... ...	750	600 150
23	First Essa..... Burn's Church.. Dunns' Church.	W. J. Hewitt.	... 3 ...	..... 600	35 26 15	....	84 46 38	8..... 2..... 6.....	1... 1... 1...	... ...	... ...	... ...	2..... 4..... 5.....	3 3 4	6 6	....	50 40 50	4 4 4	....	... ...	... ...	... ...	..... 900	375 375 150
24	Gravenhurst	M.N. Bethune	2	350	48	50	117	9 .. 1	2	1	12	...	6.....	5	6	70	121	22	200	...	1	M	...	900	800
25	Fraser Church Tottenham ..... Beeton	J. McD. Duncan, B.A	2 ...	300 250	45 48	10 6	104 113	6... 9 9... 9	1 1	1 ...	13 4	... ...	6... 1 11... 1	4 4	6 14	30 45	78 108	13 14	130 200	... 1	1 1	....	... ...	975	525 447
26	Guthrie Ch., Mitchell Sq.....	John Hunter	2 ...	190 100	33 20	 27	63	9.....	... ...	... 4	4 1	4 ...	12..... 2.....	6 4	9 6	....	74 20	6	....	1 ...	... ...	... ...	... ...	750	389 130
	VACANCIES.																							
27	Hillsdale ..... Elmvale	.....	2 ...	300 200	16 48	....	85 102	1.....	3 ...	1 ...	13 7	... ...	....	4 5	6 4	... .	70 50	8 6	200	... ...	... ...	M ...	... ...	750	375 375
28	Angus ..... New Lowell ...	.....	2 ...	....	....	....	....	....	... ...	... ...	... ...	... ...	....	... ...	... ...	....	....	....	....	... ...	... ...	... ...	... ...	....	....
29	Churchill	.....	2	450	50	6	139	1 .. 1	2...	...	10	...	6... 2	5	15	55	130	14	...	...	1	M	...	800	800

FOR THE YEAR ENDING 31ST DECEMBER, 1890—*Continued.*

FINANCES.

No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Society?	Is there a Manse (M) or Rented House (R) prov. for Min.?	Did Cong. bld G. or M. during year?	Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund: a. b. c. d. e. f.	Payments to Col. Fund: Ordinary. (1)	Payments to Col. Fund: Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
						$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
10	.....	...	1	M	...	.....	340	340	.....	58	83	481	e 5	5	...	28	10	5	133	5	3	2	196	66	67	4	108	789	9
8	6	1	....	....	...	900	360	360	.....	30	390	e	10	.....		37	24	10	15	8	3	3	110	.....	.....	8	121	629	
...	30	...	...	...	...	.....	200	200	.....	C 600	274	1074	c 6	6	...	18	7	5	10	5	3	3	59	.....	.....	5	30	1166	
25	750	1	1	RH	...	1500	1500	1500	.....	465	837	2802	e	20	.....	61	50	65	220	7	.....	6	429	61	195	26	7	3264	10
5	200	...	1	M	...	510	400	480	.....	.....	136	616	.....	.....	.....	55	12	7	83	4	4	.....	165	30	68	5	.....	786	11
6	250	...	....	....	...	300	300	300	.....	.....	66	366	e	2	.....	14	3	5	6	3	3	2	38	.....	.....	6	7	417	
6	.....	...	....	....	...	850	400	400	.....	173	2	575	e	6	.....	13	14	9	11	7	7	2	69	5	.....	6	62	742	12
...	.....	...	....	....	C	.....	100	71	29	1000	8	1079	.....	.....	.....	3	3	1	3	.....	.....	.....	10	.....	.....	2	.....	1093	
...	.....	...	....	....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
32	500	1	1	M	...	1100	1100	1100	.....	879	402	2381	c 10 d 10 e 20		...	221	20	111	157	25	25	7	606	50	138	67	92	3116	14
16	150	...	1	M	...	500	425	500	.....	23	139	662	e 6 f 8		...	26	4	16	43	7	13	5	128	.....	28	8	29	827	15
8	100	...	....	....	C	325	325	325	.....	1150	40	1515	e	5	.....	5	5	4	5	4	4	4	36	.....	.....	.....	20	1574	
6	.....	...	....	M	...	750	375	375	.....	C 40	35	450	c	5	.....	1	2	2	2	2	2	5	19	.....	.....	4	15	488	16
6	.....	...	....	....	...	.....	375	375	.....	.....	30	405	c	10	.....	.....	2	2	2	2	2	3	23	.....	.....	4	10	442	
12	60	...	....	M	...	600	500	500	243	C 315	56	871	.....	.....	.....	4	4	2	4	4	2	.....	20	.....	.....	4	.....	895	17
													c 3 d 3 e 4																
20	.....	1	....	M	M	800	800	800	.....	M240	192	1232	f 5		...	25	20	30	45	7	3	5	150	42	.....	8	74	1454	18
5	.....	...	....	....	...	750	375	375	.....	154	55	584	.....	.....	.....	20	.....	21	16	.....	.....	2	*	15	.....	4	6	653	19
5	.....	...	....	M	...	.....	375	375	.....	M150	26	551	.....	.....	.....	19	.....	.....	10	.....	7	1	.....	.....	.....	4	8	591	
9	75	1	...	...	...	.....	244	241	.....	.....	35	279	c 2 f 2		...	8	4	2	4	2	2	4	.....	.....	.....	4	.....	313	20
10	60	1	...	M	...	750	319	319	.....	60	50	429	e 3 f 2 d 3		...	14	6	3	8	2	2	2	12	.....	.....	4	2	477	
11	75	1	...	...	...	.....	188	188	.....	.....	14	202	f 3		...	10	5	2	6	2	2	2	5	5	.....	4	2	243	
...	.....	...	....	....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21
3	.....	1	...	M	...	750	600	600	...M	521	124	2245	.....	.....	.....	25	10	9	9	.....	.....	3	56	.....	.....	.....	124	2425	22
3	20	1	...	...	...	.....	150	150	.....	.....	5	155	.....	.....	.....	5	.....	2	3	.....	.....	.....	10	.....	.....	2	.....	167	
4	.....	...	....	....	...	.....	375	375	.....	.....	85	460	e 5 f 2		...	12	6	5	8	6	2	-	48	.....	.....	9	.....	517	23
4	.....	...	....	....	...	900	375	375	.....	.....	20	395	e 3 f 1		...	8	5	2	5	5	3	2	35	.....	.....	5	.....	435	
4	.....	...	....	....	...	.....	150	150	.....	.....	10	160	.....	.....	.....	.....	25	.....	.....	.....	.....	.....	25	.....	.....	4	.....	189	
22	200	...	1	M	...	900	800	800	.....	700	250	1750	.....	.....	.....	70	15	40	110	.....	10	5	250	25	50	.....	.....	2000	24
13	130	...	1	....	...	975	528	528	.....	.....	118	646	d 10 f 5		...	17	13	13	22	10	10	.....	100	.....	.....	14	35	795	25
14	200	1	1	.....	C	.....	447	447	.....	2688	50	3185	.....	.....	.....	22	10	15	42	5	5	.....	99	27	17	10	30	3324	
6	.....	1	...	...	...	750	389	389	.....	10	18	417	c	4	.....	15	5	4	.....	.....	.....	.....	28	.....	.....	.....	.....	445	26
...	.....	...	....	....	...	.....	136	136	.....	.....	.....	136	.....	.....	.....	11	.....	.....	.....	.....	.....	3	14	.....	.....	.....	.....	150	
8	200	...	...	M	...	750	375	375	.....	.....	80	455	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*55	.....	.....	.....	.....	510	27
6	.....	...	....	....	...	.....	375	375	.....	.....	69	444	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*53	.....	.....	.....	.....	497	
...	.....	...	....	....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	28
...	.....	...	....	....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
14	...	...	1	M	..	800	800	800	.....	c1200	242	2242	c 5 e 15 f 5		...	45	20	15	20	20	7	5	157	11	.....	13	25	2437	29

* Items not reported.

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.) by Certificate (C). P. C.	No. of Communicants removed during the year. (1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certific'te	No. of Baptisms—Infants (I); Adults (A). I. A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. b'd C. or M. dur'g year?	Stipend recei'd from all sources	Stipend promised by Congregation alone.
	ORDAINED MISSIONARIES.							P. C.					I. A.											$	$
30	Parry Sound	Jas. B. Duncan	1	200	59	20	93	12 7	2		5	7	17 4	8	20	100	14	200			M		800	500
31	Burk's Falls	J. L. Robertson, M.A.	...	200	29	.....	58	6 6	1		4	1	10 1	3	...	18	20	5					750	68
	Barriedale		3	....	8	.....	15	.....	...	...	...	...	2	...	.....	13	2	200					...	60
	Katrine		...	125	10	2	19	5 1	1	...	...	...	5 2	1	15	48	4	70					.....	100
32	Medonte	M. Turnbull	...	150	38	.....	30	.....	...	...	...	...	5	1	3	.....	25	3	.....					.....	100
	Victoria Harb'r		3	120	30	.....	28	.....	...	...	...	...	7	2	3	40	*	.....						.....	100
	Vasey		...	150	14	.....	14	.....	...	...	...	...	2	3	...	.....	.....	.....						.....	
33	North Bay	J. M Goodwillie M.A.	1	150	60	30	66	1 4	...		6	4	22	1	9	30	105	11	.....	...	1	.....		300	450
34	Mine'ving	Henry Knox	...	.....	15	.....	20	.....	1	...	...	...	8	1	3	*	.....	.....	.....	...	...	.....		.....	125
	Craighurst		3	500	18	.....	36	.....	1	...	...	...	1	3	3	.....	.....	.....	.....	...	...	.....		750	200
	Midhurst		...	.....	12	.....	26	 2	1	...	...	...	6	2	5	.....	60	8	100	...	...	.....		.....	125
35	Wanbaushene, &c	R. J. Sturgeon	4	600	64	4	166	9 1	2	...	13	3	23	5	...	35	.....	30	200	...	...	.....		750	675
36	Powassan	J. Garrioch	...	120	20	.....	64	....	1	...	...	...	1	1	7	12	25	3	.....	1	...	.....		....	210
	Nipissing		3	125	9	.....	16	.....	...	...	...	...	2	...	...	.....	20	3	.....	1	...	.....		550	41
	Trout Creek		...	120	7	.....	6	3 1	...	...	...	...	.....	...	.....	.....	.....	.....	.....	...	...	.....		....	12
	MISSION STATIONS.																								
1	Copper Cliff, Cartier, etc		4	.....	27	40	30	.....	...	...	...	...	3	...	...	10	39	9	27	...	...	.....		.....	
2	Sudbury		1	150	25	26	56	8 5	...	...	...	1	11	3	5	12	30	5	.....	...	...	.....		750	400
3	Warren		5	.....	32	.....	27	 2	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....		.....	.....
4	Sturgeon Falls		2	220	12	1	20	1 11	...	...	...	...	.....	...	3	27	26	4	58	...	...	.....		.....	.....
5	Franks Bay		1	.....	20	...	20	.....	...	...	...	...	6	...	...	15	35	.....	.....	...	...	.....		.....	.....
6	Nipissing Junct		3	175	18	.....	18	.....	...	...	...	...	1	...	...	10	34	6	.....	...	...	.....		.....	.....
7	Chisholm		3	.....	28	.....	11	.....	...	...	...	...	2	...	...	15	14	3	.....	...	...	.....		.....	.....
8	South River		4	260	32	.....	57	1 3	...	...	2	...	2	2	9	.....	44	6	50	...	...	.....		.....	.....
9	French River		2	.....	44	.....	8	.....	...	...	...	...	1	...	...	12	17	3	50	...	...	.....		.....	.....
10	Loring		2	.....	28	.....	43	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....		.....	518
11	Byng Inlet		1	130	32	5	25	4	1	...	8	1	.....	3	4	30	75	11	200	...	RH	.....		.....	
12	Dunchurch		4	.....	52	.....	26	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....		.....	
13	Magnetawan		4	250	34	3	82	.....	1	...	...	...	3	4	9	35	85	15	150	...	...	.....		.....	357
14	Sandridge		4	284	29	16	59	12	2	...	2	15	3	4	14	27	100	15	208	...	...	.....		.....	.....
15	Bethune		4	.....	50	.....	41	5 1	...	...	...	10	1	...	...	71	48	9	.....	...	...	.....		.....	
16	Dusdale, Novar		3	90	34	8	75	1 1	...	...	1	2	9	4	15	32	21	7	125	...	...	.....		.....	
17	Carling		2	70	17	.....	23	.....	...	...	...	...	6	2	6	.....	20	.....	.....	...	...	.....		.....	
18	Conger		4	.....	30	.....	19	14 1	...	...	2	...	12 7	1	5	25	20	20	.....	...	...	.....		.....	
19	Franklin		3	220	30	15	30	.....	...	...	...	...	.....	2	4	16	20	6	100	...	...	.....	C	.....	
20	Stisted		3	150	17	1	29	2	1	...	...	...	.....	1	3	.....	21	2	200	1	.....	.....		.....	
21	Port Sydney		3	290	32	.....	13	4	...	...	...	...	4	2	3	.....	.....	.....	150	...	...	.....		.....	
22	Raymond, Dee Bank		2	120	19	.....	34	.....	...	...	...	...	1	3	3	.....	30	4	.....	1	...	.....		.....	
23	Rosseau		3	100	35	1	52	2 2	...	...	...	...	.....	3	6	.....	.....	.....	.....	2	...	.....		.....	
24	Baysville		3	.....	40	...	64	.....	...	...	...	...	.....	...	.....	.....	.....	.....	.....	...	...	.....		.....	
25	Muskoka Falls		3	200	28	2	47	3	...	...	...	...	.....	3	3	.....	.....	.....	.....	...	...	.....		.....	
26	St. Paul's, Morris n		1	100	70	.....	40	20	...	...	...	3	3	3	...	60	49	7	180	...	...	.....		.....	165
27	Severn Bridge		3	350	62	.....	53	2 3	...	...	1	...	3 1	2	5	.....	35	5	50	...	...	.....		.....	
28	Black River		2	70	48	.....	60	3 7	...	...	...	...	21 3	...	10	70	.....	.....	.....	...	...	.....		.....	
29	Flos, Wyvale		4	170	75	3	118	 1	1	...	...	2	6	3	9	.....	45	7	150	...	...	.....		.....	
30	Airlie, Bandu, &c		3	400	107	.....	135	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....		.....	
31	Banks and Gibraltar		2	250	18	1	40	.....	1	...	...	10	4	2	5	.....	.....	.....	.....	...	...	.....		.....	
	Totals		156	17824	3140	575	5672	P. 465 C. 193	76	8	239	149	494	39	232	431	1. 83	4907	619	5919	19	13	MIS C. RH 2 M.	2110	22160

* Union.

FOR THE YEAR ENDING 31ST DECEMBER, 1890—*Continued.*

FINANCES.

Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregat'l objects.	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND			Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
							a. b. c. d. e. f.	Ordinary. (1)	Special. (2)														
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
800	500	560	.....	114	110	724	.....	.....	.....	31	2	.....	.....	.....	.....	.....	36	2	.....	21	9	790	30
...	180	180	.....	24	27	231	.....	.....	.....	18	.....	.....	.....	.....	.....	.....	18	.....	.....	.....	.....	249	31
750	68	68	.....	.....	.....	68	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	71	
...	60	60	.....	.....	.....	60	.....	.....	.....	11	.....	.....	.....	.....	.....	.....	11	.....	.....	.....	.....	71	
.....	100	68	32	C 75	.....	143	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	.....	146	32
.....	100	100	4	.....	.....	100	.....	.....	.....	6	.....	.....	.....	.....	.....	.....	6	.....	.....	.....	.....	106	
...	100	100	.....	.....	.....	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	100	
300	450	450	.....	235	72	757	.....	.....	.....	36	.....	.....	38	.....	.....	.....	74	.....	.....	.....	17	848	33
.....	125	125	.....	.....	4	129	.....	.....	.....	10	10	3	.....	.....	.....	.....	23	.....	.....	2	.....	154	34
750	200	200	.....	.....	12	212	.....	.....	.....	32	.....	8	10	.....	.....	4	54	.....	.....	.....	.....	266	
.....	125	125	.....	21	15	161	.....	.....	.....	10	2	.....	.....	.....	.....	.....	12	.....	.....	3	.....	176	
750	675	675	.....	.....	44	719	.....	.....	.....	.....	.....	12	.....	.....	.....	.....	12	.....	.....	.....	25	756	35
.....	210	210	.....	14	.....	224	.....	.....	.....	25	.....	.....	.....	.....	.....	4	29	.....	.....	.....	.....	253	36
350	41	41	.....	.....	.....	41	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	41	
...	12	12	.....	.....	.....	12	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	15	
.....	.....	117	.....	.....	.....	119	.....	.....	.....	7	.....	.....	.....	.....	.....	.....	7	.....	.....	.....	.....	126	1
750	400	450	.....	87	50	587	.....	.....	.....	30	.....	.....	.....	.....	.....	.....	30	.....	.....	.....	50	667	2
.....	.....	67	.....	.....	.....	67	.....	.....	.....	13	.....	.....	.....	.....	.....	.....	13	.....	.....	.....	.....	80	3
.....	.....	212	.....	C 390	10	612	.....	.....	.....	10	.....	.....	.....	.....	.....	.....	10	.....	.....	.....	.....	622	4
.....	.....	126	.....	.....	.....	126	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	126	5
...	.....	61	.....	.....	.....	61	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	61	6
...	.....	57	.....	.....	.....	57	.....	.....	.....	4	.....	.....	.....	.....	.....	.....	4	.....	.....	.....	.....	61	7
.....	.....	190	.....	11	...	201	.....	.....	.....	68	.....	.....	.....	.....	.....	.....	68	.....	.....	.....	.....	269	8
.....	.....	132	.....	.....	.....	132	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	132	9
.....	.....	141	.....	.....	.....	141	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	141	10
.....	518	518	.....	.....	85	603	.....	.....	.....	24	.....	.....	.....	.....	.....	.....	24	13	.....	.....	.....	627	11
.....	.....	195	.....	.....	.....	195	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	200	12
.....	.....	200	.....	C 40	60	300	.....	.....	.....	56	.....	.....	.....	.....	.....	.....	56	.....	.....	.....	.....	356	13
.....	357	430	.....	6	13	449	.....	.....	.....	35	.....	.....	.....	.....	.....	.....	35	.....	.....	.....	.....	484	14
.....	.....	127	.....	6	.....	133	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	138	15
.....	.....	357	.....	.....	41	398	.....	.....	.....	65	.....	.....	.....	.....	.....	.....	65	.....	.....	.....	.....	463	16
...	.....	46	.....	29	13	88	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	88	17
.....	.....	139	.....	.....	2	141	.....	.....	.....	34	.....	.....	.....	.....	.....	.....	34	.....	.....	.....	.....	175	18
.....	.....	83	.....	.....	C 75	158	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	158	19
.....	.....	75	.....	.....	10	85	.....	.....	.....	8	.....	.....	.....	.....	.....	.....	8	.....	.....	.....	.....	93	20
...	.....	98	.....	.....	28	126	.....	.....	.....	17	.....	.....	.....	.....	.....	.....	17	.....	.....	.....	.....	143	21
...	.....	168	...	18	33	219	.....	.....	.....	10	.....	.....	.....	.....	.....	.....	10	.....	.....	.....	.....	229	22
...	.....	336	....	37	10	383	.....	.....	.....	15	.....	.....	.....	.....	.....	.....	15	.....	.....	.....	.....	398	23
...	.....	194	.....	.....	.....	194	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	194	24
...	.....	199	.....	C 75	.....	274	.....	.....	.....	26	.....	.....	.....	.....	.....	.....	26	.....	.....	.....	.....	300	25
...	168	147	.....	70	129	346	.....	.....	.....	9	.....	.....	.....	.....	.....	.....	9	.....	.....	.....	.....	355	26
...	.....	529	.....	.....	58	578	.....	.....	.....	10	6	.....	.....	.....	.....	.....	16	.....	.....	.....	.....	594	27
...	.....	76	.....	.....	48	124	.....	.....	.....	7	.....	.....	.....	.....	.....	.....	7	.....	.....	.....	.....	131	28
...	.....	903	.....	25	5	309	*c*	5	.....	26	10	4	1	1	1	.....	47	.....	.....	.....	.....	446	29
...	.....	477	.....	.....	.....	477	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	477	.....	.....	.....	.....	477	30
...	.....	180	.....	.....	.....	180	.....	.....	.....	.....	.....	4	.....	.....	.....	.....	4	.....	.....	.....	.....	184	31
3400	22160	27155	308	11493	6866	48814	*c* 44 *d* 66 *e* 154 *f* 45	309	.....	1712	141	525	1298	196	185	111	*4885	492	772	317	1000	55016	

* Includes $108 for Schemes of Church not particularized.

25. PRESBYTERY OF OWEN SOUND.

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in those Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year. (1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certific'te	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. bld C. or M. dur'g year?	Stipend received from all sources	Stipend promised by Congregation alone.
No							P. C.					I. A.											$	$
1 Retired	D. Morrison, D D	..	.....	....	....	.....	... ..	...	..	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	..		
2 Retired	R. Dewar	..	.....	....	....	.....	... ..	...	..	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	..		
3 Retired	Wm. Forest	..	.....	....	....	.....	... ..	...	..	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	..		
4 Retired	J. Stewart	..	.....	....	....	.....	... ..	...	..	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	..		
5 Latona	A. McDiar-	1	300	47	.....	112	26... 2	1	...	6	1	6... 1	5	9	27	100	11	100	...	...	M	..		
Burns' Ch	mid	1	250	35	.....	61	14.....	...	...	...	...	2	3	7	30	40	5	.....	...	...	...	...	481	.....
																							242	.....
6 Chatsworth	J. McAlpine	1	460	115	.....	240	7... 4	2	...	6	...	6.....	10	10	30	90	16	.....	...	1	M	...	800	800
7 Kilsyth		1	300	30	6	100	10.....	1	...	13	...	6... 2	5	10	40	60	5	.....	...	...	M	...	350	400
North Derby	E. Mullan	1	200	16	4	38	2	...	...	2	...	4.....	2	6	30	30	3	.....	...	...	...	...	...	100
Cruikshanks		1	150	12	6	25	.....	...	...	...	...	1	1	3	20	30	5	.....	...	...	...	...	...	100
8 Knox, Syd'nh'm	A. McLennan	1	300	49	.....	87	8	2	...	5	...	8... 2	6	12	35	80	7	.....	1	1	M	...	724	475
9 Wiarton	G. A. Yeo-	1	175	40	6	97	39 .. 6	...	...	2	...	18... 4	3	6	12	65	12	120	...	...	.....	..	650	500
Lake Charles	maus, M.A.	1	200	21	1	49	2	...	...	...	...	1... 1	3	...	.....	40	....	.....	...	...	.....	..	300	200
10 Knox, Owen Sound	E.W. Walts, B.A.	1	1000	200	125	505	39...35	12	12	35	...	36... 3	12	12	200	450	35	600	1	1	.....	...	1400	1400
11 Annan	J. B. Fraser,	1	250	53	.....	140	7... 3	...	...	7	...	7.....	5	11	30	97	18	200	1	1	M	...	485	485
Leith	M.D	1	230	25	.....	73	9... 1	...	...	12	...	1... 1	5	6	15	40	6	100	1	1	.....	...	265	265
12 Division Street, Owen Sound	J. Somerville, M.A	1	960	209	140	492	14..44	3	...	23	...	11 .. 2	9	9	75	325	29	500	1	1	.....	...	1400	1400
13 Thornbury	P. Fleming	1	350	40	15	100	5	2	...	4	...	5... 1	3	10	30	60	6	200	...	...	RH	...	570	570
Heathcote		1	150	22	....	85	8.....	1	...	2	...	5	4	6	.....	.....	.....	.....	...	...	.....	...	330	330
14 Temple Hill	Jas. F. Mc-	1	400	54	2	104	8 .. 1	...	1	6	...	10.....	5	5	30	102	8	.....	1	...	M	...	575	400
Knox, Holland	Laren, B.D	1	200	25	3	44	5... 6	2	...	...	...	3... 1	3	4	12	64	4	150	1	.....	.....	...	175	175
15 Erskine, Meaford	J. A. Ross, B A	1	375	90	9	154	10... 9	4	...	18	9	4 .. 1	4	9	30	120	10	100	1	1	.....	...	900	900
16 Knox, St. Vincent	J. McInnis	1	275	25	4	75	3.....	...	...	3	4	6.....	2	3	30	50	5	.....	...	...	M	...	303	375
St. Paul's, Sydenham		1	375	46	3	120	14... 3	3	...	9	1	5... 2	3	4	40	80	10	80	...	...	.....	C	575	375
17 Kemble		1	200	34	.....	93	2... 1	1	...	6	...	7.....	2	14	35	106	14	63	...	...	M	..	413	375
Sarawak	D.A. McLean	1	220	40	3	183	11	2	...	8	...	3.....	2	9	50	114	8	.....	...	...	.....	...	375	350
Big Bay		1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	...	.....
MISSION FIELD.																								
1 Crawford	R. Rodgers, Ord. Mis	1	160	37	2	82	13 .. 4	3	...	1	...	4... 1	2	6	40	50	8	60	...	1	R H	...	443	250
2 Keady	Jas. Hamilton, B.A., Ord. Mis	1	...	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	...	.....
3 Desboro'		1	...	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	...	.....
4 Peabody		1	...	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	...	.....
5 Lion's Head		3	350	...	.....	82	13... 3	...	...	3	2	9	4	5	25	65	.....	450	...	...	M	...	...	1
6 Lindsay		2	...	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	C	...	.....
7 Ind'n Peninsula		6	385	32	.....	32	5	...	...	...	...	3.....	...	3	25	60	8	.....	...	...	.....	...	....	1
8 Berkeley		1	...	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	...	.....
9 Williamsford		1	150	19	.....	31	1.....	...	...	2	1	.....	1	...	25	.....	4	300	...	...	.....	...	...	1
10 Holland Centre		1	...	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	...	.....
11 Johnstone		1	...	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	...	.....
12 Derwood		1	...	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	...	.....
13 Woodford		1	...	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	...	.....
14 Cavers		1	100	7	.....	15	5	...	...	...	...	.....	...	...	.....	...	...	.....	...	1	.....	...	...	.....
Totals		45	8165	1317	329	3222	280 P. 120 C.	39	13	173	18	174 22	104	179	916	2318	237	3023	8	9	9M 2RH	2C	7856	10225

FOR THE YEAR ENDING 31ST DECEMBER, 1890.

FINANCES.

Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund: a. b. c. d. e. f.	Payments to Col. Fund: Ordinary. (1)	Payments to Col. Fund: Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C. ?	How much of am't reported for F. M. was raised by W. F. M. S. ?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																							1
																							2
																							3
																							4
481	.....	481	.....	30	.....	511	e	9	.....	21	.....	21	12	6	1	3	73	11	.....	5	35	624	5
242	.....	242	.....	.....	32	274	e	5	.....	7	.....	6	8	4	...	2	32	.....	.....	4	24	334	
800	800	800	.....	568	374	1742	e 4 / f 2		...	33	6	12	106	5	5	2	175	17	73	14	6	1937	6
750	400	400	.....	.....	205	605	d	4	.....	4	.....	4	4	3	4	3	26	20	.....	10	20	661	7
....	100	100	.....	.....	2	102	.....	.....	.....	3	.....	5	4	.....	.....	.....	12	.....	.....	4	.....	118	
...	100	100	.....	.....	.....	100	.....	.....	.....	4	.....	4	4	.....	.....	.....	12	.....	.....	4	.....	116	
724	475	475	.....	.....	2	477	.....	.....	.....	8	20	8	22	.....	2	4	64	.....	.....	8	.....	549	8
650	500	500	.....	.....	225	725	.....	.....	.....	4	8	4	.....	.....	.....	.....	16	.....	.....	7	.....	748	9
200	200	150	70	25	6	181	.....	.....	.....	13	.....	...	.....	.....	.....	2	15	.....	.....	.....	.....	196	
1400	1400	1400	.....	.....	3145	4545	d	40	40	60	50	.....	111	10	47	10	368	59	21	29	441	5383	10
485	485	485	.....	26	253	764	e	14	.....	30	14	17	87	8	5	5	180	14	45	8	120	1072	11
265	265	265	.....	.....	95	360	e	5	22	14	5	15	45	4	2	2	114	4	39	5	80	559	
1400	1400	1400	.....	.....	2783	4183	e 30 / f 10		45	100	50	40	225	15	25	10	530	35	150	18	.....	4751	12
570	570	570	.....	31	185	789	.....	.....	.....	3	.....	11	8	5	5	3	35	.....	.....	9	.....	833	13
330	330	330	.....	22	21	373	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	378	
575	400	400	.....	250	20	670	.....	.....	.....	10	15	7	19	.....	.....	2	44	5	.....	9	15	738	14
175	175	175	.....	.....	3	178	.....	.....	.....	5	8	5	6	.....	.....	2	26	...	.....	4	10	248	
900	900	900	1	308	427	1635	e	12	.....	22	6	13	57	6	5	2	123	55	.....	20	.....	1778	15
303	375	303	72	418	83	804	.....	.....	.....	.....	.....	10	10	.....	.....	2	22	.....	.....	8	12	846	16
375	375	375	.....	2116	46	2537	.....	.....	.....	.....	.....	18	29	.....	.....	5	52	.....	.....	.....	.....	2589	
413	375	375	.....	.....	38	413	.....	.....	.....	.....	.....	2	6	.....	.....	2	10	.....	.....	.....	18	441	17
375	350	350	.....	67	6	423	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	2	.....	.....	5	.....	430	
413	250	250	.....	15	89	354	e	4	.....	10	.....	8	20	5	4	2	53	7	14	7	.....	414	1
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
...	.....	132	.....	...	.....	132	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	137	5
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
...	.....	171	...	.....	.....	171	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	171	7
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
...	.....	191	.....	.....	.....	191	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	191	9
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
...	.....	40	.....	.....	.....	40	.....	.....	.....	.....	.....	.....	9	.....	.....	.....	9	.....	9	.....	.....	49	14
3556	10225	11330	143	3879	8040	23279	d e f	44 83 12	107	356	182	210	783	71	105	65	2018	198	351	183	781	26261	

26. PRESBYTERY OF SAUGEEN.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year: (1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certific'te.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Women's For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. bf'd C. or M. dur'g year?	Stipend received from all sources	Stipend promised by Congregation alone.
								P. C.					I. A.											$	$
1	Cedarville	Jno. Morrison	1	200	34	1	72	1... 2	...	...	2	2	12.....	3	9	.....	20	4	60	...	...	...	...	400	300
	Esplin		1	200	37	1	51	1... 1	...	...	...	...	3... 1	3	9	20	24	4	.....	...	...	...	...	400	310
2	Knox Ch., Clifford	Stephen Young..	1	450	66	4	155	13...13	2	...	9	...	14... 2	5	9	40	120	16	100	...	1	M	...	800	800
3	Knox Ch., Palmerston	John M. Aull	1	450	145	20	215	21... 4	4	...	16	...	11.....	3	16	40	180	18	500	1	...	...	...	1000	1000
4	Amos Church	D. P. Niven, B.A.	1	350	65	1	120	1... 1	3	...	...	...	4.....	3	4	40	60	5	200	...	...	M	...	400	400
	Knox Church, Normanby		1	250	45	3	94	.....	...	...	2	...	2... ...	4	4	.....	26	5	250	...	...	...	...		
5	North Luther	Hugh McKellar	1	150	40	1	90	14... 5	3	...	6	3	13... 1	4	5	25	60	7	100	...	...	M	...	350	350
	Woodland		1	250	42	2	94	19... 5	...	...	10	2	5... 1	5	5	25	60	7	150	...	...	...	...	350	350
6	McIntosh	A.C. Stewart.	1	350	70	.....	143	9... 2	4	...	7	1	9.....	4	10	35	82	10	200	...	...	M	...	400	400
	Belmore		1	250	35	4	64	2... 3	...	...	5	...	5... 1	4	7	30	45	6	120	...	...	...	...	550	550
7	Fordwich	Thos. Muir...	1	180	55	1	102	9... 1	1	...	7	...	7... 2	4	8	30	150	11	150	...	...	M	...	250	250
	Gorrie		1	250	34	.....	55	2... 3	...	...	3	...	3... 1	4	8	15	30	6	150	1	...	...	...	400	400
8	Knox Church, Harriston	M. C. Cameron, B. D	1	600	131	30	230	14... 8	7	2	23	33	21.....	8	18	50	184	23	700	1	1	....	...	200	200
9	St. Andrew's, Arthur	Leslie W. Thom	1	400	97	.....	270	66... 4	6	...	11	6	8.....	12	12	40	150	17	.....	...	1	M	...	1000	1000
	Gordanville		1	200	30	.....	56	3... 2	1	...	4	21	5.....	4	8	.....	.....	...	.....	...	...	...	...		
10	Pres. Church, Durham	Robt. McNair....	1	400	140	.....	220	9.....	5	8	4	...	24.....	7	9	50	225	24	700	1	1	....	...	800	800
	VACANCIES.																							200	200
11	Guthrie Ch., Harriston	.....	1	620	100	.....	.....	.....	3	...	...	...	1.....	7	14	25	180	15	340	...	1	RH	...	900	900
12	Holstein	.....	1	300	44	.....	100	2... 2	...	...	8	...	.....	4	6	40	120	9	150	...	1	M	...		
	Fairbairn		1	250	40	.....	85	4... 3	...	...	2	...	9.....	3	9	.....	70	7	200	...	1	.....	...	1000	1000
13	Pres. Church, Mt. Forest	.....	1	850	175	.....	350	21...10	7	...	30	...	15... 2	12	12	60	180	23	300	1	1	RH	...	430	430
	MISSION STATIONS.																							320	320
1	Balaklava	.....	1	150	25	5	54	5... 1	...	...	10	...	.....	4	9	20	35	2	.....	...	...	...	...	1000	1000
	Ayton		1	100	10	.....	23	.....	...	...	2	...	.....	1	5	20	15	5	.....	...	...	...	...		
	E. Normanby		1	150	14	.....	36	.....	2	...	1	...	3.....	2	6	25	26	5	.....	...	...	...	...	318	269
2	*Cotswold	.....	1	120	29	21	54	2.....	...	...	...	...	7.....	2	7	40	57	6	.....	...	...	...	...	177	177
	Totals	.....	24	7470	1497	94	2763	221.70	48	10	162	63	181.11	112	209	670	2108	235	3970	5	8	7 M 2RH	...	175	175
																								300	260
																								12120	11841

* Supplied by Rev. M. C. Cameron, Harriston.

27. PRESBYTERY OF GUELPH.

No.								P. C.					I. A.												
1	Retired	G. Smellie, D.D...	.....	.....	.....	.....	.....	.....	...	...	...	...	.....	...	.....	.....	.....	.....	.....	...	...	...	...	.....	.....
2	Chalmer's Ch., Guelph	Thos. Wardrope, D. D	1	600	185	.....	451	25...22	4	...	33	16	8.....	12	13	60	224	24	500	1	1	.....	...	1600	1600
3	Retired	R. Torrance, D.D	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	.....	.....	.....	.....	.....	...	...	...	...	.....	.....
4	Chalmer's Ch., Elora	Jas. Middlemiss, D.D	1	570	104	.....	233	7... 7	5	...	6	5	7.....	12	9	45	129	14	600	1	1	M	...	900	900
5	St. Andrew's Ch., Fergus	Jas. B. Mullan...	1	500	144	11	266	21...12	3	...	11	4	14... 1	7	6	40	234	18	427	1	1	M	...	1000	900
6	Doon	Geo. Haigh...	1	250	36	6	....	 1	.....	...	2	...	2.....	2	5	.....	115	10	93	...	...	...	...	300	300
	Hespeler		1	300	59	11	128	16...10	4	...	14	5	6... 2	3	8	24	150	16	250	1	1	M	...	550	550
7	St. Andrew's Ch., Guelph	James C. Smith, M.A., B.D.....	1	750	193	52	424	42 . 15	7	...	15	8	12.....	19	21	50	270	38	900	1	1	M	...	1600	1600

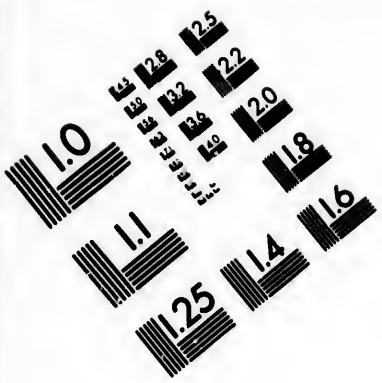
FOR THE YEAR ENDING 31ST DECEMBER, 1890.

FINANCES.

No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.? Did Con. brd C. or M. dur'g year?	Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregat'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund a. b. c. d. e. f.	Payments to Col. Fund Ordinary. (1)	Payments to Col. Fund Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
4	60	...	...	...																								
4	.....	...	...	.....																								
16	100	..	1	M	400	300	300	.....	19	7	326	e 3	3	...	7	13	4	3	2	2	3	40	.....	.....	5	11	382	1
					400	310	310	.....	19	8	337	f 3 / e 4			9	12	6	4	3	2	3	43	.....	.....	4	17	401	
18	500	1	...	...	800	800	800	.....	1600	80	2180	e 15 / f 5		.....	40	25	25	40	10	16	6	182	8	19	9	24	2005	2
5	200	...	...	M	1000	1000	1000	.....	257	204	1461	e 10		.....	15	.....	15	45	15	15	5	150	20	.....	15	130	1756	3
5	250	...	...	...	400	400	177	223	100	21	298	e 9 / f 5		.....	9	.....	19	8	8	4	3	65	4	.....	15	40	418	4
7	100	...	...	M	350	350	350	.....	.....	15	365	e 5		.....	12	.....	6	12	3	3	3	44	.....	.....	5	5	119	
7	150	...	...	...	350	350	250	100	169	70	489	f 4		.....	11	.....	8	20	4	4	3	54	3	.....	14	13	570	5
10	200	...	...	M	400	400	185	215	.....	81	266	e 5		.....	12	8	10	20	5	5	2	67	.....	.....	5	97	435	
6	120	...	...	...	550	550	550	.....	250	67	867	e 2		.....	24	4	24	31	8	6	2	101	4	.....	8	.....	976	6
11	150	...	...	M	250	250	250	.....	54	51	358	e 4		.....	26	12	14	26	7	6	1	96	.....	.....	4	.....	458	
6	150	1	..	.....	400	400	372	28	60	45	477	c 5		.....	27	.....	31	19	.....	.....	.....	82	21	.....	4	24	587	7
23	700	1	1	.....	200	200	200	.....	.....	40	240	.....	.....	.....	6	.....	1	44	.....	.....	.....	51	40	.....	.....	3	294	
17	.....	...	1	M	1000	1000	1000	.....	1045	429	2474	.....	.....	5	30	10	30	37	.....	.....	8	120	10	37	15	.....	2609	8
...	.....	...	...	..	800	800	800	.....	6	219	1025	f 12	.....	.....	44	11	36	160	2	10	5	280	17	121	13	214	1532	9
24	700	1	1	.....	200	200	200	.....	.....	15	215	.....	.....	.....	2	.....	1	3	.....	.....	.....	6	.....	.....	4	...	225	
					900	900	900	.....	375	400	1675	e 20		.....	70	34	40	81	21	21	6	293	22	28	13	11	1992	10
15	340	...	1	RH	1000	1000	750	250	797	.....	1547	e 10		.....	36	20	10	87	3	3	6	175	.....	82	12	.....	1734	11
9	150	...	1	M	430	430	430	.....	22	36	488	e 4 / f 2		.....	21	6	14	42	8	9	2	108	2	10	6	14	616	12
7	200	...	1	.....	320	320	320	.....	30	25	375	e 3		.....	17	2	5	35	4	5	3	74	4	23	5	18	472	
23	300	1	1	RH	1000	1000	1000	.....	310	957	2267	e 10 / f 10		.....	75	45	35	75	20	14	8	292	.....	.....	.....	.....	...	..3
2	.....	...	...	.....	318	269	269	.....	.....	18	287	.....	.....	.....	8	5	5	5	3	3	2	31	.....	.....	4	.....	322	1
5	.....	...	...	.....	177	177	177	.....	.....	8	185	.....	.....	.....	10	3	...	.....	.....	.....	.....	13	.....	.....	3	.....	201	
6	.....	...	...	.....	175	175	175	.....	.....	6	181	.....	.....	.....	7	1	3	.....	.....	.....	1	12	.....	...	2	.....	195	
235	3970	5	8	7 M 2RH	300	260	260	.....	15	4	279	.....	.....	.....	4	.....	5	6	.....	.....	2	17	...	.....	.....	.....	297	2
					12120	11841	11025	816	5128	2809	18962	.....	150	5	552	211	347	803	126	128	74	2396	155	320	165	621	22144	

FOR THE YEAR ENDING 31ST DECEMBER, 1890.

...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
24	500	1	1	.....	1600	1600	1600	.....	205	928	2733	c 21 / d 21 / e 25 / f 25	...		176	115	130	290	50	22	12	887	164	190	24	294	3038	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
14	600	1	1	M	900	900	900	.....	150	347	1397	e 20 / f 4	}	55	45	30	35	148	18	5	6	366	40	95	10	35	1808	4
18	427	1	1	M	1000	900	900	.....	.....	771	1671	d 12 / e 10 / f 9	}	...	70	20	85	179	10	19	8	422	78	125	16	.....	2109	5
10	90	...	...	...	300	300	300	.....	.....	75	375	.....	.....	.....	5	4	4	4	4	1	.....	22	.....	.....	.....	.....	397	6
16	250	1	1	M	550	550	550	.....	400	217	1167	.....	.....	.....	10	10	.....	75	.....	.....	.....	95	.....	65	4	.....	1266	
38	900	1	1	M	1600	1600	1600	.....	293	1533	3126	d 24 / f 20	}	...	102	40	70	206	25	30	11	528	141	137	23	1136	5113	7



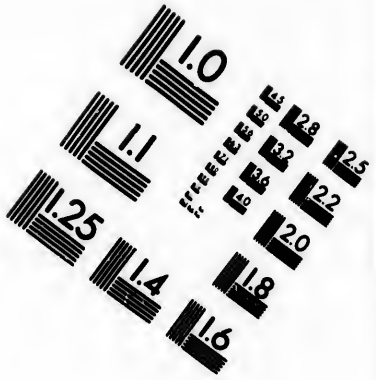
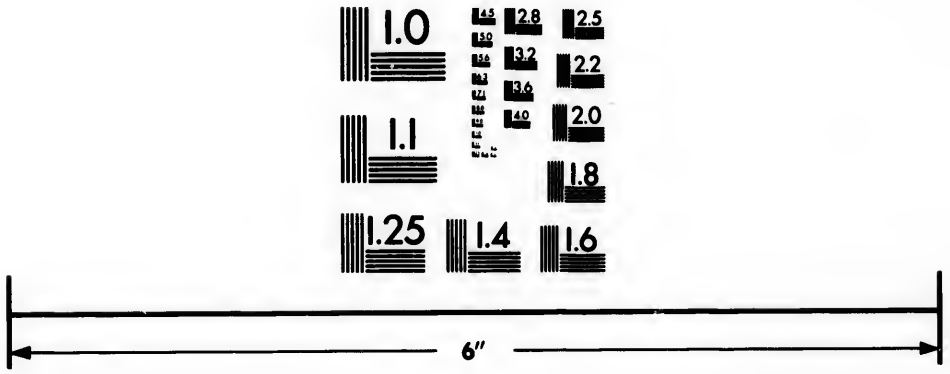
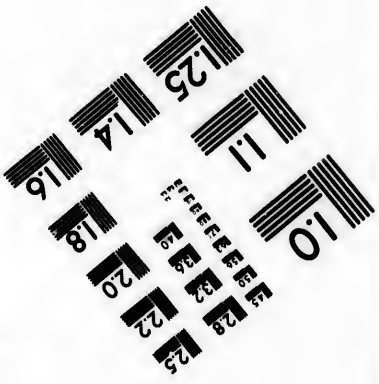


IMAGE EVALUATION
TEST TARGET (MT-3)





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23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503

2.5
2.2
2.0
1.8
1.1
1.0

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.) by Certificate (C.). P.	C.	No. of Communicants removed during the year. (1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certific'te	No. of Baptisms—Infants (I): Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Cong. bf'd C. or M. dur'g year?	Stipend received from all sources
8	Central Pres. Ch., Galt	J. A. R. Dickson, B.D.	1	1000	255	24	578	19	28	5	...	6	9	12	...	15	15	130	299	30	450	1	1	M	...	1800
9	Alma	J. Davidson.	1	200	42	4	82	12	...	2	..	18	...	7	...	1	7	20	50	6	250	1	1	M	C	150
	Zion Church, Nichol		1	200	28	2	56	5	1	...	...	4	5	2	...	4	7	20	20	3	100	1			...	300
10	Calvin Ch., Rothsay	H. Edmison, M.A	1	400	73	3	174	6	...	6	..	10	...	8	...	5	6	30	140	10	250	...	...	M	C	500
	St. Andrew's Ch., Moorefield.		1	270	41	3	100	7	...	...	...	17	...	6	...	2	9	20	120	12	200	..	...		...	251
	Drayton	Sup. by students	1	250	30	8	31	9	...	2	...	4	5	5	...	5	9	9	25	5	90	..	...		...	157
11	Rockwood	D. Strachan	1	240	68	...	159	7	...	4	1	...	9	...	4	...	4	7	40	90	9	460	1	1	M	...	700
12	Knox Church, Guelph	Robt. J. Beattie.	1	900	200	40	534	31	...48	7	...	41	...	23	...	15	9	90	399	33	1000	1	1	...	...	1400
13	Knox Church, Galt	Alex. Jackson, Ph.D.	1	1500	450	35	1016	57	...24	14	...	27	26	29	... 6	29	21	250	668	54	1381	2	1	M	...	3000
14	St. Andrew's Ch. Hawkesville	Wm. C. Armstrong	1	200	14	5	34	4	... 1	...	...	...	...	2	... 1	5	3	20	40	7	75	..	1	...	...	375
	Linwood		1	200	13	11	45	3	... 3	...	...	...	...	4	... 1	4	3	20	30	5	40	...	1		...	350
15	Knox Ch., Glenallan	Henry Norris	1	325	60	6	151	18	... 1	3	...	12	5	9	... 1	4	9	30	120	8	.....	1		M	...	.....
	Chalmer's Ch., Hollin		1	220	40	6	107	11	... 1	1	...	5	3	3	... 2	3	9	.....	80	9	100	1	...	...	...	.....
16	Chalmer's Ch., Winterbourne	A. M. Hamilton, M.A	1	250	70	2	185	16	.....	5	...	5	1	8	... 4	8	9	25	156	11	300	1	1	M	...	744
17	Melville Ch., Fergus	R. M. Craig	1	580	150	20	379	17	...14	6	...	12	2	19	.....	14	19	54	295	26	400	1	1	M	M	1000
18	Duff's Church, E. Puslinch	Wm. Robertson, M.A.	1	500	120	20	194	15	... 5	5	...	...	...	1	.....	9	12	50	280	32	200	1	..	M	...	585
	Knox Church, W. Puslinch		1	350	80	.....	100	.....		...	...	...	...	.....		2	9	.....	54	6	.....	...	...	M	...	...
19	Nassagaweya	Arch. Blair, B.A.	1	425	75	6	197	11	.....	...	1	5	4	4	... 1	6	5	.....	95	11	.....	...	...	M	...	550
	Campbellville		1	300	68	.....	156	4	... 1	3	...	3	3	15	.....	8	6	.....	137	14	.....	...	1	M	...	450
20	Knox Church, Elora	M. L. Leitch	1	800	130	20	320	45	...27	8	...	14	...	24	... 6	11	12	50	180	15	500	1	1	M	...	1000
21	St. Andrew's Ch. Berlin	A. B. Winchester, B.A.	1	370	50	30	90	11	... 2	2	...	2	9	.....	2	7	9	75	.....	11	260	...	1	RH	...	1400
22	Knox Church, Acton	James W. Rae	1	400	102	5	228	14	.. 5	5	1	4	1	10	... 2	10	10	60	280	23	400	1	1	M	...	990
23	Presbyterian Ch., Waterloo	A. E. Mitchell, B.A.	1	225	33	8	60	9	... 7	...	...	15	...	4	... 3	2	5	30	151	17	141	...	...	R	15	800
24	First Church, Eramosa	Vacant	1	400	65	10	220	2	... 2	1	...	20	32	3	.....	6	7	50	120	13	600	1	1	M	...	750
25	* St. John's Ch., Garafraxa	Vacant	1	300	42	.....	93	.....		8	...	...	...	6	.....	4	10	15	40	7	.....	1	1	M	...	455
	* Mimosa		1	200	33	.....	111	2	... 2	1	...	2	...	4	.....	5	6	25	90	10	.....	1			...	315
	MISSION STATIONS.																									
1	KnoxCh.Dracon Metz	.....	...	.....	.....	.....	.....	.....		...	...	...	...	.....		...	...	.....	.....	.....	.....	...	...			.....
			1	150	24	.....	.....	5	... 2	1	...	...	...	3	.....	4	5	20	25	7	.....	...	...			.....
2	Gale Church, Elmira	A. M. Hamilton, M.A.	1	150	11	7	33	3	... 4	...	...	2	2	.....	1	3	3	.....	.....	...	.....	...	...			.....
3	Eden Mills	D. Strachan	1	250	38	.....	81	5	... 2	3	...	1	3	3	.....	4	7	30	30	6	200	...	...			.....
	Totals		35	14525	3129	355	7016	P. 459 C. 253		110	2	323	148	I. 267 A. 35		254	319	1379	5137	520	10107	21	21	20 M 1 RH	1	24860

* Vacant till 17th February, then settled by Rev. P. J. McLaren.

FOR THE YEAR ENDING 31ST DECEMBER, 1890 —*Continued.*

FINANCES.

No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association? Is there a Wom. For. Miss. Soc'y? Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. br'd C. or M. dur'g year?	Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund: a. b. c. d. e. f.	Payments to Col. Fund: Ordinary. (1)	Payments to Col. Fund: Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of the was contributed by S. S and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
				$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
299	30	450 1 1 M		1800	1800	1800	.....	C 3235 M61	2160	7556	c 25 e 75 f 40	...	15	29	100	297	20	20	15	771	100	95	19	459	8805	8
56	6	250 1 1 M	C	450	450	450	.....	21	104	578	e 5 f 1	...	12	5	19	33	6	5	3	89	14	19	6	.....	673	9
20	3	100 1	...	300	250	250	.....	.....	67	317	e 2 f 1	...	4	2	2	2	2	1	2	18	.....	.....	4	.....	339	
140	10	250 ... ... M	C	500	500	500	.....	C 3300	50	3850	d 5	.....	11	.....	5	10	5	5	2	43	.....	.....	9	.....	3902	10
120	12	200	...	251	250	250	.....	9	69	*328	e 3	.....	12	.....	5	9	3	3	.....	35	.....	.....	4	.....	367	
25	5	90	...	157	260	157	.....	201	123	481	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	484	
90	9	460 1 1 M	...	700	700	700	.....	.....	76	776	d 6 e 6 f 5	...	22	8	20	15	11	5	4	104	7	.....	7	88	975	11
399	33	1000 1 1	...	1400	1400	1400	.....	45	4010	5455	d 10 e 15 f 10	...	150	105	126	218	40	15	10	729	250	138	15	145	6344	12
668	54	1384 2 1 M	...	3000	3000	3000	.....	342	3047	6389	e 48 f 33	...	210	61	524	370	63	17	28	1351	134	100	34	1495	9272	13
40	7	75 .. 1 ...	...	375	225	225	.....	52	43	320	e 1 f 1	...	4	4	3	29	1	2	1	46	...	29	1	30	397	14
30	5	40 ... 1 ...	...	350	200	200	.....	110	16	326	e 1 f 1	...	2	2	2	8	1	1	1	19	.....	8	1	14	360	
120	8	..... 1 M	...	.....	475	373	.....	C 200	94	867	e 6 f 3	...	20	10	10	20	8	4	4	85	.....	.....	8	40	1000	15
80	9	100 1	...	.....	325	325	.....	.....	36	361	e 4	.....	15	7	9	15	5	2	2	59	3	.....	5	156	581	
156	11	300 1 1 M	...	741	800	741	200	277	140	1161	e 12 f 2	...	28	6	12	48	8	4	4	124	.....	20	9	.....	1294	16
295	26	400 1 1 M	M	1000	1000	1000	.....	2109	503	3912	d 10 e 50 f 30	) 50	170	73	1000	565	50	50	10	2058	130	250	12	517	6499	17
280	32	200 1 ... M	...	585	600	585	.....	149	75	809	e 25 f 5	)	124	50	5	20	40	5	5	7	286	.....	.....	15	19	1129	18
54	6	.... M	...	.....	350	177	.....	.....	57	134	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12	.....	146	
95	11	.... M	...	550	550	550	.....	4	276	830	e 38	.....	80	46	9	66	.....	.....	5	214	.....	.....	9	38	1091	19
137	14	.... 1 M	...	450	450	450	.....	22	106	578	e 65	.....	65	31	20	118	10	10	5	354	10	65	5	38	975	
											b 5 d 5 e 5																
180	15	500 1 1 M	...	1000	1000	1000	.....	183	1857	3040	f 5	...	51	2	56	77	12	12	8	238	77	.....	17	25	3320	20
....	11	260 ... 1 RH	...	1400	1400	1400	.....	C 247	345	1992	e 7 e 15	55	35	18	15	172	15	12	11	340	.....	130	7	19	2358	21
280	23	400 1 1 M	...	990	900	990	.....	.....	325	1315	f 11	...	77	61	92	178	24	9	8	475	70	90	8	64	1862	22
151	17	141 ... ... RH	...	800	800	800	.....	473	101	1374	e 3 f 2	...	26	10	10	30	4	2	2	83	.....	.....	4	9	1470	23
120	13	600 1 1 M	...	750	750	750	.....	125	154	1029	e 6 f 5	...	30	11	10	71	6	5	4	118	22	29	9	... ...	1186	24
40	7	..... 1 1 M	...	455	.. ...	350	.....	.....	8	358	.....	.....	.....	.....	.....	27	.....	.....	.....	27	.....	27	.....	.....	385	25
90	10	..... 1 ...	...	315	222	240	.....	.....	25	265	e 4 f 2	...	16	.....	6	75	.....	.....	.....	103	14	61	.....	.....	368	
.....	.....	....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
25	7	....	...	185	185	185	.....	.....	20	205	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	205	
...	...	....	...	100	100	100	.....	15	6	121	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	122	2
30	6	200	...	300	300	300	.....	.....	250	550	e 5 f 4	...	11	4	8	8	3	4	2	49	.....	.....	4	7	610	3
37	520	10167 21 21 20M 1 2RH 1		24860	25092	25201	200	12534	18311	56049	b 5 c 46 d 93 e 456 f 219	284	1653	689	2407	3163	411	270	175	10171	1254	1663	302	4928	71450	

*$270 paid off Building Fund Debt. † From October, 1890, only.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C..		No. of Communicants removed during the year. (1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certific'te	No. of Baptisms—Infants (I); Adults (A).		No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association ? Is there a Wom. For. Miss. Soc'y? Is there a Manse (M) or Rented House (RH) prov. for Min. ? Did Con. bld C. or M. dur'g year?	Stipend received from all sources
								P.	C.					I.	A.								$
1	Grimsby	J. G. Murray.	2	300	31	3	86	15	7	2		6		5	1	3	9	23	68	7	200	1	565
	Muir's Settlem't			175	16		28	1				6	5	1		2	5	9	30	4	100		
2	Knox Church, St. Catharines.	Geo. Burson	1	800	66		219	19	3	1		3	14	12		4	7	45	150	15	537	1 1	1600
3	Binbrook	W. P. Walker	2	350	44	2	110	5				5		5		4	4	20	60	5	400	1 M	750
	Saltfleet			120	24	3	60	3	2			2		6	1	3	3		50	6	320	1 M	
4	Hamilton, McNab Street	D. H. Fletcher, D.D.	1	1100	200		452	22	12	17		41	6	14		9	17	90			900	1 1 M	2400
5	Dundas	John Laing, D.D.	1	730	120	20	253	16	11	7	12	37	6	14		6	12	35	230	25	300	1 1 M	1400
6	St. Catharines, First Church	J. H. Ratcliffe	1	600	90	30	194	12	7	5		5		10	4	5	5	75	140	17	300	1 1 M	1200
7	Thoroid	Jas. W. Mitchell, M.A.	1	400	70	12	154			1		5		5		5	9	27	155	20	388	1 1 M	800
8	Hamilton, Central Church	S. Lyle, B.D.	1	1400			769	16	13			61		15	1	11	12	100	495	62		1 1 M	4000
9	Hamilton, St. Paul's	R. J. Laidlaw, LL.D.	1	875	240	100	535	22	18	12		22	6	14	4	14	15	160	465	50	650	1 1	3000
10	Beamsville	D. C. McIntyre, Ph.D.	2	300	55	8	80	2	2			11		1	1	6	16	20	80	17	200	1 1 M	750
	Clinton			250	31	3	70	1								6	12	25	75	12		1 M	
11	Burlington	R. H. Abraham, M.A.	1	400	83	16	165	8	6	1		4		10		10	6	40	80	15	200	1 1 M	800
12	Beverly	S. Carruthers	1	400	101	8	166	8	5	5		4		8		8	9	60	145	17	500	1 1 M	800
13	West Flamboro'	S. W. Fisher, B.A.	2	300	82	2	192	8	1	2		2	3	7		9	14	60	150	18	300	1 M	900
	Lynden			230	34	8	40	1	7	1		1	4			9	8	15	45	10	200	C	
14	Jarvis	J. Wells, M.A.	2	500	70	6	118	7	3	5		7		10		8	10		104	10	350	1 M	950
	Walpole			250	40		96	4		4				9		4	9		56	7	146	1	
15	Lyndoch	J. A. Hamilton, M.A.	2	200	20	1	47	1	2			2	3			5	5	15	40	8	400	1 M	750
	Silverhill			200	44	1	81	4	3	2		3				7	5	25	97	10	65		
16	Hamilton, Knox Church	M. Fraser, D.D.	1	1200	340	85	940	90	56	11	5	75		63	4	9	29	220	740	51	400	1 1	3000
17	Drumm'nd Hill, Chippawa	J. Young, M.A.	2	600	75	10	169	32	7	4		6	2	19	3	4		70	203	17	200	1	700
18	Dunnville	R. McKnight, B.A.	1	250	54	3	96	18	7	6	19	14	1	14	4	6	9	25	84	10		1 M	750
19	Welland	F. McCuaig	2																				
	Crowland			124	19		25	5		1				1		2			35	5	60		224
20	Niagara Falls	J. Crawford, B.A.																					
21	Merriton	Wm. Mowat	2	200	29	5	73	4		1		4		1		5	9	20	60	7	144	R H	763
	Port Robinson			126	17		32			1				1		4	10		29	8	80		
22	Simcoe, St. Paul's	W. J. Dey, M.A.	1	400	74	16	125	18	25			12		20		6	8	55	150	15	245	1 1	1000
23	Hamilton, Wentworth Ch.	J. Murray, M.A.	1	750	112	40	200	53	34	1	27	11		22	2	4	11	120	398	33			1200
24	Hamilton, St. John's	Hon. R. Moreton.	1	750	161	29	302	30	66	4		17	2	22		10	11	98	319	31	500	C	1375

FOR THE YEAR ENDING 31ST DECEMBER, 1890.

FINANCES.

No. engaged in S. S. work including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.? Did Con. bd'd C. or M. dur'g year?	Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregat'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Ccl. Fund: a. b. c. d. e. f.	Payments to Ccl. Fund: Ordinary. (1)	Payments to Ccl. Fund: Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
					$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
7	200	1	...	...								d	5															
												e	12															
4	100	...	...	...	565	465	465	.....	1253	204	1922	f	2	...	23	6	19	21	9	6	3	106	11	.....	4	5	2037	1
					.....	100	100	.....	40	2	142	e	3	.....	4	.....	3	3	2	1	2	18	.....	.....	2	9	171	
												e	43															
15	537	1	1	.....	1600	1600	1600	...	318	893	2811	f	11	...	155	100	94	387	50	11	16	867	67	387	10	102	3790	2
												c	2															
												d	2															
												e	2															
5	400	1	...	M	750	500	500	.....	133	13	646	f	2	e 37	16	4	12	11	10	5	3	106	.....	.....	6	22	780	3
												c	3															
												d	3															
												e	3															
6	320	1	...	M	.....	250	250	.....	37	0	286	f	3	e 4	22	.....	16	27	14	3	3	101	11	.....	3	55	455	
												c	20															
												e	60															
.....	900	1	1	M	2400	2400	2100	.....	789	1800	4980	f	30	240	325	135	165	588	103	24	22	1712	246	209	21	845	7558	4
												d	25															
												e	60															
25	300	1	1	M	1400	1400	1400	.....	252	341	1993	f	15	...	62	74	112	183	30	14	.....	575	31	133	.....	205	2773	5
												e	10															
17	300	1	1	M	1200	1200	1200	.....	1160	524	2884	f	15	...	75	70	60	122	30	.....	10	392	173	50	7	54	3337	6
20	388	1	1	M	800	800	735	.....	288	245	1263	e	5	.....	5	5	25	20	3	2	3	68	25	15	13	19	1368	7
												e	60															
62	.....	1	1	M	4000	3000	3000	.....	1289	9242	13531	f	40	167	246	400	200	353	39	40	.....	1545	543	149	.....	35	15111	8
												d	125															
												c	30															
50	650	1	1	.....	3000	3000	3000	.....	72	2250	5322	f	25	802	400	160	104	477	100	25	20	2268	247	223	49	719	8358	9
									M 10																			
17	200	1	1	M	750	500	500	...	45	180	735	.....	.....	.....	30	17	3	20	5	5	16	96	.....	.....	.....	15	846	10
12	.....	1	...	M	.....	250	250	.....	C 150	10	410	.....	.....	.....	10	4	.....	10	3	3	.....	30	.....	.....	.....	.....	440	
15	200	1	1	M	800	800	800	.....	331	427	1558	e	10	.....	53	12	12	93	10	10	5	205	17	31	.....	80	1843	11
												e	14															
17	500	1	1	M	800	800	800	.....	68	176	1044	f	28	...	124	7	121	331	2	2	10	639	72	188	.....	.....	1683	12
												e	12															
16	300	...	1	M	900	700	700	.....	600	258	1558	f	3	...	50	22	55	125	8	4	11	290	28	59	6	13	1867	13
												a	2															
10	200	...	...	 C	.....	200	200	.....	1300	42	1542	f	1	...	10	8	10	10	2	1	1	45	.....	.....	1	.....	1588	
10	350	1	...	M	950	500	500	.....	20	715	1235	e	5	.....	13	12	2	12	5	6	4	59	.....	.....	8	59	1361	14
7	146	1	.....	...	.....	450	450	.....	.....	26	476	.....	.....	.....	12	8	6	9	5	6	4	50	.....	.....	5	150	681	
8	400	...	1	M	750	475	475	.....	.....	54	529	f	7	e 10	20	9	14	35	9	7	2	122	.....	.....	.....	184	835	15
10	65	...	...	.....	.....	275	275	.....	132	22	429	.....	.....	s 3	6	2	2	6	1	1	.....	21	.....	.....	7	.....	457	
									C																			
51	400	1	1	.....	3000	3000	3000	.....	1358	2923	7281	c	40															
												e	50															
												f	25	...	300	150	100	365	75	50	.....	1155	121	155	75	194	8705	16
17	200	...	1	.....	700	700	700	.....	2036	709	3445	d	0	.....	38	8	37	27	13	12	7	148	....	.....	10	73	3676	17
10	....	...	1	M	750	587	587	.....	100	94	781	.....	.....	.....	20	30	.....	16	.....	.....	9	75	.....	16	.....	.....	859	18
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	19
5	60	...	...	.....	224	224	224	.....	C 8	86	318	.....	.....	.....	3	.....	.....	5	2	.....	.....	10	.....	.....	.....	.....	328	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20
7	144	.....	.....	RH	763	500	388	112	4	61	453	.....	.....	.....	... ...	...	5	.....	.....	.....	.....	5	.....	.....	.....	2	460	21
8	80	.....	.....	.....	.....	200	175	25	.....	2	177	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	3	.....	.....	.....	... ...	180	
												e	5															
15	245	1	1	.....	1000	1000	1000	.....	C 282	724	3006	f	3	...	42	25	24	45	6	4	.....	151	18	21	8	22	2190	22
									C			d	86															
33	.....	...	...	.....	1200	1200	1200	.....	1135	868	3203	f	9	...	50	35	50	50	12	8	.....	300	100	.....	.....	40	3543	23
									C			e	22															
31	500	...	...	 C	1375	1375	1375	.....	4306	1937	7618	f	11	...	82	20	82	103	22	11	8	361	100	.....	13	751	8743	24

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Cl'n and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). (1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certific'te	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woml. For. Mis. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Cong. bl'd C. or M. [illegible]
No.								P. C.					I. A.										
25	Caledonia	J. G. Sheater, B.A.	1	300	115	40	283	18... 8	6 ...	9	8	15... 2	9	12	70	250	28	800	1	1	M	M
26	St. Catharines, Haynes Ave.	E. B. Chesnut	2	175	30	12	84	10...21	2 ...	3	...	10... 1	2	7	35	165	16	225	1			
	St. David's		...	200	30	..	65	13...10	... ...	2	1	7.....	...	9	20	75	10	74	1	...	...	...
27	Niagara, St. Andrew's	H. Smith	1	400	42	6	87	7... 2	1 ...	6	2	2.....	4	5	20	40	5	100	1	1	M	...
28	Carluke	W. Muir	1	200	73	.....	187	4... 3	4 ...	19	...	6.....	6	6	40	140	10	.....	...	1	M	...
29	Ancaster	J. McClung	2	250	41	8	98	9.....	3	13	4	...	10.....	5	12	12	112	8	100	...	...	M	...
	Alberton		...	240	34	2	52	 4	1	...	...	.....	4	9	10	70	6	100	1	...	...	...
30	St. Ann's	W. M. Cruikshank	2	250	27	4	87	11... 3	2 ...	3	4	 7	4	6	...	55	8	232	...	1	...	...
	Smithsville		...	250	30	2	44	4... 4	... ...	2	4	3... 2	3	9	25	100	16	.....	...	...	M	M
31	Strabane	D. G. Cameron	2	400	65	3	120	8... 2	... ...	...	...	8.....	5	8	35	75	10	400	..	1	M	...
	Kilbride		...	200	26	.....	61	1... 1	... 1	...	13	4.....	4	5	15	22	6	200	...	...	...	...
32	Port Colborne	T. L. Turnbull	1	200	30	9	52	4... 2	1 ...	1	..	11... 1	3	3	20	80	9	200	...	...	R H	...
33	Waterdown	T. G. Thomson	1	250	61	.....	135	4... 4	1 ...	...	8	15... 1	3	7	40	87	12	.....	...	1	M	...
34	Cayuga and Mt. Healy	Joseph Johnston	2	450	49	5	110	.....	... ..	...	...	.....	5	6	25	30	5	.....	1	...	.....	...
35	Nelson	J. P. McQuarrie	2	175	28	9	58	3.....	... ...	4	...	.....	5	6	10	.....	.....	.....	...	1	M	...
	Dundas Street		...	200	22	7	63	.....	1 1	2	5	6.....	3	8	.....	117	11	.....	...	...	M	...
36	Delhi	A. K. Caswell, Missionary in charge	...	...	.....	.....	.....	.....	... ...	...	...	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
	Windham Centre		3	500	30	10	67	25...11	... ...	...	...	10... 6	3	6	60	55	10	175	...	.....	.....	...
	Waterford		...	.....	20	5	31	15...16	... ...	...	...	3... 2	...	6	10	40	6	.....	...	.....	.....	C
37	Blackheath	J. W. Penman	3	200	27	.....	58	... .	... ..	...	...	.....	2	7	.....	.....	.....	150	...	1	M	...
	Abingdon		...	150	23	.....	57	7.....	... ...	9	3	2.....	4	5	20	55	5	150	...	1	.....	...
	East Seneca		...	200	25	.....	62	3.....	1 ...	1	...	3...10	2	5	40	70	6	150	.....	.....	.....	...
38	Port Dover	J. Robertson.	2	280	66	11	150	5.....	2 ...	6	...	4	7	9	30	96	16	200	1	1	M	...
	Vittoria		...	200	30	11	77	1... 2	... ...	1	...	2.....	4	6	21	72	.....	.....	1	1	.....	...
	VACANCIES.																					
39	Hamilton, Erskine	.....	1	900	105	.....	188	3... 2	2 ...	15	...	5.....	5	9	15	167	24	450	1	1	.....	...
40	Oneida	.....	2	300	52	.....	200	.....	2 ...	4	3	4.....	8	3	40	45	5	300	...	1	M	...
	Hagersville		...	200	35	.....	70	.....	1 ...	...	...	3.....	3	7	.....	.....	.....	.....	...	.....	.....	...
41	North Pelham, Wellandport	.....	2	.....	.....	.....	80	.....	... ...	...	...	.....	6	5	10	40	9	.....	...	.....	.....	...
42	Port Dalhousie and Louth	(No report)	...	.....	.....	.....	.....	.....	... ...	...	...	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
43	Locke Street, Hamilton, and Barton	(No report)	...	.....	.....	.....	.....	.....	... ...	...	...	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
	Totals		61	21340	3504	555	8488	580 P. 395 C.	124	78	457	103	440 I. 60 A.	297	465	2105	6791	753	12391	27	2	M27 C3 RH2 M2	

FOR THE YEAR ENDING 31ST DECEMBER, 1890—*Continued.*

FINANCES.

No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Mission (M) or Routed Helper (RH) prov. for Mis.?	Did Con. b'd C. or M. give $?	Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND			Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
													a. b. c. d. e. f.	Ordinary. (1)	Special. (2)														
						$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
28	800	1	1	M	M	1000	1000	1000	.....	2459	647	4097	c 6 d 5 e 11 f 9		22	224	28	137	337	74	.....	22	875	145	120	.....	200	5172	25
16	225	1				900	450	150	.....	.....	70	520	e 6 f 4		...	25	30	40	50	15	10	5	185	35	35	5	36	716	26
10	71	1				.....	300	300	.....	500	50	850	.....	.....	.....	15	15	15	15	6	.....	.....	66	.....	.....	4	8	925	
5	100	1	1	M	...	750	600	600	....	385	185	1170	.....	.....	.....	10	15	.....	48	2	10	6	91	9	38	6	18	1285	27
10	.....	...	1	M	...	930	900	930	.....	M429	156	1515	e 13 f 20		...	62	12	31	30	15	10	.....	193	.....	.....	18	.....	1726	28
8	100	...	..	M	...	750	450	295	155	154	133	582	e 3 f 1		...	14	11	7	4	3	3	4	50	6	.....	4	.....	636	29
6	100	1	...	...	...	.....	300	300	.....	200	67	567	e 1	.....		6	5	2	9	2	.....	2	27	.....	.....	3	.....	597	
8	232	...	1	...	...	750	325	325	.....	C 23	89	437	.....	.....	.....	....	.....	.....	18	.....	.....	.....	18	6	12	8	.....	463	30
16	...	...	...	M	M	.....	325	325	.....	1369	302	1996	.....	.....	.....	3	8	.....	.....	.....	.....	.....	11	.....	.....	4	.....	2011	
10	400	...	1	M	...	600	600	600	.....	317	380	1297	.....	.....	24	32	23	12	124	5	1	4	228	104	.....	7	22	1551	31
6	200	...	...	...	...	.....	300	300	.....	.....	87	387	e 3	.....		5	2	9	12	3	3	2	39	.....	.....	.....	.....	426	
9	200	...	...	R H	...	750	450	450	.....	.....	114	564	.....	.....	.....	10	15	7	4	3	4	2	45	.....	.....	5	.....	611	32
12	.....	...	1	M	...	.....	900	780	.....	505	285	1570	d 6 e 6 f 4		...	35	20	47	91	9	14	4	236	10	51	6	18	1830	33
5	.....	1	...	.....	...								c 5 e 5																
.....	.....	...	1	M	...	800	600	600	.....	C 172	67	839	f 3		...	12	11	10	12	5	3	5	71	.....	.....	5	.....	915	34
11	.....	...	...	M	...	400	400	400	.....	230	47	677	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	5	.....	.....	.....	.....	682	35
.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	36
10	175	...	...	.....	...	260	234	230	.....	C 89	24	352	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	352	
6	.....	...	...	.....	C	.....	284	284	... C	2200	25	2509	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2509	
.....	150	...	1	M	...	750	255	255	.....	.....	.....	255	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	255	37
5	150	...	1	.....	...	.....	215	215	.....	55	20	290	e 1 f 1		...	5	10	4	5	1	1	2	30	.....	5	3	.....	323	
6	150	...	...	.....	...	.....	210	210	.....	140	20	370	e 5	.....		10	15	4	10	2	5	2	53	.....	.....	3	11	437	
16	200	1	1	M	...	900	650	650	.....	143	146	939	e 8 f 4		...	30	10	15	52	4	5	14	142	5	19	.....	.....	1084	38
.....	.....	1	1	.....	...	.....	250	250	.....	.....	35	285	.....	.....	.....	10	5	5	23	.....	.....	.....	43	.....	13	8	31	367	
24	450	1	1	.....	...	1200	763	763	.....	.....	1414	2177	e 15 f 10		20	49	8	36	49	10	.....	.....	197	110	.....	.....	47	2421	39
5	300	...	1	M	...	512	.....	312	.....	76	40	428	.....	.....	.....	56	11	7	121	.....	.....	.....	195	14	78	16	.....	639	40
.....	.....	...	...	.....	...	300	300	300	.....	.....	.....	300	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	300	
9	.....	...	...	.....	...	375	375	375	.....	.....	30	405	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	407	41
.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	42
.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	43
753	12391	27	28	M27 RH2	C3 M2	41604	39887	39757	292	26944	20270	95971	.....	1110	1320	2818	1585	1721	4468	729	353	233	14326	2251	2016	355	4014	111036	

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.) by Certificate (C..	No. of Communicants removed during the year. (1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certific'te	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. bf'd C. or M. dur'g year?
								P. C.					I. A.										
No. 1	Retired	Thos. Alexander, M.A.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2	Knox Church, Woodstock	W. T. McMullen, D.D.	1	650	200	26	436	17...23	4	...	26	...	15 .. 1	11	24	60	378	37	400	1	1	M	.
3	Zion Church, Brantford	W. Cochrane, D.D.	1	1100	320	150	703	61...60	7	...	32	40	21...12	16	17	150	629	69	400	1	*	R H	.
4	Knox Church, Ayr	John Thomson, M.A.	1	650	108	.....	268	12... 8	3	..	12	...	17.....	12	7	40	196	20	800	...	...	M	..
5	Knox Church, Embro	G. Munro, M.A.	1	900	211	.....	292	8... 3	4	...	5	...	12.....	7	12	200	300	.....	300	1	...	M	.
6	Chalmers Ch., Woodstock	W. A. McKay, B.A.	1	850	170	15	350	13...42	5	...	15	...	15... 2	7	11	90	190	30	.....	1	1	M	...
7	St. Andrew's, E. Oxford	D. M. Beattie, M.A., B.D.	2	200	45	.....	101	4... 1	1	...	3	8	1... 1	4	6	32	80	10	90	1	1	M	.
	St. Andrew's, Blenheim		...	220	34	1	68	4 .. 2	1	...	2	2	3... 1	7	6	25	70	10	.....	1	1	.....	...
	Tilsonburg	M. McGregor, M.A.	2	450	115	60	132	21...11	4	...	20	...	2... 1	4	11	25	123	14	.....	...	...	M	...
	Culloden		...	300	28	18	48	11... 3	...	...	8	3	2... 1	3	...	.....	35	8	.....	...	...	.....	...
	Norwich	R. H. Myers, B.A.	2	240	60	15	120	5.....	4	...	6	...	4... 1	5	15	75	110	15	150	...	...	.....	...
	Windham		...	220	30	20	95	6.....	...	2	...	...	6.....	3	10	40	45	7	100	...	...	.....	...
10	Glenmorris	R. Pettigrew, M.A.	1	230	45	.....	132	9... 1	7	...	5	...	2.....	4	6	15	110	14	400	...	1	M	...
11	St. George	W. S. McTavish, B.D.	1	250	67	3	160	14... 2	...	...	12	...	7... 5	5	6	30	85	7	250	1	1	M	...
12	Stanley St., Ayr	J. S. Hardie	1	600	140	125	340	22... 6	...	...	22	...	21... 5	11	25	80	209	24	650	1	1	M	...
13	Mt. Pleasant	R. G. Sinclair	2	200	23	1	70	 3	...	...	5	...	.....	3	6	20	25	5	.....	...	...	M	...
	Burford		...	150	20	1	50	2... 4	1	...	...	...	.....	4	5	.....	60	10	.....	...	...	.....	...
14	Dumfries St., Paris	E. Cockburn, M.A.	1	650	165	45	370	12...10	3	1	16	...	16.....	9	15	125	246	20	350	1	1	.....	...
15	First Church, Brantford	J. C. Tolmie.	2	600	160	30	338	39...37	3	...	21	7	.....	10	17	75	226	21	200	1	...	M	...
	Onondaga		...	150	26	5	65	5.....	...	...	2	...	5... 2	3	7	12	50	6	.....	...	...	.....	...
16	St. Paul's, Ingersoll	E. R. Hutt	1	530	225	70	348	10...14	6	...	27	...	3... 1	14	12	100	350	28	850	...	1	M	...
17	Drumbo	W. K. Shearer	2	250	43	.....	82	 3	...	...	6	...	3.....	4	8	20	50	7	.....	...	1	R H	...
	Princeton		...	272	51	1	60	1.....	2	...	...	...	.....	6	6	....	30	7	.....	...	...	.....	...
18	Innerkip	P. Straith, M.A.	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...
	Ratho		...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...
19	River St., Paris		1	400	65	5	161	.....	1	...	15	16	4.....	7	9	30	105	21	426	1	1	M	...
20	Chesterfield	Vacant	1	185	107	.....	230	5.....	...	...	6	...	9... 1	6	7	40	.....	.....	.....	...	...	.....	..
	MISSION STATIONS.																						
1	Balfour Street, Brantford		...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...
2	New Dundee		...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...
	Totals		24	10247	2454	591	5019	P. 284 C. 233	58	3	266	76	168.34	165	246	1284	3702	390	5366	11	11	13M 2RH	...

* Home.

FOR THE YEAR ENDING 31ST DECEMBER, 1890.

FINANCES.

No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. bd C. or M. dur'g year?	Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND a. b. c. d. e. f.	PAYMENTS TO COL. FUND Ordinary. (1)	PAYMENTS TO COL. FUND Special. (2)	Payments to Home Mis. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mis. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
						$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	..	.....	.....	.....	.....	.....	.....	.....	.....	25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
37	400	1	1	M	..	1500	1500	1500	.....	214	1374	3088	d	25	...	300	100	105	486	50	.....	12	1148	198	371	18	153	4407	2
													e	70															
													d	50															
													e	150															
69	400	1	*	R H	.	2400	2400	2400	.....	26	1958	4384	f	25	...	600	300	50	300	50	50	20	1595	207	46	59	2289	8327	3
													e	42															
20	800	...	...	M	..	1000	1000	1000	.....	5	1040	2045	f	21	...	150	69	121	84	21	21	13	522	136	.....	9	.....	2576	4
.....	300	1	...	M	..	1100	1100	1100	.....	121	567	1788	e	31	.....	102	31	57	198	24	.....	9	455	17	122	24	45	2312	5
30	.....	1	1	M	...	1200	1200	1200	.....	421	770	2191	e	30	.....	90	15	25	152	10	10	8	330	25	152	12	87	2820	6
													e	2															
10	90	1	1	M	..	800	400	400	.....	268	104	772	f	3	e 10	21	12	4	48	2	.....	2	103	.....	33	4	.....	879	7
													e	2															
.....	400	400	.....			.....	400	400	.....	4	35	439	f	2	.....	22	.....	7	39	2	.....	2	76	3	27	3	33	551	
10	.....	1	1	.....	...	933	933	933	.....	905	394	2232	.....	.....	.....	71	2	.....	25	.....	.....	.....	98	32	.....	6	25	2361	8
14	.....	...	...	M	...	267	267	267	.....	116	11	394	.....	.....	.....	18	.....	.....	8	...	.....	.....	26	...	.....	2	.....	422	
8	.....	...	...	.....	...	600	600	600	.....	350	485	1435	.....	.....	.....	40	25	15	55	20	17	.....	172	.....	.....	4	.....	1611	9
15	150	...	...	.....	...	400	400	400	.....	.....	125	525	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	525	
7	100	...	...	.....	...								e	7															
						750	750	750	.....	154	.....	904	f	3	...	66	10	25	100	5	3	4	232	30	50	5	69	1210	10
14	400	...	1	M	...																								
						800	800	800	.....	10	164	974	.....	.....	.....	10	2	5	83	.....	.....	3	103	33	40	11	.....	1088	11
7	250	1	1	M	...	1000	1000	1000	.....	228	691	1919	f	25	.....	583	70	70	709	20	20	10	1507	1 5	107	49	202	3677	12
24	650	1	1	M	...	750	400	400	.....	35	136	571	e	8	.....	10	2	.....	14	.....	2	.....	43	.....	.....	4	.....	618	13
5	.....	...	...	M	...	...	225	225	.....	75	14	314	e	3	.....	4	5	5	.....	.....	.....	2	19	.....	.....	3	.....	336	
10	.....	...	...	.....	...																								
20	350	1	1	.....	...	1548	1548	1548	.....	61	1018	2627	d	20	.....	407	80	75	270	15	20	15	902	105	27	15	16	3560	14
21	200	1	...	M	...	1000	1000	1000	.....	270	1341	2611	e	10	.....	90	25	20	100	10	10	5	270	25	.....	10	.....	2891	15
6	.....	...	...	.....	...	400	400	400	.....	85	30	515	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	515	
28	850	...	1	M	...	1076	1076	1076	.....	32	1309	2417	.....	.....	.....	40	.....	.....	108	.....	.....	.....	148	.....	108	14	116	2695	16
													e	7															
7	.....	...	...	1 R H	...	.....	.....	390	.....	.....	91	481	f	5	...	32	4	16	55	9	14	4	146	.....	20	4	.....	631	17
7	.....	...	...	.....	...	...	.....	305	.....	.....	314	619	e	5	.....	10	4	5	10	.....	.....	4	38	.....	.....	6	25	688	
.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18
.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	...	...	.....	...	.....	.....	851	.....	30	671	1552	e	10	.....	44	15	25	51	5	5	5	160	59	29	7	89	1808	19
21	426	1	1	M	...	1000	1000	1000	.....	7	247	1254	e	10	.....	60	38	5	30	10	10	10	173	.....	.....	8	...	1435	20
.....	.....	...	...	.....	...																								
.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
390	5366	11	11	13M 2RH	...	18524	18399	19945	.....	3417	12889	36251	e	377	e 10	2750	819	635	2934	253	182	128	8266	975	1132	277	3149	47913	
													d	95															
													f	83															
														555															

30. PRESBYTERY OF LONDON,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Oh's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.) by Certificate (C..	(1) By Death. &	No. of Communicants removed during the year. (2) By Discipline.	(3) By Certificate.	(4) Without Certific'te	No. of Baptisms—Infants (I.); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Work. For. Miss. Soc'y?	Is there a Mission (M) or Rented House (R.H) prov. for Min.?	Did Con. bf'd C. or M. dur'g year?	Stipend receiv'd from all sources	Stipend promised by Congregation alone.
								P. C.					I. A.												
1	Retired	W.R.Sutherland.	....	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	.....	.....
2	Lecturer, Knox College	John J. A Proudfoot, D.D	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	.....	.....
3	English Settlement	W. S. Ball	2	420	80	.....	200	9... 5	4	...	8	...	4.....	5	8	18	170	19	532	1	1	M	...	800	800
4	Argyle Church, Aldborough	John Milloy.	2	570	60	.....	100	2... 1	2	..	1	...	14.....	4	...	30	47	7	.....	1	1	M	...	750	600
5	Thamesford	Lachlan Cameron	1	438	122	7	207	7...11	6	...	...	1	5.....	6	9	60	250	10	500	1	1	M	...	1000	1000
6	Fingal	George Sutherland	2	570	88	11	208	13... 3	9	...	2	...	4 .. 6	6	9	30	140	12	...	...	...	M	...	1000	1000
7	Kintore	J. M Munro	1	450	50	4	90	2 . 4	2	...	3	...	7.....	7	9	20	80	9	150	1	1	M	...	750	700
8	St. Andrew's Ch., London	Jas. A. Murray	1	1200	350	65	754	36...28	11	...	30	...	17.....	20	18	160	600	56	1200	1	1	M	...	2500	2300
9	Duff's Church	A. Urquhart.	1	300	56	3	57	4.....	...	...	8	7	1.....	5	8	.....	50	4	150	...	1	M	...	436	436
	Chalmers Ch.		1	200	40	.....	55	3.....	...	...	2	...	1.....	5	5	35	40	.....	70	...	1	M	...	339	339
10	Appin	Alex. Henderson	1	250	24	. 3	27	3... 1	1	...	...	...	1... 1	3	6	12	40	8	28	...	...	M	M	375	375
	Taft's Corners		1	250	50	4	50	9... 4	...	...	...	...	4... 1	4	6	30	65	10	.....	...	...	.....	...	365	400
11	Kintyre	John Currie.	1	350	95	10	197	9... 3	2	...	7	...	12... 2	9	11	40	200	23	200	1	1	M	...	967	900
12	London East	W. M. Roger.	1	350	58	27	150	15...15	...	2	11	13	11... 1	7	10	30	200	25	.....	1	1	.....	...	1000	600
13	London South	J. Ballantyne	1	420	104	12	180	8...22	1	...	2	2	5.....	8	9	81	226	24	470	..	1	.....	...	1200	1200
14	N. Westminster	E. H. Sawers	1	420	93	13	273	16...13	6	...	2	...	11... 2	8	15	80	300	27	.....	1	1	M	...	800	800
	S. Westminster		1	300	45	6	137	9... 7	6	...	...	...	4.....	6	7	60	136	13	.....	1	1	M	...	400	400
15	Wardsville	J. B. Hamilton	1	300	10	.....	33	2.....	...	...	4	2	1.....	2	5	12	25	3	75	...	...	M	...	175	175
	Newbury		1	120	36	1	54	3... 2	6	...	3	3... 1	2	6	20	.....	.....	.....	...	...	.....	...	260	260
16	Dorchester Station	.....	1	350	30	5	87	.....	...	...	...	...	.....	4	6	.....	25	3	150	..	1	M	...	491	375
	Crumlin	W. A. Cook	1	300	24	.....	75	.....	...	...	...	...	.....	4	6	30	35	4	.....	...	...	.....	...	397	375
17	Rodney and New Glasgow	Geo. A. Francis.	2	600	70	.....	156	15	1	1	3	...	4... 5	4	12	50	80	12	230	...	1	M	...	860	860
18	Glencoe	Dugald Currie	1	600	140	20	265	21... 6	4	...	6	...	20... 7	8	15	40	290	27	260	1	1	M	...	1000	1000
19	St. Thomas	W. H. W. Boyle.	1	1000	300	75	594	49...29	4	...	50	...	14... 6	10	13	250	640	60	500	1	1	M	...	1600	1600
20	Belmont and Kilmartin Ch	James A. Brown.	2	750	135	10	298	74... 9	5	...	1	...	7...24	7	18	50	250	21	.....	...	...	M	...	900	900
21	Bethel	G. J. A. Thompson, Ph.D.	2	600	50	5	130	6... 1	2	...	4	5	 4	4	7	.....	34	4	160	1	1	M	...	771	750
22	Melville Ch., Lobo	.....	1	350	39	.....	77	0... 2	2	...	3	1	5.....	5	9	.....	83	11	30	1	1	M	...	375	375
	Caradoc	.....	1	126	33	.....	51	6 .. 1	...	...	1	...	4 .. 2	3	6	.....	60	11	30	1	.....	.....	...	375	375
23	Mosa	A. S. Stewart.	1	500	120	4	182	7... 7	...	2	..	...	.....	7	10	20	75	12	60	1	1	M	...	850	850
24	Wallacetown	Don. Kelso	1	350	80	.....	97	4.....	1	...	1	...	1... 1	4	9	30	125	13	.....	...	...	M	...	750	750
25	Dutton	Thos. Wilson	1	450	110	12	114	8... 8	1	...	7	...	10... 2	4	10	110	207	18	100	...	...	R H	...	900	900
26	Port Stanley	J. A. Bloodsworth	2	400	48	7	74	5... 2	3	...	...	...	.....	4	12	12	90	14	228	...	...	M	...	725	575
27	St. James', London	M P. Talling	1	700	100	20	182	27...21	2	...	6	...	6... 5	4	9	73	150	15	300	1	...	.....		1000	1000
28	First Presby. Ch., London	W. J. Clark	1	500	113	19	237	28...42	2	..	4	9	6... 2	11	17	120	171	22	600	1	1	R H	...	1500	1500
29	Aylmer	J. B. McLaren	1	250	45	13	54	6... 7	...	...	...	...	2... 1	3	...	25	50	7	100	...	1	.....	...	667	483
	Springfield		1	200	23	4	32	1... 3	...	...	1	1	1.....	2	9	12	45	7	.....	...	...	.....	...	233	233

* Partly.

FINANCES.

Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND: a. b. c. d. e. f.	PAYMENTS TO COL. FUND: Ordinary. (1)	PAYMENTS TO COL. FUND: Special. (2)	Payments to Home Mis. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelisation Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
£	£	£	£	£	£	£		£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
800	800	800	.....	20	155	975	*e*	23	.....	77	29	26	157	13	11	7	343	20	70	7	7	1332	3
750	600	600	.....	23	12	635	*e*	10	.....	30	.....	15	98	10	10	8	181	.....	74	8	48	872	4
1000	1000	1000	.....	30	309	1348	*e* 30 *f*	15	...	94	60	72	217	35	15	8	552	.....	196	11	214	2125	5
1000	1000	1000	.....	.....	273	1273	*e* 25 *f*	20	...	100	65	62	55	40	18	10	395	.....	.....	20	50	1738	6
750	700	700	.....	30	65	795	*e*	6	.....	14	.	8	66	8	4	4	110	.....	56	6	60	971	7
2500	2300	2300	.....	114	7599	10013	*d* 50 *e* 50 *f*	50	18	1784	300	195	2653	145	30	25	5300	378	333	35	677	16025	8
436	436	436	.....	.....	65	501	*e* 9 *f*	7	...	36	20	9	82	7	.....	10	180	.....	64	5	12	698	9
339	339	339	.....	40	54	433	*f*	3	.....	25	13	19	66	2	3	9	140	.....	46	3	24	598	
375	375	430	.....	112	34	576	.....	.....	.....	.....	7	.....	3	4	.....	2	16	.....	.....	3	15	610	10
365	400	365	.....	265	71	701	.....	.....	.....	6	6	6	6	5	.....	2	31	.....	.....	4	.....	736	
967	900	967	.....	194	288	1449	*e* 9 *f*	8	...	46	40	60	190	25	5	8	391	57	110	9	36	1885	11
1000	600	600	.....	32	183	815	.....	.....	.....	13	35	33	5	5	5	2	93	12	23	9	.....	922	12
1200	1200	1200	.....	14	1480	2694	*e* 10 *f*	5	...	53	30	30	107	16	5	4	269	46	79	.....	21	2075	13
800	800	800	.....	203	537	1540	*e* 30 *f*	40	...	286	160	80	550	90	50	10	1296	156	240	16	88	2940	14
400	400	400	.....	556	275	1231	*d* 6 *f*	9	...	81	45	27	134	14	10	4	330	74	73	8	41	1613	
175	175	175	.....	63	38	270	.....	.....	.....	10	10	.....	.....	.....	.....	.....	20	... ..	.....	4	.....	300	15
260	260	260	.....	18	24	302	.....	.....	.....	5	18	.....	... ..	.....	.....	2	25	.....	.....	6	.....	333	
491	375	514	.....	8	229	742	.....	.....	.....	16	16	.....	14	.....	.....	4	50	.....	14	5	70	867	16
397	375	397	.....	18	37	452	.....	.....	.....	.....	.....	5	15	.....	.....	3	23	5	15	3	10	488	
860	860	860	.....	655	97	1012	*e* 3 *f*	3	...	10	11	5	40	5	3	1	81	.....	35	10	10	1713	17
1000	1000	1000	.....	3923	434	5357	*c* 5 *d* 5 *e* 5 *f* 5		*e*127	40	82	60	249	20	9	10	617	.....	209	25	22	6021	18
1600	1600	1600	.....	159	1659	3418	*d* 30 *e* 30 *f*	15	...	215	110	40	300	45	50	20	855	20	150	2	60	4875	19
900	900	900	.....	2100	400	3400	*d* 15 *e*	7	...	45	10	5	20	9	18	.....	129	25	.....	15	.....	3544	20
771	750	771	.....	9	68	848	*e*	33	.....	61	.....	.....	33	.....	.....	.....	127	.....	.....	13	.....	988	21
375	375	375	.....	702	98	1175	*e* 4 *f*	3	...	30	15	25	90	5	3	1	176	15	28	6	13	1370	22
375	375	375	.....	10	52	437	*e* 3 *f*	3	...	25	15	25	61	4	2	1	139	10	.....	5	15	596	
850	850	850	.....	50	50	950	*c* 16 *e*	16	...	38	14	.....	130	.....	.....	11	225	.....	100	14	80	1269	23
750	750	750	.....	90	140	980	.....	.....	5	13	12	6	5	5	.....	4	50	6	.....	10	186	1226	24
900	900	900	.....	732	312	1944	*e*	6	.....	10	7	7	10	5	5	6	56	.....	.....	6	12	2018	25
725	575	575	.....	165	155	895	*e* 2 *f*	3	...	10	20	5	10	4	4	2	60	2	.....	10	.....	965	26
1000	1000	882	.....	825	268	1975	.....	.....	...	10	5	6	10	.....	.....	5	36	6	.....	.....	.....	2011	27
1500	1500	1500	.....	180	1423	3103	*e* 40 *f*	15	20	182	80	61	265	46	.....	8	717	242	175	22	68	3910	28
667	483	483	.....	248	161	892	*e*	1	.....	5	13	1	42	1	1	2	66	.....	36	4	.....	962	29
233	233	239	.....	.....	31	270	.....	.....	.....	2	8	1	3	1	.....	2	17	.....	.....	4	.....	291	

30. PRESBYTERY OF LONDON,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.); by Certificate (C.	No. of Communicants removed during the year. (1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certific'te.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woms. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. bf'd C. or M. dur'g year?
30	Melbourne	F. C. Simpson	1	1250	59	.....	73	P. C. 2	...	...	...	...	I. A. 10	4	7	50	70	10	75	..	..	M	...
	River Side		1	2 0	28	.....	28	...	...	...	...	...	1	3	7	70	.....	.....	.....	...	...	...	C
31	East Williams..	Dun. Cameron...	1	370	34	4	64	3... 2	2	...	1	...	4	4	9	36	40	6	63	...	..	RH	..
32	North Delaware	Robert McIntyre	1	200	30	20	49	14	4	...	..	2	20... 1	4	4	25	70	6	50	...	..	M	...
	Caradoc		1	200	30	20	49	14	4	...	..	2	20... 1	4	4	25	70	6	50	...	..	M	...
33	Carlisle	D. L. Dewar.	1	240	38	5	105	4... 3	2	...	...	3	2	3	7	25	40	6	150	...	..	RH	...
	Ailsa Craig		1	250	52	.....	138	4... 3	1	...	...	...	.....	3	6	.....	90	15	225	...	1	RH	...
34	Ilyde Park	.....	1	175	26	.....	58	.....	...	...	4	...	.....	2	5	.....	30	9	100	...	..	M	...
	Komoka	.....	1	180	16	3	44	.....	...	...	3	1	.....	3	6	.....	50	8	100	...	1	.....	..
35	South Delaware	Alex. Dawson	1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	..
	Tempo		1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	..
	Totals	.....	52	18029	3126	402	6076	443 P. 267 C.	87	5	184	50	232 74	225	365	1766	5409	577	6886	17	22	27M 5RH	1 C 1c* 1M

* Partly.

31. PRESBYTERY OF CHATHAM,

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.); by Certificate (C.	No. of Communicants removed during the year. (1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certific'te.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woms. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. bf'd C. or M. dur'g year?
1	Retired	A. W. Waddell...	...	.....	.....	.....	.....	P. C.	...	...	...	...	I. A.	...	...	.....	.....	.....	.....	...	...	.....	...
2	Retired	A. McColl	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...
3	Retired	W. King	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...
4	Retired	W. Walker	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...
5	Retired	A. Currie	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...
6	Thamesville	J. Becket	1	200	40	6	88	8... 5	1	...	4	2	6... 4	2	6	12	90	15	100	...	1	M	...
	Botany		1	200	41	4	94	5... 6	1	...	1	...	7... 1	3	6	.....	40	7	200	...	...	.....	...
	Turin		1	150	40	10	96	5... 2	...	2	1	2	8... 2	3	9	.....	50	6	200	...	...	.....	...
7	*Dresden	R. M. Croll	1	150	48	2	53	3.....	1	...	...	11	1... 2	3	8	18	75	10	.....	.....	.....	M	...
	Knox Church		1	200	65	.....	65	.....	...	...	...	...	.....	3	4	.....	25	5	.....	.....	.....	.....	...
8	St.Anne,Illinois	P. Boudreau	1	300	180	.....	.....	1.....	...	...	...	...	27.....	11	...	45	105	15	.....	...	...	.....	...
9	Windsor	J. Gray	1	1000	165	70	425	10...56	4	...	16	...	18... 2	11	20	150	360	42	600	1	1	M	...
10	Ridgetown	G. G. McRobbie, Sc.D.	1	800	160	20	247	6...11	6	...	26	7	12... 4	6	11	15	203	20	180	1	1	M	...
11	St. Andrew's, Chatham	J. R. Battisby, Ph.D.	1	1200	148	50	385	27...27	11	...	18	30	12... 7	13	17	50	200	20	300	1	1	M	Sc
12	Wallaceburg	D. Currie	1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...
	Calvin Church..		1	525	114	30	176	3... 5	2	...	3	6	29.....	7	18	35	230	25	300	...	...	M	...
13	Bothwell	Alex. Russell	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...
	Sutherland's Corners		...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...
	Florence		...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...
14	*Cavan Church	J. A. Morrison	1	200	40	1	75	2.....	...	1	...	1	1.....	3	7	20	25	5	.....	...	...	M	...
	North Dawn		1	200	17	.....	47	.....	...	...	...	...	.....	2	6	.....	30	5	.....	...	...	.....	...
15	Essex	W. M. Fleming.	1	250	54	6	132	10... 4	3	9	6	4	15... 2	5	9	65	117	14	320	...	...	RH	...
16	Dover	W. Farquharson, B. A.	1	180	30	1	60	2... 2	3	...	5	...	8.....	2	6	15	20	3	.....	1	1	M	...
	Chalmers Ch...		1	150	.....	12	30	.....	1	...	...	...	1.....	2	3	25	20	5	.....	1	1	.....	...
	Richmond School House...		1	100	8	.....	8	.....	...	...	...	...	.....	2	3	15	30	3	30	1	1	.....	..

* Recently settled.

FOR THE YEAR ENDING 31ST DECEMBER, 1890—*Continued.*

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund			Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
						a. b. c. d. e. f.	Ordinary. (1)	Special. (2)														
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
450	450	.....	273	121	847	.....	.....	.....	5	.....	9	8	7	.....	3	32	.....	.....	8	9	896 30	
350	350	.....	1695	47	2092	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2092	
						e	10															
550	550	.....	62	137	749	*f*	3	...	15	3	15	11	6	5	4	99	.....	.....	6	.....	954	31
300	300	.....	.....	30	330	.....	.....	.....	2	5	.....	2	1	.....	.....	10	.....	.....	2	.....	342	32
300	300	.....	.....	10	310	.....	.....	.....	5	5	.....	2	.....	.....	.....	12	.....	.....	.....	3	325	
400	400	.....	.....	275	675	.....	.....	.....	32	5	5	26	.....	.....	9	77	13	.....	5	43	800	33
383	383	.....	.....	95	478	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	5	.....	.....	5	.....	488	
375	576	.....	60	42	678	*e*	9	6	11	9	9	12	8	.....	.....	67	20	.....	7	.....	752	34
200	217	.....	31	42	290	*e*	4	.....	22	7	15	25	5	.....	.....	76	18	15	3	18	387	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	35
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
28194	28669	.....	13718	17869	60156	*c*	21	176	3467	1315	947	5772	536	266	216	13470	1125	2141	344	2453	76723	
						d	106															
						e	381															
						f	207															
							715															

FOR THE YEAR ENDING 31ST DECEMBER, 1890.

...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
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	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
400	400	.....	.....	125	525	*e*	10	.....	18	20	21	20	23	.....	8	123	10	20	5	7	660	6
330	330	.....	.....	18	348	.....	.....	.....	14	13	17	2	8	.....	.....	54	6	2	4	16	422	
170	170	.....	.....	34	204	.....	.....	.....	20	13	2	8	4	.....	.....	47	.....	.....	5	4	260	
400	400	.....	49	71	520	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	520	7
350	350	.....	.....	150	500	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	500	
800	610	335	275	.....	.....	335	.....	.....	10	.....	26	.....	.....	.....	.....	36	.....	.....	.....	.....	371	8
						e	20															
1540	1400	1540	.....	1000	1711	4251	*f*	12	*e* 8	148	105	75	100	20	10	12	510	50	69	13	351	5125	9
1000	1000	1000	.....	12	427	1439	*e*	10	.....	42	17	17	73	8	8	2	177	29	73	12	.....	1628	10
							d	35														
1500	1500	1500	.....	1600	1731	4831	*e*	5	.....	55	25	10	160	30	13	17	350	50	150	20	220	5421	11
900	900	900	.....	96	108	1104	*e*	15	.....	25	25	20	20	20	7	7	139	30	.....	13	.....	1256	12
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
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	.....	275	.....	.....	.....	275	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*275	14
	...	275	.....	.....	275	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	275	
900	900	900	.....	375	1275	*e*	6	.....	15	25	6	8	8	8	4	80	.....	.....	2	17	1374	15
						e	3															
350	350	350	.....	.....	27	377	*f*	3	.....	14	10	15	53	4	4	2	108	.....	31	5	.....	490	16
						c	1															
						d	1															
						e	1															
200	200	200	.....	.....	5	205	*f*	1	.....	8	3	8	30	2	2	1	58	.....	18	.....	.....	363	
200	200	200	.....	.....	12	212	.....	.....	.....	3	2	1	3	1	1	1	12	.....	.....	.....	.....	224	

* Not particularized.

31. PRESBYTERY OF CHATHAM

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Cl'n and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year. (1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certific'te	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woml. For. Miss. Soc'y?	Is there a Mission (M) or Rented House (R&H) prov. for Min.?	Stipend receiv'd from all sources	Stipend promised by Congregation alone.
No.								P. C.					I. A.										$	$
17	Leamington	Murray Watson, B.A.....	1	250	23	4	44	7... 7	...	...	3	...	8.....	1	5	.....	44	9	100	...	...	.....	602	80
18	West Tilbury and Cumber ...	Geo. A. McLeunan, B.A.	2	500	59	3	110	5... 1	3	...	12	11	9.....	8	18	35	93	12	.....	1	...	.....	800	63
19	First Church, Chatham	F. H. Larkin, B.A.....	2	600	103	30	230	35...23	2	...	5	2	6.....	6	40	60	140	15	.....	1	1	.....	1600	160
20	Duart and Highgate	W. Malcolm Kay	2	300	44	.....	90	4... 3	1	...	3	...	13... 3	4	10	.....	20	4	.....	..	...	.....	525	45
21	Tilbury East and Fletcher...	Alex. L. Manson.	2	700	84	10	235	20... 4	...	...	2	8	20	5	7	110	239	27	400	...	1	M	750	75
22	*Amherstburg...	T. Nattrass, B.A.	1	200	66	4	113	9 ..11	2	...	5	6	3	4	12	23	88	15	93	...	...	M	865	75
23	*Tilbury Centre	Neil Shaw	1	250	40	18	74	11... 7	...	...	3	...	4	3	5	20	100	14	100	...	1	.....	1040	75
24	Blenheim and Guild	J. M. McLaren, B.A.	2	425	70	10	150	10 .. 6	7	..	6	1	1... 1	5	15	20	85	14	100	1	1	M	718	75
25	Bethel	Vacant	1	150	11	15	53	8... 7	...	...	...	...	5	3	8	50	60	8	.....	...	...	.....	.....	.....
	Ridge		1	.....	.....	.....	...	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	.....	.....
	Bridge End.....		1	.....	.....	.....	...	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	.....	.....
	MISSION STATIONS.																							
1	Strangfield	.....	1	150	11	.....	35	.....	...	1	...	...	3.....	4	2	40	.....	.....	.....	...	...	.....	100	.....
	Totals.....	.....	34	9330	1657	306	3115	191 P. 187 C.	49	12	119	91	217.28	121	255	823	2489	321	3023	8	12	10M 18R	16040	15192

* Recently settled.

32. PRESBYTERY OF STRATFORD.

No.								P. C.					I. A.											
1	Retired	Thos. McPherson ...	.....	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	.....	.....
2	Motherwell	R. Hamilton.	1	400	57	.....	143	18 .. 1	3	...	13	...	5 .. 4	6	7	60	70	10	230	1	1	M	500	500
	Avonbank.....		1	280	47	.....	120	18... 3	3	...	8	...	6... 4	4	7	25	70	9	250	1	1	.....	350	350
3	North Easthope	A. Stewart ...	1	200	34	.....	84	1	6	...	7	...	4.....	4	6	15	50	6	60	...	1	M	600	600
	Hampstead		1	120	16	.....	40	.....	2	...	3	...	.....	2	6	.....	25	4	.....	...	...	.....	225	225
4	Milverton.....	J. Kay	1	400	83	5	171	5... 0	1	...	9	...	2... 1	5	9	30	70	8	175	.....	.....	M	750	750
	Wellesley		1	220	34	2	40	4.....	..	...	1	...	3.....	4	6	25	63	8	150	...	...	.....	300	300
5	Hibbert	P. Scott	1	600	110	.....	225	2... 6	3	...	6	...	14.....	6	12	18	156	12	650	.....	.....	M	800	800
	Roy's Church ...		1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	.....	.....
6	St. Andrew's, Stratford	E. W. Panton.....	1	550	137	20	269	8...12	2	...	10	...	20	8	9	75	220	26	600	1	1	.....	1200	1200
7	Knox Church, Listowel	T. Campbell, Ph. B.	1	750	160	.....	350	35...18	6	...	6	...	11.....	5	9	40	210	25	535	...	1	.....	1120	1120
8	Burns' Church,	R. Scott	1	200	34	1	80	3.....	1	...	2	...	4.....	5	6	25	.....	.....	.....	...	...	.....	400	400
	Brooksdale		1	250	20	2	62	1... 5	...	...	3	...	3	3	6	25	75	8	150	1	1	M	350	350

FOR THE YEAR ENDING 31ST DECEMBER, 1890—*Continued.*

FINANCES.

Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund: a. b. c. d. e. f.	Payments to Col. Fund: Ordinary. (1)	Payments to Col. Fund: Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
602	800	602	192	.....	.....	774	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	774 17	
800	635	635	.....	.....	232	867	.....	.....	.....	5	25	.....	9	.....	.....	.....	39	.....	9	9	.....	915 18	
1600	1600	1600	.....	.....	516	2116	e 40 c 5	148	70	70	56	238	40	24	10	701	36	54	17	114	2918 19		
525	450	450	.....	114	30	624	.....	.....	.....	5	10	4	4	2	2	3	30	.....	.....	2	.....	656 20	
750	750	750	.....	.....	386	1136	e 10 f 10	.....	100	13	70	106	20	12	4	345	43	56	12	37	1530 21		
865	756	865	.....	202	138	1205	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	191	1396 22	
1040	750	986	.....	.....	54	1040	.....	.....	.....	.....	.....	.....	11	.....	.....	.....	11	.....	11	.....	.....	1051 23	
718	750	718	.....	328	74	1120	f 8	.....	35	.....	.....	.....	69	.....	.....	.....	112	.....	69	.....	.....	1232 24	
.....	.....	.....	.....	.....	37	37	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	37 25	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
100	.....	114	10	7	.....	121	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	121 1	
1040	15195	15875	477	3408	6433	25716	c 6 d 36 e 120 f 34 196	156	587	376	351	914	190	91	71	2932	254	672	119	957	29999		

FOR THE YEAR ENDING 31ST DECEMBER, 1890.

.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
500	500	500	.....	.....	446	946	e 9 f 7	...	37	25	75	107	9	.....	8	277	20	99	18	9	1259		
350	350	350	... C	1200	100	1650	e 7 f 9	...	26	19	62	71	7	.....	7	208	41	63	7	.....	1865		
600	600	600	.....	.....	440	1040	c 4 d 4 e 8 f 4	...	51	14	60	90	8	4	4	251	6	45	4	21	1316	3	
225	225	225	.....	.....	.....	225	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	225	
750	750	750	.....	138	87	975	c 2 d 2 e 2	...	20	11	27	32	5	2	4	107	.....	.....	.....	.....	1082	4	
300	300	300	.....	.....	66	366	.....	.....	16	7	10	12	2	6	.....	53	.....	.....	.....	.....	419		
800	800	800	.....	.....	114	914	e 30 f 10	...	104	16	20	70	20	5	8	283	32	.....	14	91	1302		
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
1200	1200	1200	.....	66	1138	2404	.....	.....	50	25	30	77	20	10	9	221	60	47	15	124	2764	6	
1120	1120	1120	.....	2300	850	4270	e 5 f 5	...	19	15	5	51	5	10	10	125	.....	36	16	.....	4411	7	
400	400	400	.....	40	30	470	e 3 f 3	...	33	6	14	50	5	4	3	121	.....	39	4	.....	595	8	
350	350	350	.....	.....	40	390	e 4 f 2	...	18	6	12	46	3	3	3	97	.....	38	4	.....	491		

32. PRESBYTERY OF STRATFORD,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch'ns and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year: (1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. b'd C. or M. dur'g year?
No.								P. C					I. A.										
9	Millbank	W. M. McKibbin, M.A.	1	281	84	2	144	 4	1	...	2	3	7.....	4	11	30	35	7	200	...	1	M	...
	Crosshill		1	240	32	2	52	 3	2	...	6	1	 1	3	6	25	50	5	100	1	1	....	...
10	Knox Church, Mitchell	A. F. Tully	1	450	115	10	210	7...12	1	...	14	11	14.....	8	9	40	237	20	548	.	1	M	...
11	Atwood	A. Henderson, M.A.	1	450	128	23	359	19...11	4	...	8	11	18 .. 5	6	6	25	250	17	400	1	1	M	.
	Monkton		1	220	46	18	141	8... 2	3	2	10	4	1... 1	4	8	28	151	16	275	...	1	....	..
12	Granton	J. Campbell.	1	250	30	10	87	3.....	...	...	1	...	3.....	3	6	30	90	10	375	1	...	....	...
	Lucan		1	125	14	8	40	3... 6	...	...	2	5	2.....	2	4	15	30	5	125	1	1	....	...
	Fraser Church.		1	175	12	.....	16	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	.....	.....	.....	...
13	Knox Church, St. Mary's	A. Grant	1	750	112	14	242	12...24	4	...	10	...	14... 2	8	10	50	150	12	140	1	1	M	...
14	N. Mornington.	J. W. Cameron	1	350	100	4	191	7... 8	2	...	6	2	13... 2	3	8	125	165	8	30	...	1	M	...
15	Shakespeare	R Pyke	1	500	52	8	110	1... 5	3	...	1	...	8.....	3	9	20	158	20	450	...	1	M	...
	St. Andrew's		1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	.....	.....	.....	...
	Tavistock		1	.....	29	1	62	3... 2	...	...	2	1	6... 1	4	6	20	130	12	.....	...	...	M	...
16	Harrington	Vacant	1	400	72	15	98	3... 2	5	...	4	3	5.....	5	9	.....	.....	5	.....	1	1	M	...
17	Avonton	Vacant	1	550	114	.....	298	11... 4	3	...	18	...	13.....	6	12	35	200	16	500	.	1	M	...
	Carlingford		1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	.....	.....	.....	...
18	Knox Church, Stratford	Vacant	1	900	. ....	.....	... ..	7...17	8	...	18	...	23... 2	15	9	200	421	44	900	1	1	.....	...
19	First Presb. Ch. St. Mary's	Vacant	1	600	200	40	386	18...17	2	...	22	...	16 .. 2	9	12	60	300	24	600	1	1	M	...
20	N. Nissouri	Vacant	1	200	26	.....	62	4... 1	1	...	15	...	6.....	3	4	.....	31	5	.....	...	...	...	...
	S. Nissouri		1	250	49	1	112	5... 2	2	...	4	8	6.....	4	10	.....	65	10	.....	...	..	M	...
	Totals		32	10661	1947	186	4194	213 P. 164 C.	70	2	211	42	227 I. 26 A.	142	222	1041	3525	352	7453	13	19	M16	C 1

33. PRESBYTERY OF HURON,

No.								P. C.					I. A.										
1	Knox Church, Goderich	R. Ure, D.D. J. A. Anderson, B.A.	1	764	190	.....	409	25...20	5	...	9	6	35... 4	7	10	275	460	36	350	1	1	1	...
	Leeburn		1	200	25	.....	41	4... 2	..	...	2	1	6.....	3	6	20	50	8	300	1	..	.....	...
	Union Church.		1	.....	28	.....	50	.....	..	...	...	...	6.....	3	10	40	40	12	.....	...	...	.....	...
2	1st Ch., Seaforth	A. D. McDonald.	1	750	240	.....	563	19...23	6	1	22	..	18... 4	11	16	150	392	40	700	1	1	1	...
3	St. Andrew's, Blyth	A. McLean	1	600	120	.....	303	23... 5	3	...	13	6	10... 2	7	9	45	200	18	600	1	1	1	...
4	Duff's Ch., McKillop	Peter Musgrove	1	300	43	.....	124	3... 1	5	...	8	...	3.....	4	8	40	75	7	.....		1	1	..
	Caven Ch., Wintrop		1	250	53	.....	135	5 .. 5	2	...	21	..	11,.....	4	8	35	100	9	100	...	...	.....	...

FOR THE YEAR ENDING 31ST DECEMBER, 1890—*Continued.*

FINANCES.

No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (R)? prov. for Min.?	Did Con. bld C. or M. dur'g year?	Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund: a. b. c. d. e. f.	Payments to Col. Fund: Ordinary. (1)	Payments to Col. Fund: Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
						$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
7	200	...	1	M	...	700	700	700	.....	.....	136	836	*e*	9	.....	20	5	15	56	5	6	6	122	.....	36	10	.....	968	9
5	100	1	1	....	...	292	220	220	.....	100	192	512	.....	.....	.....	8	3	10	5	2	.....	2	30	3	.....	3	.....	545	
20	548	.	1	M	...	1000	1000	1000	.....	601	400	2001	*e*	4	.....	42	8	31	48	7	11	2	156	30	26	19	.....	2176	10
													d	2															
													e	35															
17	400	1	1	M	..	700	700	700	.....	73	385	1158	*f*	15	...	98	47	100	287	22	30	12	648	25	200	18	42	1866	11
16	275	...	1	....	..								*e*	3															
10	375	1	...	.....	...	300	300	300	....	C 18	122	440	*f*	3	...	19	8	6	28	3	4	2	76	3	16	7	16	539	
5	125	1	1	....	...	700	500	500	.....	C 8	45	553	*e*	2	.....	17	5	4	11	3	3	3	48	.....	.....	.....	.....	601	12
.....	.....	...	...	.....	...	200	200	200	.....	C 300	25	525	*e*	1	.....	3	2	6	28	1	2	.....	43	.....	26	...	.....	568	
						100	100	100	.....	.....	20	120	.....	.....	.....	2	2	.....	2	.....	.....	.....	6	.....	.....	.....	.....	126	
12	140	1	1	M	...								*e*	17															
						1200	1200	1200	.....	160	250	1610	*f*	25	30	68	.....	8	130	13	13	15	319	.....	105	14	120	2063	13
8	30	...	1	M	..								*e*	7															
20	450	...	1	M	...	800	800	800	.....	160	98	1058	*f*	5	26	30	17	25	69	3	3	5	181	.....	35	11	50	1300	14
....	.....	...	...	.....	...	750	750	750	.....	181	289	1220	.....	.....	.....	15	15	5	13	5	5	3	61	.....	13	8	.....	1289	15
12	.....	...	...	M	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
5	.....	1	1	M	..	250	250	250	.....	.....	63	313	.....	.....	.....	17	7	10	17	5	5	3	64	16	.....	4	.....	381	
						780	780	780	.....	.....	92	872	*e*	9	...	15	.....	25	54	.....	.....	2	105	15	39	.....	410	1387	16
16	500	1	1	M	..								*e*	4															
.....	.....	...	...	.....	...	1 00	1000	1000	.....	.....	16	1116	*f*	2	...	52	1	14	29	3	2	2	109	.....	.....	.....	.....	1225	17
						.....	.....	... ..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
44	900	1	1	.....	...	.....	.....	1166	... ..	C 52	2457	3675	*e*	25	.....	100	25	100	50	.....	.....	.....	300	100	.....	8	124	4107	18
										C 780			*e*	18															
24	600	1	1	M	...	1200	1200	1200	.....	M 88	761	2829	*f*	28	...	65	.....	60	127	5	5	.....	308	75	93	8	41	3156	19
5	.....	...	...	.....	...	300	300	300	.....	.....	55	355	.....	.....	.....	.....	.....	.....	18	.....	.....	.....	18	.....	.....	2	.....	375	20
10	.....	...	...	M	...	500	500	500	.....	.....	.....	500	.....	.....	.....	.....	.....	.....	64	.....	.....	.....	64	.....	.....	8	.....	572	
352	7453	13	19	M16	C 1	17167	17095	18261	.....	c2358 M 88 3819 6265	9817	33343	. ...	334	56	945	289	737	1633	161	133	113	4401	456	956	202	1048	38994	

FOR THE YEAR ENDING 31ST DECEMBER, 1890.

36	350	1	1	1	...								*c*	25															
8	300	1	..	.....	...								*d*	30															
12	.....	...	...	.....	...	1825	1825	1177	.....	2278	896	5052	*f*	10	217	127	30	65	251	20	15	15	805	23	179	17	231	6104	1
40	700	1	1	1	...	250	250	250	.....	168	23	441	*c*	5	.....	7	5	12	12	3	2	2	48	12	.....	2	22	513	
						200	200	200	.....	.....	.....	200	.....	.....	.....	17	.....	5	10	.....	.....	2	34	.....	.....	2	50	286	
						1880	1880	1880	.....	173	861	2914	*e*	33	120	239	39	156	1299	37	58	12	993	116	236	34	190	4131	2
													c	3															
													d	3															
18	600	1	1	1	...								*e*	20															
						1000	1000	1000	.....	267	352	1619	*f*	8	...	80	.....	145	215	28	10	7	519	40	105	19	16	2173	3
7	.....		1	1	..																								
						550	550	550	.....	7	80	637	*e*	9	.....	23	8	13	25	6	2	3	89	6	9	6	.....	732	4
9	100	...	...	.....	...								*e*	10															
						450	450	450	.....	.....	286	736	*f*	2	...	19	8	13	23	7	5	6	93	10	.....	13	.....	842	

* Including assistant's salary.
† $1,500 in addition was left by legacy to F. M. F.

33. PRESBYTERY OF HURON,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certific'te	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association ?	Is there a Mans. (M) or Ladies' Work. For. Miss. Soc'y?	Is there a Mans. (M) or Ladies' House (LH) prov. for Min. ?	Did Con. bld C. or M. dur'g year?	Stipend received from all sources	Stipend promised by Congregation alone.
								P. C.						I. A.												
5	Caven Church, Exeter	W. M. Martin, B.D.	1	350	.....	16	106	5 .. 4	1	...	7	...	6.....	5	9	35	130	14	200	...	...	1	...			$ 750	$ 750
6	Willis Church, Clinton	Alex. Stewart, B.A.	1	500	135	60	265	13...16	2	...	19	3	17.....	5	9	100	308	33	890	...	1	1	...			1200	1200
7	St. Andrew's Kippen	Sam. Acheson	1	350	75	1	144	6... 4	1	...	18	...	6	4	9	40	90	11	250	..	1	1	...			600	600
	Hill's Green		1	150	25	1	57	6... 2	1	...	2	...	1.....	2	5	25	40	5	160	...	.....		...			200	200
8	Thames Road	Colin Fletcher, M.A	1	500	70	5	176	6... 3	1	...	2	...	11.....	6	8	40	171	20	250	1	1	1	...			550	550
	Kirkton		1	300	52	4	127	5... 2	1	...	3	5	6.....	7	9	35	85	9	240	..	1		...			350	350
9	Grand Bend	S. A. Carriere	1	150	21	4	68	10... 1	...	...	1	4	5... 1	3	4	35	120	12	300	...	.....	.....	...			775	300
	Corbett		1	250	20	6	32	10... 1	...	...	3	...	4... 1	2	4	20	52	10	280	...	.....	.....	...			.....	150
10	Carmel Ch., Hensall	J. S. Henderson.	1	500	85	.....	987	12...10	1	...	6	...	9.....	7	3	150	189	17	300	...	...	1	...			1000	1000
11	Burns' Church, Hullett	D. M. Ramsay, B.A.,	1	200	40	6	92	6 .. 1	1	2	...	1	3.....	4	4	25	130	18	400	...	...	1	C			575	525
	Londesborough	B.D.	1	200	30	7	48	1... ..	1	...	...	...	3	2	4	.....	55	5	100	...	...	.....	...			225	225
12	Union Church, Brucefield	J. H. Simpson	1	550	80	20	200	10... 4	2	...	16	1	10.....	7	9	60	175	26	450	...	1	1	...			900	900
13	Knox Church, Manchester	Alex. McMillan	1	250	50	8	109	7... 7	3	...	5	...	5.....	5	4	27	75	9	60	...	1	1	...			444	425
	Smith's Hill		1	230	45	10	105	17... 3	..	...	4	...	3.....	3	5	45	85	8	100	...	1	.....	...			375	375
14	St. Andrew's, Bayfield	Robert Henderson	1	200	26	3	76	18... 8	...	...	1	5	4... 2	2	6	30	64	7	.....	...	...	.....	...			351	261
	Bethany		1	150	14	3	28	2... 1	1	...	...	...	1.....	2	6	20	45	5	.....	...	...	.....	...			261	180
5	Egmondville	George Needham, B.A.	1	450	80	5	188	18 . 5	2	..	8	5	10.....	3	9	30	110	12	368	1	1	1	...			815	800
16	Bayfield Road	Vacant	1	250	30	2	87	.....	2	...	2	...	3	2	7	45	60	6	200	...	1	...	...			391	400
	Berne		1	250	25	1	46	.....	...	...	...	...	6	1	6	40	85	10	100	...	...	.....	...			200	200
17	Chiselhurst	Mission Station.	1	200	22	.....	.....	.....	...	...	...	...	2.....	...	5	.....	32	5	100	...	...	.....	...				
	Totals		27	8844	1624	162	3866	231 P. 128 C.	41	3	172	37	204.14	115	195	1407	3418	372	6798	6	13	13	1 C.			16407	15760

34. PRESBYTERY OF MAITLAND,

No.																										
								P. C.						I. A.												
1	Knox Church, Ripley	A. Sutherland	1	500	100	.....	110	.....	...	...	...	...	19.....	8	7	100	100	12	.....	...	1	M	...			750	750
2	Huron	A. F. McQueen	1	600	130	3	164	5... 3	3	1	7	...	14.....	8	10	50	150	10	300	...	1	M	...			760	760
3	Belgrave	George Law	1	250	50	.....	113	2... 5	4	6	3	1	5.....	5	12	.....	53	5	300	...	1	M	...			700	550
4	Bluevale	A. Y. Hartley	1	320	70	1	142	3... 3	...	...	4	2	6... 2	4	7	40	70	9	180	1	1	M	...			525	525
	Eadies		1	200	34	.....	67	6.....	1	...	...	...	6.....	4	4	40	71	7	100	1	1		...			275	275
5	Ashfield	K. McDonald	1	300	130	.....	112	9... 2	3	2	4	2	16.....	8	9	30	200	.....	.....	1	...	M	...			1000	1000
6	Wingham	H. McQuarrie	1	800	132	13	267	10...19	2	...	22	5	6.....	9	10	55	229	19	540	...	1	M	...			1000	1000
7	Kincardine, Knox Church	J. L. Murray, M.A	1	1000	202	28	283	5 .. 9	11	...	19	2	30 ...5	10	16	150	550	41	650	1	1	M	...			1300	1300
8	Pine River	J. McFarlane	1	250	45	.....	105	6.....	...	...	1	1	7.....	4	9	.....	70	7	.....	...	1	M	...			675	500

FOR THE YEAR ENDING 31ST DECEMBER, 1890—*Continued.*

FINANCES.

No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. bld. C. or M. dur'g year?
14	200	...	...	1	...
33	890	...	1	1	..
11	250	..	1	1	...
5	160	...	.....	.....	...
20	250	1	1	1	...
9	240	..	1	.....	...
12	300	...	.....	.....	...
10	280	...	.....	.....	...
17	300	...	...	1	...
18	400	...	...	1	C
5	100	...	...	.....	...
26	450	...	1	1	...
9	60	...	1	1	...
8	100	...	1	.....	...
7	.....	...	...	.....	..
5	.....	...	...	.....	..
12	368	1	1	1	...
6	200	...	1	.....	...
10	100	...	...	.....	..
5	100	...	..	.....	...
372	6798	6	13	13	1c.

Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund			Payments to Home Miss. Fund.	Payment's to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
							a. b. c. d. e. f.	Ordinary. (1)	Special. (2)														
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
750	750	750	.....	353	390	1493	*e*	10	.....	30	.....	37	58	4	4	4	147	27	.....	9	10	1659	5
1200	1200	1200	.....	46	697	1943	*e*	20															
							f	10	38	129	100	35	251	10	13	9	618	35	150	31	45	2637	6
600	600	600	.....	.....	147	747	*f*	6	6	25	6	18	108	5	7	5	184	31	60	11	30	972	7
200	200	200	.....	.....	37	237	*f*	2	.....	4	.....	3	4	1	5	2	23	.....	4	4	.....	264	
550	550	550	.....	35	274	859	*a*	15															
							f	9	25	50	28	48	201	13	7	6	402	63	115	12	41	1314	8
350	350	350	.....	.....	256	606	*e*	10															
							f	8	15	38	20	42	108	10	5	5	261	15	55	10	35	912	
775	300	300	.....	47	97	444	*e*	3															
.....	150	150	.....	40	90	280	*f*	2	...	5	5	4	5	3	4	1	32	.....	.....	3	.....	479	9
							.....	.....	.....	2	2	2	2	1	.....	1	10	.....	.....	3	.....	293	
1000	1000	1000	.....	4	746	1759	*e*	18															
							f	5	...	83	31	129	176	30	16	12	500	177	.....	11	35	2296	10
575	525	575	.....	1700	25	2300	*e*	10															
225	225	225	.....	70	40	335	*f*	4	...	33	17	25	41	3	3	3	139	.....	.....	6	16	2461	11
							e	12	.....	18	15	12	25	6	5	2	95	.....	.....	5	10	445	
900	900	900	.....	62	247	1209	*c*	11															
							e	18															
							f	7	...	45	17	35	192	14	5	5	349	4	154	16	7	1581	12
444	425	443	.....	68	70	581	*e*	5	.....	31	8	12	50	4	4	4	118	8	26	6	16	721	13
375	375	375	.....	616	50	1041	*e*	5	.....	19	6	12	45	3	3	5	98	15	14	5	.....	1144	
351	269	226	.....	.....	47	273	*e*	4	.....	12	16	6	12	4	3	2	59	.....	.....	3	.....	335	14
261	181	136	.....	.....	13	149	*e*	1	.....	3	6	1	3	1	1	1	17	.....	.....	2	.....	168	
815	800	815	.....	150	420	1385	*e*	10															
							f	11	...	26	5	23	62	11	5	5	158	.....	35	6	2	1551	15
391	400	391	.....	.....	26	417	*e*	3	.....	3	3	4	6	2	3	2	26	5	17	4	.....	447	16
200	208	200	.....	.....	28	258	.....	.....	.....	8	1	2	5	.....	2	.....	18	..	.....	3	.....	279	
200	200	200	.....	.....	9	209	.....	.....	.....	21	3	.....	15	2	2	.....	43	.....	.....	3	44	299	17
16407	15763	15823	.....	6084	6207	28114	.....	377	421	1097	379	859	2211	228	185	121	5878	587	1159	246	800	35038	

FOR THE YEAR ENDING 31ST DECEMBER, 1890.

No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. bld. C. or M. dur'g year?
12	.....	...	1	M	...
10	300	...	1	M	...
5	300	...	1	M	...
9	180	1	1	M	...
7	100	1	1	.....	...
.....	.....	1	...	M	...
19	540	...	1	M	...
41	650	1	1	M	...
7	.....	...	1	M	...

Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund			Payments to Home Miss. Fund.	Payment's to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
							a. b. c. d. e. f.	Ordinary. (1)	Special. (2)														
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
750	750	750	.....	.....	132	882	*e*	9	.....	15	10	34	84	9	7	5	173	25	70	9	60	1124	1
760	760	575	335	12	271	858	*f*	5	.....	10	5	4	37	5	.....	....	66	.....	30	6	.....	930	2
700	550	550	.....	20	39	609	.....	.....	.....	21	21	6	12	.....	.....	.....	60	3	12	5	.....	674	3
525	525	525	.....	407	89	1021	*e*	8	.....	9	14	.....	42	.....	.....	4	77	.....	30	7	.....	1105	4
275	275	275	.....	19	30	324	*e*	6	.....	8	7	.....	11	.....	.....	4	36	.....	.....	5	7	372	
1000	1000	1000	.....	389	138	1527	*e*	17	.....	40	.....	20	20	10	10	3	120	.....	.....	12	.....	1659	5
1000	1000	1000	.....	58	1883	2941	.....	.....	.....	20	17	35	55	8	5	4	144	25	40	16	.....	3101	6
							d	10															
							e	10															
1300	1300	1300	.....	127	520	1947	*f*	6	...	150	34	130	375	20	10	12	757	50	311	18	194	2916	7
							e	3															
675	525	525	.....	.....	25	550	*f*	1	...	7	14	8	30	5	5	2	75	10	30	5	15	645	8

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year. (1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certific'te	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association ?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min. ?	Stipend recely'd from all sources	Stipend promised by Congrega-
								P. C.					I. A.											
9	Langside	D. Davidson	1	240	53	.....	33	1.....	1	...	...	...	7	3	7	25	40	3	250	...	1	M	...	500	4
10	Dungannon	R. Fairbairn,	1	255	42	3	77	17... 4	1	...	2	...	6... 1	5	6	20	35	8	200	1	..	M	...	700	3
	Port Albert	B.A	1	120	14	.....	34	8... 1	...	..	2	...	1.....	2	...	18	34	5	240	...	...	...	...	.....	1
11	Chalmer's, Kincardine Tp....	G. McKay	1	300	50	6	65	4 .. 2	5	...	...	...	15.....	5	8	50	40	12	.....	1	..	M	...	410	5
	Bervie		1	150	20	10	50	 1	1	...	1	...	2.....	3	8	30	50	7	.....	1	1	.....	...	267	2
12	Molesworth	A. Stevenson	1	280	60	.....	144	3 .. 3	1	...	5	...	7.....	6	12	50	70	10	212	1	..	M	...	750	7
13	Cranbrook	D. B. McRae.	1	350	50	.....	114	6... 1	2	...	...	1	.....	3	7	50	45	.....	100	...	...	M	...	450	4
	Ethel		1	.....	..	.....	71	6.....	1	...	1	...	5.....	2	5	25	45	6	80	...	1	M	...	300	3
14	South Finloss	F. A. McLennan.	1	400	100	.....	90	13...10	...	...	5	...	11... 1	8	13	120	96	8	100	...	1	M	...	800	8
15	Melville Ch., Brussels	J. Ross, B.A.	1	600	115	.....	223	12...16	1	...	11	4	11... 3	5	10	60	221	28	400	1	1	M	...	1000	10
16	Lucknow	A. McKay	1	700	110	15	215	9 ..12	2	...	14	2	9.....	9	12	83	225	25	200	1	1	R H	...	900	9
17	Wroxeter	T. Davidson, M.A	1	340	90	.....	228	23... 5	2	1	9	...	15... 2	5	12	25	90	12	.....	...	1	M	...	800	....
18	Whitechurch	W. H. Geddes	1	300	58	2	125	25 . 3	2	2	2	...	1... 4	3	9	40	120	10	150	...	1	M	...	463	4
	E. Wawanosh		1	300	40	.....	112	11... 6	...	...	5	...	 1	5	9	40	.....	8	131	...	...	.....	...	388	3
19	Walton	D. Forrest	1	250	57	2	110	2... 1	...	...	1	5	5... 1	6	9	25	130	14	100	1	...	M	...	750	7
20	St. Helen's	R.S.G. Anderson, M.A.,	1	320	60	5	161	25.....	3	...	5	...	5 .. 1	6	23	55	170	10	103	1	1	M	...	542	5
	East Ashfield	B.D	1	250	30	....	59	4... 1	...	...	3	...	.....	4	20	.....	75	.....	150	...	1	.....	...	275	2
21	Knox Church, Brussels	Vacant	1	300	45	11	136	.....	1	...	4	1	.....	6	6	15	89	11	300	1	...	.....	...	805	8
	Retired	S. Jones	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	.....	...
	Retired	G. Brown	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	.....	...
	Retired	A. Grant	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	.....	...
	Retired	J. McNabb	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	.....	...
	Without Charge	W. D. Ballantyne, M.A.	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	.....	...
	Totals		27	9675	1917	99	3410	215 P. 107 C.	47	12	130	26	209.21	146	260	1196	3068	287	4786	13	18	19M 1RH	...	17085	157

FOR THE YEAR ENDING 31ST DECEMBER, 1890—*Continued.*

FINANCES.

No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did ...	Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregat objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund		Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to aged and infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of ain't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
													a. b. c. d. e. f.	Ordinary. (1)														
						$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	
													a	1														
													b	1														
													c	1														
													d	1														
													e	2														
40	3	230	...	1	M	...	500	400	400	.....	.....	26	426	f	2	..	3	5	1	8	2	2	1	30	.....	5	5	.....	461	9
35	8	200	1	..	M	...	700	350	350	.....	2	98	450	e	2	...	5	18	5	5	2	.....	.....	37	.....	.....	3	.....	490	10
34	5	240	...	...	.....	...	.....	150	150	.....	5	14	169	.....	.....	.....	2	5	2	2	1	.....	.....	12	.....	.....	3	.....	184	
40	12	.....	1	..	M	...	410	533	410	.....	26	494	930	e	3	.....	8	2	8	13	2	.....	.....	36	.....	.....	4	40	1010	11
50	7	.....	1	1	.....	...	267	267	267	.....	.....	40	307	.....	.....	.....	21	1	5	96	.....	.....	.....	123	.....	50	2	5	437	
70	10	212	1	..	M	...	750	750	750	.....	.....	87	837	e	4															
55	.....	100	...	...	M	...	450	450	450	.....	186	46	682	f	2	...	11	5	12	50	13	7	3	107	.....	.....	6	40	930	12
55	6	80	...	1	M	...	300	300	300	.....	.....	26	326	e	7	.....	18	12	12	14	7	4	3	77	.....	.....	4	.....	763	
96	8	100	...	1	M	...	800	800	800	.....	562	92	1454	f	1	.....	8	5	3	22	2	1	2	44	.....	19	2	.....	372	13
21	28	400	1	1	M	...	1000	1000	1000	.....	98	401	1499	e	8	.....	10	15	10	56	6	5	3	113	.....	46	14	66	1647	14
25	25	200	1	1	R H	...	900	900	900	.....	1938	341	3179	e	15															
90	12	.....	...	1	M	...	800	.....	800	.....	56	385	1241	f	8	20	101	25	67	252	15	5	5	513	40	151	11	46	2069	15
														e	19	.....	87	7	33	140	5	4	2	297	27	70	12	7	3495	16
														c	9	.....	43	14	25	148	9	11	7	266	37	55	9	9	1525	17
90	10	150	...	1	M	...	463	463	463	.....	55	130	648	c	8															
														e	8															
	8	131	...	...	.....	...								f	20	...	30	.....	31	96	15	5	.....	213	31	35	5	.....	866	18
														c	5															
90	14	100	1	...	M	...	388	388	388	.....	.....	51	439	f	10	...	20	10	13	26	9	4	.....	97	.....	.....	6	.....	542	
														c	5															
														f	4	...	33	10	23	44	6	3	2	130	8	.....	11	1	946	19
														c	6															
														d	4															
														e	8															
90	10	103	1	1	M	...	542	525	525	.....	35	140	700	f	8	...	25	12	52	93	10	6	4	228	17	52	5	93	1026	20
														e	3															
5	.....	150	...	1	.....	...	275	275	275	.....	1	113	389		1	...	9	3	12	54	2	1	2	87	.....	50	3	57	536	
90	11	300	1	...	.....	...	805	800	753	47	.....	104	857	.....	.....	.....	10	2	36	48	.....	.....	.....	96	9	.....	6	35	994	21
.....	.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
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.....	.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
287	4786	13	18	19M 1RH	...	17085	15786	16231	382	4004	5761	25995	a	1	20	724	273	587	1833	163	95	68	4014	282	1059	194	675	30879	
													b	1																
													c	34																
													d	15																
													e	132																
													f	68																
														251																

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P. C.	No. of Communicants removed during the year. (1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certific'te	No. of Baptisms—Infants (I); Adults (A). I. A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Stipend promised by Congregation alone.	Stipend promised by Congregation and Mission.
1	Retired	John Scott, D.D.	...	.....	.....	...	.....	.....	...	...	...	...	.....	...	..	.....	.....	.....	.....	...	...	...	.....	.....
2	Southampton and W. Arran	A. Tolmie	2	750	154	50	235	12...11	3	...	11	5	9.....	10	12	84	268	22	400	1	..	M	900	900
3	Tiverton	John Anderson	1	500	93	.....	237	 2	8	...	30	2	17.....	6	9	50	175	24	300	1	..	M	800	800
4	Retired	Peter Currie	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	.....	.....
5	Retired	David Wardrope	..	.....	.....	.....	.....	.....	..	..	..	..	.....	..	..	.....	.....	.....	.....	..	..	..	.....	.....
6	North Brant	Daniel Duff.	1	240	32	.....	92	 2	...	...	1	...	1.....	6	8	20	45	8	120	...	...	M	750	475
	West Bentinck.		1	140	15	2	38	.....	...	..	3	...	.....	2	4	20	40	7	.....	..	..	...	.....	170
7	Port Elgin	James Gourlay, M.A.	1	400	110	10	172	10... 7	3	...	7	4	4	5	9	60	218	24	333	1	1	M	900	650
	Dunblane		1	100	21	.....	53	2.....	1	..	...	...	5.....	2	4	.....	20	4	.....	..	..	...	.....	250
8	Hanover	Nathaniel	1	260	20	3	65	4 .. 7	..	..	...	...	1... 1	3	4	11	60	6	.....	..	..	...	566	250
	N. Normanby	Paterson	1	260	95	.....	96	3.....	...	...	1	...	3.....	3	9	....	70	6	100	1	..	...	.....	350
9	Allenford	John Moore, B.A.	1	250	60	.....	128	8... 4	2	..	..	...	3.....	5	5	25	120	11	60	..	..	M	750	352
	Elsinore		1	250	36	.....	65	4.....	..	..	7	...	2.....	4	9	.....	80	9	.....	..	..	...	..	250
	Skipness		1	200	17	.....	38	1.....	..	1	...	1	10.....	3	6	.....	.....	.....	.....	..	..	...	.....	148
10	Westminster Ch., Teeswater.	James Malcolm.	1	600	115	11	223	11... 9	3	...	22	8	20... 1	8	9	60	110	11	.....	...	1	.....	900	900
11	Knox Church, Walkerton	John James, D.D.	1	800	168	18	322	24...13	8	2	11	8	16.....	8	13	100	280	29	500	1	1	....	1200	1200
12	Kinloss	Robert Gray	1	200	26	.....	46	1.....	2	...	4	...	1.....	3	5	25	45	5	.....	..	..	M	600	300
	Riversdale		1	200	27	.....	50	1... 5	...	...	1	...	.....	4	4	15	45	4	.....	...	...	...	.....	200
	Enniskillen		1	200	10	1	26	 1	1	...	1	..	.....	2	...	15	30	2	.....	...	...	...	.....	100
13	Knox Church, Paisley	John Johnston	1	800	137	.....	278	5... 9	3	...	17	..	15.....	6	10	70	155	19	.....	..	1	.....	1000	1000
14	Underwood	James Little	1	300	70	1	105	10... 2	2	...	2	16	9.....	4	12	45	.....	.....	.....	..	1	M	900	600
	Centre Bruce		1	300	40	.....	63	7.....	1	...	1	...	7... 2	4	9	40	30	3	.....	...	1	.....	.....	300
15	St. Andrew's, Paisley	John Gillis	1	300	60	1	183	3.....	2	...	...	...	2.....	5	8	20	35	8	200	...	..	...	719	700
	Salem, Elderslie		1	300	30	.. ...	75	3... 1	...	...	...	...	.....	3	4	.....	.....	.....	.....	...	...	...	.....	200
16	N. Bruce and St. Andrew's, Saugeen	John Eadie	2	600	90	3	164	5.....	1	...	8	9	13... 1	4	10	40	162	12	141	...	...	M	800	800
17	Pinkerton	David Campbell	1	275	60	2	143	26...14	...	...	9	...	10.....	5	5	30	25	6	248	...	..	M	800	400
	West Brant		1	200	43	2	117	33... 3	..	...	7	3	6... 1	6	10	25	60	8	200	..	...	....	.....	400
18	Knox Church, Tara	Donald McKenzie, B.A.	1	500	79	7	160	26...20	4	...	3	4	19... 2	8	11	45	122	14	75	1	1	M	800	800
19	Geneva Church, Chesley	D. Perrie	1	600	190	.....	361	21...21	1	...	7	...	17.....	7	24	125	340	37	850	...	1	.....	1100	1100
20	Sault Ste. Marie	W. A. Duncan, B.D.	1	400	47	17	108	30... 4	...	...	27	3	6... 3	3	6	30	135	13	260	..	...	RH	.....	881
21	Zion Church, Teeswater	Vacant	1	750	83	2	167	12... 2	2	...	13	...	7.....	7	6	15	75	10	.....	1	1	.....	800	800
22	Glammis	Vacant	1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	..	.....	.....	.....	.....	...	...	...	.....	.....
	MISSION STATIONS.																							
	Thessalon	N. McPhee	1	250	42	6	40	.....	...	...	...	...	.....	3	3	15	56	9	.....	...	...	.....	.....	.....
	Livingstone Creek		1	57	7	1	10	.....	...	...	...	...	.....	2	3	.....	16	4	60	...	...	.....	.....	.....
	Ansonia		1	200	7	.....	7	.....	...	...	...	..	.....	...	2	.....	.....	.....	.....	...	...	.....	.....	.....
	Little Rapids		1	60	11	.....	14	.....	...	...	...	...	.....	2	3	.....	18	4	.....	...	...	.....	.....	.....

...TERY OF BRUCE ... FOR THE YEAR ENDING 31ST DECEMBER, 1890.

FINANCES.

Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregat'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund: a. b. c. d. e. f.	Payments to Col. Fund: Ordinary. (1)	Payments to Col. Fund: Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1
900	900	900	...	221	290	1414	e f	15 10	...	80	30	24	24	20	9	9	221	...	...	12	20	1667	2
900	800	800	...	...	190	990	c d e f	6 6 6 7	27	17	6	32	8	7	6	16	144	10	...	15	68	1217	3
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	4
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	5
750	475	475	...	...	88	563	e	3	...	22	6	5	13	4	3	5	61	6	...	5	...	629	6
...	170	170	...	...	...	170	...	...	...	9	1	3	1	...	...	2	16	...	...	1	2	189	
900	650	650	...	520	390	1560	e f	8 7	...	74	20	58	135	13	7	5	327	17	66	8	...	1895	7
...	250	250	...	...	1	251	e f	4 4	...	12	...	0	11	4	3	2	46	...	...	2	...	299	
566	250	246	58	52	32	330	...	...	...	...	...	...	...	...	...	...	...	...	...	3	...	333	8
...	350	320	30	...	20	340	e	2	...	9	...	8	9	2	...	2	32	...	...	4	...	376	
750	352	352	...	...	148	500	d	3	...	17	6	6	15	6	7	...	60	...	...	12	3	575	9
...	250	250	...	...	119	369	d	7	...	0	3	2	5	1	1	...	25	...	...	3	...	397	
...	148	148	...	...	21	169	...	...	...	5	3	4	6	3	2	...	23	...	...	1	...	193	
900	900	900	...	40	300	1240	e f	15 8		100	13	56	183	19	13	7	414	23	54	12	13	1679	10
1200	1200	1200	...	76	916	2192	d e f	5 28 15	20	110	49	70	280	18	10	10	606	48	157	15	95	2908	11
699	300	274	158	100	30	404	e f	2 1	...	9	6	9	4	2	1	1	35	...	...	...	3	442	12
...	200	200	...	...	7	207	e f	2 1	...	14	7	...	4	2	3	1	34	...	...	...	...	241	
...	100	100	...	...	6	106	d f	2 1	...	2	2	3	2	1	...	...	13	...	...	...	...	119	
1000	1000	1000	...	...	320	1320	e	18	...	45	20	...	140	8	7	...	238	...	86	12	...	1570	13
900	600	600	...	20	117	737	e f	6 6	...	9	6	12	84	7	4	2	136	...	72	...	...	873	14
...	300	300	...	...	47	347	e f	1 1	...	2	...	5	27	...	2	...	38	...	27	...	...	385	
719	700	519	254	...	236	755	...	...	...	10	4	...	10	3	3	3	33	...	...	5	...	793	15
...	200	200	...	24	5	229	...	...	...	8	6	...	8	...	...	...	22	...	...	...	12	263	
800	800	800	...	372	49	1221	e f	5 3	...	53	20	42	67	4	2	2	198	19	...	6	15	1140	16
800	400	400	...	26	178	604	f	2	...	10	3	9	10	2	4	...	40	...	...	4	6	654	17
...	400	400	...	3	60	465	d e f	2 3 2	...	19	5	7	29	4	6	4	81	5	...	8	15	567	
800	800	800	...	250	376	1426	e f	10 4	...	50	7	25	107	10	11	5	229	20	30	5	...	1660	18
1100	1100	1100	...	...	410	1510	e	11	...	115	28	33	137	7	16	...	347	...	65	...	...	1857	19
...	881	712	...	14	104	830	...	...	...	60	10	...	...	...	...	...	70	...	...	...	30	930	20
800	800	1350	...	...	324	1674	e	10	...	55	6	16	190	9	9	6	301	24	154	14	...	1989	21
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	22
...	...	212	41	200	...	412	...	...	...	26	...	...	...	...	...	...	26	...	...	...	...	438	1
...	...	47	...	...	...	47	...	...	...	11	...	...	...	...	...	...	11	...	...	...	...	58	
...	...	26	...	...	...	26	...	...	...	1	...	...	...	...	...	...	1	...	...	...	...	27	
...	...	47	...	...	...	47	...	...	...	3	...	...	...	...	...	...	3	...	...	...	...	50	

35. PRESBYTERY OF BRUC

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Cl's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of single Persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year. (1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certific'te	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association ?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Stipend promised by Congregation alone.	
No							P. C.					I. A.											
2 Lefroy		1	50	6	2	10	 4	...	...	...	..	.....	...	2									
Morrison's		1	80	8	1	6	.....	...	...	...	...	5	1	2	.....	.....	.....	.....	...	...	...		
Dunn's Valley.		1	30	13	2	6	1.....	...	...	...	...	.....	1	...	.....	.....	.....	.....	...	...	...		
Mount Pleasant	D. H. McLennan, M.A.	1	60	8	....	8	 1	...	...	..	..	.....	...	2	.....	30	4	.....	...	...	...		
Murray's		1	60	24	2	17	.....	...	...	...	...	.....	1	2	.....	50	4	50	...	...	...		
Orange Hall		1	80	10	....	6	.....	...	...	...	...	.....	1	...	.....	20	4	.....	...	...	...		
Rydal Bank		1	40	16	2	1	.....	...	...	...	...	1.....	...	...	.....	.....	.....	.....	...	...	...		
McDowall's		1	60	9	....	17	1... 1	...	...	..	...	1.....	1	...	....	30	4	50	...	...	...		
3 Hilton		1	.....	8	.....	17	.....	...	...	1	...	3... 1	...	3	....	15	....	50	...	...	...		
Irwin		1	.....	6	.....	13	8	1	...	1	..	8	...	2	.....	30	.....	50	...	...	...		
Kaskawan		1	.....	6	.....	15	4	...	...	1	..	7... 1	...	3	6	10	2	.....	...	...	...		
Mountain	James Ferguson	1	.....	7	.....	14	1.....	...	...	...	..	3.....	...	2	.....	.....	.....	.....	...	...	...		
Jocelyn		1	....	8	.....	15	3.....	...	...	...	..	1	...	3	.....	.....	.....	.....	...	...	...		
Lines		1	40	10	.....	17	5	...	...	...	...	3.....	...	3	5	20	3	60	...	...	...		
Richard's Landing		1	.....	13	.....	23	5.....	...	...	2	..	18 1	...	...	15	20	2	100	...	...	...		
4 Spanish Mills	John Rennie	1	100	20	50	23	4... 6	...	...	4	4	4.....	...	...	30	35	4	180	...	...	M	750	500
5 Gore Bay		1	200	25	5	50	 1	...	1	1	...	.....	2	3	15	50	9	50	...	...	...	...	225
Mills'		1	50	9	.....	9	.....	1	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	...	27
Barrie Island	A. G. Jansen.	1	40	4	.....	4	.....	...	...	...	...	2.....	...	...	.....	.....	.....	.....	...	...	...	...	.....
Ice Lake		1	40	7	....	7	....	...	...	..	...	.....	...	...	.....	.....	.....	.....	...	...	...	...	.....
7th Line		1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	...	.....
6 Little Current	W. E. Wallace	1	150	45	50	75	4... 2	1	...	...	...	20.....	4	5	20	100	10	.....	...	...	...	700	500
7 Tarbutt		1	.....	40	.....	40	.....	3	...	...	4	5.....	...	5	25	35	6	76	...	...	...	...	.....
Bar River		1	... ..	12	.....	12	.....	...	...	...	...	3	...	...	....	.....	.....	.....	...	...	...	...	.....
Port Lock		1	.....	10	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	...	.....
8 Goulais Bay		1	.....	10	6	8	4.....	...	...	...	...	1	...	3	27	17	3	28	..	...	...	...	90
North Prince		1	.....	11	4	5	.....	...	...	...	...	1.....	...	...	.....	.....	.....	.....	...	...	...	...	.....
9 Walford		1	200	15	....	14	 1	...	...	...	...	2	...	3	.....	58	5	.....	...	...	...	...	.....
Webbwood		1	.....	12	.....	29	3... 7	1	...	...	...	1... 2	...	3	.....	25	4	.....	...	...	...	...	.....
Massey		1	.....	8	....	5	.....	...	...	...	...	.....	...	3	....	.....	.....	.....	...	...	...	...	.....
10 Cockburn Island		2	.....	33	12	12	2	...	...	...	...	1.....	...	...	12	36	6	.....	...	...	...	...	.....
11 Burpee		1	.....	16	....	25	 5	...	...	...	...	.....	...	3	....	20	4	70	...	...	...	...	.....
Silver Water		3	60	12	4	15	.....	...	...	...	...	.....	...	5	.....	30	7	100	...	...	...	...	.....
12 Kagawong		1	.....	8	....	10	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	...	.....
Billings		1	.....	16	.....	11	.....	...	...	...	...	.....	...	2	.....	10	4	50	...	...	...	...	.....
Bidwell		1	100	13	1	15	5	...	...	...	...	3.....	...	4	.....	10	4	.....	...	...	...	...	.....
Green Bay		1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	...	.....
13 Day Mills, etc.		6	.....	15	.....	39	.....	...	...	...	...	2	3	3	12	50	6	60	...	...	...	...	.....
14 Providence Bay		1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	...	.....
Big Lake		1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	...	.....
Mindemoya		1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	...	.....
Carnarvon		1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	...	.....
Campbell		1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	...	.....
McColeman's		1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	...	.....
15 Manitowaning		1	... ..	...	...	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	...	.....
White Lake		1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	...	.....
Hilly Grove		1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	... ..	.....	.....	...	...	...	...	.....
Magee		1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.. ..	.....	.....	...	...	...	...	.....
16 Blind River		1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	...	.....
Thomson		1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	...	.....
17 Cook's Mills		2	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	...	.....
18 Encampment		1	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...	...	.....
Totals		96	12682	2422	278	4465	212 P. 165 C.	54	4	203	71	298.16	157	306	1152	3536	414	4831	7	9	11M 1RH	1784	16618

FOR THE YEAR ENDING 31ST DECEMBER, 1890—*Continued.*

FINANCES.

Number.	Total payments for ALL purposes.	All other payments for Benevolent and Religious purposes.	Payments to Synod and Presbytery Funds.	How much of am't reported for F. M. was raised by W. F. M. S.?	How much of this was contributed by S. S and B. C.?	Total Payments to the Schemes of the Church.	Payments to Assembly Expense Fund.	Payments to Widows' and Orphans' Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Foreign Miss. Fund	Payments to French Evangelization Fund.	Payments to Augmentation of Stipend Fund.	Payments to Home Miss. Fund.	PAYMENTS TO COL. FUND: Special. (2)	PAYMENTS TO COL. FUND: Ordinary. (1)	PAYMENTS TO COL. FUND: a. b. c. d. e. f.	Total expenditure for strictly Congregational purposes.	Amount expended on other Incidental and Congreg'l objects.	Amount expended on Church (C) or Manse (M) during the year.	Arrears actually due by Cong.	Stipend paid by Congregation alone.	Stipend promised by Congregation alone.	Stipend received from all sources.
	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$		$	$	$	$	$	$	$
1	24					7							8				15				15			
	14					14							14											
	21					8							8				13				13			
	44					35							35				9				9			
	38					17							17				21				21			
	19					8							8				11				11			
	23					10							10				13				13			
	28					10							10				18				18			
4	192					14							14				178	30	70		78			
	30					2							2				28				28			
	16					14							14				14				14			
	33					8							8				31				31			
	32					6							6				26				26			
	31					5							5				26				26			
	105					22					2		20				83	12			71			
1	574				9	52							52				522	22	65	142	153	225	500	500
5	245					27					4		23				218	65	22	100	153	225	500	500
	3					8							8				27				27	27		
	5																5				5			
	2					3							3				25				25			
	41																41				41			
6	615					55							55				560	64	160	100	400	500	500	500
7	295					15						2	13		2	*f*	280	64			216			35
	15					2							2				13				13			
	61																61				61			
8	83					5							5				78			12	78	90		17
	4					3							3				1				1			
9	55					3							2				53				53			58
	39					5							5				34				34			25
	30					11							14				25				25			
10	95					5							5				90				90			36
11	45					6				1			5				39				39			20
	81					3							2				81				81			30
12	52	1				3							6				45				45			
	72					2							2				69				69			10
	79					2							2				77	17		6	60			10
13	129					3							3				126				126			50
14																								
15																								
16																								
17																								
18																								
	30052	284	147	711	181	4212	82	129	156	1513	439	258	1334	47	255	.....	25409	4994	2151	801	18264	16618	1384

No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woml. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?
30	4				
50	4	50			
20	4				
30	4	50			
15		50			
30		50			
10	2				
20	3	60			
20	2	100			
35	4	180			M
50	9	50			
100	10				
35	6	76			
17	3	28			
58	5				
25	4				
36	6				
20	4	60			
30	7	100			
10	4	50			
10	4				
50	6	60			
36	414	4831	7	9	11M 1RH

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of On'and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.); by Certificate (C.).	(1) By Death.	No. of Communicants removed during the year. (2) By Discipline.	(3) By Certificate.	(4) Without Certific'te	No. of Baptisms—Infants (I.); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Women's For. Miss. Soc'y?	Is there a Manse (M) or Rented House (R.H.) prov. for Min.?	Stipend received from all sources	Stipend promised by Congregation
								P. C.					I. A.										$	$
1	West Williams.	John Lees ...	1	350	41	.....	91	11... 2	1	... ..		2	1.....	7	6	....	65	7	348	1	...	M	392	4
	N. E. Adelaide.		1	180	22	.....	36	2.....	...	... ..		...	3.....	2	6	....	32	4	.....	...	...	...	245	2
2	Wyoming	George Cuthbertson.....	1	250	42	.....	70	2... 4	1	.. 7		2	4.....	3	6	20	88	13	.....	...	...	M	475	4
	Plympton.....		1	220	40	.....	89	5... 2	1	... 4		2	2.....	4	3	15	20	4	.....	...	1	...	450	4
3	W. Adelaide.....	Robt. Hume, M.A.	1	200	55	.....	80	1.....	...	... ...		...	3.....	5	12	15	48	6	....	1	..	M	300	5
	Arkona		1	200	36	.....	33	3.....	...	... ...		...	2.....	4	4	.....	25	4	....	1	1	M	250	2
4	Camlachie	Geo. McLennan.....	1	300	42	.....	95	8... 2	2	... 2		...	5.....	4	9	20	36	9	88	...	.	M	5 0	5
	Aberarder.....		1	250	32	.....	37	4.....	...	... ...		...	1.....	4	6	50	40	6	260	...	...	...	350	3
5	St. Andrew's, Sarnia.....	John Thompson D.D.	2	1200	300	.....	441	41...14	5	... 23		...	26... 2	8	6	100	400	53	.....	1	1	...	1800	180
6	Parkhill.....	John. S. Lochead, M.A.	1	4 0	99	6	160	4 .. 7	2	.. 12		17	11.....	5	9	50	140	14	40	...	1	R H	...	...
	McGillivray.....		1	250	20	....	39	4.....	2	.. ..		4	.....	3	6	.....	35	5	150	...	1	.....	385	30
7	Forest.....	James Pritchard	1	300	68	10	148	3...14	1	... 10		...	12... 1	4	14	40	120	15	380	...	1	M	750	75
8	Petrolia.....	A. Beamer	1	550	200	64	220	11...13	...	... 4		...	10.....	4	9	40	250	22	175	1	1	M	1000	100
9	Point Edward...	Robt. W. Leitch.	1	250	95	4	97	4.. ...	..	... 3		1	13 .. 1	3	8	40	130	14	.....	...	...	M	800	70
10	Thedford	Hector Currie, B.A.....	1	473	66	7	165	4... 3	2	... ...		10	11.....	4	7	35	120	15	250	1	...	M	475	47
	Lake Road		1	250	35	1	76	1... 2	3	... 3		...	2.....	4	5	.. ..	82	7	300	...	...	...	325	32
11	Strathroy	W. G. Jordan, B.A.....	1	500	140	30	225	4...17	1	.. 15		26	8.....	9	14	60	160	17	.....	1	1	M	900	120
12	Burns Church...	J. C. Tibb, B.D.	1	300	51	4	128	7.....	3	... 3		4	6... 1	4	7	30	120	14	550	1	1	M	501	48
	Moore Line		1	225	43	.....	126	11... 1	1	... 2		3	.....	5	5	40	110	15	120	...	1	...	477	42
13	Oil Springs	R. V. McKibbin, B.A....	1	250	46	8	78	2... 2	...	1 3		...	6.....	3	6	10	60	19	109	...	...	M	.....	50
	Oil City		1	200	30	.....	55	9... 1	1	... 1		...	5... 2	2	9	25	30	9	70	...	...	...	100	10
14	Watford.....	John H. Graham, B.A...	1	350	... .	.....	144	3.....	1	... ...		...	1.....	5	9	70	130	15	.....	1	1	M	600	54
	Main Road		1	250	30	1	50	3.....	..	.. 4		2	2.....	4	11	.....	48	11	.....	...	...	...	300	27
	VACANCIES.																							
15	Mandaumin.....	.....	...	.....	.....	.....	.....	.....	...	... ...		...	.....	...	...	.....	.....	.....	.....	...	...	...	...	...
	Vyner	.....	...	.....	.....	.....	.....	.....	...	... ...		...	.....	...	...	.....	.....	.....	.....	...	...	...	...	...
16	Corunna	.....	...	.....	.....	.....	.....	.....	...	... ...		...	.....	...	...	.....	.....	.....	.....	...	...	...	...	...
	Mooretown	.....	...	.....	.....	.....	.....	.....	...	... ...		...	.....	...	...	.....	.....	.....	.....	...	...	...	...	...
17	Brigden	.....	...	.....	.....	.....	.....	.....	...	... ...		...	.....	...	...	.....	.....	.....	.....	...	...	...	...	...
	Bear Creek	.....	...	.....	.....	.....	.....	.....	...	... ...		...	.....	...	..	.....	.....	.....	.....	...	...	...	...	...
18	Alvinston	.....	1	200	70	8	89	7... 2	...	... ...		...	7.....	4	13	15	95	13	300	...	1	M	400	40
19	Napier	.....	...	...	.....	.....	.....	.....	...	... ...		...	.....	...	...	.....	.....	...	.....	...	...	...	.....	...
	Log. Ch. Brooke.	.....	1	.....	30	.....	40	4.....	...	... 1		...	4.....	4	6	25	20	5	.....	...	...	...	253	....
20	E. Williams.....	Jno. Anderson, B.D.....	2	600	95	15	108	5 .. 3	6	... 3		...	6... 2	7	10	30	180	14	300	1	1	M	900	90
21	Guthrie Ch	J. W. McLintock	1	.....	25	.....	35	.....	..	... ...		...	2.....	1	7	.....	30	3	100	...	...	...	.....	17
	Black Creek.....		1	.....	17	.....	36	3.....	...	... 2		...	4.....	2	4	.....	20	3	.....	...	...	...	.....	23
	Wilkesport		1	.....	7	10	.....	.....	...	... ...		...	.....	...	..	.....	.....	.....	.....	...	...	R H	.....	8
	MISSION STATIONS.																							
1	Inwood, Brooke and Weldman...	.....	...	.....	.....	.....	.....	.....	...	... ...		...	.....	...	...	.....	.....	.....	.....	...	...	...	.....	...
2	Marthaville.....	.....	1	150	30	1	23	.....	2	... ...		...	.....	3	5	.....	60	9	.....	...	...	...	312	20
3	Sombra and Duthil Church.	.....	...	.....	.....	.....	.....	.....	...	... ...		...	.....	...	...	.....	.....	.....	.....	...	...	...	.....	....
	Totals	.....	32	8740	1698	159	3024	166 P. 89 C.	35	1 104		73	156...9	121	222	730	2694	336	3480	10	13	15M 2RH	1340	1397

FINANCES.

No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregat'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund: a. b. c. d. e. f.	Payments to Col. Fund: Ordinary. (1)	Payments to Col. Fund: Special. (2)	Payments to Home Miss. Fund.	Payment's to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Indrm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and H. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
65	7	348	1	M	392	400	392	48	5	8	405	f	4	8	24	.....	11	20	8	6	3	84	....	.....	7	27	529	1
32	4	.....			245	200	245	.....	18	8	271	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	3	278	
88	13	.....		M	475	451	475	.....	15	152	642	e	20	.....	70	20	20	15	8	7	3	163	20	.....	20	116	941	2
20	4	.....	..	1	450	450	450	.. ..	...	49	499	.. ..	.....	.....	.....	.....	14	14	.....	.....	.....	.....	*107	.....	93	.....	17	624	
48	6	.....	1	M	500	500	500	.....	10	37	547	.....	.....	.....	5	2	1	4	1	.....	.....	13	3	.....	4	.....	561	3
25	4	.....	1	M	250	250	250	.....	16	45	311	.....	.....	.....	.....	2	1	8	1	...	.....	14	.....	8	2	...	325	
36	9	88	...	M	500	500	500	.....	.....	.....	500	e	2	.....	5	2	2	2	2	2	2	14	.....	.....	5	5	572	1
40	6	200	...	..	350	350	350	....	.....	41	391	e	4	.....	5	4	5	.....	4	2	.....	24	.....	.....	6	30	451	
100	53	.....	1	1	1800	1800	1800	.....	2346	2167	6313	d	75	.....	110	50	75	161	50	15	15	581	242	59	22	309	7225	5
40	14	40	...	1	.....	.....	830	.....	512	156	1534	d	2	.....	53	4	5	45	11	13	1	134	24	40	8	6	1682	6
35	5	150	...	1	385	300	350	113	.....	29	379	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	...	384	
									C																			
120	15	380	...	1	M	750	750	750	.....	3423	121	4204	e	7	.....	14	6	15	28	3	4	4	81	5	28	11	100	4186	7
250	22	175	1	1	M	1000	1000	1000	.....	3415	216	4061	.....	.....	.....	13	5	16	37	23	10	5	109	45	24	12	68	4850	8
130	14	.....	...	..	M	800	700	725	.....	215	197	1137	e	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
120	15	250	1	....	M	475	475	475	.....	113	196	784	f	3	.....	10	11	7	17	5	3	2	63	.....	.....	6	11	1217	9
82	7	300	...	...	....	325	325	325	.....	C 60	21	406	e	4	.....	39	3	41	45	7	.....	4	143	42	.....	9	.....	936	10
												e	3	.....	10	3	12	13	5	.....	4	50	.....	.....	5	.....	461	
60	17	.....	1	1	M	900	1200	1122	.....	1329	944	3395	a	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
120	14	550	1	1	M	501	480	480	.....	C 668	200	1348	f	5	...	77	15	53	127	19	19	6	329	100	51	30	.....	3754	11
												.....	.....	.....	46	.....	21	41	9	6	....	123	39	....	7	40	1518	12
10	15	120	...	1	....	477	425	477	.....	182	.....	659	e	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
60	10	100	...	...	M	.....	500	500	.....	M171	65	736	f	4	...	30	3	18	40	4	6	2	115	.....	.....	6	20	800	
30	9	70	...	...	....	100	100	100	.....	44	63	207	.....	.....	.....	10	30	5	.....	.....	.....	5	50	...	.....	3	12	801	13
												e	5	)	.....	10	.....	.....	.....	.....	.....	.....	16	.....	.....	.....	.....	223	
												a	5																
												e	5																
30	15	.....	1	1	M	600	544	514	.....	655	191	790	f	5	...	30	19	70	73	0	3	4	225	50	25	8	8	1031	14
48	11	.....	...	...	...	300	272	270	.....	.....	65	335	.....	.....	.....	16	3	10	12	5	2	3	57	13	.....	4	28	424	
...	.....	.....	...	...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
...	.....	.....	...	...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16
...	.....	.....	...	...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
35	13	300	...	1	M	400	400	400	.....	.....	174	574	e	8	)	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
...	...	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	f	5	...	40	15	48	30	7	...	2	155	.....	.....	4	.....	733	18
20	5	.....	...	...	.....	253	.....	222	.....	.. ...	7	220	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	19
												.....	.....	.....	.....	.....	5	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	234	
												c	5	)															
												d	5																
												e	5																
80	14	300	1	1	M	900	900	900	.....	4	210	1114	f	5	...	38	12	44	177	19	8	6	324	32	111	9	14	1461	20
20	3	100	...	...	...	.....	176	104	72	.....	35	139	.....	.....	.....	.....	2	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	141	21
20	3	.....	...	...	...	.....	236	236	.....	.....	.....	236	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	239	
...	.....	.....	...	...	RH	.....	88	51	37	.....	12	63	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	63	
...	.....	.....	...	...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
0	9	.....	...	...	...	312	208	208	106	30	.....	238	.....	.....	5	23	.....	.....	.....	.....	.....	.....	28	.....	.....	.....	.....	266	2
...	.....	.....	...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
4	336	3480	10	13	15M 2RH	13440	13079	15037	376	12661	5439	33137	c	10	.....	649	251	505	912	197	106	71	3012	611	442	200	859	37208	
					3M							d	87																
												e	87																
												f	58																
													242																

* Ladies' Aid sent $79, to be accounted for.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.); by Certificate (C.	No. of Communicants removed during the year. (1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?	Stipend received from all sources	Stipend promised by Congregation alone.
								P. C.					I. A.										$	$
1	Principal of Manitoba Col...	John M. King, D.D.	...	...	...	...	.....	.....	...	...	...	...	.....	...	...	...	...	...	...	...	...	...	3000	...
2	Blythfield.....	James Douglas...	3	320	38	6	56	2... 2	1	...	...	...	7.....	3	15	20	80	12	230	...	1	M	...	850	600
3	St. Andrew's, Winnipeg.....	Joseph Hogg.....	1	1100	550	200	900	95...41	8	...	52	16	95... 3	15	9	200	900	68	1300	3	1	M	...	3000	3000
4	Prof. in Manitoba College ...	George Bryce, LL.D	...	.....	....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	2250	.....
5	Prof. in Manitoba College ...	Thomas Hart, D.D.	...	.....	....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	2250	.....
6	Knox Church, Winnipeg.....	F. B. Duval, D.D.	1	1200	330	160	724	43...47	8	...	30	...	40... 3	12	12	200	649	43	630	3	1	.....	...	3500	3500
7	North Church, Winnipeg	John Hogg.....	1	300	50	20	112	21 ..46	...	...	...	...	20.....	5	12	60	130	15	.....	1	...	R H	...	1000	1000
8	St. Paul's, Port Arthur	John Pringle, B.A.....	1	380	105	68	188	90... 5	.....	...	6	10	42...19	5	9	90	230	16	450	1	1	M	...	1100	1100
9	Knox Church, Rat Portage.....	Robert Nairn, B.A.....	2	500	62	.....	70	9...20	...	...	..	...	21... 3	2	14	35	85	14	.....	...	1	M	...	1000	1000
10	Emerson	James Lawrence	1	200	31	6	81	2... 7	...	...	5	6	19.....	5	7	25	...	...	.....	...	...	.....	...	950	700
11	Springfield	David Anderson, B.A...	...	150	28	1	45	3.....	...	...	4	...	5.....	3	5	35	50	7	100	1	...	M	...	...	400
	Sunnyside.....		3	200	14	1	37	3... 2	...	...	2	...	3.....	3	5	20	25	4	.....	...	1	.....	...	900	300
	Cook's Creek ...		...	.....	15	2	13	2.....	...	...	...	...	1.....	1	3	20	30	4	40	...	...	.....	...	.....	200
12	Stonewall	W. J. Hall ...	...	116	20	5	43	 3	1	...	...	...	8.....	4	5	20	83	11	160	...	...	.....	...	.....	300
	Brant—Argyle...		3	124	23	4	27	1 .. 1	...	...	2	...	2.....	3	6	15	50	8	80	...	1	.....	...	850	300
	Grassmere		...	90	18	1	39	3... 1	1	...	...	...	.....	3	3	.....	31	4	50	...	...	.....	...	...	250
13	Fort William ..	John L. Simpson	2	450	51	57	78	23... 8	...	...	2	7	14... 1	5	16	50	100	14	.....	1	...	.....	...	900	700
14	*Kildonan	C. D. McDonald, B.Sc.	1	600	60	.....	90	8... 2	3	...	5	12	5.....	4	8	30	80	7	200	1	...	M	...	1200	1000
15	†Selkirk	J. A. F. Sutherland	2	250	44	10	32	.....	...	...	...	..	7.....	3	9	15	43	8	150	...	1	.....	...	950	750
	MISSION STATIONS.																								
1	Millbrook	Alex. McFarlane	...	.....	15	.....	8	.....	1	...	..	...	2.....	..	5	.....	10	2	.....	...	...	.....	...	...	.....
	N. Plympton ...		3	250	14	3	24	3.....	...	...	2	...	4.....	...	5	15	45	5	100	1	1	.....	...	562	.....
	S. Plympton		...	250	30	.....	24	1.....	1	...	1	3	1.....	2	2	16	43	6	60	...	1	.....	...	...	161
2	Augustine Ch., Winnipeg.....	A. B. Baird, B.D.	1	120	27	5	61	5...11	1	...	5	1	4	2	6	20	58	7	312	...	1	.....	...	1800	750
3	Schreiber	W. Neilly.....	10	.....	42	55	13	.....	...	...	...	...	15.....	...	3	.....	25	2	50	...	...	.....	...	850	600
4	Dominion City.	John Hosie.....	4	250	67	9	112	.....	1	...	..	..	1.....	9	6	23	57	11	.....	...	...	.....	...	397	312
5	Keewatin	C. P. Way	1	200	40	50	31	.....	...	...	...	...	12.....	...	5	15	100	13	100	...	1	.....	...	...	...
6	Martin Luther Icelandic Ch.	Jonas Johnson...	1	350	8	33	63	6.....	3	...	...	27	.....	...	..	60	30	5	.....	...	...	.....	...	129	.....
7	Morris.....	.....	4	200	38	6	49	 1	...	...	..	..	2.....	3	10	.....	60	10	85	...	...	.....	...	554	... ..
8	Little Britain and Cloverdale	.....	2	250	21	.....	31	2.....	3	...	...	...	5.....	2	3	20	35	5	65	...	...	M	...	402	200
	Parkdale and Ashfield	.....	2	.....	14	.....	12	2.....	...	...	...	..	4.....	2	3	.....	25	.....	.....	...	...	.....	...	65	65
9	Clandeboye.....	.....	...	.....	17	.....	11	1... 1	...	...	...	...	.....	...	5	.....	20	4	.....	...	...	.....	...	221	...
	Glen Dorham	.....	4	.....	18	.....	7	2... 5	...	...	...	...	1.....	...	..	.....	.....	.....	.....	...	...	.....	...	...	.....
	Wakefield.....	.....	...	.....	13	.....	.....	.....	...	...	...	...	1.....	...	..	.....	20	4	.....	...	...	.....	...	238	...
	Nettley Creek...	.....	..	.....	8	.....	7	1... 6	...	...	...	...	.....	...	..	.....	.....	.....	.....	...	...	.....	...	230	.....
10	Clearsprings	.....	1	80	46	2	18	2.....	...	...	...	...	11.....	...	6	.....	40	4	.....	...	...	.....	...	600	.....
11	Fort Francis ...	.....	6	80	31	.....	9	.....	...	...	..	..	.....	...	..	.....	.....	.....	.....	...	...	.....	...	...	...
12	‡Gretna	.....	1	200	20	.....	5	3... 2	...	...	...	...	.....	...	...	16	15	6	250	...	...	.....	...	50	.....
13	Meadow Lea and McDermott's	.....	3	.....	11	.....	16	8... 1	..	...	1	...	1.....	3	3	50	25	.....	67	...	...	.....	...	...	...
	Poplar Point ...	.....	...	120	12	.....	9	1.....	..	...	..	...	.....	1	4	.....	20	.....	.....	...	...	.....	...	381	236
14	Whitemouth ...	.....	1	50	25	7	29	2... 2	...	...	2	...	9.....	...	5	15	33	5	100	...	...	.....	...	220	.....
15	Ignace and Beaver	.....	11	.....	43	50	16	.....	...	...	...	...	8.....	...	...	.....	.....	.....	.....	...	...	.....	...	...	...

* Settled during the year.

† Of all denominations.

‡ Gretna is one station in a group of three of which the other two are in North Dakota.

FOR THE YEAR ENDING 31ST DECEMBER, 1890.

FINANCES.

Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund a. b. c. d. e. f.	Payments to Col. Fund Ordinary. (1)	Payments to Col. Fund Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
3000	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
850	600	600	.....	62	100	762	✓	10	.....	.....	20	.....	.....	.....	.....	.....	30	.....	.....	3	32	827	2
3000	3000	3000	.....	1141	760	4904	✓	498	.....	385	200	175	432	40	10	20	1760	280	107	50	1649	8363	3
2250	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
2250	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
3500	3500	3500	.....	775	6566	10841	✓	538	.....	418	175	75	267	50	30	20	1573	243	67	.....	888	13302	6
1000	1000	1000	.....	620	240	1860	✓	19	.....	20	20	.....	20	10	.....	5	94	.....	.....	.....	50	2004	7
1100	1100	1102	.....	.....	748	1850	✓	125	.....	60	40	30	44	10	20	4	333	57	44	8	524	2715	8
1000	1000	1000	.....	550	163	1713	✓	9	.....	12	.....	15	.....	.....	.....	.....	36	.....	.....	.....	.....	1749	9
950	700	700	.....	160	100	960	✓	20	.....	10	25	10	20	4	.....	.....	89	20	.....	7	30	1086	10
.....	400	338	62	.....	33	371	✓	5	.....	8	2	5	.....	.....	.....	.....	20	5	.....	3	.....	391	11
900	300	215	55	14	10	269	✓	4	.....	7	2	.....	10	.....	.....	.....	23	.....	10	2	.....	294	
.....	200	129	71	.....	16	145	✓	1	.....	2	1	.....	.....	.....	.....	.....	4	.....	.....	.....	.....	149	
.....	300	300	.....	295	99	691	.....	.....	.....	3	.....	.....	3	.....	.....	.....	6	6	.....	1	4	705	12
850	300	219	51	51	14	317	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	321	
.....	250	250	.....	.....	32	282	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	17	300	
900	700	700	....	206	301	1207	✓	17	.....	15	15	5	.....	4	3	.....	59	.....	.....	2	.....	1268	13
1200	1000	1000	.....	300	200	1590	✓	35	.....	30	15	10	20	10	10	5	135	.....	.....	15	50	1700	14
950	750	496	.....	231	262	989	✓	13	.....	10	.....	5	55	.....	.....	2	85	10	30	7	.....	1681	15
.....	.....	78	.....	.....	.....	78	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	78	1
502	.....	175	.....	.....	26	201	✓	5	.....	.....	.....	.....	44	.....	.....	.....	49	.....	12	4	.....	254	
.....	161	124	40	.....	.....	124	.....	.....	.....	.....	.....	.....	22	.....	.....	.....	22	.....	.....	.....	.....	146	
1800	750	850	.....	68	181	1099	✓	80	....	149	50	5	130	25	10	5	451	120	53	8	236	1797	2
850	600	600	.....	100	60	760	.....	.....	.....	.....	10	.....	.....	.....	.....	.....	10	.....	.....	7	.....	777	3
387	342	342	77	.....	.....	342	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8	.....	350	4
.....	.....	673	38	.....	248	921	.....	.....	.....	10	10	.....	.....	.....	.....	.....	20	.....	.....	.....	.....	941	5
129	.....	.....	.....	.....	163	163	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	163	6
550	.....	383	75	.....	.....	383	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	383	7
402	200	252	.....	.....	66	318	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	318	8
65	65	65	.....	.....	.....	65	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	65	
.....	.....	50	.....	.....	.....	5	✓	2	.....	3	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	55	9
221	.....	50	.....	.....	.....	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50	
.....	.....	25	.....	.....	.....	25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25	
.....	.....	20	.....	.....	.....	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20	
248	.....	145	.....	.....	7	152	✓	5	.....	.....	.....	.....	.....	.....	.....	.....	7	.....	.....	2	.....	159	10
230	.....	89	.....	.....	.....	89	✓	4	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	93	11
600	.....	300	.....	.....	.....	300	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	300	12
750	.....	273	.....	.....	.....	273	✓	6	.....	.....	.....	.....	.....	.....	.....	.....	6	.....	.....	4	.....	283	13
381	236	236	.....	.....	.....	236	✓	5	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	2	.....	243	
220	.....	220	...	.....	.....	220	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	222	15

37. PRESBYTERY OF WINNIPEG

STATISTICS.

No.	Name of Congregation	Name of Pastor	No. of Ch'l and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year: (1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certific'te	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's For. Miss. Soc'y?	Is there a Mission Band (M) or Reptd House (RH) prov. for Min.?	Did Con. b'k C. or M. during the year?	Stipend promised by Congregation alone.	Stipend received from all sources
								P. C.					I. A.												
16	Silver Mountain		4	.....	40	25	.....	.....	...	...	...	...	.....	...	...	.....	77	6	.....	...	.....	.....	...	285	.....
17	Stony Mountain		2	.....	30	4	18	.....	...	...	..	...	4.....	...	9	12	60	7	.....	...	.....	.....	...	400	.....
18	Suthwyn			.....	14	4	18	.....	...	...	..	...	.....	...	3	.....	.....	.....	.....	...	.....	.....	...	.....	.....
	Prairie Grove		4	.....	12	2	12	.....	...	...	..	...	.....	...	3	.....	.....	.....	.....	...	.....	.....	...	360	.....
	Niveville		...	.....	13	4	12	.....	...	...	..	...	.....	...	3	.....	.....	.....	.....	...	.....	.....	...	.....	.....
	Royal		...	.....	13	6	12	.....	...	...	..	...	... ...	...	1	.....	25	.....	.....	...	.....	.....	...	200	.....
19	Posen		4	.....	25	7	11	4.....	...	...	...	...	 1	...	...	.....	.....	.....	.....	...	.....	.....	...	241	.....
20	Lake Francis		4	.....	11	10	.....	.....	...	...	...	...	1.....	...	...	.....	.....	...	.....	...	.....	.....	...	158	.....
21	Beausejour		4	.....	31	18	20	6 ..14	...	...	...	...	6.....	...	...	14	60	8	60	...	.....	.....	...	91	.....
22	Lake Winnipeg Fisheries		2	.....	6	*200	.....	.....	...	...	...	...	4.....	...	...	.....	.....	.....	.....	...	.....	.....	...	.....	.....
23	Casselman's		1	....	12	5	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	348	365
24	Greenwood		4	260	25	2	61	1... 1	...	...	...	...	7.....	3	7	20	60	7	150	...	.....	.....	...	.....	150
	Dundas		...	.....	16	....	31	4... 2	1	...	...	...	5.....	2	6	25	30	4	85	...	.....	.....	...	3697	17972
	Totals		105	8640	2246	1018	3264	359 P. 231 C.	33	.	125	82	397.90	105	241	1136	3574	356	4874	10	12	7 M 1 RH	...		

* Of all denominations.

38. PRESBYTERY OF ROCK LAKE

No.								P. C.					I. A.											
1	Carman	R. G. MacBeth, M.A.	3	350	65	12	103	7...14	4	...	...	...	18.....	3	6	.....	60	8	100	...	.....	RH	...	1200	1200
2	§ Miami	Vacant	3	575	35	10	56	.....	...	...	...	...	.....	2	...	.....	.....	.....	.....	...	.....	.....	...	340	.....
3	Morden	M. Mackenzie	2	350	65	24	124	45...13	2	...	4	2	23....	4	6	45	95	13	406	...	.....	.....	...	1050	1050
4	Manitou	Wm. Caven	1	200	42	17	80	12... 8	1	...	13	...	8... 2	5	8	25	60	8	.....	...	.....	RH	...	1000	1000
5	Pilot Mound	Jas. Farquharson	3	280	60	6	128	10...10	1	...	10	...	11... 1	4	9	30	70	10	100	...	.....	.....	...	507	
6	§ Marringhurst	John Cairns	5	.....	46	4	69	.....	...	...	...	...	.....	3	...	.....	.....	.....	.....	...	.....	M	...	700	500
7	Boissevain	Vacant	4	500	56	.....	75	3... 2	...	...	...	...	6... 1	5	3	40	35	7	200	...	.....	.....	...	850	550
8	Deloraine	Donald Munro, B.A.	5	315	82	28	106	11... 9	.....	...	...	10	5.....	3	9	20	50	6	70	...	.....	M	...	900	750
	MISSION FIELDS.																								
1	§ Ravenswood	J. R. Wilson	3	.....	23	....	37	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	200	.....
2	Darlingford	And'w Chisholm	4	329	49	7	40	 11	...	...	...	...	1.....	...	3	.....	.....	.....	.....	...	.....	.....	...	326	.....
3	*Crystal City	Students	4	.....	27	5	50	10 .. 7	...	...	...	...	5... 1	...	13	30	.....	.....	.....	...	.....	.....	...	409	.....
4	Clearwater	A. Barclay, etc.	5	.....	20	4	47	5... 2	1	...	1	9	11... 1	...	7	10	25	6	.....	...	.....	.....	...	292	.....
5	Cartwright	S. Sharp	5	350	49	.....	95	 5	1	...	...	...	3	...	11	.....	35	5	75	...	.....	.....	...	188	.....
6	Killarney	Rev. C. W. Whyte, B.A.	5	200	44	4	103	1... 1	1	...	2	7	8.....	4	21	35	70	8	.....	...	.....	.....	...	308	300
7	Antlers	Rev. John Brown	4	.....	45	15	86	2... 4	...	...	2	...	7.....	4	5	.....	.....	.....	100	...	.....	.....	...	591	.....
8	§ Musselboro'	Vac't dur'g wint.	4	135	40	...	37	.....	...	...	...	...	.....	...	...	12	72	.....	.....	...	.....	.....	...	180	.....
9	§ La Riviere	" " "	4	200	56	.....	55	.....	...	...	...	...	.....	...	...	.....	56	.....	.....	...	.....	.....	...	303	.....
10	Pelican Lake	" " "	4	.....	37	29	43	9... 1	...	...	...	2	29 .. 2	...	...	18	84	10	.....	...	.....	.....	...	328	.....
11	Riverside	" " "	6	.....	34	.....	35	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	638	.....
12	§ Waskada	" " "	4	.....	38	.....	15	.....	...	...	...	...	.....	...	...	.....	38	.....	.....	...	.....	.....	...	.....	.....
	Totals		78	3775	913	163	1384	115.87	11	...	32	30	135...8	37	101	265	750	81	1051	...	.....	2 M 2 RH	...	1669	5350

* The financial statement is from May, when congregation was organized, to December 31st.
† The financial statement is for the period from July 1st to December 31st.
‡ Includes $91.00 of arrears from previous year.
§ Did not report.

FOR THE YEAR ENDING 31ST DECEMBER, 1890—*Continued.*

FINANCES

Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund: a. b. c. d. e. f.	Payments to Col. Fund: Ordinary. (1)	Payments to Col. Fund: Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
285	.....	210	.....	.....	.....	210	*f*	2	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	.....	2	.....	214 16	
400	.....	195	.....	.....	25	220	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	.....	224 17	
.....	.....	50	.....	.....	11	61	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	61 18	
360	.....	30	.....	.....	.....	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	30	
.....	.....	74	.....	.....	.....	74	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	74	
.....	.....	50	.....	.....	.....	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50	
200	.....	120	.....	.....	.....	120	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	120 19	
241	.....	59	.....	.....	.....	59	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	59 20	
158	.....	158	44	.....	.....	158	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	158 21	
91	.....	36	.....	.....	.....	36	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	36 22	
.....	.....	53	.....	.....	.....	53	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	53 23	
348	365	318	127	27	40	385	*f*	5	.....	13	2	2	5	7	.....	2	36	.....	.....	.....	.....	421 24	
.....	150	142	37	.....	100	242	.....	.....	.....	1	1	.....	1	1	.....	.....	4	.....	.....	2	.....	228	
3097	17972	21054	677	4606	10571	36231	*f*	1408	.....	1156	588	337	1073	161	83	63	4869	741	323	144	3481	44728	

FOR THE YEAR ENDING 31ST DECEMBER, 1890.

1200	1200	1200	.....	100	80	1380	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1380	1
510	.....	400	.....	.....	.....	400	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	400	2
1050	1050	1050	.....	211	182	1443	*f*	.....	26	.....	.....	.....	.....	.....	.....	.....	26	.....	.....	42	.....	1511	3
1000	1000	1000	.....	115	193	1308	*f*	.....	30	43	20	11	12	19	15	5	155	30	.....	10	26	1499	4
507		507	..	169	131	807	*f*	.....	31	6	10	3	.....	.....	.....	2	52	.. ..	.....	10	.....	959	5
700	500	400	.....	.....	..	490	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	405	6
850	550	550	.....	95	87	732	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9	741	7
900	750	650	.....	... ..	108	758	(a) (f	6	22	44	16	.....	.....	.....	.....	1	89	.....	.....	6	.....	853	8
200	.....	170	.....	.....	.....	170	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	170	1
326	.....	288	.....	906	..	1194	*f*	.....	5	8	.....	.....	.....	.....	.....	.....	13	.....	.....	3	.....	1210	2
400	.....	364	.....	.....	30	394	*f*	.....	8	.....	.....	.....	.....	.....	.....	.....	8	.....	.....	.....	.....	402	3
292	.....	190	88	.....	65	255	*f*	.....	12	17	.....	.....	.....	.....	.....	.....	29	.....	.....	4	.....	288	4
188	.....	116	137	.....	.....	116	*f*	.....	2	.....	.....	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	118	5
368	300	243	57	.....	18	261	*f*	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	261	6
501	.....	225	.....	50	6	281	.....	.....	.....	.....	.....	5	15	.....	.....	1	21	.....	.....	6	.....	308	7
180	.....	150	.....	.....	.....	150	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	150	3
303	.....	221	.....	.....	.....	221	*f*	.....	11	21	7	.....	.....	.....	.....	1	40	.....	.....	3	.....	264	9
328	.....	217	.....	.....	.....	217	*f*	.....	13	.....	.....	.....	.....	.....	.....	.....	13	.....	.....	.....	.....	230	10
638	.....	521	.....	.....	.....	521	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	1	.....	.....	5	.....	527	11
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
1669	5350	8552	282	1646	900	11098	.....	*d* 6	*f* 160	139	53	19	27	19	15	11	449	30	.....	52	77	11676	

39. PRESBYTERY OF BRANDON.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.); by Certificate (C).	No. of Communicants removed during the year. (1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Mans. For. Miss. Soc'y?	Is there a Mans. (M) or Rented House (RH) prov. for Min.?	Did Cong. bid C. or M. dur. year?	Stipend receiv'd from all sources	Stipend promised by Congregation alone.
								P. C.					I. A.											$	$
1	Portage la Prairie	P. Wright, B.D...	1	650	200	60	397	124 65	3	...	18	20	23 .. 4	7	12	180	450	37	600	1	1	M	...	1800	1800
2	Brandon	A. Urquhart	1	400	140	60	240	24...64	4	...	15	14	30 .. 1	5	9	70	312	21	300	1	1	...	...	1500	1500
3	Burnside	W.L. H. Rowand, B.A.	3	450	45	10	91	23... 6	2	...	4	3	21 5	4	13	30	90	12	150	...	...	M	2	900	900
4	High Bluff / Prospect	M. C. Rumball, B.A....	1 / 1	190 / 175	24 / 21	4 / 6	46 / 34	3 ... / 1... 1	1	...	1 / 4	... / 2	7 / 4... 1	2 / 2	7 / 3	15 / 25	36 / 40	4 / 2	200 / ...	...	... / 1	M / ...	... / ...	450 / 450	450 / 450
5	Carberry	Jas. Drummond, B.A.	1	145	54	.....	89	11...14	...	...	3	...	6... 1	5	9	15	75	12	45	...	1	...	...		
6	Virden	A. Currie	2	550	115	15	154	14...14	5	...	17	...	12 2	6	6	20	90	15	100	...	1	M	...	*1000 / 900	1000 / 900
	AUGMENTED CONGREGATIONS.																								
1	Chater	A. McTavish, B.A.	3	325	37	6	90	2... 7	...	...	2	...	9	3	21	50	80	13	125	1	1	...	...		
2	Oak Lake	D. H. Hodges	5	400	60	20	110	10...18	...	...	9	2	22... 1	6	7	25	50	7	...	...	1	M	...	900	600
3	Souris	W. McK. Omand, B.A.	5	385	80	36	92	17...20	...	...	2	1	10.....	6	20	10	80	18	125	...	...	M	...	900	625
4	Glenboro' and Cypress	A. McD. Haig, B.A	2	300	60	20	89	15... 9	2	...	7	6	16.....	7	10	30	75	8	140	...	1	R.H.	...	745	750
5	Treherne	H. W. Fraser	3	....	60	.....	81	...	...	...	...	...	.....	...	...	...	...	...	...	...	...	R.H.	...	900	700
6	Rounthwaite	T.R. Shearer, B.A	6	.....	55	8	90	1... 7	1	...	1	10	14 ...	2	14	.....	100	16	150	...	1	...	...	*900	600
7	Petrol	T. C. Court	3	225	52	.....	68	13... 3	1	...	...	...	13... 5	2	9	40	35	6	...	...	1	...	...	*900	650
																								900	750
	MISSION CONGREGATIONS.																								
1	Alexander	.....	3	350	45	... ..	70	.. ..	...	...	...	...	2.....	...	12	20	27	5	...	...	...	...	...		
2	Arizona	G. R. Sinclair	4	150	16	.....	23	.....	...	...	...	...	.....	...	...	...	...	...	...	...	...	...	...	446	400
3	Douglas	A. Bowman, B.A.	3	.....	.....	.....	51	 1	2	...	...	...	.....	2	10	24	.....	...	...	...	1	...	...	.....	225
4	Elkhorn	.....	7	125	53	10	60	.....	...	...	...	...	.....	2	3	20	...	4	...	...	...	...	...	590	.....
5	Holland / Camille	R. E. Knowles. /	1	.....	16	.....	.....	4.. 7	...	...	...	...	5....	2	3	8	.....	...	...	...	...	...	...	.....	.....
6	Lakeside	T. Beveridge	4	.....	16	.....	21	.....	...	...	...	...	.....	...	...	...	...	...	...	...	...	...	...	666	465
7	McGregor	Isaac McDonald, B.D.	4	500	50	.....	93	7...18	...	...	..	...	5... 3	2	10	12	50	.....	.....	...	1	.....	...	250	250
8	Meuteith	.....	4	.....	44	.....	67	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	850	600
9	Pipestone	.....	4	.....	43	.....	73	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	610	455
10	Wawanesa	.....	3	.....	50	.....	63	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	676	500
11	Torbolton	.....	3	.....	32	.....	48	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	212	.....
12	Whitewater	.....	6	.....	40	.....	56	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	441	285
13	Brookdale	H. McLellan	4	.....	25	.....	41	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	.....	.....
14	Penrith	D.K. Drummond.	5	.....	75	.....	97	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	295	.....
	Supt. of Missions	Jas. Robertson, D.D.	...	.....	...	...	.....	...	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	605	585
	Ministers without charge	Farquhar McRae	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	.....	.....
		George Bremner	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	.....	.....
	Totals	.....	92	5320	1508	255	2434	269 P. 254 C.	21	...	83	58	199. 23	57	178	594	1590	184	1935	3	12	2RH. 6 M	0	18836	15490

FOR THE YEAR ENDING 31ST DECEMBER, 1890.

FINANCES.

No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?	Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund: *a. b. c. d. e. f.*	Payments to Col. Fund: Ordinary. (1)	Payments to Col. Fund: Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to aged and infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of the was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
						$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
37	600	1	1	M		1800	1800	1800	.....	501	1142	3115	*f*	125	....	315	125	70	335	15	15	15	1015	350	146	50	331	4839	1
21	300	1	1	...	...	1500	1500	1500	.....	.....	1126	2626	*f*	80	.....	80	45	50	100	22	14	5	396	60	100	"	51	3116	2
12	150	...	...	M	2	900	900	900	.....	1813	25	2738	*f*	12	.....	13	8	.....	8	.....	.....	.....	41	.....	.....	2	.....	2781	3
4	200	...	...	M		450	450	450	.....	1562	15	2027	*f*	8	.....	10	6	16	20	.....	.....	4	64	.....	.....	2	6	2099	4
2	...	...	1	...		450	450	450	.....	1879	14	2343	*f*	29	.....	55	50	21	103	.....	.....	3	264	.....	.....	12	31	2650	
12	45	...	1	...	...	*1000	1000	250	....	.....	385	635	*f*	15	13	15	.....	.....	50	.....	... ..	.....	93	.....	50	12	.....	740	5
15	100	...	1	M		900	900	471	429	.....	240	711	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	... .	.....	.....	.....	.....	711	6
13	125	1	1	...	...																								
7	...	...	1	M	...	900	600	600	.....	60	118	778	*f*	15	.....	25	25	12	79	6	5	2	169	.....	79	10	.....	957	1
18	125	...	...	M	...	900	625	625	.....	95	285	1005	*f*	.....	.....	10	28	.....	6	.....	.....	2	46	.....	6	5	40	1096	2
8	110	...	1	R.H.	...	745	750	695	55	375	50	1120	.....	.....	.....	25	.....	.....	.....	.....	.....	7	32	.....	.....	.....	.....	1152	3
...	.....	...	...	R.H.	...	90*	700	700	.....	75	175	950	*f*	16	.....	26	18	10	71	11	13	.....	165	.....	51	2	.....	1117	4
16	150	...	1	...	...	*900	650	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
6	...	...	1	...	...	*900	650	380	.....	.....	.....	380	*f*	10	.....	5	10	5	26	5	5	.....	66	.....	21	5	.....	451	6
						900	750	750	.....	.....	.....	750	*f*	17	.....	10	10	5	30	.....	.....	.....	72	.....	30	5	.....	827	7
5	...	...	...	...	...																								
...	...	...	...	...	...	446	400	380	.....	27	.....	407	*f*	5	5	.....	.....	4	2	.....	.....	.....	16	.....	.....	3	.....	426	1
...	...	...	1	...	...	.....	225	225	.....	.....	.....	225	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	225	2
4	...	...	...	...	...	590	.....	300	.....	.....	290	590	*f*	16	.....	15	9	7	26	6	3	.....	82	.....	22	8	.....	680	3
.....	...	...	...	...	...	.....	.....	295	.....	.....	.....	295	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	295	4
.....	.....	...	...	...	...	666	465	405	110	267	209	881	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	6	892	5
.....	.....	...	...	...	...																								
.....	.....	...	1	.....	...	250	250	250	.....	.....	.....	250	*f*	5	.....	7	.....	3	.....	.....	... ..	.....	15	.....	15	...	.....	265	6
.....	.....	...	...	.....	...	850	600	600	.....	200	20	820	*f*	13	.....	.....	.....	.....	75	.....	.....	.....	88	.....	15	...	.....	908	7
.....	.....	...	...	.....	...	610	455	455	.....	.....	.....	455	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	455	8
.....	.....	...	...	.....	...	676	500	500	.....	.....	.....	500	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	500	9
.....	.....	...	...	.....	...	212	.....	212	72	.....	28	240	*f*	16	.....	.....	.....	4	.....	.....	.....	.....	20	.....	...	2	.....	262	10
.....	.....	...	...	.....	...	411	285	285	.....	.....	.....	285	.....	.....	.....	.....	.....	6	30	.....	.....	.....	36	.....	...	.....	.....	321	11
.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
.....	.....	...	...	.....	...	295	.....	185	.....	.....	.....	185	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	185	13
.....	.....	...	...	.....	...	695	585	585	.....	.....	.....	585	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	21	609	14
.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
185	1935	3	12	2RH 6M	6	1836	15490	14248	686	6854	4122	25224	*f*	382	18	611	334	216	961	65	55	38	2680	410	595	169	486	28559	

* Recently settled.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).		No. of Communicants removed during the year.			No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. bl'd C. or M. dur. year?	Stipend receiv'd from all sources	Stipend promised by Congregation alone.
								P.	C.	(1) By Death.	(2) By Discipline.	(3) By Certificate. (4) Withov'. Certific'te	I. A.											$	$
1	St. Paul's Ch., Prince Albert...	A. Stevenson, B.A	1	170	.....	.....	.....		...	...	...	...	.....	..	...	.....	.....	....	.....	.....	...	.....	.....	.....	.....
2	Knox Church, Regina	J. A. Carmichael	1	320	80	70	136	13	17	...	...	12	27	14 .. 2	3	9	40	250	23	350	1	...	M	M	1000	600
3	Moosejaw	W. L. Clay, B.A	1	200	44	20	51	2	5	1	...	2	..	2... 1	2	7	30	132	13	230	1	...	R H		.....	327
4	St. Andrew'sCh., Fort Qu'Appelle	Alex. Robson	4	300	34	25	46	7	3	1	...	2	...	11... 4	3	8	12	.....	.....	.....	...	...	M		419	600
5	Qu'Appelle Station	John Ferry	1	120	30	8	35	11	16	...	...	...	22	11... 2	4	6	30	40	10	.....	...	...	...		1040	410
6	Gardiner Ch., Battleford	C. W. Bryden, B.A	1	160	21	20	35	4	1	2	...	...	2	11.....	2	13	12	27	4	.....	1	.....	.....		835	640
7	Moosomin	Jas. M. Douglas	2	160	40	30	55	9	21	...	...	...	...	22.....	6	7	40	137	10	.....	...	.....	.....		288	.....
8	Carlyle	John Geddes	4	.....	20	.....	16	.....		...	...	...	...	2.....	...	...	10	.....	...	.....	...	...	.....		670	410
9	Knox Church, Whitewood	Alex. Hamilton, B A	4	130	45	15	57	6	4	...	...	2	...	4.....	4	7	40	65	11	170	...	...	M		499	103
10	Cathcart	D. McMillan	2	100	45	.....	44	2	1	1	...	...	2	4 ...	...	...	12	18	.....	.....	...	...	...		.....	.....
11	Colleston	T. S. McLeod	3	200	31	10	26	.....		...	...	...	...	.....	1	14	24	42	8	.....	...	...	...		.....	750
12	St. Andrew'sCh., Indian Head	John K. Welsh	5	400	31	18	59	.....	4	...	...	2	...	.....	5	15	15	65	7	120	...	...	R H		441	.....
13	Jumping Creek	Arch. Matheson	6	.....	58	20	25	.....		...	...	...	...	13.....	...	11	.....	.....	.....	.....	...	...	...		699	350
14	Wolseley	Alex. Campbell, B.A	4	250	45	6	76	20	6	1	...	1	...	6... 1	3	15	20	.....	.....	.....	...	...	...		117	.....
15	Grenfell	D. A. Hamilton	4	110	20	.....	16	.....	4	...	...	...	5	1.....	...	.....	.....	7	.....	.....	...	...	...		.....	.....
16	Broadview	A. G. McIntosh	3	85	19	.....	26	.....		...	...	...	...	.....	...	5	6	30	4	100	...	...	...		.....	.....
17	Lansdowne	D. Campbell, B A	4	100	31	.....	37	.....		...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...		.....	.....
18	Kinistino	T. Barron	2	32	16	.....	20	.....		...	...	...	...	.....	...	...	.....	8	.....	.....	...	...	...		.....	203
19	Buffalo Lake	G. Gunn	4	90	20	.....	7	.....		...	...	...	...	.....	...	...	.....	43	.....	.....	...	...	...		.....	.....
20	Touchwood	D. Lamont	3	45	15	8	15	.....		...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...		.....	.....
21	Long Lake	W. H. Grant, B.A.	4	85	41	.....	26	.....		...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...		.....	.....
22	Alameda	.....	4	.....	52	.....	56	.....		...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...		.....	.....
23	Winlaw	.....	6	.....	47	.....	47	.....		...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...		.....	.....
24	Green Valley	P. Fisher	4	110	26	.....	31	.....		...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...		.....	.....
25	Saskatoon	W. Millar	3	75	13	.....	7	.....		...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...		.....	.....
26	Welwyn	J. Buchanan	5	190	36	.....	38	.....		...	...	...	...	.....	...	...	30	.....	.....	.....	...	...	...		.....	.....
27	Carsdale	W. Gauld	4	110	57	.....	50	.....		...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...		.....	.....
	INDIAN MISSIONS.																									
1	Snake Plains	John McKay (ob.)	...	.....	.....	.....	.....	.....		...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...		900	.....
2	Round Lake	Hugh McKay	7	.....	100	.....	20	12	.....	...	...	...	...	6... 4	...	...	.....	50	.....	.....	...	...	...		900	.....
3	Muscowp'tung's	W. S. Moore, B.A.	4	.....	34	13	33	.....	4	..	1	...	2	20...34	1	...	.....	55	4	.....	1	...	...		.....	.....
4	Prince Albert	Miss Baker	...	...	.....	.....	.....	.....		..	..	..	...	.....	...	...	.....	.....	.....	.....	...	...	...		.....	.....
5	File Hills	D. H. McVicar, B.A	...	.....	.....	.....	.....	.....		...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	...		.....	.....
	Totals		100	3542	1051	263	1090	86	86	6	1	21	69	I. 127 A 48	34	117	321	969	94	970	4	....	3 M 2 RH	1 M	7739	5909

FOR THE YEAR ENDING 31st DECEMBER, 1890.

FINANCES.

No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. bld O. or M. dur'g year?	Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund: a. b. c. d. e. f.	Payments to Col. Fund: Ordinary. (1)	Payments to Col. Fund: Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelisation Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
						$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																													1
23	350	1		M	M		1500	1500		1200	924	3624	f	35		30	25	10		10	10	4	124			10	101	3859	2
13	230	1		R H		1000	600	600		391	213	1204	f	15		21	20	15	7	3			81			8	12	1305	3
				M			327	327		200	57	584	f	15		30						2	47			9		640	4
						419	600	300		244	347	871	f	10			18					2	27			13		931	5
10																													
						1040	416	416		28	350	794				10						1	11			3		808	6
4		1				835	640	775		5	119	899	f	30		20			15			2	67	30		20		986	7
10						288		72			2	74	f	4		9	1		1	1	1	2	24			5		109	8
11	170			M		670	416	320	96	162	49	531	f	3				6					9			4	9	553	9
						499	105	105				105	f	7		15	5						27			5		137	10
8								194				194				2							2					196	11
7	120			R H			750	641		23	74	738				40	20					2	62					800	12
						441		129				129	f	5		10						1	16			4		149	13
						600	350	290	60	C 55	63	408	f	12		18	5	7	10	3	5	1	61			15	4	488	14
						117		117				117		2		5							7			3		127	15
								124			28	152	f	10									10					162	16
								78				78	f	5									5					83	17
								19				19																19	18
							205	103				103																103	19
								125				125																125	20
								162				162																162	21
																													22
								150				150																150	23
								155				155																155	24
								143				143																143	25
								60				60																60	26
								216				216																216	27
																													1
						900																							2
						900																							3
4		1																											4
																													5
94	970	4		3 M 1 R H	M	7739	5909	7121	156	2308	2226	11655	f	153		210	91	40	33	17	16	17	577	30		99	126	12657	

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.); by Certificate (C.). P.	C.	No. of Communicants removed during the year. (1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.	No. of Baptisms—Infants (I); Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. b'd C. or M. day?	Stipend received from all sources	Stipend promised by Congregation
SELF-SUSTAINING CONGREGATIONS.																										
No.																									$	
1 Gladstone	Rev. D. Stalker, B.A.	3	350	59	6	81	3	3			7	3	13		2	18	15	100	15	450	1		M		1000	1000
2 Neepawa	Rev. S. C. Murray, B.A.	2	300	75	15	114	3	8			4		22		6	9	15	110	10	353		1	M	C	900	900
3 Minnedosa / Clan William	Rev. Wm. McKinlay*	2	200	40	10	53	2	4			15	2	2		4	9	18	48	7	116			M			
4 Rapid City	Rev. A. T. Colter, M.A.		120	20		30			1			4			3	8		20	4							
AUGMENTED CONGREGATIONS.																							M			
1 Rosedale	Vacant	1	300	40	10	55									3	6		25	3						614	
2 Birtle	Rev. Wm. Hodnett†	3	200	12		63	4	5			7				2		10	60	8						778	
MISSION FIELDS.																										
1 Arden	Student																									
2 Bridge Creek	Student																									
3 ‡ Odanah	Catechist																									
4 Newdale	Rev. D. M. Jamieson	3	230	79	21	84	1		1				2	1	5	15	20	108	16	63					551	
5 Strathclair	Student	1	200	50	10			3	1					3		17										
6 Shoal Lake	Rev. Robt. Gow, B.A.	3	180	44	8	62	2	1	2		4	2	15			11									329	
7 Rossburn	James Lang, (Catechist)	4	240	38	15	54	8	2	1				4				20								266	
8 Russell	W. Rogerson	5	270	41	17	67	7	12					5		2	11		44	6						560	
9 Shellmouth	Student																								265	
10 Saltcoats	Catechist	1	100	43	4	17	5	2					12				19	15	3							
11 Langenburg	Student																									
12 Crescent Lake	Student																									
13 Yorkton	Catechist																									
14 Beulah	Rev. John McArthur	3	300	36	2	72	5	3					8	3	3	8	20	81	10	350		1			876	
15 Hamiota	Rev. James McEwen																									
16 Shanks	Rev. James Halliday	5	300	48		80	6	9					7			15		20	5	500			M	M	279	
17 Lake Dauphin	Student	1	170	28	37	22	6									12		17	3	95				C	328	
18 § Binscarth		1	75	15	12	22										6										
INDIAN MISSIONS.																										
1 Crow Stand	Rev. G. A. Laird, B.A.	1		48	8	44	5	7					24	4	1	2	20	65	6						900	
2 Okanase	Rev. Geo. Flett.	3	100	30		28	3		2	2			6	1			2						M		900	
Totals		57	3635	738	175	948	57	62	8	2	30	20	122	8	31	147	159	712	96	1924	1	2	6M	1M 6C	9446	3

* Inducted September 19, 1890.
† Resignation accepted September 18, 1890. Report includes only Birtle Station.
‡ Organized in November, 1890.
§ This report includes only Binscarth Station.

FINANCES.

No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. bd'd C. or M. dist. vote?	Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund: a. b. c. d. e. f.	Payments to Col. Fund: Ordinary. (1)	Payments to Col. Fund: Special. (2)	Payments to Home Miss. Fund.	Payment's to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
						$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
15	450	1	...	M	...	1000	1000	1000	.....	261	10	1271	*f*	40	.....	30	20	....	10	4	.....	.....	104	.....	.....	8	.....	1383	1
10	353	...	1	M	C	900	900	900	.....	535	124	1559	*f*	30	.....	25	...	6	26	.....	.....	.....	87	6	26	5	12	1663	2
7	116	...	...	M	...	900	650	150	.....	29	379	558	*f*	14	.....	18	18	.....	10	.....	.....	.....	60	.....	.....	.....	.....	618	
4	.....	...	...	.....	...	.....	250	.....	.....	.....	82	82	*f*	9	.....	10	9	.....	9	.....	.....	.....	37	.....	.....	.....	.....	119	3
.....	.....	...	...	M	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
3	.....	...	...	.....	...	614	.....	472	.....	.....	.....	472	*f*	6	.....	.....	.....	.....	.....	.....	.....	.....	6	.....	.....	.....	.....	478	1
8	.....	...	...	.....	...	778	500	528	125	.....	99	627	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	627	2
.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
16	63	...	...	.....	...	551	.....	497	97	.....	23	520	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	5	.....	.....	.....	.....	525	4
.....	.....	...	...	.....	...	.....	.....	270	.....	50	22	342	*f*	27	.....	.....	.....	.....	.....	.....	.....	.....	27	.....	.....	.....	.....	369	5
.....	.....	...	...	.....	...	329	.....	160	.....	14	3	177	*f*	10	.....	10	5	.....	5	.....	.....	.....	30	.....	.....	3	.....	210	6
...	.....	...	...	.....	...	266	350	136	.....	.....	.....	136	*f*	8	.....	12	7	5	.....	.....	.....	.....	32	.....	.....	.....	.....	168	7
6	.....	...	...	.....	...	560	.....	290	.....	178	39	507	*f*	10	.....	10	12	.....	.....	.....	.....	.....	32	.....	.....	.....	.....	539	8
...	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
3	.....	...	...	.....	...	265	.....	65	.....	.....	.....	65	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	65	10
.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
10	350	...	1	.....	...	876	.....	308	.....	.....	2	810	*f*	20	.....	20	...	.....	25	4	5	.....	74	.....	15	6	14	404	14
.....	.....	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
5	500	...	...	M	M	279	.....	136	.....	275	.....	411	.....	.....	.....	.....	.....	9	.....	.....	.....	.....	9	.....	.....	9	10	439	16
3	95	...	...	.....	C	328	...	68	.....	.....	8	76	*f*	2	.....	...	...	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	78	17
.....	.....	...	...	.....	...	.....	250	316	.....	.....	30	346	.....	.....	.....	15	.....	.....	.....	.....	.....	.....	15	.....	.....	.....	42	403	18
6	.....	...	...	.....	...	900	.....	.....	.....	50	3	53	*f*	20	.....	.....	.....	.....	34	.....	.....	.....	54	.....	.....	.....	.....	107	1
.....	.....	...	...	M	...	900	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
96	1924	1	2	6M	1M 6C	9446	3900	5296	222	1392	824	7512	.....	196	.....	150	71	25	119	8	5	.....	574	6	41	31	78	8495	

42. PRESBYTERY OF CALGARY.

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C.	No. of Communicants removed during the year. (1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certific'te	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association ?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?	Stipend receiv'd from all sources	Stipend promised by Congrega-
SELF-SUSTAINING OR AUGMENTED CONGREGATIONS.																								
No.							P. C.					I. A.											$	
1 Knox Church, Calgary	J. C. Herdman, B.D	1	320	120	122	145	5...44	...	...	14	10	26... 1	4	13	30	160	14	300	...	.....	...	...	1500	1
2 Edmonton	D. G. McQueen, B.A	2	200	41	19	43	2 .. 1	...	...	...	..	11... ..	3	6	.....	35	4	50	...	.....	...	...	1048	
3 St. John's Ch., Medicine Hat	A. J. McLeod, B.A.	1	125	33	20	51	7...10	..	...	4	5	.....	5	4	.....	50	6	110	1	...	M	...	900	
MISSION CONGREGATIONS.																								
1 Knox Church, Lethbridge	Chas. McKillop, B.A.	1	194	78	75	74	7...25	...	...	5	...	13	3	3	10	66	10	55	...	...	M	...	1220	
2 St. Paul's Ch., Banff	C. W. Gordon, B.A.	3	250	9	6	10	1.....	...	...	...	3	1... 1	2	5	13	35	4	350	...	1	.....	...	788	
Canmore	C. W. Gordon, B.A.	...	150	14	10	13	8 ...5	...	...	...	...	3	...	5	12	14	4	50	...	...	.....	C	.....	
3 St. Andrew's Ch., Pine Creek	R. A. Munro	3	150	23	14	18	2 .. 6	...	...	...	...	5.....	2	5	.....	.....	.....	...	...	...	.....	C	742	
4 High River	J. A. Matheson, B.D	3	150	23	21	23	4...19	1	...	...	...	7.....	1	9	.....	14	2	148	...	...	.....	C	426	
5 St. Andrew's Ch., Donald	Thos. Patt[illegible]	5	120	30	40	11	5... 1	...	...	2	1	 4	...	5	7	22	5	.....	...	...	M	...	1299	
6 Pincher Creek. Fort McLeod	J. P. Grant	2	150	23	13	6	4... 2	...	...	1	...	12.....	...	4	14	28	3	45	...	...	.....	...	1200	
		1	150	7	35	20	7...13	...	...	2	...	1... 2	...	4	12	.....	.....	.....	...	...	.....	...	.....	
MISSION GROUPS.																								
1 Fort Saskatchewan		4	200	22	21	18	2.....	...	..	...	...	4... 1	...	...	.....	10	1	.....	...	...	.....	...	62	
2 Revelstoke	J.A.Sinclair, B.A.	7	.....	12	18	.....	.....	...	...	...	...	.....	...	...	.....	.....	...	.....	...	...	.....	...	115	
3 Red Deer	Jas. Fleming	3	.....	16	6	.....	.....	...	...	...	...	.....	...	...	.....	.....	...	.....	...	...	.....	...	138	
4 Maple Creek	F. H. Russell, G. S. Scott, H. Ross	8	95	26	12	35	.....	...	...	...	...	.....	...	8	9	14	2	50	...	...	.....	...	259	
5 Gleichen	Jno. Fernie	11	150	23	50	25	.....	...	...	...	...	3.....	...	...	.....	.....	.....	.....	...	...	.....	...	324	
6 Nelson	W. Small	3	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	...	.....	...	...	.....	...	175	
7 Bow River	Jno. Creighton	7	.....	.....	...	.....	.....	...	...	...	...	.....	...	...	.....	.....	...	.....	...	...	.....	...	161	
Totals		65	2401	500	482	492	51.126	1	...	28	19	86...9	20	74	107	448	55	1158	1	1	3M	3C	10387	6

43. PRESBYTERY OF COLUMBIA.

No.							P. C.					I. A.												
1 Retired	R. Jamieson	...	.....	.....	.....	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	...	...	.....	...	.....	
2 First Church, Victoria	Donald Fraser, M.A.	1	600	150	90	261	18...42	2	...	9	16	12.....	8	11	70	230	25	171	1	...	.....	*C	2250	2
3 Chilliwhack	Walter R. Ross	2	250	30	9	38	4... 4	...	...	...	...	4.....	3	6	12	52	8	150	...	1	M	...	625	
4 St. Andrew's, Victoria	P. F. McLeod	1	900	200	150	213	19...42	1	4	12	3	14... 1	7	12	50	240	23	218	1	...	.....	...	3750	3
5 St. Andrew's, Vancouver	E. D. McLaren, M.A., B.D	1	850	120	70	235	24...73	1	...	14	8	9.....	6	9	70	250	20	.....	...	...	.....	...	2500	2
6 First Church, Vancouver	G. R. Maxwell	1	400	36	30	104	... ...	...	...	23	...	.....	4	8	.....	70	8	.....	...	...	M	...	.....	
7 Warnock	Alex. Dunn	5	450	27	.....	15	.....	...	...	..	...	7.....	1	7	.....	70	12	.....	...	...	.....	...	807	
8 Mount Lehman	W. Lewis, B.D.	3	80	20	15	.....	.....	...	...	...	...	... ...	...	...	.....	20	.....	100	...	...	.....	...	...	
9 Victoria West	D. McRae	3	150	27	5	25	5... 2	...	...	...	...	6.. ...	...	5	12	60	8	50	...	...	.....	...	1000	6
10 Langley and Port Haney	Alex. Tait	3	600	50	16	59	 7	...	2	4	...	20.....	2	15	15	75	12	.....	..	..	...	..	950	6
11 Comox	Alex. Fraser	3	125	25	14	36	2... 3	1	...	...	...	8.....	5	6	25	65	10	.....	...	...	M	...	1000	6
12 St. Andrew's, New Westminster	Thos. Scouler	1	600	146	80	208	11...69	3	4	14	4	29.....	4	11	68	174	18	300	1	1	M	...	1500	15
13 Kamloops	A. Lee, B.A.	1	200	36	45	46	2... 1	...	...	...	7	12.....	2	9	12	70	6	200	...	...	RH	...	758	8
14 Spallumcheen	J. K. Wright	3	200	40	50	22	2... 5	...	...	1	1	5.....	2	8	12	15	3	.....	...	...	M	CM	1000	6

* Church enlarged.

FOR THE YEAR ENDING 31ST DECEMBER, 1890.

FINANCES.

Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year	Amount expended on other Incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund a. b. c. d. e. f.	Payments to Col. Fund Ordinary. (1)	Payments to Col. Fund Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1500	1500	1500	.....	1004	659	3163	f	23	....	102	28	.....	15	.....	.....	8	176	32	.....	34	19	3392	1
1048	500	548	262	C 71	159	778	f	10	.....	.....	20	.....	.....	.....	.....	.....	30	10	.....	19	.....	827	2
900	700	700	....	235	60	995	f	10	.....	5	12	3	25	.....	2	.....	57	22	.....	31	.....	1083	3
1220	940	960	.....	660	150	1770	.....	.....	.....	24	.....	.....	.....	.....	.....	.....	24	.....	.....	33	.....	1827	1
788	416	416	....	99	35	550	.....	.....	.....	10	.....	.....	42	.....	.....	.....	55	22	.....	10	87	699	2
.....	.....	52	7 C	1200	.....	1252	.....	.....	.....	.....	.....	.....	14	.....	.....	.....	14	.....	.....	.....	21	1287	
742	324	324	... C	1904	5	2233	f	5	....	15	.....	.....	.....	.....	.....	.....	20	.....	.....	10	19	2282	3
426	156	156	.....	C 778	125	1059	f	4	.....	15	.....	.....	.....	.....	.....	.....	19	.....	.....	6	.....	1084	4
1209	428	408	20	C 174	37	619	f	10	.....	18	.....	.....	20	.....	.....	2	50	.....	.....	4	197	870	5
1200	300	300	... .	.....	75	375	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	376	6
.....	300	80	220	50	50	180	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	181	
62	.....	62	. ...	C 58	.....	120	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	....	121	1
145	140	140	.....	.....	.....	140	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14	154	2
138	.....	....	23	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	5	3
259	244	244	.....	.....	.....	244	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	2	.....	.....	1	.....	247	4
324	159	159	.....	.....	.....	159	... ..	.....	... .	.....	.....	.....	... ..	.....	.....	.....	... ..	.....	.....	.....	.....	159	5
175	.....	55	.....	.....	...	55	... ..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	55	6
161	....	15	.....	... ..	.....	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15	7
10387	6107	6119	525	6233	1355	13707	f	62	.....	191	60	3	116	.....	2	10	444	86	.....	156	357	14664	

FOR THE YEAR ENDING 31ST DECEMBER, 1890.

.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
				C																			
2250	2250	2250	... ..	6460	2331	11041	f	.....	30	120	35	15	20	10	10	.....	240	.....	.....	20	.....	11301	2
625	625	625	.....	40	15	680	f	.....	10	14	.....	.....	.....	4	...	4	32	.....	.....	.....	106	818	3
3750	3750	3750	.....	30000	3728	37478	f	... ..	30	125	45	25	.....	.....	.....	.....	225	84	.....	35	727	38465	4
2500	2500	2500	.....	4617	1377	8494	f	.....	25	85	40	11	145	20	42	10	378	50	.....	30	.....	8902	5
.....	.....	975	.....	564	158	1697	.. ..	.....	.....	.....	.....	50	.....	.....	.....	.....	50	50	.....	.....	.....	1747	6
807	.....	407	.....	.....	.....	407	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	407	7
...	.....	150	.....	.....	.....	150	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	150	8
1000	600	600	.....	.....	250	850	f	.....	5	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	5	.....	860	9
950	650	650	.....	700	50	1400	f	.....	10	15	.....	.....	5	.....	.....	.....	30	.....	... ..	5	10	1445	10
1000	600	600	.....	22	23	645	f	.....	6	5	5	.....	.....	.....	.....	.....	16	.....	.....	.....	15	676	11
1500	1500	1500	.....	371	1587	3458	f	.....	59	161	35	46	142	12	12	5	475	84	25	25	68	4026	12
758	800	502	.....	.....	587	1089	f	.....	10	24	15	.....	30	.....	.....	.....	79	.....	.....	20	.....	1188	13
1000	600	600	.....	1233	200	2033	f	.....	9	5	5	.....	.....	.....	.....	.....	19	.....	.....	5	14	2071	14

43. PRESBYTERY OF COLUMBIA.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.) by Certificate (C.). P. C.	(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate	No. of Communicants removed during the year.	No. of Baptisms—Infants (I.); Adults (A). I. A.	No. of Elders.	No. of other office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association? Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. bf'd C. or M. dur'g year?
15	Richmond	J. A. Jaffary, B.A.	3	185	28	35	42	6	...	...	7	5	7...	1	4	7	12	10	1	12	1	M	
16	Delta	T. S. Glassford, B.A.	4	150	30	10	16	.....	...	...	...	...	3	..	3	3	.....	30	4	...	..	...	
17	Vernon and Okanagon	P. S. Langill, B.A.	2	20	22	18	6	1... 1	...	...		..	6			8	9	.....	...	.....	...	...	
18	Nicola	Geo. Murray	...	.....	.....	...	...	.....	...	...	...	...	.....	...	...	.....	.....	...	...	.....	...	...	
19	Kettle River	R. S. Whidden	...	.....	.....	...	...	.....	...	...	...	...	.....	...	...	.....	.....	...	...	.....	...	...	...
20	Metchosin and Sooke	H. Pillor, Catechist	2	.....	21	.....	.....	.....	...	...	...	...	1	..	...	...	16	16	2	.....	...	...	
21	Nanaimo	Vacant	...	.....	.....	...	.....	...	...	...	...	...	...	...	...	...	...	...	...	.....	...	...	
22	Rosedale and Island	J. R. McKay, Student	2	.....	18	.....	.....	.....	...	...	...	...	.....	...	...	...	.....	...	...	.....	...	...	
	Totals		41	5760	1026	637	1386	94..249	8	10	89	44	143...2		51	125	333	1447	160	1201	3	3 6 M 1RH	1 C 1 C* 1M

* Enlarged.

DELAYED STATISTICAL AND FINANCIAL RETURNS.

							P. C.				I. A.								
Pictou—																			
Blue Mountain and Garden of Eden	Vacant	2	600	105	.....	200	.....	...	...	...	.....	...	5	3	100	45	5	200	... 1 ....
St. John—																			
Glassville	J. K. Bearisto	6	400	50	.....	67	1 .. 1	2	..	4	1	9.....	4	5	.....	130	15	300	... 1 M ...
Bocobec and Waweig	W. C. Calder	3	450	78	.....	59	3.....	2	...	...	...	.	8	16	.....	.....	.....	.....	... ... M ...
Lanark & Renfrew																			
Mattawa	D. L. McKechnie O.M.	3	200	25	7	34	4... 2	...	...	5	2	20.....	...	8	15	75	8	90	... 1 M ...
Lindsay—																			
Cannington	Chas. J. Cameron M.A., F.H.S.	1	400	72	18	147	35...12	1	..	4	1	2... 2	5	11	80	150	15	250	... 1 M ...
Orangeville—																			
Black's Corners	Vacant	1	.....	17	.....	50	5... 1	...	...	...	...	.....	...	...	.....	.....	5	.....	... ...
Paris—																			
Innerkip	Vacant	2	360	64	15	115	4.....	...	...	5	...	.....	5	9	15	50	7	400	... RH ...
Ratho	Vacant	2	250	60	15	95	.....	1	...	...	...	... ...	3	6	20	40	5	120	... ... RH ...
Sarnia—																			
Brigden	John C. McKee, *pro tem*	2	400	50	.....	79	.....	...	...	...	...	10.....	4	9	40	70	8	.....	... ... RH ...
Bear Creek		2	350	50	.....	80	.....	...	...	...	...	8.....	4	9	40	.....	.....	.....	1 ... RH ...
Regina—																			
Prince Albert	Vacant	1	140	40	5	50	3.....	...	...	...	...	14.....	1	8	.....	... ...	8	.....	... ... M ...
Montreal—																			
Lachute, First Congregation	John MacKee	3	500	79	.....	196	5... 1	3	..	...	...	14.....	5	6	40	50	6	100	... ... M ...
Chatham and Grenville	Jas. Fraser, B.A.	3	.....	123	.....	224	14 .. 1	5	...	12	...	17.....	5	16	50	40	7	.....	... 1 M ...
	Totals	31	4050	813	60	1396	74...18	15	...	30	...	101...2	49	105	400	650	89	1460	1 5 7M 4RH ...
	MISSION STATIONS.																		
Bruce—																			
Blind River		1	.....	5	.....	7	.....	...	...	...	3	.....	...	...	.....	.....	.....	.....	... ...
Thompsons		...	.....	12	4	8	.....	...	...	...	...	.....	...	3	.....	15	2	.....	... ...
Iron Bridge		...	.....	9	4	15	.....	...	...	...	...	.....	...	4	.....	24	4	.....	... ...
Algoma Mills		...	.....	1	2	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	.....	... ...
Cook's Mills		...	.....	9	5	8	.....	...	...	...	...	.....	..	4	.....	.....	.....	.....	... ...
Totals		1	.....	36	15	38	.....	...	...	...	3	.....	...	11	.....	40	6	.....	... ...

FOR THE YEAR ENDING 31ST DECEMBER, 1890 —*Continued.*

FINANCES.

Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregat objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund: a. b. c. d. e. f.	Payments to Col. Fund: Ordinary. (1)	Payments to Col. Fund: Special. (2)	Payments to Home Mis. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mis. Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
1000	700	800	.....	.....	342	1142	*f*	.....	10	24	24	20	49	10	5	.....	142	.....	29	27	18	1359	15
438	300	300	.....	.....	40	340	*f*	.....	5	5	5	.....	.....	.....	.....	.....	15	.....	.....	5	.....	360	16
617	150	432	18	.....	178	610	*f*	.....	7	5	5	.....	8	.....	.....	.....	25	.....	.....	10	.....	615	17
																							18
																							19
																							20
																							21
	200																						22
18225	15525	16641	18	44007	10866	71514	.....	.....	216	501	214	167	399	56	69	19	1731	268	54	187	988	74420	

FOR THE YEAR ENDING 31ST DECEMBER, 1890.

628	.....	520	.....	.....	35	555	.....	.....	.....	22	34	32	111	.....	.....	.....	202	.....	84	6	135	898	
750	550	556	.....	152	45	747	*a* 8 / *f* 2		.....	5	29	5	35	5	2	3	94	5	27	10	15	866	
586	561	483	179	140	.....	623	*a*	9	.....	.....	27	7	.....	.....	..	3	46	.....	.....	19	.....	692	
850	600	600	.....	.....	83	683	*d*	4	.....	20	11	11	70	3	.....	.....	119	...	67	5	.....	807	
800	800	800	.....	85	593	1388	*d* 4 / *f* 1		.....	17	8	24	67	7	5	.....	133	17	50	6	94	1621	
220	...	216	.....	.....	...	216	.....	.....	.....	.....	.....	4	.....	...	.....	.....	4	.....	.....	2	.....	222	
325	325	325	...	595	183	1103	....	.....	.....	25	5	20	10	...	.....	4	64	25	...	8	.....	1175	
309	309	309	.....	30	124	514	...	.....	.....	15	12	10	.....	.....	.....	3	40	.....	.....	4	...	558	
330	330	330	...	.....	172	502	.....	.....	.....	.....	.....	.....	.....	...	...	.....	*40	.....	...	.....	6	568	
350	350	359	.....	.....	72	422	..	.....	5	18	.....	8	17	.....	8	.....	56	.....	...	7	.....	485	
736	500	736	170	5	240	981	...	.....	.....	.....	.....	.....	...	...	...	...	...	...	.....	.....	.....	984	
700	650	613	....	90	.....	712	*c*	10	...	30	12	5	10	10	10	4	91	.....	.....	3	.....	806	
800	650	650	.	175	.....	825	*b*	17	*d* 425	28	13	20	25	.....	12	5	545	.....	.....	1	30	1404	
7503	5696	6553	349	1281	1457	9231	*a*	17	430	180	151	146	318	25	37	22	1434	17	226	74	280	11079	
							b	17															
							c	10															
							d	8															
							f	3															
								55															
..	40	40	...	.....	...	40	....	.....	.....	6	.....	.....	.....	.....	.....	.....	6	.....	.....	.....	.....	46	
...	.....	22	.....	.....	.....	22	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	22	
.....	.....	35	.....	.....	.....	35	...	....	...	8	.....	.....	.....	.....	.....	.....	8	.....	.....	.....	.....	43	
.....	.....	24	.....	.....	.....	24	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24	
.....	.....	55	.....	.....	.....	55	.....	.....	.....	15	.....	.....	.....	.....	.....	.....	15	.....	.....	.....	.....	70	
.....	40	176	...	..	..	176			.....	29	.....	.....	.....	.....	.....	.....	29	.....	.....	...	..	205	

* Items not particularized.

SUMMARY OF STATISTICAL AND FINANCIAL RETURNS OF

SYNOD OF THE

STATI

NAME OF PRESBYTERY	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year.		No. of Communicants removed during the year.				Infants.
						Profession.	Certificate.	(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.	
1 Truro	37	12560	1786	295	3595	127	80	51	11	102	33	157
2 Sydney	36	12210	2364	26	2238	126	18	42	2	51	65	396
3 Victoria and Richmond	20	7080	1439	16	1625	115	14	44	1	12	17	149
4 Halifax	90	19110	2721	571	5367	187	142	119	1	144	93	276
5 Wallace	39	6250	1264	117	2077	89	75	46	.....	63	26	139
6 Pictou	43	17010	2732	163	5570	168	139	90	7	184	22	317
7 Prince Edward Island	83	22735	3573	214	6019	224	73	101	12	143	59	487
8 Lunenburg and Shelburne	38	6990	747	98	1047	59	8	17	.....	14	2	80
9 St. John	99	15835	2563	528	4129	160	76	65	.....	79	33	256
10 Miramichi	53	10535	1931	67	3060	203	53	54	4	85	48	394
11 Newfoundland	2	950	236	56	346	20	4	8	.....	7	.....	35
Totals	540	131265	21356	2151	35073	1478	682	637	38	884	398	2686

SYNOD OF MONT

12 Quebec	26	7250	1224	177	2072	125	35	43	2	44	13	202
13 Montreal	54	17600	3900	1119	8703	458	358	133	11	275	233	528
14 Glengarry	31	11015	1787	136	2717	122	53	50	3	59	67	217
15 Ottawa	48	13450	2370	587	4938	288	184	52	1	161	41	285
16 Lanark and Renfrew	49	13575	2759	376	6017	379	176	74	2	159	72	299
17 Brockville	33	9358	1805	244	3248	286	102	47	3	125	55	225
Totals	241	72248	13845	2639	27695	1658	908	399	22	823	481	1756

SYNOD OF TORONTO

18 Kingston	51	13835	2289	436	3968	252	121	77	8	113	66	290
19 Peterborough	34	10379	1989	169	4120	209	114	94	8	141	77	221
20 Whitby	20	5910	1112	182	2018	98	71	25	2	116	50	77
21 Lindsay	23	7500	1173	153	2109	155	72	28	1	71	45	127
22 Toronto	76	31441	6199	2411	14396	1241	1661	197	42	1152	614	693
23 Orangeville	44	10355	1386	263	3468	265	119	36	4	119	54	171
24 Barrie	68	13775	2315	453	4257	327	156	68	8	222	106	392
25 Owen Sound	23	7320	1222	327	2980	243	115	36	13	167	15	158
26 Saugeen	20	6950	1419	68	2596	214	69	46	10	149	68	171
27 Guelph	32	13075	3056	348	6902	446	245	106	2	320	143	261
Totals	391	124440	22160	4810	46814	3450	2743	713	98	2570	1238	2561

CONGREGATIONS FOR THE YEAR ENDING 31st DECEMBER, 1890.

MARITIME PROVINCES.

STICS.

Baptisms. Infants.	Baptisms. Adults.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and other Officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society.	Is there a Manse (M) or Rented House (RH) provided for Min.?	Did Congregation build Church (C) or Manse (M) during the year?
157	48	138	160	1690	2942	374	4358	11	15	13 M	..... 2 C
396	140	101	148	1805	1968	159	715	.....	5	7 M.. 2 rh	.. 1 C
149	12	85	98	1075	1125	138	100	1	6	7 M.. 1 rh	2 M ....
276	23	209	296	1876	4299	578	7908	12	18	22 M	1 M.. 2 C
139	12	93	64	1057	1117	131	1970	6	7	6 M	..... *2 C
317	2	186	158	2419	3527	459	3820	3	25	10 M.. 1 rh	..... 1 C
487	35	221	277	3540	4131	469	3745	6	12	29 M	1 M.. 2 C
80	.....	47	46	567	973	108	1650	1	.....	8 M	..... 2 C
256	25	151	215	1282	3789	474	8066	7	13	13 M.. 2 rh	..... 2 C
394	11	118	173	1539	2492	344	5688	3	4	15 M. 1 rh	.....
35	....	10	13	120	284	48	1000	2	2	2 M	.. .. +1 C
2686	308	1359	1648	16970	26647	3282	39020	52	107	132 M..7 rh	4 M.. 15 C

REAL AND OTTAWA.

202	10	93	109	531	1697	207	2822	7	1	14 M.. 1 rh	....
528	18	247	373	1258	6298	749	14485	16	9	18 M.. 3 rh	..... 2 C
217	7	159	161	983	2333	278	2437	5	19	7 M.. 1 rh	.. ..
285	9	172	292	1375	3396	407	7028	6	8	13 M.. 2 rh	2 M.. 1 C
299	32	194	292	2215	4541	472	8110	3	31	24 M.. 2 rh	..... 3 C
225	28	134	241	1325	2653	328	3750	5	17	14 M.. 5 rh	.... 1 C
1756	104	999	1468	7687	20918	2441	38632	42	85	90 M 14 rh	2 M.. 7 C

AND KINGSTON.

290	23	161	262	1191	3550	452	6076	11	18	20 M.. 2 rh	1 M.. 2 C
221	8	153	210	937	2844	335	5881	14	17	12 M	....
77	7	69	132	535	1425	179	2508	9	14	11 M.. 2 rh	.. 1 C
127	16	78	128	756	1698	226	2490	3	16	12 M	1 M.. 1 C
693	77	411	591	3352	12358	1290	15935	25	39	18 M	..... 5 C ‡
171	19	132	229	867	2327	290	3111	1	16	15 M.. 2 rh	.....
392	28	185	310	1116	4125	475	4221	15	13	18 M.. 1 rh	2 M.. 3 C
158	21	97	165	801	2143	217	2213	8	7	8 M.. 1 rh	..... 1 C
171	11	103	182	565	1975	217	3970	5	8	7 M.. 2 rh	.....
261	34	243	304	1329	5082	507	9967	21	21	20 M.. 2 rh	1 M.. 1 C
2561	244	1632	2513	11449	37527	4188	56372	112	169	141 M 12 rh	5 M.. 14 C 1 School.

*1 enlarged. †Mission church. ‡1 School.

SYNOD OF

STATI

NAME OF PRESBYTERY.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year		No. of Communicants removed during the year.			
						Profession.	Certificate.	(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.
28 Hamilton	61	21340	3504	555	8488	580	395	124	78	457	103
29 Paris	24	10247	2454	591	5019	284	233	58	3	266	76
30 London	52	18029	3126	402	6076	443	267	87	5	184	50
31 Chatham	33	9186	1646	306	3080	191	187	49	11	119	91
32 Stratford	32	10661	1947	186	4194	213	164	70	2	211	42
33 Huron	26	8644	1602	162	3866	231	128	41	3	172	37
34 Maitland	27	9675	1917	99	3410	215	107	47	12	130	26
35 Bruce	31	16675	1862	130	3810	202	137	47	3	193	63
36 Sarnia	31	8590	1668	158	3001	166	89	33	1	104	73
Totals	317	107041	19726	2589	40944	2585	1707	556	118	1836	561

SYNOD OF MANITOBA

37 Winnipeg	21	5980	1445	541	2535	305	185	22	.....	114	51
38 Rock Lake	25	2570	451	101	741	88	56	8	.....	27	12
39 Brandon	37	4195	1003	245	1671	258	228	19	....	83	58
40 Regina	89	3542	917	250	1037	74	82	6	.....	21	58
41 Minnedosa	14	1470	246	41	396	12	20	1	.....	26	16
42 Calgary	22	1959	401	375	414	52	126	1	.....	28	19
43 Columbia	41	5760	1026	637	1386	94	249	8	10	89	44
Totals	249	25476	5489	2190	8180	883	946	65	10	388	258

Synod of Maritime Provinces	540	131265	21356	2151	35073	1478	682	637	38	884	398
" Montreal and Ottawa	241	72248	13845	2639	27695	1658	908	399	22	823	481
" Toronto and Kingston	391	121440	22160	4810	46814	3450	2743	713	98	2570	1238
" Hamilton and London	317	107041	19726	2589	40944	2585	1707	556	118	1836	561
" Manitoba & N.-W. Territ'es	249	25476	5489	2190	8180	883	946	65	10	388	258
Delayed Returns	31	4050	813	60	1396	74	18	15	.....	30	4
Total pastoral charges	1769	461520	83389	14439	160102	10128	7004	2385	286	6531	2940
Mission Stations	698	30651	7149	1491	9050	530	295	76	6	109	112
Summation	2467	492171	90538	15930	169152	10658	7299	2461	292	6640	3082

SYNOD OF HAMILTON AND LONDON.

STATISTICS.

Communicants reported during the year														
(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.	Baptisms. Infants.	Baptisms. Adults.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and other Officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) provided for Min.?	Did Congregation build Church (C) or Manse (M) during the year?
78	457	103	440	60	297	465	2105	6791	753	12391	27	29	27 M.. 2 rh	2 M.. 3 C
3	266	76	168	34	165	246	1284	3702	390	5366	11	11	13 M.. 2 rh	.....
5	184	50	232	74	225	365	1766	5499	577	6886	17	22	27 M.. 5 rh	1 M.. *2 C
11	119	91	214	28	117	253	783	2489	321	3023	8	12	11 M.. 1 rh	1 M .....
2	211	42	227	26	142	222	1041	3525	352	7453	13	19	16 M	... .. 1 C
3	172	37	202	14	115	190	1407	3386	367	6698	6	13	13 M	..... 1 C
12	130	26	209	21	146	260	1196	3068	287	4786	13	18	19 M.. 1 rh	.. ..
3	193	63	203	11	136	229	970	2745	302	3787	7	9	10 M.. 1 rh	.....
1	104	73	156	9	118	217	730	2634	327	3480	10	13	15 M.. 2 rh	3 M.. 2 C
118	1836	561	2051	277	1461	2447	11282	33749	3676	53870	112	146	151 M 14 rh	7 M.. 9 C

OF MANITOBA AND THE NORTH-WEST TERRITORIES.

...	114	51	289	29	76	138	835	2566	235	3390	9	8	6 M.. 1 rh	.....
.....	27	12	71	?	29	41	160	370	52	876	.....	.....	2 M.. 2 rh	.....
...	83	58	187	20	57	140	510	1513	171	1935	3	10	6 M.. 2 rh	... 5 C
....	21	58	101	10	33	117	321	864	90	970	3	.....	3 M.. 2 rh	1 M .....
.....	26	16	97	.....	20	50	58	363	47	916	1	1	4 M	... 1 C
....	28	19	79	8	20	66	98	424	52	1108	1	1	3 M	... 3 C
10	89	44	143	2	51	125	383	1447	160	1201	3	3	6 M.. 1 rh	2 M.. †3 C
10	388	258	997	73	286	677	2365	7547	807	10396	20	23	30 M.. 8 rh	1 M . 12 C
38	884	398	2086	308	1259	1648	16970	26647	3282	39020	52	107	132 M 7 rh	4 M . 15 C
22	823	481	1756	104	999	1468	7687	20918	2441	38632	42	85	90 M 14 rh	2 M.. 7 C
98	2570	1238	2561	244	1632	2513	11449	37527	4188	56372	112	169	141 M 12 rh	5 M.. 14 C
118	1836	561	2051	277	1461	2447	11282	33749	3676	53870	112	146	151 M 14 rh	7 M.. 9 C
10	388	258	997	73	286	677	2365	7547	807	10396	20	23	30 M 8 rh	2 M.. 12 C
...	30	4	101	2	49	105	400	650	89	1460	1	5	7 M 4 rh	... .
286	6531	2949	9062	1008	5786	8858	50153	127038	14483	199750	389	535	551 M 59 rh	20 M.. 57 C 1 School.
6	109	112	700	87	292	729	2831	6077	792	9019	8	15	14 M 3 rh	1 M.. 10 C
292	6640	3082	9762	1095	6078	9587	52984	133115	15275	208769	397	550	565 M 62 rh	21 M.. 67 C 1 School.

*1 Partly. †1 Enlarged.

SYNOD OF THE

FINA

NAME OF PRESBYTERY.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total Expenditure for strictly Congregational purposes.	PAYMENTS TO COLLEGE FUND.			Payments to Home Mission Fund.
								a. b. c. d. e. f.	Ordinary (1)	Special (2)	
	$	$	$	$	$		$		$	$	$
1 Truro	13932	13402	13557	.....	3718	4359	21634	*a*	384		
								f	62	19	1577
2 Sydney	9024	9129	9614	802	4266	2727	16607	*a*	173	*f* 64	532
3 Victoria and Richmond	6867	6787	6359	349	1274	1424	9057	*a*	68		
								f	12	....	205
4 Halifax	36412	28820	29100	136	11064	14935	55099	*a*	747		
								c	4		
								f	112	9	1919
5 Wallace	7596	6105	6960	.....	5699	1849	14508	.....	174	8	603
6 Pictou	18160	17894	18156	140	13860	6451	38467	*a*	497		
								f	13	5	1296
7 Prince Edward Island	20878	19650	21951	165	7621	5632	35204	*a*	523		
								f	47	83	1238
8 Lunenburg and Shelburne	6925	5350	5311	89	5031	1457	11799	*a*	87	29	156
9 St. John	21970	20719	20137	422	4963	14888	39988	*a*	339		
								d	23		
								f	56	38	1019
10 Miramichi	15110	13329	13096	.....	6306	3406	22808	*a*	138		
								f	8	.	511
11 Newfoundland	3780	3780	3639	.....	846	5713	10198	.....	.....	18	160
Totals	160654	144965	147880	2103	64648	62841	275369	*a*	2956	273	9216
								c	4		
								d	23		
								f	310		
									*174		
									3467		

SYNOD OF MONTREAL

								b	146		
								c	21		
								e	10		
12 Quebec	14188	12353	11688	.....	7096	4134	22918	*f*	130	417	536
								c	1915		
								d	640		
13 Montreal	48190	43830	46173	457	23116	25594	94883	*f*	578	22106	4773
								c	139		
								d	61		
								e	10		
14 Glengarry	12719	11125	13568	38	1908	4481	19957	*f*	49	.....	694
								c	168		
								d	50		
								e	45		
15 Ottawa	26409	22499	21845	118	10411	27982	60238	*f*	130	30	1828
								c	130		
								d	422		
								e	51		
16 Lanark and Renfrew	21666	23760	22241	250	18966	16372	57579	*f*	133	1108	2152

*Not particularized.

MARITIME PROVINCES.

SCES.

	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of the amount reported for Foreign Missions was raised by the W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.
	$	$	$	$	$	$	$	$	$	$	$	$	$
	1577	840	483	2775	117	12	71	6340	424	976	124	1154	29252
	532	370	245	672	70	38	35	2199	67	113	75	1248	20129
	205	243	185	607	32	22	20	1394	87	202	108	549	11108
	1919	1803	913	3211	281	105	117	9221	825	823	265	4696	76281
	603	349	235	778	35	.....	51	2233	153	178	49	824	17614
	1296	1217	1110	4241	76	8	57	8520	1173	1129	128	2563	49678
	1238	1251	923	2797	196	118	89	7265	674	516	127	1838	44434
	156	338	71	357	22	.....	29	1089	191	.....	90	768	13746
	1019	1019	323	1286	122	46	100	4371	436	383	224	3921	48504
	511	680	353	814	92	68	95	2759	138	97	199	1378	27144
	160	166	86	446	.....	.....	10	886	50	356	. .	748	11832
	9216	8276	4927	17984	1043	417	674	46277	1218	4773	1389	19687	349722

ND OTTAWA.

	536	629	429	421	136	135	66	3076	207	72	109	1377	27480
	4773	2731	3406	9172	2414	518	275	48528	2315	406	390	17277	161078
	694	405	1061	1398	178	190	88	4273	876	907	157	850	25237
	1828	1348	689	1274	237	299	130	6228	810	223	237	6295	72998
	2152	1265	1169	4000	532	275	156	11393	765	2573	253	1722	70947

SYNOD OF MONTREAL.

FINA

NAME OF PRESBYTERY.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total Expenditure for strictly Congregational purposes.	PAYMENTS TO COLLEGE FUND.		
								a. b. c. d. e. f.	Ordinary (1)	Special (2)
	$	$	$	$	$	$	$		$	$
								c	82	
								d	60	
								e	42	
17 Brockville	16042	15846	15630	160	11290	7186	34106	*f*	72	128
Totals	139214	129413	131145	1023	72787	85749	289681	*b*	146	23789
								c	2455	
								d	1233	
								e	158	
								f	1092	
									5084	

SYNOD OF TORONTO

								c	4	
								d	371	
								e	29	
18 Kingston	37205	35550	35176	223	18659	11501	65336	*f*	55	*d* 1289
								c	50	
								d	40	
								e	223	
19 Peterborough	17876	17260	17735	236	7819	10201	35755	*f*	143	520
								a	11	
								b	1	
								c	4	
								d	46	
								e	93	
20 Whitby	10579	10875	10712	42	2354	3454	16520	*f*	52	40
								c	17	
								d	47	
								e	129	
21 Lindsay	10703	10938	10348	....	4401	4901	19650	*f*	59	56
22 Toronto	72613	60518	64288	262	62699	76529	203516	.....	*5128	4333
								c	20	
								d	22	
								e	113	
23 Orangeville	13902	13719	13368	758	3333	5108	21809	*f*	49	6
								c	39	
								d	66	
								e	154	
24 Barrie	23660	21017	20968	308	13699	6194	40861	*f*	45	.....
								d	44	
								e	79	
25 Owen Sound	11413	9975	10576	143	3864	7951	22391	*f*	12	107
								c	5	
								d	....	
								e	104	
26 Saugeen	11150	10960	10144	816	5113	2773	18030	*f*	41	5

* Not particularized.

OF MONTREAL.

FINA

PAYMENTS TO COLLEGE FUND.

a. b. c. d. e. f.	Ordinary (1)	Special (2)
	$	$
c	82	
d	60	
e	42	
f	72	128
b	146	23789
c	2455	
d	1233	
e	158	
f	1092	
	5084	

OD OF TORONTO

c	4	
d	371	
e	29	
f	55	d 1289
c	50	
d	40	
e	223	
f	143	520
a	11	
b	1	
c	4	
d	46	
e	93	
f	52	40
c	17	
d	47	
e	129	
f	59	56
....	*5128	4333
c	20	
d	22	
e	113	
f	49	6
c	39	
d	66	
e	154	
f	45	.....
d	44	
e	79	
f	12	107
c	5	
d	....	
e	104	
f	41	5

AND OTTAWA—*Continued.*

NCES.

Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of the Amount reported for Foreign Missions was raised by the W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.
$	$	$	$	$	$	$	$	$	$	$	$	$
894	523	772	1659	213	147	102	4694	519	932	286	1543	40629
10877	6901	7526	17924	3710	1564	817	78192	5492	5113	1432	29064	398369

AND KINGSTON.

1161	955	442	2023	283	252	127	6991	532	1240	251	3550	76108
1561	698	1119	2280	314	226	129	7312	791	1234	244	1661	44972
704	422	516	1373	204	82	58	3606	298	987	130	324	20580
634	266	512	1629	199	126	60	3725	142	968	142	910	24427
8682	5906	4135	13627	5836	846	409	49043	4228	4919	574	26505	279638
766	269	352	1168	135	95	58	3053	395	602	127	337	25326
1228	425	517	1297	196	184	111	4370	479	772	317	950	46498
341	182	202	754	66	101	63	1951	191	328	176	781	25299
523	202	334	792	123	125	69	2323	155	320	156	621	21130

SYNOD OF TORONTO

FINA

NAME OF PRESBYTERY.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total Expenditure for strictly Congregational purposes.	PAYMENTS TO COLLEGE FUND.			Payments to Home Mission Fund.
								a. b. c. d. e. f.	Ordinary (1)	Special (2)	
	$	$	$	$	$	$	$		$	$	$
								b	5		
								c	46		
								d	93		
								e	451		
27 Guelph	24275	24507	24616	200	12519	18038	55173	f	215	284	1642
Totals	233376	215319	217931	2988	134460	146650	499041	a	11	6646	17242
								b	6		
								c	185		
								d	729		
								e	1375		
								f	671		
									*1528		
									8105		

SYNOD OF HAMILTON

AND L

								c	87		
								d	263		
								e	474		
28 Hamilton	41604	39887	39757	292	26944	29270	95971	f	286	132	2818
								d	95		
								e	377		
29 Paris	18524	18399	19945		3417	12889	36251	f	83	10	2750
								c	21		
								d	106		
								e	381		
30 London	29614	28494	28869		13718	17869	60456	f	207	176	3467
								c	6		
								d	36		
								e	120		
31 Chatham	15940	15195	15761	467	3401	6433	25595	f	34	154	587
								c	6		
								d	8		
								e	202		
32 Stratford	17167	17095	18261		6265	8817	33343	f	118	56	945
								c	47		
								d	33		
								e	215		
33 Huron	16207	15563	15623		6084	6198	27905	f	84	423	1076
								a	1		
								b	1		
								c	34		
								d	15		
								e	132		
34 Maitland	17085	15786	16231	382	4004	5761	25996	f	68	20	724
								c	6		
								d	25		
								e	149		
35 Bruce	14384	15276	5416	500	1721	4784	21921	f	72	47	922

* Not particularized.

AND KINGSTON—*Continued.*

NCES.

a. b. c. d. e. f.	Payments to College Fund. Ordinary (1)	Payments to College Fund. Special (2)	Payments to Home Mission Fund.	Payments to augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of the amount reported for Foreign Missions was raised by the W. F. M. S?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.
	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
b	5														
c	46														
d	93														
e	451														
f	215	284	1642	685	2399	3455	408	266	173	10122	1254	1663	297	4921	70513
a	11	664	17242	10010	10528	28398	7764	2303	1257	92496	8465	13033	2414	40540	634491
b	6														
c	185														
d	729														
e	1375														
f	671														
	•1528														
	8105														

D OF HAMILTON AND LONDON.

c	87												
d	263												
e	474												
f	286	132	2818	1585	1721	4468	729	333	233	14326	2254	2016	355	4044	114696
d	95														
e	377														
f	83	10	2750	819	635	2934	253	182	128	8266	975	1132	277	3149	47943
c	21														
d	106														
e	381														
f	207	17	3467	1315	947	5772	596	266	216	13470	1125	2141	344	2453	76723
c	6														
d	36														
e	120														
f	34	15	587	376	351	914	190	91	71	2932	254	672	119	957	29878
c	6														
d	8														
e	202														
f	118	5	945	289	737	1633	161	133	113	4401	456	956	202	1048	38994
c	47														
d	33														
e	215														
f	84	42	1076	376	859	2196	226	183	121	5835	587	1159	243	756	34739
a	1														
b	1														
c	34														
d	15														
e	13														
f	68	20	724	273	587	1833	163	95	68	4014	282	1059	194	675	30879
c	6														
d	25														
e	149														
f	72	47	922	258	435	1509	156	129	82	3790	172	711	147	282	26140

SYNOD OF HAMILTON

FINA

NAME OF PRESBYTERY.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total Expenditure for strictly Congregational purposes.	PAYMENTS TO COLLEGE FUND. a. b. c. d. e. f.	Ordinary (1)	Special (2)	Payments to Home Mission Fund.
	$	$	$	$	$	$	$	$	$	$	$
								c	10		
								d	87		
								e	87		
36 Sarnia	13128	13771	14829	270	12631	5439	32899	f	58	.....	644
Totals	183653	179466	184692	1911	78175	97460	366337	a	1	2215	13933
								b	1		
								c	217		
								d	668		
								e	2135		
								f	1010		

SYNOD OF MANITOBA

37 Winnipeg	23700	15100	14609	239	4411	9644	28664	f	1294	.....	980
38 Rock Lake	6837	5050	5847	.....	690	781	7318	d	6	109	93
39 Brandon	13195	11725	9571	484	6360	3575	19506	f	327	13	589
40 Regina	5939	5909	7121	156	2308	2226	11655	f	153	.....	210
41 Minnedosa	4192	3300	3050	125	825	694	4569	f	99	.....	83
42 Calgary	9123	5564	5444	502	6175	1355	12974	f	62	.....	189
43 Columbia	18225	15525	16641	18	44007	10866	71514	.....	.....	216	591
Totals	81211	62173	62283	1524	64776	29141	156200	d	6	338	2735
								f	1935		

								a	2956		
								c	4		
								d	23		
								f	310		
Synod of Maritime Provinces	160654	144965	147880	2103	64648	62841	275369	..	*174	273	9216
								b	146		
								c	2455		
								d	1233		
								e	158		
" Montreal and Ottawa	139214	129413	131145	1023	72787	85749	289681	f	1092	23789	10877
								a	11		
								b	6		
								c	185		
								d	729		
								e	1375		
								f	671		
" Toronto and Kingston	233376	215319	217931	2988	134460	146650	499041	..	*5128	6640	17242

* Not divided.

OF HAMILTON

FINA

PAYMENTS TO COLLEGE FUND.

a. b. c. d. e. f.	Ordinary (1)	Special (2)
$	$	$
c	10	
d	87	
e	87	
f	58	.....
a	1	2215
b	1	
c	217	
d	668	
e	2135	
f	1010	

OF MANITOBA

f	1294	.....
d	6	109
f	327	13
f	153	.....
f	99	.....
f	62	.....
.....	.....	216
d	6	338
f	1935	

a	2956	
c	4	
d	23	
f	310	
..	*174	273
b	146	
c	2455	
d	1233	
e	158	
f	1092	23789
a	11	
b	6	
c	185	
d	729	
e	1375	
f	671	
..	*5128	6640

AND LONDON- *Continued.*

NCES.

Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of the amount reported for Foreign Missions was raised by the W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for all purposes.
$	$	$	$	$	$	$	$	$	$	$	$	$
644	228	505	912	197	106	71	2984	611	442	200	859	36942
13933	5519	6777	22171	2671	1518	1103	60018	6716	10288	2081	14223	436934

AND THE NORTH-WEST TERRITORIES.

980	515	330	871	128	73	56	4247	621	258	99	3248	36258
93	46	14	12	19	15	8	322	30	.....	31	77	7748
589	325	192	828	59	52	38	2423	410	483	148	459	22536
210	91	40	33	17	16	17	577	30	.....	99	126	12457
83	47	6	55	4	.....	.....	294	6	26	13	12	4888
189	60	3	116	.....	2	10	442	86	.....	149	343	13908
591	214	167	399	56	69	19	1731	268	54	187	988	74420
2735	1298	752	2314	283	227	148	10036	1451	821	726	5253	172215
9216	8276	4927	17984	1043	417	674	46277	4218	4773	1389	19687	349722
10877	6901	7526	17924	3710	1564	817	78192	5412	5113	1432	29064	398369
17242	10010	10528	28398	7764	2303	1257	92496	8465	13033	2414	40540	654491

NAME OF PRESBYTERY.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total Expenditure for strictly Congregational purposes.	PAYMENTS TO COLLEGE FUND			Payments to Home Mission Fund.
								a. b. c. d. e. f.	Ordinary (1)	Special (2)	
	$	$	$	$	$	$	$		$	$	$
*								a	1		
								b	1		
								c	217		
								d	668		
								e	2135		
Synod of Hamilton and London . . .	183653	179466	184692	1911	78185	97460	360337	f	1010	2215	1393
" Manitoba & N.-W. Territo'es	81211	62173	62283	1524	64776	29141	156200	d	6		
								f	1935	338	273
								a	17		
								b	17		
								c	10		
								d	8		
Delayed Returns	7503	5696	6553	349	1281	1457	9291	f	3	430	18
								a	2984		
Totals	805611	737032	750484	9898	416137	423298	1589919	b	169	33685	5418
								c	2654		
								d	1999		
								e	1536		
								f	4008		
								....	*5302		
									18652		
Mission Stations.....	51786	22075	41891	1651	9446	4188	55525	.....	†313	60	143
Summation.....	857397	759107	792375	11549	425583	427486	1645444	...	18965	33745	5561

* Not divided. † *a* $9. *c* $6, *d* $11, *e* $14, *f* $273. = $313.

NCES.

a. b. c. d. e. f.	PAYMENTS TO COLLEGE FUND. Ordinary (1)	Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of the amount reported for Foreign Missions was raised by the W. F. M. S?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.
	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
a	1														
b	1														
c	217														
d	668														
e	2135														
f	1010	2215	13933	5519	6777	22171	2671	1518	1103	60018	6716	10288	2081	14223	436934
d	6														
f	1935	338	2735	1298	752	2314	283	227	148	10036	1451	821	726	5253	172215
a	17														
b	17														
c	10														
d	8														
f	3	430	180	151	146	348	25	37	22	1434	47	226	74	280	11079
a	2984	33685	54183	32155	30656	89139	15496	6066	4021	288453	26388	34254	8116	109047	2002810
b	169														
c	2654														
d	1999														
e	1536														
f	4008														
....	*5302														
	18652														
....	+313	60	1431	269	195	667	76	38	37	3086	185	256	177	695	59483
...	18965	33745	55614	32424	30851	89806	15572	6104	4058	291539	26573	34510	8293	109742	2062293

SUMMARY OF STATISTICAL AND FINANCIAL RETURNS OF STATI

NAME OF PRESBYTERY.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year.		No. of Communicants removed during the year.			
						Profession.	Certificate.	(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.
MARITIME PROVINCES—											
1 Truro	8	1375	117	15	175	10	3	2	.....	.....	4
2 Sydney	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3 Victoria and Richmond	3	600	96	5	38	.....	2	.....	.....	.....	.....
4 Halifax	23	2795	250	56	441	19	14	5	.....	7	1
5 Wallace	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6 Pictou	12	1150	111	15	167	2	7	2	.....	1	1
7 Prince Edward Island	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8 Lunenburg and Shelburne	2	300	50	15	32	1	....	1	.....	.....	.....
9 St. John	32	.....	401	.....	613	.....	.....	.....	.....	.....	.....
10 Miramichi	2	400	139	2	....	20	....	.....	.....	.....	.....
11 Newfoundland	.....	.....	.....	....	.....	.....	.....	.....	.....	.....	.....
Totals	82	6620	1164	108	1466	52	26	10	.....	8	6
MONTREAL AND OTTAWA—											
12 Quebec	31	2295	250	83	388	17	12	5	..	3	....
13 Montreal	14	1150	138	40	162	33	.....	.....	.....	6	9
14 Glengarry	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15 Ottawa	27	2015	421	110	646	39	7	8	1	14	8
16 Lanark and Renfrew	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
17 Brockville	9	1250	116	7	147	3	2	4	....	3	5
Totals	81	6710	925	240	1343	92	21	17	1	26	22
TORONTO AND KINGSTON—											
18 Kingston	42	.....	467	.....	650	.....	.....	.....	.....	.....	.....
19 Peterborough	14	250	44	4	56	8	17	.....	.....	4	....
20 Whitby	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
21 Lindsay	3	200	62	....	42	2	1	.....	.....	2	.....
22 Toronto	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
23 Orangeville	3	500	.....	.....	.....	.....	.....	.....	.....	.....	.....
24 Barrie	88	4049	1125	122	1415	118	37	8	.....	17	43
25 Owen Sound	22	1145	95	2	242	37	7	3	.....	6	3
26 Saugeen	4	520	78	26	177	7	1	2	.....	13	....
27 Guelph	3	550	73	7	114	13	8	4	.....	3	5
Totals	179	7214	1944	161	2686	185	71	17	.....	45	51
HAMILTON AND LONDON—											
28 Hamilton	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
29 Paris	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
30 London	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
31 Chatham	1	150	11	.....	35	.....	.....	.....	1	.....	.....
32 Stratford	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
33 Huron	1	200	22	.....	.....	.....	.....	.....	.....	.....	.....
34 Maitland	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
35 Bruce	65	2007	560	148	655	50	28	7	1	10	8
36 Sarnia	1	150	30	1	23	.....	.....	2	.....	.....	.....
Totals	68	2507	623	149	713	50	28	9	2	10	8
MANITOBA AND N.-W. TERRITORIES—											
37 Winnipeg	84	2660	801	507	753	54	46	11	.....	11	31
38 Rock Lake	52	1205	462	62	643	27	31	3	.....	5	18
39 Brandon	55	1125	505	10	763	11	26	2	.....	.....	.....
40 Regina	11	.....	134	13	53	12	4	.....	1	.....	2
41 Minnedosa	43	2165	492	134	552	45	42	7	2	4	4
42 Calgary	43	445	99	107	78	2	...	.....	.....	.....	.....
43 Columbia	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals	288	7600	2493	833	2842	151	149	23	3	20	55
Summation	698	30651	7119	1491	9050	530	295	76	6	109	142

MISSION STATIONS FOR THE YEAR ENDING 31ST DECEMBER, 1890.

STICS.

Baptisms.		No. of Elders.	No. of other Office bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) provided for Minister?	Did Congregation build Church (C) or Manse (M) during the year?
Infants.	Adults.										
7	6	10	3	40	138	22	280		1		
		4				5					
13	6	21	14	155	375	50	295			2 M	
7		9	8	100	83	16	36		1		
12			3	110	70	6					
				125							
39	12	44	28	530	666	99	611		2	2 M	
29		28	37	232	397	52	875			3 M	2 C
17	1	13	11	141	132	15					
52	1	33	66	242	478	61	774	1	2	2 M..1 R H	
6		9	3	59	117	14	125	1	2	2 M	1 C
104	2	83	117	674	1124	142	1774	2	4	7 M .1 R H	3 C
				40	120						
12		2	7	15	100	9	65				
9		4	5	15	70	6					
102	11	47	121	467	808	144	1698	4		1 R H	2 C
16	1	7	14	115	175	20	810		2	1 M..1 R H	1 C
10		9	27	105	133	18					
6	1	11	15	50	55	13	200				
155	13	80	189	807	1461	210	2773	4	2	1 M..2 R H	3 C
3		4	2	40							
2			5		32	5	100				
95	5	21	77	180	791	112	1044			1 M	1 C
		3	5		60	9					
100	5	28	89	220	883	126	1144			1 M	1 C
108	1	29	103	301	1008	121	1484	1	4	1 M	
64	4	8	60	105	380	29	175				2 C
12	3	8	38	84	77	9			2		
26	38	1			165	4		1			
85	8	11	97	101	349	49	1008		1	2 M	1 C. 1 M
7	1		8	9	24	3	50				
302	55	57	306	600	1943	215	2717	2	7	3 M	3 C..1 M
700	87	292	729	2831	6077	792	9019	8	15	14 M..3 R H	10 C..1 M

SUMMARY OF

FINA

NAME OF PRESBYTERY.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregational objects.	Total Expenditure for strictly Congregational purposes.	PAYMENTS TO COLLEGE FUND. a. b. c. d. e. f.	Ordinary (1)	Special (2)	Payments to Home Mission Fund.
MARITIME PROVINCES—	$	$	$	$	$	$	$		$	$	$
1 Truro	1061	238	857	.....	15	88	960	*a*	6	...	12
2 Sydney	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3 Victoria and Richmond	.....	.....	.....	.....	500	136	636	.....	.....	.....	.....
4 Halifax	2231	1224	1582	.....	124	21	1727	.....	.....	4	21
5 Wallace	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6 Pictou	649	266	607	...	441	81	1129	.....	.....	.....	.....
7 Prince Edward Island	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8 Lunenburg and Shelburne	.....	.....	.....	.....	10	9	19	*a*	3	.....	2
9 St. John	980	878	878	.....	.....	.....	878	.....	.....	.....	19
10 Miramichi	.....	.....	935	.....	.....	.....	935	.....	.....	.....	.....
11 Newfoundland	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals	4921	2606	4859	.....	1090	335	6284	.....	9	4	54
MONTREAL AND OTTAWA—											
12 Quebec	5487	2128	1901	.....	1590	324	3815	.....	.....	.....	28
13 Montreal	3269	202	370	.....	204	310	884	.....	.....	.....	.....
14 Glengarry	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15 Ottawa	3945	2733	2815	200	1283	166	4264	*c d e f*	6	.....	47
16 Lanark and Renfrew	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
17 Brockville	1155	737	845	12	1212	27	2084	*d*	7	.....	7
Totals	13856	5800	5931	212	4289	827	11047	.....	13	.....	82
TORONTO AND KINGSTON—											
18 Kingston	.....	.....	1561	.....	.....	.....	1561	.....	.....	.....	.....
19 Peterborough	459	380	385	.....	365	11	761	.....	.....	.....	.....
20 Whitby	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
21 Lindsay	612	300	300	..	C 126	...	426	*c*	4	.....	5
22 Toronto	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
23 Orangeville	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
24 Barrie	750	1443	6487	.....	794	672	7953	*c*	5	....	484
25 Owen Sound	443	250	784	.....	15	89	888	*e*	4		15
26 Saugeen	970	881	881	.....	15	36	932	.....	.....	....	29
27 Guelph	585	585	585	.....	15	276	876	*e f*	9	....	11
Totals	3819	3839	10983	.....	1330	1084	13397	.....	22	.....	544
HAMILTON AND LONDON—											
28 Hamilton	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
29 Paris	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
30 London	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
31 Chatham	100	.....	114	10	7	.....	121	.....	.....	.....	.....
32 Stratford	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
33 Huron	200	200	200	.....	.....	9	209	.....	.....	.....	21
34 Maitland	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
35 Bruce	1450	1342	2848	301	430	210	3488	*d f*	3	.....	412
36 Sarnia	312	208	208	106	30	.....	238	.....	.....	.....	5
Totals	2062	175	3370	417	467	219	4056	.....	3	.....	438
MANITOBA AND N.-W. TERRITORIES—											
37 Winnipeg	9397	2872	6445	438	195	927	7567	*f*	114	.....	176
38 Rock Lake	3772	300	2705	282	956	119	3780	.....	.....	51	46
39 Brandon	5641	3765	4677	182	494	547	5718	*f*	55	5	22
40 Regina	1800	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
41 Minnedosa	5254	600	2246	97	567	130	2943	*f*	97	.....	67
42 Calgary	1264	543	675	23	58	.....	733	.....	.....	.....	2
43 Columbia	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals	27128	8080	16748	1022	2270	1723	20741	.....	266	56	313
Summation	51786	22075	41891	1651	9446	4188	55525	.....	313	60	1431

MISSION STATIONS—*Continued.*

SCES.

Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of amount reported for Foreign Missions was raised by the W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.
$	$	$	$	$	$	$	$	$	$	$	$	$
12	4	.....	32	.....	.....	.....	51	20	20	....	47	1061
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	7	12	.....	.....	.....	.....	19	.....	.....	.....	.....	655
21	38	12	31	1	.....	.....	107	.....	.....	....	.....	1834
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	19	.....	.....	.....	19	.....	.....	.....	.....	1148
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2	5	1	4	.....	.....	1	16	.....	.....	1	.....	36
19	.....	.....	25	.....	.....	.....	44	.....	.....	.....	..	922
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	....	935
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
54	54	25	111	1	.....	1	259	20	20	1	47	6591
28	15	11	5	7	1	4	100	.....	.....	21	67	4003
.....	.....	8	1	.....	.....	.....	9	.....	.....	5	90	988
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
47	28	42	39	12	5	13	192	.....	.....	6	45	4507
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7	.....	8	14	.....	.....	.....	36	10	5	5	.....	2125
82	43	69	59	19	6	17	337	10	5	37	202	11623
.....	.....	.....	.....	.....	.....	.....	7	.....	.....	.....	.....	1568
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	761
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5	4	5	16	.....	.....	.....	34	.....	16	3	.....	463
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
484	16	8	1	.....	1	.....	515	13	.....	.....	50	8518
15	.....	8	29	5	4	2	67	7	23	7	.....	962
29	9	13	11	3	3	5	73	.....	.....	9	.....	1014
11	4	8	8	3	4	2	49	.....	.....	5	7	937
544	33	42	65	11	12	9	745	20	39	24	57	14223
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	121
21	3	.....	15	2	2	.....	43	.....	.....	3	44	299
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
412	.....	4	3	.....	.....	.....	422	9	.....	.....	2	3912
5	23	.....	.....	.....	.....	.....	28	.....	.....	.....	.....	266
438	26	4	18	2	2	.....	493	9	.....	3	46	4598
176	73	7	202	33	10	7	622	120	65	45	236	8470
46	7	5	15	.....	.....	3	127	.....	.....	21	.....	3928
22	9	24	133	6	3	.....	257	.....	112	21	27	6023
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
67	24	19	64	4	5	.....	280	6	15	18	66	3307
2	.....	.....	.....	.....	.....	.....	2	.....	.....	7	14	756
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
313	113	55	414	43	18	10	1288	126	192	112	343	22484
1431	269	195	667	76	38	37	3122	185	256	177	695	59519

APPENDIX No. 24.

ROLLS OF SYNODS AND PRESBYTERIES.

SYNOD OF THE MARITIME PROVINCES.

THOS. SEDGWICK, TATAMAGOUCHE, *Synod Clerk.*

1. PRESBYTERY OF VICTORIA AND RICHMOND.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Kenneth Mackenzie	Dec. 2, 1857	Jas. W. Archibald.	Baddeck and Forks	Baddeck, C. B.
2. Donald McDougall	Nov.15, 1865	Donald McLean	West Bay	West Bay, C. B.
3. Alex. Grant	Dec. 6, 1871	Archibald McKay.	Lake Ainslie	E. Lake Ainslie.
4. Alex. McRae	June 7, 1877	Ken. McLennan	Middle River	Middle River.
5. Angus McMillan	Jan. 25, 1882	M. McLennan	Malagawatch & Riv. Dennis.	Malagawatch.
6. John Rose	Aug.12, 1884	Angus McDonald	Whycocomah	Whycocomah.
7. Roderick McLeod	July27, 1886	Alex. Campbell	Strathlorne	Strathlorne.
8. D. McDonald, B.A., B.D.	Sep. 7, 1887	Allan McQuarrie	Pt. Hastings & R. Inhabitants	Port Hastings.
9. Roderick S. McLeod	Jan. 29, 1889		Little Narrows	Little Narrows.
VACANT.				
		Walter McDonald.	Mabou	Mabou.

KENNETH MCKENZIE, *Pres. Clerk.*

2. PRESBYTERY OF SYDNEY.

1. Hugh McLeod, A M.D.D.	Nov. 7, 1833		Retired	
2. Isaac Murray, D.D.	Jan. 16, 1850	Capt. D. McKay	North Sydney	North Sydney.
3. Donald Sutherland	Jan. 6, 1860	A. McLeod	Gabarus	Gabarus.
4. Donald McMillan	Dec. 4, 1861		Sydney Mines	Sydney Mines.
5. Alex. Farquharson	Dec. 14, 1864	D. McLeunan	Sydney	Sydney.
6. William Grant	Sep. 27, 1869	John Ross	Cow Bay	Cow Bay.
7. David Drummond	June18, 1873	A. Moreley	Boulardarie	Boularderie.
8. Malcolm McLeod	July12, 1877	Alex. McDonald	Loch Lomond & Framboise.	Loch Lomond.
9. James A. Forbes	Oct. 18, 1881	Nor. McDonald	Glacé Bay	Little Glacé Bay.
10. Hector McQuarrie	July11, 1885	John McInnis	Leitche's Creek	Leitche's Creek.
11. William R. Calder	Sep. 29, 1886	W. McDonald	Mira	Mira.
12. M. A McKenzie		D. McKay.	Grand River and St. Peters	Grand River.
13. Ewen McKenzie	Nov. 6, 1888		Cape North	Cape North.
VACANCIES.				
		Dr. McGillivary	Falmouth St., Sydney	Sydney.
			English Town and South Gut	
			North Shore and North River	
			Little Bras d'Or	
MISSION STATION.				
			Louisburg	

ISAAC MURRAY, D.D., *Pres. Clerk.*

3. PRESBYTERY OF PICTOU.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. D. B. Blair, D.D	Oct. 26, 1846		Retired	Barney's River.
2. Alex. McLean, M.A	Dec. 14, 1852	Angus McPhie	Hopewell	Hopewell.
3. William Maxwell	July 13, 1854	Donald McDonald.	Sherbrooke, Goldenville, etc.	Sherbrooke.
4. Alex. Falconer	Aug. 14, 1862	Daniel McDonald.	Prince St., Pictou	Pictou.
5. J. F. Forbes	Feb. 27, 1867	Thos. McKenzie	West River and Green Hill	Durham, W.R.
6. R. Cumming	Mar. 10, 1869	W. S. Fraser	Westville and Middle River.	Westville.
7. J. H. Turnbull, M.A	June 19, 1872	Daniel Robertson.	Sharon Church	Stellarton.
8. J. W. McKenzie	1872		Efate, New Hebrides	Efate, New Heb.
9. R. Scott, M.A	Sep. 20, 1875	D. McKay	United Church	New Glasgow.
10. A. W. McLeod, Ph.D	Sep. 11, 1878	John Forbes	V. Colliery & Sutherland River	Thorburn.
11. J. R. Munro, B.A	Aug 19, 1879	S. Williams	St. James'	Antigonish.
12. J. A. Cairns, M.A	Mar. 7, 1882	Geo. Young	Scotsburn, Hermon, Salt'spgs	Scotsburn.
13. Geo. S. Carson, B.A	Sep. 15, 1885	John Johnston	Knox Church	Pictou.
14. H. R. Grant, B.A	May 31, 1887	Geo. F. Logan	First Presbyterian Church	Trenton.
15. H. K. Maclean	June 7, 1887	R. Stewart	Union Centre and Lochaber.	Union Centre, Antig. Co.
16. Andrew Robertson	July 17, 1888	J. K. McDonald	New St. Andrew's	New Glasgow.
17. Andrew Boyd.	May 28, 1889	J. L. Hattie	Glenelg, Caledonia and E. R.	Glenelg, St Marys
18. John Calder, B.A	May 29, 1889	Joseph McKay	East River	Springville, E.R.
19. W. R. Muir	Aug. 6, 1889	Mitchell Copeland	Merigomish	Merigomish.
20. Duncan Henderson	May 27, 1891	Peter Stewart	B. Mountain & Garden of Eden	Blue Mountain.
VACANCY.				
		W. H. McKay	James' Church	New Glasgow.
ORDAINED MISSIONARIES.				
1. MacLeod Harvey	May 11, 1891	Simon Fraser	L. Harbour & Fisher's Grant.	Little Harbour.
2. A. D. Gunn	May 28, 1891	Peter Cavanagh	Barney's River	Barney's River.
MISSION STATIONS.				
			Cape George	Cape George.
			Country & Isaac's Harbour	Isaac's Harbour.
			Mulgrave	Mulgrave.
			Cariboo	Cariboo.
			Hopewell & Fifteen Mile S'm.	Hopewell.

J. R. MUNRO, *Pres. Clerk.*

4. PRESBYTERY OF WALLACE.

1. W. S. Darragh	Nov. 12, 1850	J. M. Burns	Linden	Linden.
2. H. B. McKay	June 22, 1855	J. Robertson	Wallace, St. Matthew's	Wallace.
3. Samuel Boyd	Nov. 1858	James Stewart	Wallace, Knox	Wallace.
4. Thos. Sedgwick	Sep. 19, 1860	Alex. Sutherland	Tatamagouche	Tatamagouche.
5. D. Macgregor	May 24, 1877	Alex. Murray	Amherst	Amherst.
6. G. L. Gordon	Oct. 6 1879	Isaac Langille	River John	River John.
7. J. A. McKenzie	Sep. 19, 1882	A. Conn	Pugwash	Pugwash.
8. R. C. Quinan	Nov. 6, 1881	Jas. Henderson	New Annan and Wentworth.	New Annan.
9. D. Wright	June 10, 1889	Rod. McKenzie	Springhill	Springhill.
10. Chas. McKay	Sep. 9, 1890	A. McPherson	Oxford and Victoria	Oxford.
VACANCY.				
		John McKay	Earltown & W. B. R. John	Earltown.

THOMAS SEDGWICK, *Pres. Clerk.*

5. PRESBYTERY OF HALIFAX.

1. John Cameron	Sep. 17, 1844		Retired	Bridgetown, N.S.
2. R. F. Burns, D.D	July 18, 1847	A. S. Murray	Fort Massey, Halifax	Halifax.
3. Allan Pollok, D.D	1852		Prof. Presbyterian College	Halifax.
4. Alex. McKnight, D.D	Feb. 23, 1857		Principal " "	Dartmouth.
5. John Currie, D.D	Aug. 12, 1857		Professor " "	Halifax.
6. Peter M. Morrison	Sept. 1865		Agent, Eastern Section	Halifax.
7. John McMillan	Mar. 26, 1866	Robert Murray	Chalmers' Church, Halifax	Halifax.
8. D. M. Gordon, B.D	Aug. 6, 1866	Donald Archibald.	St. Andrew's, Halifax	Halifax.
9. Allan Simpson	Aug. 7, 1866	Sherbune Waddell	Park Street, Halifax	Halifax.
10. John Forrest, D.D	Dec. 1866		President Dal. College	Halifax.
11. Edward Grant	Oct. 29, 1869	Wm. Sedgwick	Middle Musquodoboit	M. Musquodoboit
12. A. B. Dickie	Dec. 22, 1869	John McDonald	Gay's River and Milford	Milford.
13. Jacob Layton	Nov. 22, 1871	Geo. P. Thompson.	Elmsdale, etc	Elmsdale.
14. H. A. Robertson	1872		Missionary	Erromanga.

5. PRESBYTERY OF HALIFAX—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
15. W. P. Begg, M.A.	1872	W. H. Chase	St. Paul's, Kentville	Kentville.
16. John Murray	Jan. 2, 1873	F. P. McHeffey	Shubenacadie	Shubenacadie.
17. Robert Laing, M.A.	1873		Sec. Ladies' Col., Halifax	Halifax.
18. H. H. McPherson, M.A.	Nov. 1876	J. K. Munnis	St. John's, Halifax	Halifax.
19. T. H. Murray	May, 1876	Ed. Cruiksbank	Lower Musquodoboit	Little River, N.S.
20. T. C. Jack, B.A.	Oct. 16, 1879	Dr. Creelman	Maitland	Maitland.
21. Thomas Fowler, M.A.	1879	Robert Baxter	St. Matthew's, Halifax	Halifax.
22. Anderson Rogers, B.A.	Oct. 15, 1882	William Curry	St. John's, Windsor	Windsor.
23. R. D. Ross	Aug. 2, 1883	J. D. Chambers	Wolfville, etc	Wolfville.
24. S. Rosborough, M.A.	Nov. 6, 1883	John Kirker	Sheet Harbour	Sheet Harbor.
25. William Dawson, B.D.	Dec. 19, 1883	E. G. Morton	Canard	Upper Canard.
26. J. W. McLennan, B.D.	1887	Hiram Smith	Newport	Newport.
27. Alex. Campbell	May 31, 1887	Rich. Faulkner	Noel	Noel.
28. W. M. Fraser, B.Sc.	May 29, 1889	Charles Tupper	Annapolis and Bridgetown	Annapolis.
29. John Valentine	July 9, 1889	William Dean	Upper Musquodoboit	U. Musquodoboit
30. F. S. Coffin	May 1, 1890	Finlay McIntosh	Waterville and Lakeville	Waterville.
31. W. J. McKenzie	June, 1891	W. J. Fisher	Lower Stewiacke	L. Stewiacke.
ORDAINED MISSIONARIES.				
1. A. P. Logan	May 1, 1887	Frederick Christie	Bedford and Waverly	Bedford.
2. W. McC. Thompson	May 12, 1891	T. A. Malcom	Kempt and Walton	Kempt.
VACANCIES.				
		Isaac Greenough	Musquodoboit Harbour	Musq. Harbour.
		Isaac Creighton.	Richmond, Halifax	Richmond, Hfx.
		Samuel Hiltz	Lawrenceton and Cow Bay	Lawrencetown.
		E. L. Thorne	St. James', Dartmouth	Dartmouth.
		Abraham Anthony	Gore and Kennetcook	Up. Kennetcook.
		Sam'l Richardson.	Carleton and Cheboque	Cheboque.
			Quoddy and Moser River	Quoddy.
		W. L. Campbell	Yarmouth	Yarmouth.
MISSION STATIONS.				
			Hamilton, Bermuda	Bermuda, W. I.
			North-West Arm, etc	N.-W. Arm.
			Mount Uniacke, etc	Mt. Uniacke.
			St. Croix and Ellershouse	St. Croix.
			N. Salem and N. Dublin	North Salem.
			Digby and Bay View	Bay View.
			Melvern Square	Wilmot, N. S.
			Cobourg Road, etc	Halifax.
			Labrador	

ALLAN SIMPSON, *Pres. Clerk.*

6. PRESBYTERY OF LUNENBURG AND SHELBURNE.

1. Henry Crawford	Oct. 16, 1853	George Zwicker	New Dublin	New Dublin, N.S.
2. Duncan McKinnon	June 4, 1862	George Hiltz	Lockeport	Lockeport, N.S.
3. Joseph A. Annand, M.A.	June 23, 1872		Santo, New Hebrides	Santo, New Heb.
4. E. D. Millar, B.A.	Oct. 28, 1873	Edwin L. Nash	Lunenburg	Lunenburg, N.S.
5. John F. Dustan	Nov. 11, 1884	Jas. S. Calder, M.D.	Bridgewater	Bridgewater, N.S
6. J. K. McClure	Oct. 23, 1885	T. W. Robertson	Clyde and Barrington	Clyde River, N.S.
7. Donald McIntosh	Dec. 28 1888	John Bower	Shelburne	Shelburne, N.S.
8. John W. Crawford	May 28, 1889	Nath'l Uynacht	Mahone Bay	Mahone Bay, N.S.
9. George A. Leck	May 29, 1889	James Messman	Lahave	Lower Lahave.
VACANCY.				
		Josiah Sarty	Riversdale	Mossman's Grant, P. O., Lunenburg Co., N.S.
MISSION STATION.				
			The Rocks	Blue Rocks, Lunenburg.

E. D. MILLAR, *Pres. Clerk.*

7. PRESBYTERY OF TRURO.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Wm. McCulloch, D.D...	Feb. 14, 1839	.....	First Church, *Pas. Emeratus.*	Truro, N. S.
2. Ebenezer Ross	Oct. 31, 1819	.....	Retired	Truro, N. S.
3. A. L. Wylie.....	Aug. 12, 1852	.....	Retired	Gt. Village, N. S.
4. James McLean.....	Nov. 13, 1854	A. J. Kent.....	Great Village.....	Gt. Village, N. S.
5. Alex. Cameron.....	Nov. 16, 1357	.....	Retired	Lower Stewiacke
6. Thomas Cumming.....	Sep. 23, 1863	Hugh McKenzie....	St. Andrew's, Truro.....	Truro, N. S.
7. J. D. McGillivray.....	Feb. 7, 1865	Silas Black.....	Clifton	Clifton, N. S.
8. James Sinclair	Sep. 11. 1867	Chas. Morrison.....	Upper Londonderry.....	Folly Village.
9. J. H. Chase, M.A.....	May 5, 1869	Alex. Barnhill	Onslow.....	Onslow Station.
10. Edwin Smith, B.A.....	Oct. 3, 1871	Hugh Dunlap.....	Middle Stewiacke.....	Mid'le Stewiacke
11. John Robbins	June 6, 1875	C. P. Blanchard ...	First Church, Truro.....	Truro, N. S.
12. W. T. Bruce, M.D.....	Sep. 27, 1876	James Carlyle	Coldstream	Valley Station.
13. John A. Logan.....	Aug. 7, 1877	Daniel Fergeson...	Acadia	Acadia Mines.
14. D. Stiles Fraser, B.A....	Nov. 30, 1877	Jas. Creelman, sr.	Springside	Up. Stewiacke.
15. W. H. Ness, B.D.....	Oct. 31, 1883	Ross Fulton	Riverside.....	Portaupique.
16. J. A. Cahill	May 4, 1886	S. H. Murray.....	Economy and Five Islands...	Economy, N. S.
17. E. M. Dill, B.D.....	Nov. 8, 1887	B. N. Fullerton.....	Parrsboro'	Parrsboro' N. S.
18. A. L. Geggie.....	June 28, 1888	Samuel Archibald	St. Paul's, Truro.....	Truro, N. S.
VACANCIES.				
.....	.....	William Dunlap...	Stewiacke	Up. Stewiacke.
.....	.....	James Kennedy ...	Brookfield	Brookfield.
MISSION STATIONS.				
.....	.....	.....	Maccan, etc.....	River Hebert.
.....	.....	.....	Harmony	Harmony.
.....	.....	.....	Westchester and Grenville...	Acadia Mines.
.....	.....	.....	North River.....	Nt. River, Col. Co

D. STILES FRASER, *Prcs. Clerk.*

8. PRESBYTERY OF ST. JOHN, N.B.

1. James Bennet, D.D.....	Apr. 30, 1843	.....	Clerk.....	St. John.
2. L. Jack	June, 1845	.....	Retired	Buctouche.
3. J. McG. McKay.....	Mar. 20, 1855	James Scott	Shemogue	Port Elgin.
4. D. Macrae, D.D.....	1856	P. Campbell	St. Stephen's, St. John.....	St. John.
5. James Gray	.....	.....	Retired	Sussex.
6. J. S. Mullen	Dec. 31, 1861	.....	Nashwaak and Stanley.....	Stanley.
7. G. Shore.....	.....	James Wilson	Carleton	St. John.
8. L. G. Macneill, M.A.....	Mar. 12, 1872	R. D. McArthur ...	St. Andrew's, St. John.....	St. John.
9. John Anderson.....	Nov. 24, 1874	Judge Stevens	St. Stephen, St. Stephen.....	St. Stephen.
10. T. F. Fotheringham, M.A.	July 21, 1875	David Mitchell.....	St. John Pres. Church.....	St. John.
11. G. Bruce, B.A.....	Sep. 1875	— Livingstone	St. David, St. John	St. John.
12. William Ross, B.A.....	May 4, 1876	.....	Prince William.....	Prince William.
13. A. Gunn	Nov. 6, 1878	Geo. Mowatt	Greenock Church	St. Andrews.
14. A. J. McLean, B.A.....	Dec. 9, 1879	Andrew Coburn ...	Harvey and Acton.....	Harvey, Yrk. Co.
15. J. M. Robinson, B.A.....	Aug. 14, 1882	Jonathan Weir.....	St. John's, Moncton.....	Moncton.
16. Daniel Fiske, B.A.....	Oct. 8, 1885	.....	Florenceville	Florenceville
17. Thos. Stewart, B.A.....	July 26, 1886	Wm. McAuley	Sussex	Sussex.
18. James Ross, B.A.....	May 4, 1886	J. C. Henderson ...	St. Paul's, Woodstock	Woodstock.
19. W. C. Calder.....	May 4, 1886	.....	Bocabec and Waweig.....	Waweig.
20. Williard Macdonald.....	May 4, 1886	.....	Hampton, etc.....	Hampton.
21. G. F. Kinnear, B.A.....	Aug. 20, 1886	M. G. King	Buctouche	Buctouche.
22. John Hawley.....	May 10, 1887	.....	St. James.....	St. James.
23. J. D. Macfarlane	Oct. 16, 1888	Charles Stewart ...	Springfield and Eng. Setlmt.	Piersons, K. Co.
24. T. F. Fullerton.....	.....	John Wellett.....	Calvin Church.....	St. John.
25. W. R. M. Baird.....	Apr. 2, 1889	.....	Shediac	Shediac.
26. D. McD. Clark.....	Sep. 25, 1890	.....	Chipman.....	Salmon Creek.
27. Jos. Barker.	July 28, 1890	John Lafferty	Richmond	Richmond, Delac
28. Fred. W. Murray.....	May 27, 1890	.....	South Richmond.....	South Richmond
ORDAINED MISSIONARIES.				
1. Jas. Steven	May 29 1890	.....	Salma.....	Salma.
2. A. F. Johnson.....	May 29, 1890	.....	New Kincardine.....	New Kincardine.
3. M. G. Allison	May 29, 1890	.....	St. Martins	St. Martins.

8. PRESBYTERY OF ST. JOHN, N.B.—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
VACANCIES.				
.....	.....	.....	St. Paul's, Fredericton.....	Fredericton.
.....	.....	.....	Pisarinco	Pisarinco.
.....	.....	.....	Scotch Settlement.....	Scotch Settlemt.
.....	.....	.....	Mechanic's Settlement and Londonderry	Loudonderry.
.....	.....	.....	Baillie and Tower Hill.....	Baillie.
.....	.....	.....	Campbell's Settlement.....	Campbell's Set.
.....	.....	.....	Dorchester.....	Dorchester.
.....	.....	.....	Nerepis and Clarendon.....	Nerepis.
.....	.....	.....	Grand Falls.....	Grand Falls.
.....	.....	.....	Edmonton	Edmonton.
.....	.....	.....	Tilly and Andover.....	Andover.

JAMES BENNET, D.D., *Pres. Clerk.*

9. PRESBYTERY OF MIRAMICHI.

1. Thomas Nicholson	Mar.11, 1858	.....	Retired	
2. T. G. Johnstone	June21, 1855	W. H. Grindley	Blackville and Derby.....	Blackville.
3. N. McKay	Sep. 19, 1855	Wm. Gray.....	St. John's, Chatham.....	Chatham.
4. William Aitken	Aug.16, 1864	Geo. Stothart	St. James', Newcastle.....	Newcastle.
5. J. D. Murray..... ...	Feb. 2, 1865	John Menzies.....	Red Bank and Whitneyville.	Red Bank.
6. John Robertson, A.M....	July 3 1868	Hugh Cameron	Black River.....	Black River.
7. A. F. Carr, A.M.....	Oct. 4, 1871	J. B. McKenzie.....	St. Andrew's, Campbellton...	Campbellton.
8. Jas. Rosborough, A.M...	July 23, 1873	Joseph Simpson ...	Brick Ch. and Tabusintac...	Tabusintac.
9. Isaac Baird.....	Mar. 3, 1873	D. Stewart	...o, New Mills, etc.....	New Mills.
10. William Hamilton.....	Jan. 13, 1874	Edwin Bowser.....	Richibucto.....	Kingston.
11. A. F. Thompson.....	Sep. 8, 1874	Dr. Duncan	St. Luke's, Bathurst.....	Bathurst.
12. Joseph McCoy, M.A	Feb. 3, 1879	W. S. Loggie	St. Andrew's, Chatham.....	Chatham.
13. F. W. George, M.A.....	Mar.15, 1882	J. S. Legrande	New Carlisle, etc.....	New Carlisle.
14. George Fisher.....	Oct. 6, 1881	Marshall Reid	Dalhousie.....	Dalhousie.
15. William McLeod	Sep. 12, 1889	Andrew Dunn.....	Wildford and Mill Branch...	Wildford.
16. J. A McLean.....	Oct. 16, 1889	J. B. Henderson ...	New Richmond.....	N. Richmond, Q.
ORDAINED MISSIONARIES.				
1. W. J. Fowler.....	June 4, 1889	William Jamieson	Escuminac	Escuminac, Que.
2. John Turnbull.....	.....	James Adams	Flatlands and Metapodia.....	Flatlands.
VACANCY.				
....	.....	James Henderson.	Douglastown.....	Douglastown.

N. MCKAY, *Pres. Clerk.*

10. PRESBYTERY OF PRINCE EDWARD ISLAND.

1. James Allan.....	1846	.....	Retired	Cove Head.
2. James Murray.....	Nov. 3, 1853	Thos. McNeill	Tignish, Montrose, etc.....	Montrose.
3. Alex. Sterling.....	Jan. 1857	John McLeod	Clifton and Granville.....	Clifton.
4. Allan McLean.....	June 19, 1862	James Gordon	Tryon and Donshaw	Hampton.
5. A. McLean Sinclair	July25, 1864	John Murchison ...	Belfast	Eldon.
6. John G. Cameron.....	Mar.14, 1867	C. H. Sterns	Souris, Bay Fortune, etc.....	Souris.
7. John Sutherland.....	1873	John McDonald ...	Caledonia.....	Caledonia.
8. W.P.Archibald, M.A.B.D	Sep. 25, 1875	Wm. Laird	Cavendish and New Glasgow	Cavendish.
9. Alex. Raulston	1878	James Clow	Murray Harbour.....	Murray Har'r, N.
10. James Carruthers.....	July 3, 1878	Alex. McKinnon ...	St. James', Charlottetown....	Charlottetown.
11. George McMillan, B.A...	June30, 1880	Arch. Ramsay	Princetown	Princetown.
12. W. A. Mason, B.A.....	Feb. 9, 1881	Jas. N. Cogswell .	Georgetown	Georgetown.
13. Ewen Gillis.....	Aug.24, 1881	Alex. Morrison.....	West Cape, Campbelton, etc.	Maddocks P.O.
14. Malcolm Campbell.....	Aug.30, 1881	John McKenzie	Strathalbyn	Hartsville.
15. A. B. McLeod..... ..	Aug.31, 1882	S. A. Coffin	Mount Stewart.....	Mount Stewart.
16. A.A.McKenzie, M.A.B.Sc	July 13, 1883	Thos. Lowther.....	West and Clyde Rivers.....	Long Creek.
17. A. W. Mahon	Oct. 4, 1883	Alex. Robertson ...	St. Peter's Road.....	Marshfield.
18 D. B. McLeod, M.A.....	Nov. 1883	James McLeod	Orwell	Kinross.
19. W. H. Spencer, B.A.....	Oct. 2, 1884	J. M. Aitken.....	Montague.....	Montague.
20. Rod. McLean.....	Nov.17, 1885	August Bruce	Valleyfield.....	Valleyfield.
21. J. W. Mackenzie, B.A. ..	Mar.16, 1886	Lestock Anderson..	St. Peter's Bay	Midgell.
22. J. R. Coffin.....	Jan. 8, 1887	Wm. Haywood.....	Bloomfield, O'Leary & Brae.	Bloomfield, Lot 5.
23. Thos. Corbett.	June 3, 1888	D. N. Forbes	Richmond Bay West.....	Tyne Valley.

10. PRESBYTERY OF PRINCE EDWARD ISLAND—*Continued.*

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
24. David Sutherland	July 30, 1886	J. S. Mackenzie	Zion Ch., Charlottetown	Charlottetown.
25. John M. Macleod, M.A.	Aug. 21, 1888	Wm. G. McKay	Long River and Kensington	Long River.
26. Wm. M. Tuffts, M.A.	Oct. 3, 1888	J. Starest	Bedeque and Summerfield	North Bedeque.
27. Henry Dickie, M.A.	Nov. 7, 1888	Joseph Linkletter	Summerside	Summerside.
28. James M. McLennan	June 11, 1889	J. M. McDonald	Brookfield	Brookfield.
VACANCIES.				
		Hon. R. Rogers	Alberton	Alberton.
		Alex. McLeod	Cardigan	Cardigan.
		Rod. McLean	Richmond Bay East	S.-W. P. O., Lot 16
		Donald Beaton	Woolville and Little Sands	Woodville.
		Ralph Carr	Covehead & Brackley Pt. R.	Cove Head.
			Dundas	Dundas.

JAMES CARRUTHERS, *Pres. Clerk.*

11. PRESBYTERY OF NEWFOUNDLAND.

1. Moses Harvey, M.A.	1843		Retired	
2. W. Graham	1887	Jas. Goodfellow	St. John's, St. Andrew's	St. John's.
VACANCY.				
		J. Jillard	Harbour Grace	Harbour Grace.

M. HARVEY, *Pres. Clerk.*

PRESBYTERY OF TRINIDAD.

1. John Morton, D.D.	Dec. 5, 1861		Tunapuna	Tunapuna.
2. K. J. Grant	1862	Jacob Corsbie	San Fernando	San Fernando.
3. W. L. Macrae	1866	C. C. Soudeen	Princestown	Princestown.
4. F. J. Coffin	1890		Couva	Couva.
5. A. W. Thompson	May 30, 1889			
ORDAINED NATIVE MISSIONARIES (Not members of Presby).				
Lalbihari Sing			San Fernando	San Fernando.
Charles Raghir	1887		Oropouche	San Fernando.

NOTE.—There are other constituent members of the Presbytery of Trinidad, but the above are those who are connected with the Presbyterian Church in Canada.

SYNOD OF MONTREAL AND OTTAWA.

JAMES WATSON, D.D., HUNTINGDON, *Synod Clerk.*

12. PRESBYTERY OF QUEBEC.

	MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES
1.	John Cooke, D D	Dec. 28,1835	...	Retired	Quebec
2.	William B. Clark, D.D.	Sep. 5, 1839		Retired	Quebec
3	Duncan Anderson, M.A.	Dec. 26,1854		Retired	Levis, Que.
4.	George Coull, M.A	Mar. 1857	John White	St. Sylvester and L. Leeds	St. Sylvester, Q.
5.	Hugh Lamont, D.D.	Feb. 22,1865	Angus Morrison	St. Luke's, Hampden	Milan, Que.
6.	Evan Macauley, B.A.	Oct. 3, 1866	Hugh Macleod	Lingwick	Gould, Que
7	Charles A. Tanner	Oct. 27,1869	William Davie	Levis	Levis, Que.
8.	Thos. Macadam, M A.	June23,1870		Morrin College	Quebec.
9.	John R. MacLeod	July 2, 1878	J. C. Maclean	Kingsbury and Flodden	Kingsbury, Que.
10.	Donald Tait, B.A.	Oct. 6, 1879	Daniel Cream	Chalmers' Church, Quebec	Quebec.
11.	Angus MacLeod		Norman Beaton	Winslow	Stornoway, Que.
12.	And. T. Love, B.A	May 20,1881	Dr. Weir	St. Andrew's Ch., Quebec	Quebec.
13.	Jas. D. Fergusson, B.A.	Oct. 9, 1883	James Aikenhead	Windsor Mills	Windsor Mills, Q
14.	Norman Macphee	June 3, 1886	Angus Maclean	Lake Megantic	Marsboro', Q.
15.	John Macleod, B.A.	June11,1886	P Johnston	Richmond and Melbourne	Richmond, Q.
16.	James Sutherland	Aug. 19,1886	D P. McKenzie	Inverness	Inverness, Que.
17.	Jas. W. Whitelaw, B.A.	July 17,1889	Dr. Thompson	Leeds	Kinnear'sMills,Q
18.	Geo. H. Smith, B.A.	May 27,1890		Danville	Danville, Que.
	VACANCIES.				
			William R. I ee	Sherbrooke	Sherbrooke, Q.
				Three Rivers	Three Rivers, Q
			John Scott	Scotstown	Scotstown, Q.
	MISSION STATIONS.				
1.				Metis	Metis, Q.
2.	Simon MacDonald	Sep. 24,1890		Kennebec Road	Marlow, Que.
3.	T. Z. Lefebvre, B.C.L.	Aug. 4,1875		French Mission, Quebec	Quebec.
4.				Valcartier	Valcartier, Q.
5.				Portneuf	Portneuf, Que.
6.	H. O. Loiselle			St. Paul de Chester	St. Phil ppe de Chester, Que.
7.				Sawyerville and Massawippi	Sawyerville, Q.
8.				Agnes	Agnes, Que.
9.				N. Rockland (Welsh)	New Rockland,Q
10				St. Francis	Sherbrooke, Q.

JOHN R. MACLEOD, *Pres. Clerk.*

13. PRESBYTERY OF MONTREAL.

1.	Charles Chiniquy	Dec. 23,1833		Retired	Montreal, Que.
2.	J. Jenkins, D.D., LL.D.	Aug. 6, 1837		Retired	
3.	James Watson, D.D.	Aug. 29,1849	Arch. W. Cameron	2n l Pres. Ch., Huntingdon	Huntingdon, Q.
4.	William Forlong	Aug. 11,1853	T. Christie, M.D.	Henry Church, Lachute	Lachute, Que.
5.	James Patterson	Sep. 14,1857		City Chaplaincy	Montreal, Que.
6.	James Stewart	May 10,1859		Arundel, etc.	Arundel, Que.
7.	John Mackie	May 12,1859		First Church, Lachute	Lachute, Que.
8.	D.H.Macvicar,DD,LL.D	Oct. 19,1859		Pres. College, Montreal	Montreal, Que.
9.	Daniel Paterson	Oct. 24,1860	Charles T. Wales	St. Andrew's	St. Andrew's, Q.
10.	Chas. M. Mackerachei	Aug. 22,1861	J. C. Shanks, M.D.	English River and Howick	Howick, Que.
11.	Robt. Campbell, D.D.	Apr. 10,1862	P. M. MacTavish	St. Gabriel Ch., Montreal	Montreal, Que.
12.	James B. Muir, A.M.	Apr. 3, 1863	Alexander Robb	St. Andrew's Ch.,Huntingdon	Huntingdon, Q.
13.	Daniel Coussirat, B.D.	Dec. 2, 1864		Pres. College, Montreal	Montreal, Que.
14.	Wm. Robertson	Oct. 6, 1865	Donald McFee	Hemmingford	Hemmingford,Q.
15.	Robert H. Warden, D.D.	Nov. 15,1865		Church Agency	Montreal, Que.
16.	Andrew J. Mowatt	June15,1866	James R. Lowden	Erskine Church Montreal	Montreal, Que.
17.	John Campbell, LL.D.	Nov. 3, 1868		Pres. College, Montreal	Montreal, Que.
18.	James Fleck, B.A.	Mar. 31,1869	Walter Paul	Knox Ch., Montreal	Montreal, Que.
19.	John Nichols	May 1, 1869	William Linton	St. Mark's Ch., Montreal	Montreal, Que.
20.	Alex. B. MacKay, D.D.	Aug. 12,1869	David Morrice	Crescent St. Ch., Montreal	Montreal, Que.
21.	James Fraser, B.A.	Jan. 15,1870	David Mullen	Chatham and Grenville	Cushing, Que.
22.	James Barclay, M.A.	Jan. 26,1871	Colin McArthur	St. Paul's Ch., Montreal	Montreal, Que.
23.	Andrew Rowat	Nov. 2, 1871	John Tully	Elgin and Athelstan	Athelstan, Que.
24.	Jas. M. Boyd, B.D.	July 11,1871	James Ewart	Beauharnois & Chateauguay	Beauharnois, Q.
25.	James Hally	Dec. 11,1872	Hugh McColl	Ste. Therese, etc.	Ste. Therese, Q.

13. PRESBYTERY OF MONTREAL—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
26. John Scrimger, M.A.	Aug. 28,1873		Pres. College, Montreal	Montreal Que.
27. D. W. Morison, B.A.	Nov. 19,1873	John Younie	Ormstown	Ormstown, Que.
28. Thomas Bennett	Oct. 12, 1876	Dugald Campbell.	Taylor Ch., Montreal	Montreal, Que.
29. W. R. Cruickshank, B.A.	June26,1877	Joseph Anderson	St. Matthew's Ch., Montreal	Montreal, Que.
30. F. M. Dewey, M.A.	Aug. 9, 1877	John Patterson	Stanley St. Ch., Montreal	Montreal, Que.
31. Wm. J. Smyth, Ph. D.	Oct. 20, 1878	William Crawford.	Calvin Ch., Montreal	Montreal, Que.
32. S. M. Taylor, B.A.	July 23 1879		French Board	Montreal, Que.
33. G. Colborne Heine, B.A.	Nov. 17,1881	James Muir	Chalmers' Ch., Montreal	Montreal, Que.
34. Moses F. Boudreau	Jan. 31,1882		New Glasgow	New Glasgow, Q.
35. George C. Mousseau	May 1882		Grenville	Grenville, Que.
36. Charles B. Ross, B.D.	Mar. 12,1884		Lachine	Lachine, Q.
37. Rieul P. Duclos	Oct. 7, 1884		East End, Montreal	Montreal, Que.
38. Jas. Myles Cromble	July 20,1885	Thomas Caughtry.	Cote des Neiges	CotedesNeiges,Q
39. Jos. L. Morin, M.A.	July 2, 1886	John Herdt	St. John's Ch., Montreal	Montreal, Que.
40. Elias F. Seylaz	June 2, 1885		St. Hyacinthe	St. Hyacinthe, Q.
41. George Whillans, B.A.	Apr. 5, 1887	William Ogilvie	Georgetown	N. Georgetown,Q
42. Albert B. Groulx	Apr. 22,1887		Ste. Philomene, etc	Ste.Philomene,Q
43. Antonio Internoscia			Italian Ch., Montreal	Montreal, Que.
44. Nathan Waddell, B.D.	May 3, 1887	A. J. B. Reay	Russeltown	Russeltown, Q.
45. John Macgillivray, B.A.	June 2, 1887	A. C. Hutchison	Cote St. Antoine	CoteSt.AntoineQ
46. John E. Duclos	June28,1887	James Wattie	Valleyfield	Valleyfield, Q
47. Joseph F. Langton	May 15,1888	Wm. H. Gibson	Rockburn and Gore	Rockburn, Que,
48. Jules Bourgoin	Nov. 9, 1889		Pointe aux Trembles	Pointe aux T., Q.
49. Alford E. N. Suckling	Oct. 1, 1889		Farnham Centre and West	Farnham Cen.,Q
50. S. F. McCusker, B.A	Apr. 18,1890	John Maxwell	Mille Isles	Mille Isles, Q.
51 D. L. McCrae, M.A, Ph.B.	July 29,1879		Pres. College, Montreal	Montreal, Que.
VACANCIES.				
		Donald J. Fraser	Dundee	St.A.deDundee Q
		Wm. Goodall.	St. Louis de Gonzague	St.L.deGonzag'e.
			St. Saviour Ch., Montreal	Montreal, Que.
			La Guerre	La Guerre, Que.
MISSION STATIONS (ENG.)				
			Joliette	Joliette, Q.
			Avoca	Avoca, Q.
			Lapralrie	Laprairie, Q.
MISSION STATIONS (FR.)				
			Ogdensburg	
			St. Valerien	
			St. Jude	
			Ste. Philomene	
			Belle Riviere	
			Pointe aux Trembles	
			St. Gabriel du Brandon	
ORDAINED MISSIONARY.				
1. Malcolm S. Oxley, B.A.				Montreal, Que.

JAMES PATTERSON, *Pres. Clerk.*

14. PRESBYTERY OF OTTAWA.

1. George M. Clark	Sep. 11,1853	James Sorley	New Edinburgh, Ottawa	N. Edinburgh, O.
2. Joseph White, B.A.	Aug. 7, 1862	Gilbert Allan	Erskine Church, Ottawa	Ottawa, O.
3. John McCarter	Aug. 31,1862		Bearbrook and Navon, etc	Bearbrook, Ont
4. Wm. Moore, D.D.	Mar. 28,1866	William Stewart	Bank St. Church, Ottawa	Ottawa, Ont.
5. Francis W. Farries	May 18,1868	John Kennedy	Knox Church, Ottawa	Ottawa, Ont.
6. Charles A. Doudiet	Aug.23,1869	Jeremiah Larwell.	St.Andrew'sCh.,Buckingham	Buckingham, Q.
7. Robert Whillans, A.M.	Sep. 26,1872	J. T. Clark	Nepean & Bell's Corner s—	Hintonbury, O.
8. W. D. Armstrong, Ph.D.	May 14,1874	J. Thorburn,LL.D.	St. Paul's Church, Ottawa	Ottawa, Ont
9. David Findlay, B.A.	Dec. 22,1879	James Brown	Manotic and Gloucester	Manotick, Ont.
10. Thomas A. Nelson	Sep. 7, 1880	Wm. Stewart	Bristol, Quebec	Bristol, Que.
11. James H. Beatt	Oct. 27,1880	J. J. Byrne	Cumberland	Cumberland, O.
12. Wm. R McCulloch	Apr. 27,1882	John McGibbon	St. Paul's Ch., Hawkesbury	Hawkesbury, O.
13. Wm. T. Herridge, B.D.	Aug. 2, 1883	And. Drummond	St. Andrew's Ch., Ottawa	Ottawa, Ont.
14. Robert Gamble, B.A.	July 8, 1884	R. Kennedy, Jr.	Wakefield and Masham	Wakefield, Q.
15. James Bennett	Sep. 11,1884	John Fraser	St. Andrew's Ch., L'Orignal.	L'Orignal, Ont.
16 Philip S. Vernier	July 10,1885	G. H. Clement	L'Ange Gardien	Angers, Que.
17. John C. Campbell	Oct. 26,1885	James McDonald.	Russell and Metcalfe	Russell, Ont.
18. Robert Stewart, B.A.	Jan. 7, 1886	Robert Mackie	North Gower	North Gower, O.
19. Hugh McLean	June 1, 1886	Thos. M. Scott	Richmond	Richmond, Ont.
20. Samuel Rondeau, B.A.	Apr. 22,1887	Henri Ami	St. Mark's Ch., Ottawa	Ottawa, Ont.
21. George Dempster	May 8, 1888	George Blair	Zion Church, Hull	Hull, Que.
22. John McLaren	June 8,1888	Hugh Gourlay	Carp and Kinburn	Carp, Ont.
23. Alexander Mogee	Aug. 7, 1882	Wm. D. Hopper	Aylmer, Quebec	Aylmer, Que.
24. Joseph E. Cote			Namur and Hartwell	

14. PRESBYTERY OF OTTAWA—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
VACANCIES.				
			Fitzroy Harbour	
			East Gloucester	
			Stewarton	
			Coulonge Quebec	
			Osgoode and Kenmore	
MISSION STATIONS (ENG.)				
			East Templeton	
			Chelsea and Cantley	
			Aylwin	
			Desert and Castor	
			Onslow and Eardley	
			Litchfield	
			Casselman	
			Bryson	
			Stittsville	
			Portland	
			Lochaber	
MISSION STATIONS (FR.)				
			Montebello	
			French Church, Masham	
WITHOUT CHARGE.				
1. Jas. Sinclair				
2. James Tait				
3. Wm. M. Christie, M.A.				

JOSEPH WHITE, B.A., *Pres. Clerk.*

15. PRESBYTERY OF LANARK AND RENFREW.

1. Solomon Mylne	Oct. 16,1850		Retired	Smith's Falls, O.
2. John Crombie, M.A.	Aug. 8, 1855		Retired	Smith's Falls' O.
3. James Wilson, M.A.	July 1, 1856	Robert James	Lanark	Lanark, Ont.
4. Donald J. McLean, B.A.	Feb. 11,1863	William Russell	Arnprior	Arnprior, Ont.
5. James A. McConnell	Dec., 1864	James McMillan	Chalk River	Chalk River, O.
6. Duncan McDonald,M.A.	Jan. 11,1865	Robert Bell	St. Andrew's, Carleton Place.	Carleton Place,O
7. Robert Knowles	Oct. 31,1866		Alice, etc.	Pembroke, Ont.
8. Donald Stewart	Oct. 31,1866	D. McLauchlan	White Lake, etc	White Lake, O.
9. Robert Campbell, Sc.D.	Oct. 21,1871	D. C. McMartin	Ronfrew	Renfrew, Ont.
10. Joseph Andrew	May 29,1874	William Morris	Middleville, etc	Middleville, O.
11. Duncan L. McKechnie	Sep. 28,1875		Mattawa	Mattawa, Ont.
12. Alex. A. Scott, M.A.	Feb. 21,1878	James Moffat	Zion Ch., Carleton Place	Carleton Place,O
13. Alex. H. Scott, M.A.	Aug. 22,1878	Geo. Templeton	St. Andrew's Ch., Perth	Perth, Ont.
14. Hugh Taylor	Sep. 3, 1878	Thos. Lindsay	Castleford, etc	Lochwinnoch O.
15. M. D.M. Blakely, B.A.	Oct. 5, 1880	James Jack	Ross and Cobden	Forrester's F., O.
16. Alex. H. Macfarlane	Nov. 2, 1880	Daniel McRory	Beckwith	Franktown, O.
17. James Ross, B.D.	Aug. 8, 1881	James Fraser	Knox Church, Perth	Perth, Ont.
18. George Thos. Bayne	July 21,1881	John Baird	Ashton, etc.	Ashton, Ont.
19. G. Dunlop Bayne, B.A.	Sep. 6 1881	J. P. Millar	Pembroke	Pembroke, Ont.
20. C. H. Cooke, B.A.	Oct., 1882	Jas. Fergusson	St. Andrew's, Smith's Falls	Smith's Falls, O.
21. Robt. McNabb, B.A.	Jan. 9, 1884	Duncan Cameron	Beachburg	Beachburg, Ont.
22. Thomas Nixon	Jan. 19,1884	Isaac Cram	St. Paul's Ch., Smith's Falls.	Smith's Falls, O.
23. Andrew Paterson, B.A.	July 13,1886	James Lyle	Eganville	Eganville, Ont.
24. Neil Campbell, B.A.	Sep. 29,1886	Benson S. Snyder	Elmsley	Oliver's Ferry, O
25. R. McKay, B.D.	June21,1889	A. McFarlane	Bromley	Douglas, Ont.
26. A. S. Grant, B.D.	Aug. 26,1889	John Paul	St. Andrew's Ch., Almonte	Almonte, Ont.
27. John S. McStraith	Mar. 21,1890	Arch. McTavish	Balderson	Balderson, Ont.
VACANCIES.				
		Donald Campbell	St. John's Ch., Almonte	Almonte, Ont.
		James Connery	Pakenham	Pakenham, Ont.
			Ramsay	Blakeney, Ont.
		Robert Reid	Admaston	Admaston, Ont.
MISSION STATIONS.				
			Bathurst	
			Darling	
			Osceola, etc	
			Calabogie	
			Upper Ottawa	

JOHN CROMBIE, A.M., *Pres. Clerk.*

16. PRESBYTERY OF BROCKVILLE.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICE.
1. Wm. T. Canning	May 1, 1841		Retired	Mountain, Ont.
2. Henry J. McDiarmid	July 29,1871	Cosby Cook	Kemptville & Oxford Mills	Kemptville, Ont.
3. James Stuart	Sep. 27,1872	John Ferguson	Prescott	Prescott, Ont.
4. J. M. Macallster, B.A.	Nov. 8, 1872	James Shirra	Iroquois and Dixons	Iroquois, Ont.
5. M. Henry Scott, M.A.	Oct. 2, 1879		West Winchester	W.Winchester,O.
6 Hugh Cameron, B A.	Dec. 2, 1879	Robert Toye	Knox Ch., Morrisburg	Morrisburg, O.
7. David Y. Ross, M.A.	Dec. 29,1880		Westport and Newboro	Westport, Ont.
8. William Shearer	Jan. 10,1881	Joseph Kyle	Morewood and Chesterville.	Morewood Ont.
9. D. Kellock, M.A., Ph.D.	July 26,1881	Wm. Bouvaird	Spencerville and Ventnor	Spencerville, O.
10. Geo. Macarthur, B.A.	Oct 17,1882	James Riddell	Cardinal and Mainsville	Cardinal, Ont.
11. Wm. A. MacKenzie	May 1884	Allan Cameron	First Church, Brockville	Brockville, Ont.
12. David J. Hyland	May 29,1888	John Alexander	Oxford and Bishop's Mills	Bishop's Mills, O.
13. A. MacWilliams, B.A.	June12,1888		S. Mountain and Heckston	S. Mountain, O.
14. Jos. H. Higgins, B.A.	Oct. 2, 1888		Hyndman and Osgoode Line.	Mountain, Ont.
15. Jas. G. Porter, B.A.	May 14,1889		Merrickville and Jasper	Merrickville, O.
16. David Fleming, B.A.	June25,1889	Samuel Edgar	Athens and Toledo	Toledo, Ont.
17. Hagope Thos. Kalem	Apr. 29,1890	James Moodie	Dunbar and Colquhoun	Dunbar, Ont.
18. J. Jamieson Wright	June31,1890	John Dickie	Lyn,Caintown&Mallorytown	Mallorytown, O.
VACANCIES.				
		James Dickie	N. Williamsburg and Winchester Springs	N. Williamsburg.
			St. John's Ch., Brockville	Brockville, Ont.
MISSION STATIONS.				
1. James Stewart, *O. Mis.*			Morton	
2.			Delta	
3.			Leeds and California	
4.			Stone's Corners	
5.			North Augusta and Fairfield.	
6.			Burritt's Rapids	

GEORGE MACARTHUR. B.A., *Pres. Clerk.*

17. PRESBYTERY OF GLENGARRY.

1. Alexander Matheson	Nov. 28,1860	Daniel Campbell	Lunenburg & Avonmore	Lunenburg, O.
2. John S. Burnet	Mar. 6, 1863	Benjamin Clark	St. Andrew's Ch.,Martintown	Martintown, O.
3. James Hastie	Oct. 1866	D. O. Alguire, M.D	Knox Ch., Cornwall	Cornwall, Ont.
4. N. MacNish,B.D., LL.D.	Apr. 29,1868	D.B.MaclennanQC	St. John's Ch., Cornwall	Cornwall, Ont.
5. John A. G. Calder	April 1871	William J. Scott	Knox Ch., Lancaster	Lancaster, O.
6. Donald D. McLennan	Dec. 18,1872	James Robinson	Apple Hill and Gravel Hill	Applehill, Ont.
7. J. J. Cameron, A.M.	March, 1874	E. Ault, M.D.	St. Matthew's, Osnabruck	Woodlands, Ont.
8. Gilbert A. Smith	Feb. 24,1875	Donald W. Fraser.	Glensandfield & E.Hawksb'ry	Ste. Anne de Prescott, Ont.
9. Duncan McEachern	Oct 8, 1875	Arthur Cheney	Vankleekhill	Vankleekhill, O.
10. James Cormack, B.A.	Aug. 8, 1876	John McEwen	Maxville	Maxville, Ont.
11. John MacKenzie	Feb. 13,1877	Hugh McIntosh	Knox Ch., Roxborough	Moose Creek, O.
12. John Matheson, B.A.	Nov. 18,1879	Arch. E. McArthur	Burn's Ch., Martintown & Hephzibah Ch., Williamstown	Martintown, O.
13. David MacLaren, B.A.	Apr. 29,1886	John Simpson	Alexandria	Alexandria, Ont.
14 Arpad Givan, B.A.	May 12,1886	M. McMartin	St. Andrew's, Williamstown.	Williamstown, O
15. Roderick McLeod	July 27,1886	Jas. R. MacKenzie.	Kenyon	Dunvegan, Ont.
16. M. McLennan, B.A.	July 9, 1888	Norman McLeod	Kirk Hill	Kirk Hill, O.
17. Norman T. C. McKay	May 28,1889	Charles W. Craig	Summerstown	Summerstown, O
VACANCIES.				
		George Hope	Dalhousie Mills, etc	DalhousieMills O
		D. P. McKinnon	St. Luke's Ch., Finch	South Finch, O.
		Malcolm McLean	South Finch	South Finch, O.
		Chas. McDonald	Gordon Ch., Indian Lands	Maxville, Ont.
MISSION STATION.				
			East Lancaster	

JOHN S. BURNET, *Pres. Clerk.*

SYNOD OF TORONTO AND KINGSTON.

JOHN GRAY, D.D., *Synod Clerk.*

18. PRESBYTERY OF KINGSTON.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Jas. Williamson, LL.D.	Feb.25, 1845	.....	Professor Queen's College ...	Kingston.
2. John B. Mo rat, D.D.....	May 2, 1850	.....	Professor Queen's College ...	Kingston.
3. Geo. D. Ferguson, B.A.	May 16, 1855	.....	Professor Queen's College ...	Kingston.
4. Thomas S. Chambers....	May 23, 1855	.....	St. Andrew's, Wolfe Islaud...	Wolfe Island.
5. Thomas G. Smith, D.D.	Aug. 3, 1856	.....	Agent Queen's College	Kingston.
6. Alexander Young	Jan. 28, 1857	Wm. Templeton...	Presbyterian Ch., Napanee...	Napanee.
7. David Wishart.	Apl. 6, 1857	.....	St. Peter's Church, Madoc ...	Madoc.
8. James Fowler, A.M.....	Aug.19, 1857	.....	Professor Queen's College ...	Kingston.
9. Robert Laird.....	June 12, 1860	Robert Spence.....	Storrington, Pittsburgh and Glenburnie	Sunbury.
10. George Porteous.....	Aug.22, 1860	William Ovens.....	Glenvale, Harrowsmith and Wilton	Kingston.
11. Walter Coulthard.....	Nov.20, 1860	James Gray.....	St. Andrew's Church, Picton	Picton.
12. George M. Grant, D.D...	Dec. 1860	.....	Principal Queen's College ...	Kingston.
13. Henry Gracey	Mar. 186.	James Watt.....	St. Andrew's Ch., Gananoque	Gananoque.
14. Donald Ross, M.A., D.D.	Oct. 3, 1865	.....	Professor Queen's College ...	Kingston.
15. M. W. Maclean, A.M.....	Aug. 15, 1866	John Bell, Q C	St. Andrew's Ch., Belleville...	Belleville.
16. Wm. T. Wilkins, B.A....	Sep. 1866	G. W. Ostrom.....	St. Andrew's Ch., Trenton...	Trenton.
17. Samuel Houston, A.M...	Jan. 19, 1869	Robt. McCammon.	Cooke's Church, Kingston ...	Kingston.
18. James M. Gray.....	Aug. 4, 1869	James Milne	St. Andrew's, Stirling, and West Huntingdon.....	Stirling.
19. John Gallaher, B.A.....	Nov.14, 1871	.....	St. John's Ch., Pittsburgh ...	Dufferin.
20. Joseph Gandier	Dec. 31, 1872	T. A. Dunwoody...	Camden and Newburgh	Newburgh.
21. John Fairlie.....	Aug.21, 1873	Benj. Herbison.....	Lansdowne Fairfax and Sand Bay	Lansdowne.
22. James McIlroy.	Sep. 1874	.....	Poland Mission Field.....	Watson'sCorners
23. J. H. George, M.A., PhD.	May 1875	John Cook	John Street Ch., Belleville...	Belleville.
24. M. McGillivray, A.M. ...	Oct. 21. 1875	W. J. Dick.....	Chalmers' Church, Kingston.	Kingston.
25. Robert J. Craig, A.M....	Apl. 27, 1876	Rev. S. Russell, B.A.	Church of the Redeemer, Deseronto.....	Deseronto.
26. John Mackie, A.M.....	Dec. 13 1877	.....	St. Andrew's Ch., Kingston...	Kingston.
27. Jas. Cumberland, A.M..	Feb. 3, 1881	William Fleming.	St. Paul's Ch., Amherst Isl'nd	Stella.
28. Wm. S. Smith	July 24, 1883	Thomas Fingland.	Knox Church, Camden, and St. Andrew's Ch., Tamworth	Centreville.
29. S. Childerhose, B.A.....	May 18, 1887	.....	St. Columba, and St. Paul, Madoc.....	Eldorado.
30. Jacob Steele, B.A.....	July 19, 1887	William Milne.....	St. Andrew's, Seymour, and Rylestone.....	Burnbrae
31. J. F. Smith, M.D	Jan. 24, 1888	.....	Missionary, Honan, China...	
32. J. McKinnon, M.A., B.D.	June 6, 1889	W. Hudson, M.P.P.	Roslin and Thurlow	Roslin.
33. James Rattray, B.A.....	Oct. 10, 1889	James Gordon	Melrose, Lonsdale and Shannonville...	Melrose.
VACANCY.				
.....	.....	John Allan.....	Dalhousie, Snow Road and North Sherbrooke	
MISSION STATIONS.				
.....	.....	.....	Sharbot Lake Field.....	
.....	.....	.....	Godfrey.....	
.....	.....	.....	Wilbur	
.....	.....	.....	Matawatchan	
.....	.....	.....	Poland field.....	
.....	.....	.....	Portsmouth & Collins' Bay...	
.....	.....	.....	Wolfe Island	
.....	.....	.....	Ernestown& Fred'ricksburgh	
.....	.....	.....	Demorestville	
.....	.....	.....	Consecon and Hillier.....	
.....	.....	.....	Sidney	
.....	.....	.....	Thanet and the Ridge	
.....	.....	.....	L'Amable, etc.....	
.....	.....	.....	Carlo and Mayo.....	
.....	.....	.....	Maynooth, etc.....	
.....	.....	.....	Cardiff, etc.....	
.....	.....	.....	Tweed.....	
.....	.....	.....	Pine Street, Kingston	
.....	.....	.....	Roslin and Thurlow.....	
WITHOUT CHARGE.				
1. George Bell, LL.D.....	.....	.....	Registrar Queen's College ...	Kingston.
2. Ken. McLennan, A.M...	.....	.....	.....	Whitby.

ALEXANDER YOUNG, *Pres. Clerk.*

19. PRESBYTERY OF PETERBOROUGH.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. James Cleland	May 1813		Retired	Port Hope.
2. John Ewing	Jan. 1846	G. Morrison	Mt. Pleasant, Lakevale & Om'e	Mt. Pleasant.
3. W. C. Windell	Nov. 1847		Retired	Pontypool.
4. F. Andrews	1851	Alex. Wood	Keene and Westwood	Keene.
5. Wm. Bennett	Sep. 1855	D. Jamieson	Springville and Bethany	Springville.
6. Peter Duncan	Oct. 1857	Robt. Irwin	Colborne and Lakeport	Colborne.
7. William White	1857		Retired	Peterborough.
8. John McEwen	Sep. 1859	Wm. M. Graham	Lakefield and North Smith	Lakefield.
9. Wm. Anderson, M.A	June 20, 1860	John Braden	Bobcaygeon and Dunsford	Bobcaygeon.
10. W. MacWilliam, LL.B.	Sep. 1863	J. Craick	Mill Street, Port Hope	Port Hope.
11. J. Carmichael, M.A	Nov. 1870	W. E. Roxburgh	Norwood	Norwood.
12. D. Sutherland, M.A	Nov. 1873	George Angus	Percy	Warkworth.
13. E. F. Torrance, M.A	July 1876	G. M. Roger	St. Paul's, Peterborough	Peterborough.
14. J. R. Gilchrist, B.A.	Oct. 1876	Duncan Robitson	Baltimore and Coldsprings	Baltimore.
15. James Ross, B.A	Mar. 1881	G. Kennedy	Bethesda and Alnwick	Harwood.
16. D. A. Thomson	July 1883	James Stewart	Hastings	Hastings.
17. John Hay, B.D	June 1885	H. Carruthers	Cobourg	Cobourg.
18. A. K. McLeod	July 1885	Abijah Smith	Brighton	Brighton.
19. Richard Hyde	Feb. 1887	W. J. Kidd	Warsaw and Dummer	Warsaw.
20. Marcus Scott	Nov. 1887	John Clark	Campbellford	Campbellford
21. C. S. Lord, B.D	Oct. 1883	And. Rutherford	Grafton and Vernonville	Grafton.
22. B. C. Jones, M.A	1890	J. R. McNeillie	First Church, Port Hope	Port Hope.
VACANCIES.				
		Louis Byers	Centreville	S. Monaghan.
		J. C. Martin	Millbrook and Gardenhill	Millbrook.
			St. Andrew's, Peterborough	Peterborough.
		W. Mathieson	Havelock	Havelock.
MISSION STATIONS.				
			Minden and Haliburton	Minden.
			Harvey	Lakehurst.
			Chandos and Burleigh	Apsley.
			Janetville, Ballyduff, etc	Janetville.
WITHOUT CHARGE.				
1. D. Beattie				Campbellford.
2. J. McMillan				Havelock.
3. Alex. Bell				Peterborough.

WM. BENNETT, *Pres. Clerk.*

20. PRESBYTERY OF WHITBY.

1. A. Kennedy	Sep. 30, 1835		Retired	Welland.
2. A. A. Drummond	Oct. 20, 1847		Retired	Newcastle.
3. J. McMechan	May 1857	Robert Robertson	Port Perry and Prince Albert	Port Perry.
4. J. Abraham	Nov. 1872	Joseph Kean	St. Andrew's, Whitby	Whitby.
5. A. McLaren	Mar. 13, 1873	Edward Glun	Enniskillen and Cartwright	Enniskillen.
6. R. D. Fraser, M.A	Sep. 29, 1873	John McClennan	St. Paul's, Bowmanville	Bowmanville.
7. J. A. McKeen, M.A	Oct. 26, 1878	James Hunter	Orono	Orono.
8. A. H. Kippan	Feb. 1879	Andrew Johnston	Claremont	Claremont.
9. A. Leslie, M.A	Mar. 4, 1879	Robt. Ballagh	Newtonville and Kendall	Clarke.
10. S. H. Eastman, B.A	Nov. 25, 1879	W. H. Scott	Oshawa	Oshawa.
11. J. Chisholm	Aug. 3, 1881	J. M. Cowan	Dunbarton and Melville Ch., Scarborough	Dunbarton.
12. R. B. Smith	May 31, 1885	John Davidson	Ashburn and Utica	Ashburn.
13. J. B. McLaron	June 1885	J. M. Burns	Columbus and Brooklin	Columbus.
14. W. F. Allen	Oct 26, 1886	J. Ballagh	Newcastle	Newcastle.
15. Louis Perrin, B.A	June 7, 1887	H. D. Gordon	St. Andrew's and St. John's, Pickering	Pickering.
WITHOUT CHARGE.				
1. Adam Spencer				Bowmanville.

A. A. DRUMMOND, *Pres. Clerk.*

21. PRESBYTERY OF LINDSAY.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. James R. Scott	June 1849		Clerk of Presbytery	Cambray.
2. Wm. Lochead	Sep. 1859	George Imrie	Fenelon Falls and Somerville	Fenelon Falls.
3. Alex. Ross, M.A.	Sep. 1860		Retired	Clinton.
4. Arch. Currie, M.A.	Oct. 1861		Retired	Sonya.
5. D. McDonald	Nov. 1872	Alex. Jamieson	Glenarm	Glenarm.
6. D. C. Johnson	Oct. 1876	John Campbell	Beaverton and Gamebridge.	Beaverton.
7. Wm. Galloway	Feb. 1879	Ben. Finnie	Kirkfield and Balsover	Kirkfield.
8. W. G. Hanna, B.A.	June 1886	Wm. Welch	Uxbridge	Uxbridge.
9. A. McAuley, B.A.	Dec. 1886	John Gunn	Woodville	Woodville.
10. John McMillan	June 1887	James Miller	Wick and Greenbank	Wick.
11. A. W. Campbell	Feb. 1888	John Medill	Scott and Uxbridge	Uxbridge.
12. M. McKinnon, B.A.	Nov. 1888	Collin McFadyen	St. Andrew's, Eldon	Lorneville.
13. James Gilchrist	June 1889	Andrew McNabb	Sebright, Uphill, etc.	Sebright.
14. Robt. Johnston, B.A.	July 1889	And. Robertson	St. Andrew's, Lindsay	Lindsay.
15. C. J. Cameron, M.A.	Jan. 1890	Dr. Gillespie	Cannington	Cannington.
16. P. A. McLeod, M.A.	June 1890	Charles Rennie	Sonya	Sonya.
VACANCIES.				
		H. A. Mustard	Leaskdale and Zephyr	Leaskdale.
		A. C. McFadyen	Sunderland and Vroomanton	Sunderland.
		Robert Irwin	Cambray and Oakwood	Cambray.
MISSION STATION.				
			Coboconk and Kinmount	Coboconk.
WITHOUT CHARGE.				
1. A. G. McLachlin, B.A.	Dec. 1882			Uxbridge.

JAMES R. SCOTT, *Pres. Clerk.*

22. PRESBYTERY OF TORONTO.

1. Wm. Reid, D.D.	Jan. 30, 1840		W. Agent of the Church	Toronto.
2. R. Monteath	Apl. 27, 1841		Presbytery Clerk	Toronto.
3. R. Wallace	July 15, 1846		Retired	Toronto.
4. Wm. Gregg, D.D.	Jan. 22, 1847		Prof. Knox. College	Toronto.
5. Wm. Stewart	Mar. 22, 1848		Retired	Toronto.
6. Wm. Meikle	Sep. 25, 1848		Retired	Toronto.
7. Andrew Wilson	Jan. 29, 1851		Retired	Toronto.
8. Jos. Alexander, M.A.	May 29, 1851		Retired	Toronto.
9. Wm. Caven, D.D.	Oct. 7, 1852		Prin. Knox College	Toronto.
10. Wm. McLaren, D.D.	June 1853		Prof. Knox College	Toronto.
11. H. M. Parsons, D.D.	Nov. 15, 1854	Wm. Clyne	Knox Church, Toronto	Toronto.
12. David Camelon	Dec. 13, 1859		Retired	Maple.
13. Jas. Carmichael	Oct. 2, 1860	Archd. L. Gillies	St. Andrew's Church, King	Strange.
14. S. H. Kellogg, D.D.	Apl. 22, 1864	C. B. Robinson	St. James' Sq. Ch., Toronto	Toronto.
15. Walter Reid, B.D.	June 1866	Robt. Somerville	Weston and Woodbridge	Weston.
16. W. W. Percival	July 5, 1866	Alex. Marsh	Richmond Hill, etc.	Richmond Hill.
17. D. J. Macdonnell, B.D.	Nov. 20, 1866	George Keith	St. Andrew's Ch., Toronto	Toronto.
18. G. M. Milligan, B.A.	Feb. 4, 1868	Robt. McLean	Old St. Andrew's Ch., Toronto	Toronto.
19. J. W. Bell, M.A.	Dec. 22, 1868	A. B. Davidson	Newmarket	Newmarket.
20. Wm. Burns	May 19, 1869		Agent of A. & I. Mins. Fund	Toronto.
21. Geo. Burnfield, B.D.	Jan. 3, 1871	Andrew Colter	South Side Church, Toronto	Toronto.
22. J. M. Cameron	Nov. 23, 1871	John Mackie	East Church, Toronto	Toronto.
23. D. Macintosh	June 17, 1873		Retired	Unionville.
24. Peter Nicol	Oct. 27, 1874	Wm. McClure Gilbert Jaffery	Knox Church, Vaughan Caven Church, Bolton	Albion.
25. Alex. Gilray	Jan. 5, 1875	Wm. McWhinney	College St. Church, Toronto	Toronto.
26. Robert Thynne	Feb. 17, 1875	Wm. Grant	St. Andrew's Ch., Markham	Markham.
27. James Fraser	Feb. 8, 1876	Don. McDonald	Georgina	Sutton.
28. Walter Amos	Nov. 9, 1876	John Scott	Aurora and East King	Aurora.
29. Alex. Macgillivray	Sep. 21, 1877	Andrew Scott	Bonar Church, Toronto	Toronto.
30. R. P. Mackay, B.A.	Oct. 9, 1877	James Stewart	Parkdale	Parkdale.
31. Wm. Frizzell, Ph.D.	Apl. 4, 1878	Joseph Mitchell	Leslieville	Toronto.
32. G. C. Patterson, M.A.	Aug. 24, 1880	John Carlyle	St. Enoch's Church, Toronto	Toronto.
33. J. G. Stewart, B.A.	Oct. 24, 1880	Robt. F. Dale	St. Mark's Church, Toronto	Toronto.
34. W. A. Hunter, M.A.	Nov. 16, 1880	James Park	Erskine Church, Toronto	Toronto.
35. J. A. Turnbull, LL B.	Sep. 3, 1881	John Gordon	West Church, Toronto	Toronto.
36. D. B. Macdonald	Nov. 24, 1882	G. Fitzpatrick	St. Andrew's Ch., Scarboro'	Bendale.
37. John Neil, B.A.	Dec. 5, 1882	Wm. McCulloch	Charles Street Ch., Toronto	Toronto.
38. W. G. Wallace, M.A., B.D.	May 31, 1883	J. C. Robb	Bloor Street Ch., Toronto	Toronto.
39. Joseph Watt	June 19, 1883	W. T. McCutcheon	Laskay and West King	Laskay.
40. John Mutch, M.A.	Sep. 25, 1883	J. A. Tennant	Chalmers' Church, Toronto	Toronto.
41. R. Y. Thomson, B.D.	Sep. 25, 1883		Prof. Knox College	Toronto.
42. D. McTavish, M.A., D.Sc.	June 1884	Wm. Wilson	Central Church, Toronto	Toronto

22. PRESBYTERY OF TORONTO—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
43. G. E. Freeman, B.A.	July 8, 1884	W. E. Murray	Deer Park	Toronto.
44. R. Haddow, B.A.	May 4, 1886	Dr. Robertson	Milton	Milton.
45. R. C. Tibb, B.A.	June28, 1886	Thomas Gall	Ruth Street Ch., Toronto	Toronto.
46. S. S. Craig	July19, 1886	John Barclay	Oakville	Oakville.
47 Wm. Patterson	July22, 1886	Samuel Wallace	Cooke's Church, Toronto	Toronto.
48. John Mac'ay, B.A.	Oct. 11, 1886	James Stewart	Knox Church, Scarboro'	Agincourt.
49. James A. Grant	Jan. 11, 1887	Wm. Wilson	West Toronto Junction	W.Toronto Junc.
50. R. J. M. Glassford	June28, 1887	Nath. Steen	treetsville	Streetsville.
51. James Argo	Sep. 27, 1887	Wm. Sloan	Union Church and Norval	Norval.
52. J. W. H. Milne	Aug.23, 1888	Geo. Irving	Boston Church, Esquesing	Mansewood.
53. George McKay, M.A	July16, 1889	Isaac Fairbairn	Queensville, etc	Queensville.
54. Alfred Gandier, B.A.	Sep. 24, 1889	Robert McClure	Brampton	Brampton.
55. J. McP. Scott, B.A.	Dec. 17, 1889	George Rennie	St. John's Church, Toronto	Toronto.
56. W. A. J. Martin	Dec. 19, 1889	James Crane	St. Paul's Church, Toronto	Toronto.
57. R. M. Hamilton	June23, 1890	J. R. Miller	Eglinton, etc	Eglinton.
58. C. A. Campbell	July22, 1890	Thos. Matthieson	St. Andrew's Ch., Vaughan	Maple.
59. Alex. Wilson	Dec 23, 1890	John Paxton	Fairbank and Fisherville	
ORDAINED MISSIONARY.				
J. Stenhouse, M.A., B.Sc	July 8, 1890	Andrew Jeffrey	Dovercourt Church, Toronto	Toronto.
VACANCIES.				
		Joseph Barber	Geo getown and Limehouse	Georgetown.
		Robert Bruce	Melville Ch. and Stouffville	
			Unionville, etc	
			Hornby and Omagh	
			Mount Albert, etc	
		E. A. Macdonald	Chester	
			Malton, etc	
			Mimico	
		Robert Davie	East Toronto, etc	
WITHOUT CHARGE.				
1. William Inglis				Toronto.
2. William Cleland				Toronto.
3. William C. Young				Toronto.
4. Charles Campbell				Toronto.
5. William Peattie				Toronto.
6. George Simpson				Toronto.
7. J. F. McCurdy, Ph.D				Toronto,
8. Peter Lindsay				Toronto.
9. Robert Leask				Toronto.
10. Thomas Wilson				Toronto.
11. Thomas Goldsmith				Toronto.
12. Joseph Eakin				Markham.
13. David Millar				Toronto.
14. R. C. Moffatt, D.D				Toronto.
15. H. Sinclair				Toronto.
16. John Waddel Black				Toronto.

R. MONTEATH, *Pres. Clerk.*

23. PRESBYTERY OF BARRIE.

1. W. Fraser, D.D	Sep. 2, 1834		Retired	Barrie.
2. J. Gray, D.D	May 21, 1851		*Pastor Emeritus*, Orillia	Orillia.
3. W. McConnell	Apl. 1851		Central Church, Craigvale, and Lefroy	Craigvale.
4. Jas. Sieveright, M.A	July 1857		Huntsville and Allansville	Huntsville.
5. George Craw	Dec. 1859		Retired	Barrie.
6. Robt. Moodie	Mar. 1863	Alex. Bannerman	Stayner and Sunnidale	Stayner.
7. R. N. Grant	Jan. 23, 1866	H. Cooke	Orillia	Orillia.
8. Alex. McDonald, B.A.	Jan. 31, 1866	J hn McKee	West Nottawasaga	Duntroon.
9. A. Findlay	Jan. 7, 1867		Supervisor of Missions	Barrie.
10. F. Smith	Apl. 1867	Alex. Ross	Bradford, 2nd West Gwillimbury and St. John's	Bradford.
11. D. D. McLeod	July 1, 1867	J. J. Brown	Barrie	Barrie.
12 Jas. Carswell	Oct. 17, 1867	Andrew Corswill	First West Gwillimbury and Cookstown	Bondhead.
13. Hugh Currie	Feb.24, 1870	C. A. Nettleton	Penetangu'shene & Wyebge.	Penetanguish'ne.
14. S. Hutcheson	Feb.10, 1871		Retired	Shanty Bay.
15. J. Campbell, M.A., Ph.D.	Sep. 2, 1874	W. B. Hamilton	Collingwood	Collingwood.
16. J. R. S. Burnett	Dec.16, 1874	John Strachan	Alliston and Carluke	Alliston.
17 John D. Leishman	Dec.29, 1874	Thomas Muir	Angus and New Lowell	Angus.
18. J. J. Cochrane, M.A.	Apl. 4, 1874	Alex Canning	Townline and Ivy	Thornton.

23. PRESBYTERY OF BARRIE—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
19. A. F. McKenzie	Mar. 6, 1878	W. McNabb	Knox Church, Oro	Rugby.
20. David James	May18, 1881	Jas. Davenport	Midland	Midland.
21. A. B. Dobson	Nov.29, 1881	Robert Ingram	Esson and Willis Churches	Rugby.
22. John K. Henry	Apl. 19, 1882	David Little	East Nottawasaga, Creemore and Dunedin	Creemore.
23. W. Clarke, M.C.P. & S.	Jan. 5, 1886	Angus Black	Bracebridge and Monck	Bracebridge.
24. W. J. Hewitt	July26, 1887	Thomas Tait	1st Essa, Burns' Church and Dunn's Church	Cloverhill.
25. John McNeil	Sep. 26, 1888	Peter Thomson	Longford and Uptergrove	Uptergrove.
26. John Hunter	June 4, 1889	D. B. McQuaig	Guthrie Ch. & Mitchell Sq.	Guthrie.
27. M. N. Bethune	June10,1889		Gravenhurst	Gravenhurst.
28. J. McD. Duncan	Dec. 10, 1889	Robert Semple	Fraser Church, Tottenham, and Beeton	Tottenham.
ORDAINED MISSIONARIES.				
1. Jas. B. Duncan	July 1, 1848	A. A. Richmond	Parry Sound	Parry Sound.
2. J. L. Robertson, M.A	Sep.11, 1867		Burk's Falls and Katrine	Burk's Falls.
3. Mark Turnbull	Sep. 2, 1873		Medonte, Vasey & Vic. Harb.	Victoria Harb.
4. Henry Knox	Oct. 14, 1885	J. Robertson	Minesing, Craighurst and Midhurst	Minesing.
5. R. J. Sturgeon, B.A	June 10,1890		Waubaushene, Port Severn, Fesserton, Sturgeon Bay	Waubaushene.
6. John Garrioch	Oct. 25, 1890		Powassen and Nipissing	Powassen.
VACANCIES.				
			Hillsdale and Elmvale	Hillsdale.
		F. Rogerson	Churchill	Churchill.
			Sudbury	Sudbury.
			North Bay	North Bay.
MISSION STATIONS.				
			Cartier and Mines	
			Sturgeon Falls	
			Callander, Nipissing Junc. etc	
			Commonda, Rye, etc	
			Carling and Shebeshokong	
			Dunchurch	
			Magnetawan, Spence, etc	
			Hartfell, Perriedale, Eli	
			Emsdale and Novar	
			Stisted and Hoodstown	
			Rosseau and Turtle Lake	
			Raymond and [illegible]se Bank	
			Port Sydney and Bethel	
			Uffington and Oakley	
			Baysville	
			Conger and Trout Lake	
			Veuve River and Warren	
			Chisholm	
			Loring	
			Bethune	
			Franklin	
			Frank's River	
			French River	
			Byng Inlet	
			St. Paul s, Morrison	
			Severn Bridge, Washago	
			Black River, Cooper's Falls	
			Ardtrea, Uhtoft, etc	
			Knox Ch., Flos, Wyevale	
			Airlie, Banda, Blackbank	
			Monkman's	
			Banks and Gibraltar	
WITHOUT CHARGE.				
1. W. McKee, B.A				Barrie.
2. Thos. McKee			Inspector of Public Schools	Barrie.
3. George Grant, B.A			Inspector of Public Schools	Orillia.
4. Robert Gunn				Orillia.

ROBERT MOODIE, *Pres. Clerk.*

24. PRESBYTERY OF OWEN SOUND.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. D. Morrison, M.A., D.D...	Oct. 22, 1851	.....	Retired	Owen Sound.
2. J. Stewart	Mar. 8, 1855	.....	Retired	Elora.
3. R. Dewar	Oct. 7, 1855	.....	Retired	Annan.
4. Wm. Forrest.....	Feb. 18, 1857	....	Retired	Tilbury Centre.
5. Arch. McDiarmid	Apl. 27, 1859	John Clark.....	Latona and Burns' Church...	Dorncch.
6. J. McAlpine	1863	John A. Wilson ...	Chatsworth.....	Chatsworth.
7. Alex. MacLennan	May 25, 1869	Geo. Michael.....	Knox, Sydenham	Heath Head.
8. G. A Yeomans, M.A.....	Sep. 1869	Jas. Cribbis	Wiarton and Lake Charles...	Wiarton.
9. E. W. Waits, M.Sc.....	June13, 1872	Geo. Nicol	Knox, Owen Sound.....	Owen Sound.
10. Jas. B. Fraser, M.D.....	Sep. 15, 1874	G. Harkness	Annan and Leith	Annan.
11. J. Somerville, M.A.	Aug. 25, 1875	D. Durie	Division Street, Owen Sound	Owen Sound.
12. P. Fleming.	Nov. 1876	S. Goodfellow	Thornbury and Heathcote...	Thornbury.
13. Jas. F. MacLaren, B.D...	Dec. 8, 1880	J. D. MacArthur ...	Temple Hill & Knox, Holland	Rocklyn.
14. J. A. Ross, B.A.....	July 19, 1885	John Clark.....	Meaford.....	Meaford.
15. J. McInnis.....	Oct. 20, 1885	John Sword	Knox, St. Vincent, and St. Paul's, Sydenham.....	Blantyre.
16. D. A. McLean	Sep. 21, 1887	John Bell	Sarawak and Kemble.....	Kemble.
ORDAINED MISSIONARIES.				
1. R. Rodgers.....	Dec. 4, 1850	A. Hastie.....	Crawford	Crawford.
2. Jas. Hamilton, B.A.....	Sep. 9, 1886	Sam. Carr	Keady, Desboro & Peabody...	Keady.
VACANCY.				
....	.....	C. Jackman	Kilsyth, N. Derby, etc.....	
MISSION STATIONS.				
....	.....	W. Webster	Lion's Head and Lindsay.....	Lion's Head.
....	....	Alex. White	Indian Peninsula.....	Mar.
....	.....	R. McKinlay	Big Bay, etc.....	North Keppel.
....	.....	.....	Johnstone, etc.	
....	.....	.....	Berkeley and Williamsford...	
WITHOUT CHARGE.				
1. D. McNaughton, M.A. ...	.....	.....	....	North Keppel.
2. J. P. Sym.....	.....	.....	....	Wiarton.

JOHN SOMERVILLE, *Pres. Clerk.*

25. PRESBYTERY OF SAUGEEN.

1. John Morrison.....	Jan. 9, 1866	Alex. McPherson...	Cedarville and Esplin	Cedarville.
2. Stephen Young	Sep. 19, 1866	A. S. Allan, M.P.P.	Knox Church, Clifford	Clifford.
3. John M. Aull	May 20, 1868	Adam Borthwick...	Knox Church, Palmerston...	Palmerston.
4. D. P. Niven, B.A.....	Mar.11, 1870	Robert Watson.....	Amos and Knox, Normanby	Dromore.
5. Hugh McKellar	Oct. 25, 1874	Alex. Murdock.....	North Luther & Woodland...	Conn.
6. A. C. Stewart	Oct. 13, 1875	Alex. Finletter.....	McIntosh and Belmore.....	Belmore.
7. Thos. Muir.....	Oct. 24. 1876	A. Robertson.....	Fordwich and Gorrie.....	Fordwich.
8. M. C. Cameron, B.D.....	Mar.25, 1879	Peter Kane.....	Knox Church, Harriston.....	Harriston.
9. Leslie W. Thom.....	Nov. 6, 1883	James Martin	St. Andrew's & Gordonville...	Arthur.
10. Robert McNair.....	Jan. 12, 1886	Thos. Lauder	Presby. Church, Durham.....	Durham.
VACANCIES.				
....	.....	James Connell.....	Guthrie Church, Harriston...	Harriston.
....	.....	Dr. Meikle	Presby. Ch., Mount Forest...	Mount Forest.
....	.....	James Geddes	Holstein and Fairbairn.....	Holstein.
MISSION STATIONS.				
....	.....	James Curle	Balaklava, Ayton and East Normanby	Mildmay.
....	.....	.....	Cotswold	
WITHOUT CHARGE.				
1. Chas. Cameron	May 1, 1861	.....	Retired	Durham.

S. YOUNG, *Pres. Clerk.*

26. PRESBYTERY OF GUELPH.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. George Smellie, D.D	Mar.30, 1836		Retired	Fergus.
2. Thos. Wardrope, D.D	Aug.13, 1845	E L. Hunt	Chalmers' Church, Guelph	Guelph.
3. Robert Torrance, D.D	Nov.11, 1846		Retired	Guelph.
4. James Middlemiss, D.D.	June 3, 1856	Geo. Sutherland	Chalmers' Church, Elora	Elora.
5. William Millican	Sep. 21, 1859		Retired	Galt.
6. James B. Mullan	July23, 1862	D. McPheeter	St. Andrew's Church. Fergus	Fergus.
7. George Haigh	Apl. 1863	John Graut	Doon and Hespeler	Hespeler.
8. Jas. C. Smith, B.D	July11, 1864	Chas. Davidson	St. Andrew's Church, Guelph	Guelph.
9. Jas. A. R. Dickson, B.D.	July18, 1865	Robert Amos	Central Church, Galt	Galt.
10. John Davidson	Feb. 4, 1866	Robert Fisher	Alma and Zion Ch., Nicol	Alma.
11. Henry Edmison, M.A	Oct. 16, 1866	Ed. Hammond	Calvin Ch., Rothsay, St. Andrew's Ch., Moorefield	Rothsay.
12. Donald Strachan	Sep. 8, 1868	John W. Burns	Rockwood	Rockwood.
13. Robert J. Peattie	Sep. 12, 1875	Robert Beattie	Knox Church, Guelph	Guelph.
14. Alex. Jackson, Ph.D	May 1876	Robert Gibson	Knox Church, Galt	Galt.
15. Wm. C. Armstrong	Mar. 8, 1877	Alex. Beggs	St. Andrew's Ch., Hawkesville, and Linwood	Hawkesville.
16. Henry Norris	May 6, 1877	Wm. Watson	Glenallan and Hollen	Glenallan.
17. A. M. Hamilton, M.A	May 22, 1877	Geo. Adamson	Chalmers' Ch., Winterbourne	Winterbourne.
18. R. M. Craig	Aug.14, 1883	Wm. Castell	Melville Church, Fergus	Fergus.
19. Wm. Robertson, M.A	Oct. 16, 1883	Allan McDiarmid.	Duff's Ch., E. Puslinch, Knox Ch., W. Puslinch	Morriston.
20. Archibald Blair, B.A	June 2, 1885	James Strang	Nassagaweya&Campbelliville	Nassagaweya.
21. Malcolm L. Leitch	June23, 1885	David Scott	Knox Church, Elora	Elora.
22. A. B. Winchester, B.A	July12, 1887	Alex. Roy	St. Andrew's Church, Berlin	Berlin.
23. James W. Rae	Aug.23, 1887	Alex. Waldie	Knox Church, Acton	Acton.
24. A. E. Mitchell, B.A.	July 3, 1889	Geo. Davidson	Waterloo	Waterloo.
25. Peter J. McLaren, B.A	Feb. 17, 1891	John Esson	St. John's Church, Garafraxa and Mimosa	Belwood.
VACANCY.				
		George Wood	First Church, Eramosa	
MISSION STATIONS.				
		Allan Ramsay	Eden Mills	
		John Thompson	Gale Church, Elmira	
		John McDougal	Dracon and Metz	
			Drayton	
WITHOUT CHARGE.				
1. John Porteous				Galt.
2. Alex. McKay, D.D				Guelph.

JAMES MIDDLEMISS, *Pres. Clerk.*

27. PRESBYTERY OF ORANGEVILLE.

1. Andrew Hudson	May 29, 1850	P. McGregor	Dundalk and Ventry	Dundalk.
2. H. Crozier	Mar.24, 1869	W. W. McCulloch	Grand Valley & South Luther	Grand Valley.
3. T. T. Johnstone	Nov. 7, 1874		Maple Valley & Singhampton	Maple Valley.
4. G. G. McRobbie, Ph.B	Nov.17, 1874	Alex. McLachlan	Shelburne	Shelburne.
5. Robert Hughes	Oct. 23, 1876	James Sinclair	Maxwell, McIntyre, & Feversham	Maxwell.
6. Robert Fowlie	Oct. 25, 1877	Adam Justice	Erin and Ospringe	Erin.
7. D. McLeod, B.A	Aug. 2, 1878	John McQuarrie	Priceville	Priceville.
8. A. Wilson	Aug.16, 1881	Thomas Marshall.	Charleston and Alton	Caledon.
9. J. L. Campbell, B.A	May 12, 1886	A. B. Henderson	Cheltenham & Mt. Pleasant	Cheltenham.
10. George Ballantyne	July19, 1886	John Barclay	Camilla and Mono Centre	Mono Centre.
11. J. W. Orr	Sep. 19, 1887	W. J. Dodds	Mono Mills, Mono E. & Adjala	Mono Mills.
12. D. McColl, B.A	Jan. 17, 1888	John Hardy	St. And., Proton & Proton Sta.	Swinton.
13. J. J. Elliott	Aug.16, 1888	D. McMurchy	Hillsburgh & Price's Corners	Hillsburgh.
14. D.C Hossack, M.A., LL.B	Apl. 22, 1889	Alex. Steele, M.A.	Orangeville	Orangeville.
15. L. C. Emes	July23, 1889	Thos. Foster	Ballinafad & Melville Ch	Ballinafad.
VACANCIES.				
		W. M. Kiernan	Rosemont and Mansfield	Rosemont.
		A. Armstroug	1st and 2nd Chinguacousy	Claude.
			Caledon E.& St.And.,Caledon	Caledon East.
		J. C. Shook	Corbetton, Riverview and Gaudier	Corbetton.
			Markdale	Markdale.
			Flesherton	Flesherton.
			Laurel and Black's Corners	
		John Brown	Horning's Mills and Primrose	Horning's Mills.
MISSION STATIONS.				
			Knox Ch., Caledon, Vanatter and Waldemar	

H. CROZIER, *Pres. Clerk*

SYNOD OF HAMILTON AND LONDON.

W. COCHRANE, D.D., *Synod Clerk.*

28. PRESBYTERY OF HAMILTON.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. S. Fenton			Retired	Harley.
2. James Black	Nov. 9, 1853		Retired	Hamilton.
3. John Laing, D.D.	June 6, 1854	James McQueen	Dundas, Knox Church	Dundas.
4. John G. Murray	July 7, 1858	James Smith	Grimsby & Muir's Settlement	Grimsby.
5. D. H. Fletcher, D.D.	Nov. 8, 1860	J. Dingwall	Hamilton, McNab Street	Hamilton.
6. Finlay McQuaig	Nov. 29, 1860	Alex. Robertson	Welland	Welland.
7. John Wells, M.A.	Jan. 1861	W. Clarke	Jarvis and Walpole	Jarvis.
8. George Burson	June 6, 1863	R. Lawrie	St. Catharines, Knox Ch.	St. Catharines.
9. Mungo Fraser, D.D.	Oct. 19, 1867	J. G. Gibson	Hamilton, Knox Church	Hamilton.
10. Samuel Lyle, B.D.	Feb. 12, 1870	Geo. Rutherford	Hamilton, Central Church	Hamilton.
11. Nath. Smith	June, 1870		Niagara, St. Andrew's Ch.	Niagara.
12. R. J. Laidlaw, LL.D.	Sep. 1871	James Watson	Hamilton, St. Paul's	Hamilton.
13. W. P. Walker	Jan. 1872	F. McBride	Binbrook and Saltfleet	Elfrida.
14. John McClung	Aug. 4, 1874	H. Morwick	Ancaster and Alberton	Ancaster.
15. S. W. Fisher, B.A.	Oct. 1874	Thos. Gibson	West Flamboro' and Lyndon	Christie's.
16. T. G. Thompson	Nov. 26, 1874	Andrew Wilson	Waterdown	Waterdown.
17. D. C. McIntyre, Ph.D.	Sep. 3, 1875		Beamsville and Clinton	Beamsville.
18. W. J. Dey M.A.	Jan. 5, 1876	W. P. Innes	Simcoe	Simcoe.
19. J. H. Ratcliffe	Nov. 1876	D. W. Beadle	St. Catharines, First Church	St. Catharines.
20. W. J. Penman	Apr. 5, 1880	Wm. Brown	Blackh'th, Caistor & E. Seneca.	Blackheath.
21. R. H. Abraham, M.A.	June 1, 1880		Burlington	Burlington.
22. S. Carruthers	Oct. 3, 1882	R. McQueen	Beverley	Kirkwall.
23. D. G. Cameron	July, 1883	D. Brown	Strabane and Kilbride	Strabane.
24. R. Moreton, Hon.		A. J. McKenzie	Hamilton, St. John's	Hamilton.
25. E. B. Chestnut		D. Watson	Hayne's Av. and St. David's.	St. Catharines.
26. W. M. Cruickshank		W. H. Morgan	St. Ann's and Smithville	St. Ann's.
27. T. L. Turnbull		Dr. Fares	Port Colborne	Port Colborne.
28. James Murray, M.A.	Nov. 10, 1884	Duncan McLeod	Hamilton, Wentworth Ch.	Hamilton.
29. J. A. Hamilton, M.A.	Apr. 1885	J. Charlton, M.P.	Lynedoch, Silverhill & Delhi	Lynedoch.
30. J. A. Young, M.A.	Nov. 1886		Drummondville & Chippawa	Niagara Falls S.
31. R. McKnight, M.A.	Oct. 4, 1887	H. Lookie	Dunnville	Dunnville.
32. W. Mowat	Oct. 13, 1887	W. Jamieson	Merriton and Port Robinson.	Merritton.
33. J. G. Shearer, B.A.	June 5, 1888	S. D. Wylie	Caledonia	Caledonia.
34. J. Robertson, M.A.	July 30, 1889		Port Robinson and Vittoria.	Port Dover.
35. John Crawford, M.A.	June 30, 1890	W. P. McMaster		Niagara Falls.
36. Walter Muir	July 3, 1890	R. Calder	Carluke, St. Paul's	Carluke,
37. J. P. McQuarrie	Sep. 30, 1890		Nelson and Dundas Street	Tansley.
38. Joseph W. Johnston		W. Parker	Cayuga and Mt. Healy	Cayuga.
39. J. W. Mitchell			Thorold	Thorold.
VACANCIES.				
			Caledonia	
			Waterdown	
			Beverley	
			Jarvis and Walpole	
			Wellandport & N. Pelham	
			Port Dalhousie	
ORDAINED MISSIONARY.				
1. A. K. Caswell				Waterford.
RESIDING WITHIN BOUNDS.				
1. G. Cromble				Smithville.
2. J. Gauld				Hamilton.
3. John Scott, D.D.				Hamilton.

JOHN LAING. *Pres. Clerk.*

29. PRESBYTERY OF PARIS.

1. Thos. Alexander, M.A.	Mar. 1835		Retired	Brantford.
2. W. T. McMullen, D.D.	Nov. 1856	James Bell	Knox Church	Woodstock.
3. W. Cochrane, D.D.	June, 1859	E. Jonathan	Zion Church	Brantford.
4. W. A. McKay, B.A.	Dec. 1870	John Weir	Chalmers' Church	Woodstock.
5. John Thomson, M.A.	Nov. 1871	William Oliver	Knox Church	Ayr.
6. R. Pettigrew, M.A.	Jan. 1873	James Murray	Glenmorris	Glenmorris.
7. E. Cockburn, M.A.	Mar. 1873	Wm. Drynan	Paris Presbyterian Church	Paris.
8. G. Munro, M.A.	Aug. 1873	H. S. McKay	Knox Church	Embro.

29. PRESBYTERY OF PARIS—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
9. Peter Straith, M.A.	Sep. 1877	John Sylvester	Innerkip and Ratho	Innerkip.
10. D. M. Beattie, B.D.	Jan. 1880	Thos. Edmiston	St. Andrew's E. O. & B.	Gobles.
11. M. McGregor, M.A.	May, 1882	John Hillman	Avondale and Culloden	Tilsonburg.
12. R. H. Myers, B.A.	Dec. 1883	H. Middough	Norwich and Windham	Norwich.
13. R. G. Sinclair	June, 1884	Geo. Bryce	Mt. Pleasant and Burford	Mohawk.
14. J. S. Hardie	June, 1885	Thos. Phillips	Stanley Street	Ayr.
15. W. S. McTavish, B.D.	Sep. 1885	J. H. Fleming	St. George	St. George.
16. E. R. Hutt	June, 1889	John Birss	St. Paul's	Ingersoll.
17. J. C. Tolmie, B.A.	April, 1889	Robert Russell	First Church	Brantford.
18. W. K. Shearer, B.A.	Jan. 1886	Thos. McKenzie	Princeton and Drumbo	Drumbo.
19. G. L. McKay, D.D.	....	....	Missionary	Tamsui.
20. Robert Chambers	....	....	Missionary	
21. J. H. Buchanan, M.D.	....	....	Missionary	
VACANCY.				
....	.....	[illegible] Robson	Chesterfield	Chesterfield.
MISSION STATIONS.				
....	.....	.....	Balfour St.	Brantford.
....	.....	.....	New Dundee	
....	.....	.....	Onondaga	

W. T. McMULLEN, *Pres. Clerk.*

30. PRESBYTERY OF LONDON.

1. J. J. A. Proudfoot, D.D.	July 16,1848	.....	Lecturer Knox College	London.
2. W. R. Sutherland	Feb. 16,1848	.....	Retired	Strathburn.
3. W. S. Ball	Feb. 28,1849	Thos. Robson	English Settlement	Vanneck.
4. John Milloy	Feb. 2, 1852	Dun. Campbell	Argyle Church, Aldboro	Crinan.
5. Duncan Cameron	Mar. 3, 1851	David Wyllie	East Williams	Nairn.
6. Lachlan Cameron	Nov. 5, 1862	Alex. McKay	Thamesford	Thamesford.
7. Alex. Dawson, B.A	Sep. 23 1863	Co in Campbell	S. Delaware and Tempo	
8. Walter M. Roger, M.A.	Nov. 1866	William Brown	London East	London East.
9. Geo. Sutherland	Nov. 14,1866	Peter Stevenson	Fingal	Fingal.
10. James A. Murray	Oct. 7, 1867	Andrew Thomson	St. Andrew's, London	London.
11. John A Munro	July, 1874	M. McKenzie	Kintore	Kintore.
12. Donald Kelso	Oct. 3, 1876	R. McKenzie	Wallacetown	Wallacetown.
13. Alex. Henderson	Oct. 10, 1877	Dun. McEachran	Appin and Tait's Corners	Appin.
14. F. Ballantyne	Jan. 2, 1879	D. J. Campbell	Lobo and Cardoc	Ivan.
15. A. S. Stewart	Mar.26,1879	Archy Munro	Mosa	Kilmartin.
16. Edward H. Sawers	Apr. 8, 1879	Edward Beattie	N. & S. Westminster	Wilton Grove.
17. J. B. Hamilton	Apr. 27,1880	James Douglas	Wardsville and Newbury	Wardsville.
18. John Currie	Aug. 5, 1882	Archy Paterson	Kintyre	Clachan.
19. Dugald Currie	Aug. 8, 1884	J. A. Young	Glencoe	Glencoe.
20. W. H. W. Boyle	Oct. 1884	D. K. McKenzie	Knox Ch., St. Thomas	St. Thomas.
21. Geo. A. Francis	.....	D. McNaughton	Rodney and New Glasgow	Rodney.
22. James Ballantyne	Apr. 7, 1885	Andrew Thomson	London South	London.
23. Thomas Wilson	July 1886	Neil McArthur	Dutton	Dutton.
24. James A. Brown	July 1886	A. Allison	Belmont	Belmont.
25. Robert McIntyre	Aug. 1886	Thos. McMullen	Delaware and Caradoc	Delaware.
26. J. A. Bloodsworth	.....	James Meek	Port Stanley	Port Stanley.
27. F. C. Simpson	.....	J. D. Campbell	Melbourne and River Side	Melbourne.
28. D. L. Dewar	.....	James J. Smith	Ailsa Craig and Carlisle	Ailsa Craig.
29. W. J. Clarke	July 2, 1890	S. M. Fraser	First Pres. Church, London	London.
30. M. P. Talling	July 31,1890	H. Omond	St. James', London	London.
31. W. A. Cook	Jan. 28,1891	.....	Dorchester and Crumlin	Dorchester St'n.
VACANCIES.				
....	.....	Ed. Waugh	Hyde Park and Komoka	Hyde Park.
....	.....	J. Mitchell	Aylmer and Springfield	Aylmer.
.....	.....	Is. Langford	Bethel	Birr.
....	.....	Don. McMillan	Duff and Chalmers' Churches, Dunwich	Cowal.
MISSION STATIONS				
....	.....	.....	St. Thomas, East	
WITHOUT CHARGE.				
1. James Gordon, M.A.	....	.....	Retired	London.
2. R. Stevenson	.....	.....	Retired	London.

GEORGE SUTHERLAND, *Pres. Clerk.*

31. PRESBYTERY OF SARNIA.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John Lees	July 10,1855		West Williams	Springbank,
2. George Cuthbertson	Oct. 7, 1857	D. M. Robertson	Wyoming and Plympton	Wyoming.
3. Robt. Hume, M.A.	May, 1860	David Smith	Adelaide and Arkona	Arkona.
4. George McLennan	Nov. 4, 1864	Wm. Symington	Camlachie and Aberarder	Camlachie.
5. Jno. Thompson, D.D.	Apr. 26, 1866	Thos. Houston	St. Andrew's, Sarnia	Sarnia.
6. J. S. Loehead, M.A.	Sep. 26, 1866	Isaac Laughland	Parkhill and McGillivray	Parkhill.
7. James Pritchard	Oct. 27, 1868	Angus McPherson.	Forest	Forest.
8. A. Beamer	Apr. 25,1869	James Harley	Petrolia	Petrolia.
9. Robt. W. Leitch	Oct. 10, 1874	George Brown	Point Edward	Point Edward.
10. Hector Currie, B.A.	Oct. 1875	G. Elliot	Thedford and Lake Road	Thedford.
11. W. G. Jordan, B.A.	Aug. 1878	D. L. Leitch	St. Andrew's, Strathroy	Strathroy.
12. J. Campbell Tibb, B.D.	Dec. 15, 1881	Adam Bell	Burns Ch. and Moore Line	Lucas.
13. R. V. McKibbin, B.A.	1882	Wm. Simpson	Oil Springs and Oil City	Oil Springs.
14. John H. Graham, B.A.	Sep. 10, 1886	Jas. McNaughton.	Watford and Main Road	Watford.
MISSION STATIONS.				
			Inwood and Brooke	
			Marthaville	
			Sombra and Dutton Church.	
			Sarnia South	
VACANCIES.				
		John Brown	Brigden and Bear Creek	
		Hugh McDonald	E. Williams	
		P. McDiarmid	Alvinston	
			Mandaumin and Wyoer	
			Napier and Brooke	
		David Gray.	Guthrie Church, etc.	
		J. Morrison	Corunna and Mooretown	
WITHOUT CHARGE.				
1. Peter Currie				Strathroy.
2. John McRobie				Petrolia.
3. John W. McLintock				Sarnia.

G. CUTHBERTSON, *Pres Clerk.*

32. PRESBYTERY OF CHATHAM.

1. A. W. Waddell	Nov. 30,1847		Retired	Blenheim.
2. Angus McCall	Feb. 14,1848		Retired	Chatham.
3. Wm. King	May, 1851		Retired	Chatham.
4. Wm. Walker	Oct. 25, 1853		Retired	Chatham.
5. Archd. Currie	Feb. 1860		Retired	Duart.
6. R. M. Croll	May 19 1868	T. B. Anderson	Dresden and Knox Church	Dresden.
7. Jno. Becket	May 27,1868	D. McMillan	Thamesville, etc	Thamesville.
8. P. Boudreau	Sep. 1870		Ste. Anne	Ste. Anne, Ill.
9. Jno. Gray	Nov. 10,1870	A. Bartlet	Windsor	Windsor.
10. G. G. McRobbie, Sc., D.	Nov. 17,1874	D. McLaren	Ridgetown	Ridgetown.
11. J. R. Battisby, Ph. D.	Sep. 26,1877	J. Drury	St. Andrew's, Chatham	Chatham.
12. Donald Currie	Dec. 26,1878	Dr. Stewart	Wallaceburg, etc	Wallaceburg.
13. Alex. Russell	June 2, 1880	T. Trotter	Bothwell, etc	Bothwell.
14. J. A. Morrison	Nov. 22,1882		Cavan Ch. and North Dawn.	Rutherford.
15. Wm. M. Fleming	May 5, 1885	A. Laing	Essex	Essex.
16. Wm. Farquharson, B.A.	Mar. 31,1887	Thos. Campbell	Dover, etc	Oungah.
17. Murray Watson, B.A.	May 24 1887	J. McR. Selkirk	Leamington	Leamington.
18. G. A. McLennan, B.A.	Mar. 15 1888	R. Dodson	West Tilbury and Comber	Comber.
19. F. H. Larkin, B.A.	May 18,1888	K. Urquhart	First Church, Chatham	Chatham.
20. W. Malcolm Kay	Sep. 25,1888	F. McKerracher	Duart and Highgate	Duart.
21. Alex. L. Manson	Nov. 30,1888	F. B. Stewart	East Tilbury, etc.	Valetta.
22. Thos. Nattress, B.A.	Feb. 6, 1890	R. Atkinson	Amherstburg	Amherstburg.
23. Neil Shaw, B.A.	July 15,1890	J. T. Stewart	Tilbury Centre	Tilbury Centre.
24. J. M. McLaren, B.A.	Sep. 2, 1890	P. Watson	Blenheim and Guilds	Blenheim.
MISSION STATIONS.				
			Buxton	Buxton.
			Price and Renaud Line	
		J. R. Selkirk	Blytheswood and Goldsmith.	Blytheswood
			Wabash	
		T. Hood	Colchester	Comet.
		D. McCoig	Ridge, Bethel & Bridge End.	Mull
RESIDING WITHIN BOUNDS.				
1. William Forrest				
2. J. B. Scott				

WILLIAM WALKER, *Pres. Clerk.*

33. PRESBYTERY OF STRATFORD.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. R. Hamilton	June 30,1858	R. Bell	Motherwell & Avonbank	Motherwell.
2. P. Scott	Mar. 5, 1872	James Russell	Hibbert and Roy's Church	Cromarty.
3. A. Stewart	Nov. 26,1862	D. Stewart	N. Easthope & Hampstead	Shakespeare.
4. J. Kay	July 31,1868	J. K. Hammond	Milverton and Wellesley	Milverton.
5. R. Scott	Aug. 3, 1875	A. Sutherland	Brooksdale & Burns' Church.	Brooksdale.
6. A. F. Tully	Feb 10,1876	D. S. Campbell	Mitchell	Mitchell.
7. A. Henderson, M.A	Sep. 25,1882	J. Dickson	Atwood and Monkton	Atwood.
8. E. W. Panton	Dec. 9, 1873	W. Taylor	Stratford, St. Andrew's	Stratford.
9. Isaac Campbell, Ph.B.	Nov. 2, 1874	J. Thompson	Listowel	Listowel.
10. John Campbell	Sep. 9, 1884	J. Brooks	Granton, Lucan & Fraser Ch.	Granton.
11. W. M. McKibbin, M.A	Oct. 7, 1875	T. Campbell	Millbank and Crosshill	Millbank.
12. A. Grant	Jan. 27,1863	J. Gibson	St. Mary's, Knox Church	St. Mary's.
13. J. W. Cameron	Aug. 31,1881	J. Baird	North Mornington	Briton.
14. R. Pyke	Sep. 24,1889	J. G. Field	Shakespeare & Tavistock	Shakespeare.
VACANCIES.				
		J. Callin	Stratford, Knox Church	
		A. McIntyre	First Church, St. Mary's	
		Henry Peacock	North and South Missouri	
		R. Boyes	Avonton and Carlingford	
		J. C. Ross	Harrington	

A. F. TULLY, *Pres. Clerk.*

34. PRESBYTERY OF HURON.

1. Robert Ure, D.D	Oct. 1850		Retired	Goderich.
2. Matthew Barr	Feb. 14,1854		Retired	Seaforth.
3. A. D. McDonald	Apr. 30,1859	Roderick Gray	First Church, Seaforth	Seaforth.
4. Arch. McLean	Nov. 6, 1866	Hugh McQuarrie	St. Andrew's Church, Blyth.	Blyth.
5. Peter Musgrave	May 30,1868	James Hillen	Duff's Church, McKillop, etc.	Seaforth.
6. W. M. Martin, B.D	July 21,1875	John Strang	Caven Church, Exeter	Exeter.
7. Alex. Stewart, B.A	Sep. 22,1875	James Scott	Willis Church, Clinton	Clinton.
8. Samuel Acheson	Aug. 1876	George McKay	St. Andrew's Ch., Kippen, etc	Kippen.
9. Colin Fletcher, M.A	Feb. 20,1879	Thos. Somerville	Thames Road and Kirkton	Exeter.
10. J. A. Anderson, B.A	Oct. 7. 1880	James Aikenhead	Knox Church, Goderich	Goderich.
11. S. A. Carriere	Oct. 31, 1882	William Fulton	Grand Bend and Corbett	Grand Bend.
12. J. S. Henderson	Oct. 23,1883	Wm. Moir	Carmel Church, Hensall	Hensall.
13. D. M. Ramsay, B.A., B.D	May 27,1883	George Millin	Burns' Church, Hullett, etc.	Londesborough.
14. J. H. Simpson	June 1, 1886	David Bell	Union Church, Brucefield	Brucefield.
15. Alex. McMillan	Sep. 26,1886	John Kernighan	Manchester and Smith's Hill	Auburn.
16. Robert Henderson	May 27,1890	Charles Simons	St. Andrew's Ch., Bayfield, etc	Bayfield.
17. George Needham	June10,1890	Daniel Clark	Egmondville	Seaforth.
VACANCY.				
		William Clark	Bayfield Road and Berne	Varna.
MISSION STATIONS.				
			Chiselhurst	
RESIDING WITHIN BOUNDS.				
1. William Graham				Egmondville.
2. J. B. Taylor				Blyth.
3. Alex. Ross, M.A				Clinton.

ARCH. MCLEAN, *Pres. Clerk.*

35. PRESBYTERY OF MAITLAND.

1. Alex. Sutherland	Mar 4, 1846	Peter Fisher	Knox Church, Ripley	Ripley.
2. Adam F. McQueen	Dec 15,1858	Francis McDonald	Huron	Ripley.
3. George Law	May 5, 1863	Daniel Meiklejohn	Belgrave	Belgrave.
4. Alex. Y. Hartley	June 1864	Robert Maxwell	Bluevale and Eadies	Bluevale.
5. Kenneth McDonald	Oct. 1865	Hugh Chambers	Ashfield	Kintail.
6. Hector McQuarrie	May 1866	W. B. Hutton	Wingham	Wingham.
7. John L. Murray, M.A	Oct. 28, 1866	A. Campbell	Knox Church, Kincardine	Kincardine.
8. John McFarlane	Feb. 7, 1872	George Chaplain	Pine River	Pine River.
9. Duncan Davidson	Oct. 8, 1872	William Dawson	Langside	Langside.
10. Robert Fairbairn, B.A	Dec. 11,1872	David Jardine	Dungannon and Port Albert.	Dungannon.
11. George McKay	Nov. 5, 1873	Duncan Campbell.	Chalmers', Kincardine Tp. & Bervie	Armow.
12. Archibald Stevenson	Jan. 20,1874	Robert Elliott	Molesworth	Molesworth.

35. PRESBYTERY OF MAITLAND—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
13. Donald B. McRae	June 1875	James McNair	Cranbrook and Ethel	Cranbrook.
14. Finlay A. McLennan	Sep. 27,1877	Dugald McKinnon.	South Kinloss	Lucknow.
15. John Ross, B.A.	Oct. 28, 1879	W. R. Wilson	Melville Church, Brussels	Brussels.
16. Angus McKay	Sep. 18,1882	William Valens	Lucknow	Lucknow.
17. Thomas Davidson, M.A.	May 25,1883	Robert Douglas	Wroxeter	Wroxeter.
18. W. H. Geddes	June11,1884	Charles Campbell.	Whitechurch & E.Wawanosh	Whitechurch.
19. David Forrest	Aug. 11,1885	Alex. Gardiner	Walton	Walton.
20. R. S. G. Anderson, M.A, B.D.	May 13,1889	Peter Clark	St. Helen's and E. Ashfield	St. Helen's.
21. Samuel Jones	Sep. 1853	Retired	Brussels	Brussels.
22. George Brown	June 1856	Retired	Wroxeter	Wroxeter.
23. Alexander Grant	Aug, 1858	Retired	Lucknow	Lucknow.
24. John MacNabb	Dec. 11,1867	Retired	Lucknow	Lucknow.
VACANT.				
		Thomas Strachan.	Knox Church, Brussels	Brussels.
RESIDING WITHIN BOUNDS.				
1. W. D. Ballantyne, M.A.			Kincardine	Kincardine.

JOHN MACNABB, *Pres. Clerk.*

36. PRESBYTERY OF BRUCE.

1. John Scott, D.D.	Oct. 8, 1850		Retired	
2. Andrew Tolmie	June 2, 1853		Southampton	Southampton.
3. John Anderson	Oct. 11,1854	Neil Gilchrist	Tiverton	Tiverton.
4. Peter Currie	Feb. 19,1855		Retired	
5. David Wardrope	June, 1855		Retired	Teeswater.
6. John James, D.D.	Jan. 29,1857	Joshua Carlton	Knox Church, Walkerton	Walkerton.
7. John Eadie	Mar. 1862	Peter Cavin	N. Bruce & St. And's, Saugeen	Queenhill.
8. Daniel Duff	Apr. 19,1864	Thomas Tulloch	N. Brant & W. Bentinck	Malcolm.
9. James Little	Oct. 1866	Thomas Brown	Underwood and Cent. Bruce.	Underwood.
10. Robert Gray	Sep. 7, 1874	Wm. Malcolm	Kinloss, Riversdale, etc.	Kinloss.
11. James Gourlay, M.A.	Mar. 3, 1875	Jas. Rowand, M.P.	Port Elgin and Dunblane	Port Elgin.
12. John Johnston	Aug. 3, 1880	David Hopper	Knox Church, Paisley	Paisley.
13. John Moore, B.A.	Jan. 28,1885	Thos. Broadfoot	Allenford, Elsmore, etc.	Allanford.
14. W. A. Duncan, B.D.	Oct. 13, 1885	D. J. Graham	St. Andrew's, Sault Ste. Marie	Sault Ste. Marie.
15. James Malcolm	Dec. 29,1885	Wm. Little	Westminster Ch., Teeswater.	Teeswater.
16. David Perrie	May 29,1888	D. M. Halliday	Geneva Church, Chesley	Chesley.
17. David Campbell	Nov. 5, 1889	J. C. Eckford	Pinkerton and W. Brant	Pinkerton.
18. Donald McKenzie, B.A.	Dec. 24,1889	Geo. Dunn	Knox Church, Tara	Tara.
VACANCIES.				
		Angus McDonald	Glammis	Glammis.
		Adam Sharp	Zion Church, Teeswater	Teeswater.
		John Cooper	Hanover and N. Normanby	Hanover.
		John McLaghan	St. Andrew's, Paisley, etc.	Paisley.
		Robert Esplin	West Arran	Burgoyne.
ORDAINED MISSIONARIES.				
1. D. H. McLeunan, M.A.			Thessalon, etc.	Thessalon.
2. John Rennie			Spanish Mills	Spanish River.
3. A. G. Jansen			Gore Bay, etc.	Gore Bay.
4. James Ferguson			St. Joseph's Island	
			Goulais Bay	
			Tarbutt	
			Bruce Mines	
			Day Mills	
			Blind River	
			Cook's Mills	
			Walford, etc.	
			Cockburn Island	
			Burpee	
			Providence Bay	
			Kagawong	
			Little Current	
			Manitowaning	
			Encampment	

JAMES GOURLAY, *Pres. Clerk.*

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

ANDREW B. BAIRD, *Synod Clerk.*

37. PRESBYTERY OF WINNIPEG.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John M. King, D.D.	Oct. 27, 1857			Winnipeg, Man.
2. J. A. F. Sutherland	May 4, 1864	L. Monerieff	Selkirk	Selkirk, Man.
3. John Hogg	Aug. 2, 1864	D. Fraser	North Church, Winnipeg	Winnipeg, Man.
4. James Douglas	Aug. 2, 1865		Blythfield	Starbuck, Man.
5. Joseph Hogg	Oct. 1, 1868	John Paterson	St. Andrew's, Winnipeg	Winnipeg, Man.
6. George Bryce, LL.D.	Sep. 9, 1871			Winnipeg, Man.
7. Thomas Hart, B.D.	July 30, 1872			Winnipeg, Man.
8. F. B. Duval, D.D.	May 17, 1875	James Thomson	Knox Church, Winnipeg	Winnipeg, Man.
9. C. D. McDonald, B. Sc.	May 23, 1875	Robert MacBeth	Kildonan	Kildonan, Man.
10. Alex. McFarlane	Oct. 31, 1878		Millbrook	Dugald, Man.
11. John Pringle, B.A.	Nov. 26 1878	Robt. Maitland	St. Paul's, Port Arthur	Port Arthur, Ont
12. Andrew S. Baird, B.D.	Aug. 16 1881	Chief Justice Taylor.	Augustine Church, Winnipeg	Winnipeg, Man.
13. Robert Nairn, B.A.	Dec. 16, 1882	Angus Carmichael	Rat Portage	Rat Portage, Ont
14. James Lawrence	Mar. 16, 1883	D. McArthur	Emerson	Emerson, Man.
15. David Anderson, B.A.	July 14, 1886	John Matheson	Springfield	Springfield, Man
16. John L. Simpson	July 14 1886	J. T. Bethune	Fort William	Fort William O.
17. Wm. Neilly	July 24, 1889		Schreiber	Schreiber, Ont.
18. Wm. J. Hall	July 24, 1889		Stonewall	Stonewall, Man.
19. Jonas Johnson	Sep. 30 1890		Martin Luther, Icelandic Ch.	Winnipeg, Man.
20. Walter Beattie	May 14, 1891		Gretna	Gretna, Man.
21. Hope F. Ross	May 14, 1891		Morris	Morris, Man.
VACANCIES.				
			Keewatin	Keewatin, Ont.
		John Stewart	Meadow Lea	Marquette, Man.
			Clearsprings	Clearsprings, M.
			Fort Frances	Fort Frances, O.
			Ignace	Ignace, Ont.
			Dominion City	DominionCityM.
			Greenwood	Balmoral, Man.
			Clandeboye	Clandeboye, Man
			Niverville & Union Point	Niverville, Man.
			Stony Mountain	Stony Mount. M.
			Lundyville	Lundyville, Man
			Posen	Reaburn, Man.
			Lake Francis	Lake Francis, M.
			Beausejour	Beausejour, Man
			Suthwyn	Suthwyn, Man.
			Little Britain	St. Andrew's, M.
			Silver Mountain	Silver Mt., Ont.
			West End, Winnipeg	Winnipeg, Man.
			Plum Coulee & Marais	Plum Coulee, M.

ANDREW B. BAIRD, *Pres. Clerk.*

38. PRESBYTERY OF ROCK LAKE.

1. Malcolm MacKenzie	Feb. 12, 1862	Neil Fox	Morden	Morden.
2. John Brown	Feb. 13, 1862		Mileta	Souris ford.
3. William Caven	Oct. 18, 1865	Peter Dougall	Manitou	Manitou.
4. James Farquharson	Jan. 4, 1882	John Graham	Pilot Mound	Pilot Mound.
5. Donald Monro	Sep. 12, 1888	John Cram	Deloraine	Deloraine.
6. R. G. MacBeth, M.A.	June 24, 1890	J. H. Haverson	Carman	Carman.
7. C. W. Whyte, B.A.	Aug. 5, 1890	John Kilpatrick	Killarney	Killarney.
VACANCIES.				
		A. Stevenson	Miami	Miami.
		Peter Strang	Marringhurst	Glen Ora.
		W. G. MacLaren	Boissevain	Boissevain.
MISSION STATIONS.				
			Ravenswood	Roseisle.
			Darlingford	Thornhill.
			Musselboro	Musselboro.
			La Riviere	La Riviere.
			Crystal City	Crystal City
			Cartwright	Cartwright.
			Pelican Lake	Ninette.
		Charles Campbell	Riverside	Langvale.
			Waskada	Waskada.
		John MacKague	Antlers	
WITHOUT CHARGE.				
1. H. J. Borthwick, M.A.				Morden.
2. David Lantrow				Langvale.
3. John Cairns				Pasadena.
4. Neil MacKay				

JAMES FARQUHARSON, *Pres. Clerk.*

39. PRESBYTERY OF BRANDON.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. James Robertson, D.D.	Nov.18, 1869		Supt. of Missions	Winnipeg.
2. P. Wright, B.D	Aug.23, 1870	W. W. Miller	Portage la Prairie	Portage la Prairie
3. Alex. Urquhart	May 14,1884	W. H. Irwin	Brandon	Brandon.
4. Alex. McTavish, B.A.	Aug. 12,1884	Roderick McKay	Chater	Chater.
5. W. L. H. Rowand, B.A.	Apl. 14, 1885	Hugh Grant	Burnside	Portage la Prairie
6. A. McD. Hair, BA.	July 14,1886	R. H. Ferguson	Glenboro'	Glenboro'.
7. W. McK. Omand, B.A	July 14,1886	Robt. Douglas	Souris	Souris.
8. D. H. Hodges	Aug. 10,1886	Daniel McBeth	Oak Lake	Oak Lake.
9. Alex. Currie	Aug. 10,1886	James Elder	Virden	Virden.
10. H. W. Fraser	Mch. 29,1888	James Robertson	Treherne	Treherne.
11. T. Collins Court	July 24 1888	Wm. Gibson	Petrel	Petrel.
12. T. R Shearer, B.A.	July 16 1889	Geo. Stewart	Rounthwaite	Rounthwaite.
13. M. C. Rumball, B.A	Oct. 18, 1889	D. A. McDonald	High Bluff and Prospect	High Bluff.
14. James Drummond, B.A.	Aug. 19 1890	W. McMillan	Carberry	Carberry.
15. Arthur Bowman, B.A.	Dec. 9, 1890	Duncan McLean	Douglas	Douglas.
16. D. F. McMillan	Mch. 4, 1891	Thos. Bullock	Pipestone	Pipestone.
VACANCIES.				
		W. R. Ross	Holland	Holland.
			Elkhorn	Elkhorn.
			Lakeside	Westbourne.
		David Hall	McGregor	McGregor.
			Alexander	Alexander.
			Tarbolton	Tarbolton.
			Whitewater	Hartney.
			Wawanesa	Wawanesa.
			Monteith	Monteith.
			Arizona	Sidney.
			Brookdale	Sewell
			Penrith	Parkinsimo.
WITHOUT CHARGE.				
1. Farquhar McRae	Dec. 1877			McGregor.
2. George Bremner	Feb. 15,1860			Chater.

W. L. H. ROWLAND, *Pres. Clerk.*

40. PRESBYTERY OF REGINA.

1. James M. Douglas	Oct. 10, 1867	John McKenzie	Moosomin	Moosomin.
2. Alex. Campbell, B.A.	Oct. 5, 1873		Wolseley	Wolseley.
3. John A. Carmichael	May 24, 1875	John McCaul	Regina	Regina.
4. Hugh McKay	July 11,1877		Round Lake	Whitewood.
5. C. W. Bryden, M.A.	May 24,1880		Battleford	Battleford.
6. John Geddes	Oct. 11, 1882		Carlyle	Carlyle.
7. John Ferry	July 15.1881		Qu'Appelle Station	Qu'Appelle Sta'n.
8. Alex. Robson	Sept.15,1883		Fort Qu'Appelle	Ft. Qu'Appelle.
9. Alex. Hamilton, B.A.	Sept.29,1885	D. Robertson	Whitewood	Whitewood.
10. W. S. Moore, B.A.	Nov. 2, 1886		Muscowpetung's	Lake's End Fort Qu'Appelle.
11. D. McMillan	Sept.14,1887		Cathcart	Wapella.
12. A. Matheson	July 10 1890		Rose Plain	Qu'AppelleSta'n.
13. W. L. Clay, B.A.	Nov. 14,1890	W. Rothwell	Moosejaw	Moosejaw.
14. Wm. M. Rochester	Mar. 12,1891		Prince Albert	Prince Albert.
		James Harvey	Indian Head	Indian Head.

ALEX. HAMILTON, *Pres. Clerk.*

41. PRESBYTERY OF CALGARY.

1. J. C. Herdman, B D	Nov. 6, 1877	John Creighton	Calgary	Calgary.
2. Chas McKillop, B.A.	Sept. 3, 1878	John Duff	Lethbridge	Lethbridge.
3. D. G. McQueen, B.A.	June21,1887	W. J. Walker	Edmonton	Edmonton.
4. R. H. Munro	Dec. 4, 1889	D. McArthur	Pine Creek	Pine Creek.
5. John P. Grant	June19,1884		Pincher Creek	Pincher Creek.
6. John A Matheson, B.D.	June25,1890		Davisburg	Davisburg.
7. C. W. Gordon, B.A.	July 11,1890	Neil S. Gilmour	Banff	Banff.
8. Thos. H. Rogers, B.A.	Apl. 27, 1891		Nelson, B.C	Nelson, B.C.
9. Chas. Stephen, M.A	June 1, 1891	W. T. Finlay	Medicine Hat	Medicine Hat.
10. C. P. Way	June17,1884		Donald, B.C.	Donald, B.C.
11. James Buchanan	June 1, 1891		Red Deer	Red Deer.
MISSION STATIONS.				
			Chinese Mission	Revelstoke, B.C.
			Fort Saskatchewan	Ft Saskatchewan
			Swift Current	Swift Current.
			Maple Creek	Maple Creek.
			Gleichen	Gleichen.
			Bow River	Calgary.
			High River	High River.
			Canmore	Canmore.
			Revelstoke, B.C.	Revelstoke, B.C.

C. W. GORDON, *Pres. Clerk.*

42. PRESBYTERY OF COLUMBIA.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. J. M. McLeod	Nov. 9, 1853		Zion Church, Vancouver	Vancouver.
2. R. Jamieson	June28,1854		Retired	N. Westminster.
3. D. Fraser, M.A.	Aug. 14,1867	T. Fell	First Church, Victoria	Victoria.
4. W. R. Ross	Feb. 16 1868		Chilliwhack	Chilliwhack.
5. P. McF. MacLeod	June29,1871	T. M. Henderson	St. Andrew's, Victoria	Victoria.
6. E. D.McLaren, M.A.,B.D	Sep. 23,1873	J. M. Browning.	St. Andrew's, Vancouver	Vancouver.
7. G. Murray	Jan. 1875		Nicola	Nicola Lake.
8. Alex. Dunn	June 9, 1875		Warnock	Warnock.
9. D. MacRae	Jan. 28, 1878		Victoria West	Victoria.
10. Alex. Tait, Ph.B.	May 28, 1878		Langley	Langley.
11. Alex. Fraser.	Oct. 15, 1878		Comox	Comox.
12. Thomas Scouler	June 7, 1880	Alex. McDougall	St. Andrew's, N. Westminster	N. Westminster.
13. T. S. Glassford, B.A.	Sep. 28, 1880		Delta	Ladner'sLandi'g
14. G. R. Maxwell	Oct. 8, 1880		First Church, Vancouver	Vancouver.
15. J. K. Wright	Oct. 18, 1880		Spallumcheen	Spallumcheen.
16. Arch. Lee, B.A.	June17,1884	D. C. McMorris	Kamloops	Kamloops.
17. J. A. Jaffray, B.A.	July 1885	D. McDonald	Richmond	North Arm.
18. P. F. Langill, B.A.	Oct. 27, 1885		Vernon	Vernon.
19. W. G. Mills, B.A	June 1887		2nd Ch., New Westminster	N. Westminster.
20. A. W. Lewis, B.D	Apr. 24,1889		Mount Lehman	Mt. Lehman.
VACANCY.				
			Nanaimo	Nanaimo.

D. MacRae, *Pres. Clerk.*

43. PRESBYTERY OF MINNEDOSA.

1. James McEwen, M.A.	Oct. 12, 1854	J. O. Fraser	Hamiota	Hamiota.
2. George Flett	Aug. 10,1875		Okanase Reserve	Elphinstone.
3. A. T. Coulter, M.A.	Dec. 11,1878	H. C. Ross	Rapid City	Rapid City.
4. Daniel Stalker, B.A	July 24,1881	James Broadfoot	Gladstone	Gladstone.
5. Wm. McKinlay	July 1882	Hugh Steele	Minnedosa	Minnedosa.
6. John Mowat	Dec. 15,1882		Absent on leave	
7. S. C. Murray, B.A.	Oct. 13, 1885	Wm. Connell	Neepawa	Neepawa.
8. John McArthur	Sept 21,1886		Beulah	Beulah.
9. Robert Gow, B.A.	Sept 21,1886		Shoal Lake	Shoal Lake.
10. George A Laird, B.A.	May 24,1887		Cote's Reserve	Kamsack,N.-W.T
VACANCIES.				
		Charles Webster	Birtle	Birtle.
		R. D. Coulter	Binscarth	Silver Creek.
		Jos. J Willerton	Rosedale	Neepawa.
Mission Field		M. Thompson, sen.	Newdale	Cadurcis.
WITHOUT CHARGE.				
1. John McKay	May 28,1859			Strathclair.
2. Wm. Hodnett	June 1869			Birtle.
3. James Halliday, M.A.	Mar 15, 1888			Rapid City.
4. Alex. Smith	Sept.27,1866		Retired	Cadurcis.
5. J. M. Wellwood, M.D.	Sept.16,1872		Retired	Minnedosa.

S. C. Murray, *Pres. Clerk.*

44. PRESBYTERY OF INDORE.

1. James Fraser Campbell	Oct. 19, 1871			
2. John Wilkie, M.A	Sept. 5,1879			
3. W. A. Wilson, M.A.	Nov. 19,1878			
4. George McKelvie, M.A	May 25,1888			
5. J. Buchanan, B.A., M.D.	Aug. 28,1888			
6. Norman H. Russell, B.A.	Sep. 22,1890			
7. Wm. I. Jamieson	Oct. 24,1890			

J. Fraser Campbell, *Pres. Clerk.*

45. PRESBYTERY OF HONAN.

1. Jonathan Goforth.
2. J. Frazer Smith, M.D.
3. Donald McGillivray, B.D.
4. John MacDougall, M.A.
5. M. McKenzie, M.A.
6. J. H. MacVicar, M.A.
7. C. W. McClure.

APPENDIX No. 25.

CHANGES IN THE ROLLS OF THE SEVERAL SYNODS.

I.—SYNOD OF THE MARITIME PROVINCES.

DEATHS.

Presbytery of Pictou—

A. P. Millar, Merigomish, March 6, 1891.
G. M. Johnston, March 29, 1891.

Presbytery of Halifax—

George Christie, Bedford, July 15, 1890.
James F. Smith, B.D., Richmond, January 10, 1891.

Presbytery of St. John—

A. Donald, Hampton, February 17, 1891.

DEMISSIONS.

Presbytery of Pictou—

G. M. Johnston, B.A., Ordained Missionary, Little Harbour, January 13, 1891.
A. W. Thompson, B.A., Ordained Missionary, Trenton, November 13, 1890.
E. A. McCurdy, James' Church, New Glasgow, April 13, 1891.

Presbytery of Halifax—

Thos. A. Nelson, Windsor, September 21, 1890.
Ambrose W. McLeod, Ordained Missionary, Kempt and Walton, October 13, 1890.
James Anderson, M.A., Musquodoboit Harbour, November 9, 1890.
J. A. Sutherland, St. Andrew's, Bermuda, March 1, 1891.
John L. George, Dartmouth, April 26, 1891.
Adam Gunn, B.A., Gore and Kennetcook, May 3, 1891.

Presbytery of Truro—

Gavin Hamilton, Brookfield, May 3, 1891.

Presbytery of Prince Edward Island—

James Allan, Covehead, Nov. 12, 1890.

Presbytery of Miramichi—

J. H. Cameron, Bass River, December 9, 1890.
E. Roberts, Douglastown, December 31, 1890.
A. H. Cameron, Flatlands, April 1, 1891.

TRANSLATIONS.

Presbytery of Sydney—

John Murray, from Falmouth St. Church, Sydney, to Shubenacadie, January 20, 1891.

Presbytery of Halifax—

Anderson Rogers, B.A., from Yarmouth to Windsor, January 29, 1891.

Presbytery of Truro—

J. F. Smith, B.D., Ordained Missionary, from Maccan to Richmond, Halifax, July 9, 1890.
Edward Grant, from Stewiacke to Middle Musquodoboit, February 8, 1891.

Presbytery of Prince Edward Island—

Malcolm Campbell, from Woodville to Strathalbyn, November 11, 1890.

Presbytery of St. John—

J. Hawley, from St. George to St. James, December 2, 1890.
D. Fiske, from New Kincardine to Florenceville, December 3, 1890.
A. J. Mowatt, from Fredericton to Erskine Church, Montreal, January 1, 1890.
G. Shore, from St. Stephens to Carleton, St. John, August 12, 1890.

INDUCTIONS.

Presbytery of Sydney—

Ewen McKenzie, Cape North, August 1, 1890.

Presbytery of Halifax—

J. F. Smith, B.D., Richmond, July 31, 1890.
J. W. McLennan, B.D., Newport, September 16, 1890.
John Murray, Shubenacadie, February 9, 1891.
Edward Grant, Middle Musquodoboit, February 10, 1891.
F. S. Coffin, Waterville, May 26, 1891.
Thos. Fowler, M.A., St. Matthew's, Halifax, June 4, 1891.

Presbytery of Prince Edward Island—

John Sutherland, Caledonia, August 20, 1890.
M. Campbell, Strathalbyn, November 11, 1890.
James Murray, Tignish, April 4, 1891.

Presbytery of St. John—

T. F. Fullerton, Calvin Church, St. John, June 26, 1890.
John Anderson, St. Stephen, April 3, 1891.

Presbytery of Miramichi—

J. Turnbull, Ordained Missionary, Flatlands, May 1, 1891.

ORDINATIONS.

Presbytery of Pictou—

McLeod Harvey, Ordained Missionary, Little Harbour, May 11, 1891.
Duncan Henderson, Blue Mountain, May 27, 1891.
A. D. Gunn, Ordained Missionary, Barney's River, May 28, 1891.

Presbytery of Halifax—

W. McC. Thompson, Ordained Missionary, Kempt and Walton, May 12, 1891.
W. J. McKenzie, Lower Stewiacke, May 26, 1891.

Presbytery of St. John—

D. McD. Clarke, Chipman, Sept. 25, 1890.
James Stephen, Ordained Missionary, Salena, May 29, 1890.
A. F. Johnston, Ordained Missionary, New Kincardine, May 29, 1890.
M. G. Allison, Ordained Missionary, St. Martins, May 29, 1890.

Presbytery of Wallace—

Chas. McKay, Oxford, September 9, 1890.

RECEPTION.

Presbytery of Prince Edward Island—

John Sutherland, Presbyterian Church, New South Wales, July 1, 1890.

CHANGES IN CONGREGATIONS.

Presbytery of Halifax—

Quoddy and Moser River disjoined from Sheet Harbour and erected into a separate congregation November 6, 1890.

LICENSURES.

Presbytery of Halifax—

W. J. McKenzie, April 22, 1891.
Joseph A. Greenlees, April 22, 1891.
W. McC. Thompson, May 12, 1891.

THOS. SEDGWICK, *Synod Clerk.*

II.—SYNOD OF MONTREAL AND OTTAWA.

DEATH.

Presbytery of Lanark and Renfrew—

James B. Stuart, Ashton, and Appleton, May 28, 1890.

Presbytery of Glengarry—

William Ferguson, Kirkhill, August 30, 1890.

DEMISSIONS.

Presbytery of Quebec—

William A. Johnston, Kennebec Road, October 1, 1890.
John McCarter, Metis, December 11, 1890.

Presbytery of Montreal—

Louis H. Jordan, B.D., Erskine Church, Montreal, April 3, 1890.
John C. Martin, B.A., Dundee, November 25, 1890.
James A. Macfarlane, B.A., Valleyfield, January 13, 1891.
James Stewart, Arundel, March 17, 1891.

Presbytery of Ottawa—

Thomas S. Glassford, April 16, 1890.
Robert Hughes, May 19, 1890.
John E. Duclos, March 15, 1891.
Robert Hughes, Chelsea and Cantley, February 22, 1891.

Presbytery of Lanark and Renfrew—

William J. Drummond, B.A., Alice, May 27, 1890.
Robert Knowles, Ramsay, July 31, 1890.
John B. Edmondson, St. John's Church, Almonte, March 22, 1891.
George R. Lang, Admaston, April 26, 1891.

TRANSFERENCES.

Presbytery of Lanark and Renfrew—

William J. Drummond, B.A., to the Presbytery of Shanghai, China, May 27, 1890.

Presbytery of Brockville—

James Robertson, to Presbytery of St. Lawrence, United States, March 10, 1891.

DEPOSITION.

Presbytery of Montreal—

Alfred E. Cruchet, October 24, 1890.

TRANSLATIONS.

Presbytery of Quebec—

George R. Maxwell, to Presbytery of Columbia, for induction to First Church, Vancouver, September 17, 1890.
Donald L. Dewar, B.A., to Presbytery of London, for induction to Ailsa Craig, September 17, 1890.
Archibald Lee, B.A., to the Presbytery of Columbia, for induction to Kamloops, September 17, 1890.
James M. Whitelaw, B.A., for induction to Leeds, December 17, 1890.

Presbytery of Montreal—

Hugh McLean, La Guerre, to Presbytery of Ottawa, for induction to Richmond, Ontario, March 17, 1891.

Presbytery of Ottawa—

Joseph Gandier, from Coulonge to Presbytery of Kingston, for induction to Newburgh and Camden, December 28, 1890.
George T. Payne, from East Gloucester to Presbytery of Lanark and Renfrew, for induction to Ashton and Appleton, January 18, 1891.

Presbytery of Lanark and Renfrew—

Hugh Taylor, from Pakenham for induction to Castleford and Associated Stations, February 15, 1891.

Presbytery of Brockville—

Alexander Macgillivray, to the Presbytery of Toronto, April 20, 1891.

Presbytery of Glengarry—

Donald Stewart, from Finch to Presbytery of Lanark and Renfrew, for induction to Whitelake and Burnstown, May 8, 1890.
Malcolm Maclennan, from Gordon Church, Indian Lands, to Kirkhill, April 7, 1891.

RECEPTIONS.

Presbytery of Montreal—

John Waddell Black, from the Presbytery of London, England, June 24, 1890.
Alexander Barclay, from the Presbytery of Dumfries, Scotland, June 24, 1890.
Samuel J. Taylor, from the Presbytery of Regina, September 30, 1890.
David L. McCrae, M.A., Ph.B., Agent of the Presbyterian College, Montreal, December 27, 1890.

INDUCTIONS.

Presbytery of Quebec—

James M. Whitelaw, B.A., to Leeds, December 11, 1890.
Norman MacPhee, to Lake Megantic, April 29, 1891.

Presbytery of Montreal—

Andrew Joseph Mowatt, to Erskine Church, Montreal, January 8, 1891.
John E. Duclos, B.A., to Valleyfield, April 3, 1891.

Presbytery of Ottawa—

Charles A. Doudiet, to St. Andrew's Church, Buckingham, June 10, 1890.
Alexander Mogee, to Aylmer, in Province of Quebec, September 16, 1890.
Thomas A. Nelson, to Bristol, December 9, 1890.
Hugh McLean, to Richmond, Ontario, April 2, 1891.

Presbytery of Lanark and Renfrew—

Donald Stewart, to Whitelake and Burnstown, June 24, 1890.
George T. Bayne, to Ashton and Appleton, January 22, 1891.
Hugh Taylor, to Castleford, etc., February 19, 1891.

Presbytery of Glengarry—

Roderick McLeod, to Kenyon, December 23, 1890.

ORDINATIONS AND INDUCTIONS.

Presbytery of Quebec—

George H. Smith, B.A., Danville, May 27, 1890.

Presbytery of Brockville—

Hagope Thomas Kalem, Dunbar and Colquhoun, April 29, 1890.
John Jamieson Wright, Lyn, Caintown and Malloryfown, June 31, 1890.

ORDINATIONS.

Presbytery of Quebec—

Simon Macdonald, September 24, 1890.
William J. Jamieson, for Central India, October 23, 1890.

Presbytery of Montreal—

Samuel F. McCusker, B.A., April 18, 1890.

LICENSURES.

Presbytery of Quebec—

George H. Smith, B.A., April 30, 1890.
Adam Robertson, B.A., April 30, 1890.
Simon Macdonald, August 26, 1890.

Presbytery of Montreal—

William Cook, April 16, 1890.
Calvin J. Hastings, April 16, 1890.
William L. Clay, B.A., April 16, 1890.
Hagope T. Kalem, M.A., April 16, 1890.
Samuel F. McCusker, B.A., April 18, 1890.
William J. Jamieson, April 18, 1890.
David M. Jamieson, April 18, 1890.
Charles W. Whyte, B.A., April 18, 1890.
Samuel D. Angel, April 18, 1890.
James Naismith, B.A., April 18, 1890.
William Rochester, B.A., June 24, 1890.

Presbytery of Brockville—
William T. Cornett, June 6, 1890.
Thomas Alfred Cosgrove, June 6, 1890.

APPOINTMENTS.

Presbytery of Quebec—
Simon MacDonald, Ordained Missonary, to Kennebec Road, October 1, 1890.

Presbytery of Ottawa—
Robert Hughes, Ordained Missionary, to Chelsea and Cantley, May 19, 1890.
John McCarter, Ordained Missionary, to Bearbrook and South Indian, November 4, 1890.

Presbytery of Lanark and Renfrew—
Robert Knowles, Ordained Missionary, to Alice and Petawawa, July 31, 1890.
James A. McConnell, Ordained Missionary, to Chalk River and Point Alexander, October, 1890.

RETIREMENT.

Presbytery of Quebec—
William A. Johnstone, October 1, 1890.

CHANGES IN CONGREGATIONS.

Presbytery of Montreal—
Beechridge Congregation, received November 25, 1890.

Presbytery of Brockville—
Scotch Church, Waddington, transferred to Presbytery of St. Lawrence, U. S., March 10, 1891.

Presbytery of Glengarry—
St. Luke's Church, separated from South Finch and united to Crysler's, September 9, 1890.

Presbytery of Quebec—
Massawippi group and Sawyerville group of Stations united under the designation, "Sawyerville and Massawippi," February 25, 1891.
New Rockland (Welsh) Station, organized March 10, 1891.

Certified by

JAMES WATSON, *Synod Clerk.*

III.—SYNOD OF TORONTO AND KINGSTON.

DEATHS.

Presbytery of Toronto—
William Hancock, Minister, without charge, January 16, 1891.

Presbytery of Saugeen—
David Bickell, Mount Forest Presbyterian Church, February 3, 1891.

Presbytery of Orangeville—
T. J. McClelland, Shelburne, January 5, 1891.

Presbytery of Barrie—
John Jamieson, Missionary to Formosa, April 23, 1891.

DEMISSIONS.

Presbytery of Kingston—
Thomas S. Chambers, Ordained Missionary, Wolfe Island, April 27, 1891.
John MacKinnon, M.A., B.D., Ordained Missionary, Roslin and Thurlow, April 30, 1891.
Jacob Steele, B.A., St. Andrew's Church, Seymour and Rylestone, March 31, 1891.

Presbytery of Peterborough—
J. R. Craigie, M.A., Bobcaygeon and Dunsford, May 14, 1890.
W. H. Jamieson, Ph.D., Garden Hill and Knoxville, June 3, 1890.
Orr Bennet, B.A., Ordained Missionary, Minden and Haliburton, September 23, 1890.
Alexander Bell, St. Andrew's Church, Peterborough, December 31, 1890.

Presbytery of Whitby—

A. M. McClelland, D.C.L., Ashburn and Utica, June 30, 1890.
J. MacMechan, Port Perry and Prince Albert, May 4, 1891.

Presbytery of Lindsay—

Alexander Ross, M.A., Woodville, May 27, 1890.
A. G. McLachlin, B.A., Leaskdale and Zephyr, November 25, 1890.

Presbytery of Toronto—

A. H. Drumm, Georgetown and Limehouse, December 28, 1890.
T. T. Johnston, East Toronto and York Town Line, March 8, 1891.
D. Mackintosh, Melville Church, Markham and Unionville, March 29, 1891.

Presbytery of Barrie—

George Craw, Hillsdale and Elmvale, November 2, 1890.
John Griffith, Ordained Missionary, Sudbury, November 16, 1890.

Presbytery of Owen Sound—

Elias Mullan, Kilsyth, N. Derby and Cruickshank, March 31, 1891.

Presbytery of Saugeen—

John Baikie, Guthrie Church, Harriston, November 3, 1890.

Presbytery of Orangeville—

R. B. Smith, Rosemont and Mansfield, June 23, 1890.
John McNeill, Maxwell, McIntyre and Feversham, July 27, 1890.
L. C. Emes, Markdale and Flesherton, December 31, 1890.
W. A. Stewart, M.A., Horning's Mills and Primrose, April 20, 1891.

Presbytery of Guelph—

Wm. Millican, St. John's Church, Belwood and Mimosa, July 15, 1890.

INDUCTIONS.

Presbytery of Kingston—

Stephen Childerhose, B.A., St. Columba and St. Paul, Madoc, September 30, 1890.
Joseph Gandier, Camden and Newburgh, December 30, 1890.
Robert G. Lang, B.A., Ordained Missionary, Wolfe Island, May 1, 1891.

Presbytery of Peterborough—

B. C. Jones, M.A., (received from the American Presbyterian Church by permission of the General Assembly), First Church, Port Hope, July 22, 1890.
William Anderson, M.A., Minister, without charge, Bobcaygeon and Dunsford, October 21, 1890.

Presbytery of Whitby—

J. Chisholm, Dunbarton and Melville Church, Scarborough, September 2, 1890.
R. B. Smith, Ashburn and Utica, November 18, 1890.

Presbytery of Lindsay—

William Galloway, Kirkfield and Balsover, September 9, 1890.

Presbytery of Toronto—

George Burnfield, B.D., South Side Church, Toronto, May 22, 1890.
R. Y. Thomson, B.D., Professor of Knox College, Toronto, October 1, 1890.
Joseph Watt, Laskay and West King October 21, 1890.
Richard C. Tibb, B.A., Ruth Street Church, Toronto, November 20, 1890.

Presbytery of Barrie—

John Hunter, Guthrie Church and Mitchell Square, November 4, 1890.
John McNeill, Longford and Uptergrove, February 12, 1891.

Presbytery of Owen Sound—

R. Rodgers, Ordained Missionary, Crawford, September 17, 1890.
James Hamilton, B.A., Ordained Missionary, Keady, Desboro' and Peabody, September 17, 1890.

Presbytery of Orangeville—

L. C. Emes, Ballinafad and Melville Church, January 27, 1891.
J. J. Elliott, Hillsburgh and Price's Corners, January 28, 1891.
T. T. Johnston, Maple Valley and Singhampton, April 28, 1891.

Presbytery of Guelph—

A. B. Winchester, B.A., St. Andrew's Church, Berlin, May 19, 1890.
William Robertson, M.A., Duff's Church, East Puslinch, and Knox Church, West Puslinch.
James Fowler, M.A., having been appointed Professor in Queen's College, Kingston, his name was put on the Roll of the Presbytery of Kingston as a member in full standing.

ORDINATIONS.

Presbytery of Lindsay—

P. A. Macleod, M.A., Sonya, June 9, 1890.

Presbytery of Toronto—

R. M. Hamilton, B.A., Eglinton and Bethesda Church, June 23, 1890.
Charles A. Campbell, St. Andrew's Church, and St. Paul's Church, Vaughan, July 22, 1890.
John Stenhouse, M.A., B.Sc., Ordained Missionary, Dovercourt Church, Toronto, July 8, 1890.
Norman H. Russell, B.A., Missionary to India, September 28, 1890.
Alexander Wilson, Fairbank and Fisherville, December 23, 1890.

Presbytery of Barrie—

R. J. Sturgeon, B.A., Ordained Missionary, Waubaushene, Port Severn, Sturgeon Bay and Fesserton, June 10, 1890.
John Garrioch, Ordained Missionary, Powassan, etc., October 25, 1890.

Presbytery of Guelph—

Peter J. MacLaren, B.A., St. John's Church, Belwood and Mimosa, February 17, 1891.

TRANSLATIONS.

Presbytery of Kingston—

William F. Allan, from Camden and Newburgh, July 1, 1890, to Newcastle, Presbytery of Whitby, August 12, 1890.
Alexander McAulay, B.A., from Dalhousie, North Sherbrooke and Snow Road, January 6, 1891, to Woodville, Presbytery of Lindsay, March 10, 1891.

Presbytery of London—

J. B. McLaren, from Aylmer to Columbus and Brooklin, Presbytery of Whitby, February 3, 1891.

Presbytery of Lindsay—

W. G. Mills, B.A., from Sunderland and Vroomanton, November 25, 1890, with the view of being appointed to a field of labour in the Presbytery of Columbia.

Presbytery of Barrie—

John Leishman, from Angus and New Lowell, September 14, 1890, to Chester, Presbytery of Toronto, September 18, 1890.
W. A. Duncan M.A., B.D., from Churchill, November 16, 1890, to Sault St. Marie, Presbytery of Bruce.

Presbytery of Orangeville—

S. S. Craig, from First and Second Chinguacousy, November 9, 1890, to Oakville, Presbytery of Toronto, November 11, 1890.

Presbytery of Stratford—

J. A. Turnbull, LL.B., from First Church, St. Mary's, to West Church, Toronto, Presbytery of Toronto, January 20, 1891.

Presbytery of Toronto—

Alexander Macgillivray, from St. John's Church, Brockville, to Bonar Church, Toronto, Presbytery of Toronto, May 1, 1891.
John Leishman, from Chester Church, April 12, 1891, to Angus and New Lowell, Presbytery of Barrie, April 21, 1891.

Presbytery of Saugeen—

Peter Straith, M.A., from Holstein and Fairbairn, January 11, 1891, to Ratho and Innerkip, Presbytery of Paris.

Presbytery of Chatham—

G. G. McRobbie, Ph.D., from Ridgetown to Shelburne, Presbytery of Orangeville, January 6, 1891.

STUDENTS LICENSED.

Presbytery of Lindsay—

P. A. McLeod, M.A., May 15, 1890.
Edward J. Walker, B.A., May 15, 1890.

Presbytery of Toronto—

John Crawford, B.A., June 3, 1890.
Neil Shaw, B.A., June 3, 1890.
Walter Muir, June 3, 1890.
Alexander Wilson, June 3, 1890.
M. P. Talling, B.A., June 3, 1890.
J. P. McQuarrie, June 3, 1890.
P. J. MacLaren, June 3, 1890.
J. M. MacLaren, June 3, 1890.
H. E. A. Reid, B.A., July 8, 1890.
C. A. Campbell, July 8, 1890.
N. H. Russell, B.A., July 8, 1890.

Presbytery of Barrie—

R. J. Sturgeon, B.A., May 27, 1890.

MINISTERS RECEIVED.

Presbytery of Toronto—

William A. Reid, on Commission of Colonial Committee of the Church of Scotland, April 7, 1891.

Presbytery of Owen Sound—

Alexander Mogee, from the Presbyterian Church of Ireland, June 24, 1890.

CONGREGATIONS ERECTED.

Presbytery of Peterborough—

Centreville, disjoined from Millbrook and erected into a separate charge, September 23, 1890.
Garden Hill, disjoined from Knoxville and united to Millbrook, October 28, 1890.
Havelock, removed from the list of Mission Stations and erected into an augmented charge, March 17, 1891.

Presbytery of Toronto—

Port Credit, November 4, 1890.
Eglinton and Bethesda Church, united into one pastoral charge, June 3, 1890.
Melville Church, Markham, and Stouffville, united into one pastoral charge, April 7, 1891.
Unionville and St. John's Church, Markham, united as one pastoral charge, April 7, 1891.

Presbytery of Orangeville—

Markdale and Flesherton, disjoined from each other and formed into two separate charges.

Presbytery of Guelph—

Duff's Church, East Puslinch, and Knox Church, West Puslinch, united into one pastoral charge.

MISSION STATIONS ERECTED.

Presbytery of Kingston—

Pine Street, in the city of Kingston, March 17, 1891.
Tweed, March 18, 1891.

Presbytery of Barrie—

Cooper's Falls, September 27, 1890.
Trout Creek.
Severn Bridge and Washago, separated from Ardtrea and formed into a separate mission.
Ardtrea, separated from Severn Bridge and Washago and united to Uhtoff, Tompkin's School House and Forest Home.
Black River, united to Cooper's Falls and formed into a separate mission.

CONGREGATION DISSOLVED.

Presbytery of Peterborough—

Knoxville, formerly united to Garden Hill, was dissolved March 17, and the name removed from the roll of Presbytery.

NAME REMOVED.

Presbytery of Barrie—

The name of Mr. Wm. Anderson, M.A., Minister, without charge, was, at his own request, removed from the appendix to the roll of the Presbytery and a Presbyterial certificate granted to him.

IV.—SYNOD OF HAMILTON AND LONDON.

TRANSLATIONS.

Presbytery of Hamilton—

J. G. Shearer, from Caledonia to Erskine Church, Hamilton, February 5, 1891.
T. G. Thompson, from Waterdown to Locke Street Church, Hamilton, February 26, 1891.
S. Carruthers, from Beverly to New York State, March 17, 1891.
E. R. Hutt, from Port Dalhousie and Louth to Ingersoll, July 15, 1890.
T. H. Peatchell, from N. Pelham and Wellandport to Lyndonville, N.Y., September 16, 1890.

Presbytery of London—

Wm. Galloway, from Dorchester and Crumlin to Kirkfield and Balsover, August 3, 1890.
J. B. McLaren, from Aylmer and Springfield to Columbus and Brooklin, January 25, 1891.

Presbytery of Sarnia—

John Anderson, B.D., from East Williams to St. Stephens, N.B., March 30, 1891.

Presbytery of Stratford—

D. Perrie, from N. and S. Nissouri to Chesley, October 26, 1890.
J. A. Turnbull, B.A., LL.B., from First Church, St. Mary's, to Toronto, January 18, 1891.

Presbytery of Bruce—

John Rennie, from Sault Ste. Marie to Spanish Mills, May, 1890.
D. H. McLennan, M.A., from Thessalon to Bruce Mines, May, 1890.

ORDINATIONS AND INDUCTIONS.

Presbytery of Hamilton—

Hon. R. Moreton, at St. John's, Hamilton, June 3, 1890.
John Crawford, at Niagara Falls, June 20, 1890.
Walter Muir, at Carluke, July 3, 1890.
J. P. McQuarrie, at Nelson, September 30, 1890.
Joseph Johnson, at Cayuga, December 2, 1890.
J. W. Mitchell, at Thorold, December 2, 1890.
J. G. Shearer, at Erskine Church, Hamilton, February 5, 1891.
T. G. Thompson, at Locke Street, Hamilton, on February 26, 1891.

Presbytery of Paris—

E. R. Hutt, at St. Paul's, Ingersoll, August 26, 1890.
W. K. Shearer, at Drumbo and Princeton, October 2, 1890.
Peter Straith, at Innerkip and Ratho, January 15, 1891.

Presbytery of London—

W. J. Clark, at First Church, London, July 2, 1890.
M. P. Talling, at St. James' Church, London, July 31, 1890.
D. L. Dewar, at Ailsa Craig and Carlisle, December 2, 1890.
Alex. Dawson, at South Delaware and Tempo, January 28, 1891.

Presbytery of Chatham—

Neil Shaw, at Tilbury Centre, July 15, 1890.
J. M. McLaren, B.A., at Blenheim and Guild, September 2, 1890.
R. M. Croll, at Dresden and Knox Church, Chatham Township, December 2, 1890.
John A. Morrison, at Cavan Church and North Dawn, Dec. 3, 1890.
W. Malcolm McKay, Duart and Highgate, Dec. 16, 1890.

Presbytery of Huron—

Robert Henderson, at Bayfield and Bethany, May 27, 1890.
George Needham, B.A., at Egmondville, June 10, 1890.

Presbytery of Maitland—

Robert Fairbairn, B.A., at Erskine Church, Dungannon and Port Albert, May 27, 1890.

Presbytery of Bruce—

David Perrie, at Geneva Church, Chesley, October 28, 1890.
W. A. Duncan, B.D., at Sault Ste. Marie, November 13, 1890.
James Ferguson, as Ordained Missionary, at St. Joseph's Island, in October, 1890.

DEMISSIONS.

Presbytery of Hamilton—

John Wells, M.A., Jarvis and Walpole, March 17, 1891.

Presbytery of Paris—

Wm. Wylie, River Street, Paris, May 12, 1890.

Presbytery of London—

Dr. G. J. A. Thompson, Bethel Church, January 4, 1891.
Alex. Urquhart, Duff and Chalmers Churches, March 22, 1891.

Presbytery of Sarnia—

J. R. Johnston, Alvinston and Napier, October 31, 1890.
John A. McDonald, Brigden and Bear Creek, August 4, 1890.
John W. McLintock, Guthrie Church, Black Creek and Wilkesport, March 23, 1891.

Presbytery of Chatham—

Arch. Currie, Duart and Highgate, December 16, 1890.

Presbytery of Stratford—

George Chrystal, Avonton and Carlingford, May 25, 1890.
D. Gordon, Harrington, June 1, 1890.

Presbytery of Huron—

J. A. McConnell, Bayfield and Berne Road, October 28, 1890.
Dr. Robert Ure, Knox Church, Goderich, etc., February 3, 1891.

Presbytery of Maitland—

G. B. Howie, Knox Church, Brussels, September 9, 1890.

Presbytery of Bruce—

John MacMillan, Glammis, May 5, 1890.
A. R. Linton, M.A., B.D., Teeswater, February 1, 1891.
John Gillis, St. Andrew's, Paisley, etc., April 3, 1891.
A. Tolmie, portion of his charge, West Arran, April 3, 1891.

LICENSURES.

Presbytery of Hamilton—

R. M. Hamilton and W. J. Clark, May 20, 1890.

DEATHS.

Presbytery of Paris—

Wm. Robertson, M.A., late minister of Chesterfield, January 10, 1891.

Presbytery of Stratford—

Thomas MacPherson, of Stratford, April 12, 1891.

CONGREGATIONAL CHANGES.

Presbytery of Hamilton—

Locke Street Mission, erected into a congregation, October 6, 1890.
Waterford and Wyndham Centre, erected into a congregation, January 1, 1890.

Presbytery of Paris—

The congregations of Dumfries and River Streets, Paris, united into one pastoral charge, to be known as Paris Presbyterian Church, under the pastorate of the Rev. E. Cockburn, M.A., January 1, 1891.

Presbytery of Sarnia—

Alvinston separated from Napier and erected into an independent charge, December 16, 1890.
Napier and Log Church, made one united charge, March 17, 1891.

Presbytery of Chatham—

Harwich divided into Blenheim and Guild, and into the Ridge and Bethel, the first named two to be a Vacancy, and the last named two to be a Mission Station, April 22, 1890.
Tilbury Centre, separated from Strangfield, May 16, 1890, and made a Mission Station, July 8, 1890.
Bridge End, formed into a Mission Station, and joined to the Ridge and Bethel, March 10, 1891.

Presbytery of Bruce—

Little Current, removed from the list of Mission Stations, and erected into a pastoral charge, April 3, 1891.
Southampton and West Arran, disjoined and formed into separate pastoral charges, April 3, 1891.

WM. COCHRANE, *Synod Clerk.*

V.—SYNOD OF MANITOBA AND NORTH-WEST TERRITORIES.

INDUCTIONS.

Presbytery of Winnipeg—

C. D. McDonald, B. Sc., Kildonan, March 18, 1890.
John Hogg, North Church, Winnipeg, May 12, 1890.
J. A. F. Sutherland, Selkirk, June 23, 1890.

ORDINATION.

Jonas Johnson, September 30, 1890.

RECEPTIONS.

C. D. McDonald, from Presbytery of Hamilton, March 18, 1890.
J. A. F. Sutherland, from Presbytery of St. John, June 23, 1890.

LICENSURES.

Jonas Johnson, September 30, 1890.
John Hosie, September 9, 1890.

NEW FIELDS.

Lundyville, Posen, Lake Francis, Beausejour, Union Point, Little Britain, West End Winnipeg, Plum Coulee and Marais, Stewartburn, Lake Winnipeg Fisheries.

DEMISSION.

Presbytery of Rock Lake—

John Cairns, Marringhurst, February 1, 1891.

RESIGNATION OF CHARGE OF MISSION FIELDS.

S. Polson, Miami, March 31, 1890.
J. K. Welsh, Boissevain, and N. MacKay, Riverside, September 30, 1890.

LICENSURE.

R. G. MacBeth, M.A., May 22, 1890.

ORDINATIONS.

R. G. MacBeth, June 24, 1890.
C. W. Whyte, B.A., Aug 5, 1890.

INDUCTION.

R. G. MacBeth, M.A., Carman, June 24, 1890.

APPOINTMENT.

C. W. Whyte, B.A., Killarney, August 5, 1890.

CHANGES IN MISSION FIELDS.

La Riviere, Crystal City and Clearwater are now La Riviere and Crystal City.
Antlers is divided into Antlers and Mileta.

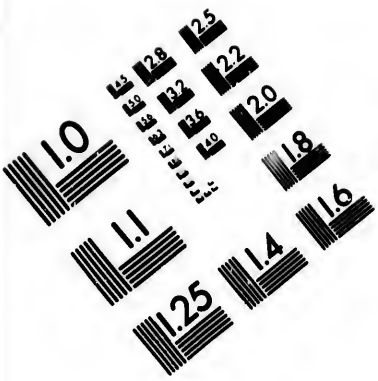
CHURCHES BUILT.

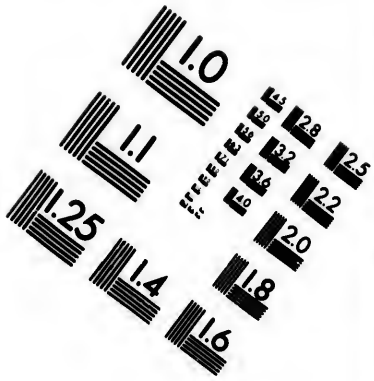
Calf Mountain and Cartwright.

LICENSURE.

Presbytery of Brandon—

Arthur Bowman, at Carberry, December, 9, 1890.





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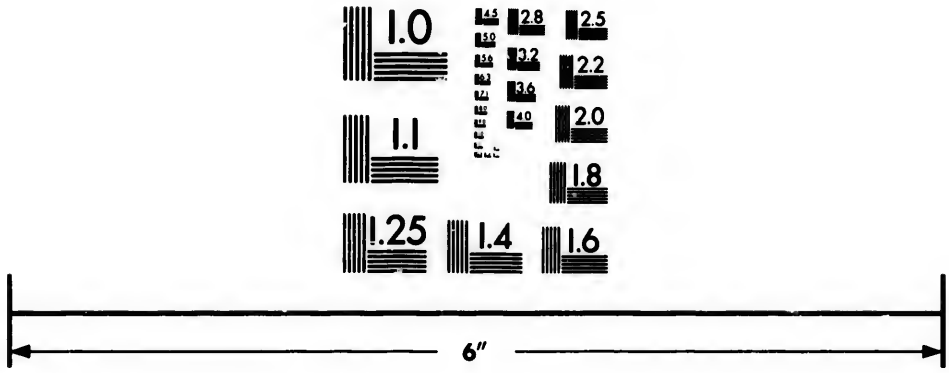

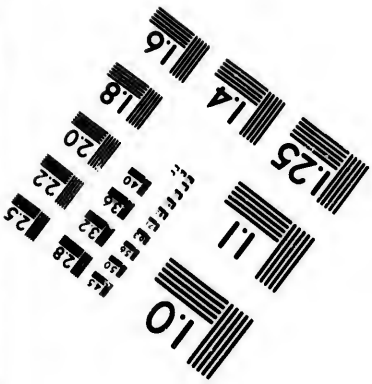

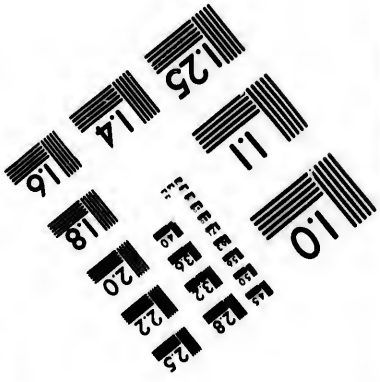

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ORDINATIONS.

D. F. McMillan, at Portage la Prairie March 4, 1891.
James Drummond, B.A., at Carberry, August 19, 1890.
Arthur Bowman, B.A., at Carberry, Dec. 9, 1890.

INDUCTIONS.

James Drummond, B.A., to pastoral charge of Carberry Congregation, August 19, 1890.
Hugh W. Fraser, to pastoral charge of Treherne Congregation, December 23, 1890.

ADMISSION.

Hugh W. Fraser, from Presbytery of Winnipeg, December 23, 1890.

DEMISSIONS.

Presbytery of Minnedosa—

William Hodnett, Birtle, September 17, 1890.
D. M. Jamieson, Ordained Missionary, Newdale, November, 1890.

TRANSLATION.

John Ramsay, M.A., to Presbytery of Boston in connection with American Presbyterian Church.

INDUCTION.

William McKinlay, Minnedosa, September 19, 1890.

ORDINATION.

John Ramsay, M.A., and D. M. Jamieson, September 18, 1890.

RECEPTION.

William McKinlay, from Paris Presbytery, September 19, 1890.

CHANGES IN FIELDS.

Oakdale separated from Neepawa and added to Arden. Work taken up in Orange Ridge and Spring Hill in connection with Rosedale, Field. Odanah Mission erected.

BUILDINGS.

Church erected at Oakdale. Church erected at Bridge Creek. Manse erected at Rapid City. Manse erected at Shanks.

DEATH.

Presbytery of Regina—

John McKay, Mistawasis Reserve, March 14, 1891.

TRANSLATIONS.

John Ferry, to Qu'Appelle Station, April 30, 1890.
S. J. Taylor, M.A., to Montreal Presbytery, Secretary of Board of French Evangelization.

INDUCTIONS.

John Ferry, Qu'Appelle Station, May 19, 1890.
J. A Carmichael, Knox Church, Regina, May 28, 1890.
W. L. Clay, B.A., Moosejaw, Nov. 14, 1890.

ORDINATIONS.

A. Matheson, July 10, 1890.
W. L. Clay, B.A., November 14, 1890.
W. M. Rochester, March 12, 1891.

LICENSURE.

A. Matheson, July 10, 1890.

BUILDING.

Manse at Regina.

Presbytery of Calgary—

DEATH.

Angus Robertson, August, 1890.

TRANSLATION.

A. J. McLeod, Banff to Medicine Hat.

INDUCTION.

A. J. McLeod, Medicine Hat.

ORDINATIONS.

J. A. Matheson, B.D.
C. W. Gordon, B.A.

APPOINTMENTS.

J. A. Matheson, B.D., Davisburg.
C. W. Gordon, B.A., Banff.
T. H. Rogers, B.A., Nelson.

CHANGES IN FIELDS.

Pincher Creek divided into Macleod and Pincher Creek.
High River divided into Davisburg and High River.
Canmore separated from Banff.
Chinese Mission erected with headquarters at Revelstoke.

Presbytery of Columbia—

DEMISSION.

J. Chisholm, B.A., Kamloops, May, 1890.

INDUCTIONS.

Archibald Lee, B.A., Kamloops, November 26, 1890.
G. R. Maxwell, First Church, Vancouver, November 27, 1890.

APPOINTMENTS.

A. W. Lewis, B.D., Ordained Missionary to Mount Lehman, January, 1891.
W. G. Mills, B.A., Second New Westminster, January, 1891.

RECEPTION.

J. M. McLeod and Zion Church, Vancouver, September, 1890.

NEW FIELDS.

North Bend and Ashcroft; Kettle River and Rock Creek; Surry with addition of Mudbay detached from Delta, and Wellington and Northfield, March 5, 1891.

BUILDINGS.

First Presbyterian Church, Victoria, enlarged.
Church erected at Spallumcheen.

APPENDIX No. 26.

OBITUARY NOTICES.

Rev. George Christie.—The Rev. George Christie, of Bedford, N.S., died on the 15th of July, 1890, in his 76th year. While his strength remained, he laboured in the work of the Lord with assiduity and perseverance; but last year he was compelled by failing health to ask leave to retire from active duty. He was a native of Truro, N.S., studied under Rev. Dr. McCulloch in Pictou, and was settled in 1842 in Shubenacadie, where he had a very extensive field. In 1849 he removed to Yarmouth, where he continued till 1877. From that time till his retirement he laboured at Bedford and in the stations connected with it. His son, Thomas, was one of the missionaries sent to Trinidad, and afterwards died in California. Mr. Christie was held in high esteem by his brethren, who called him to the Moderator's chair in 1865. He left the record of a devoted and well-spent life.

Rev. Angus Robertson.—This young minister died in the hospital at Medicine Hat on the 29th of August, 1890, aged 34 years. After finishing his college course, he went to the North-West, labouring for a time in Calgary, where he was the first Presbyterian minister. He then took charge of the mission fields of Pine Creek and High River. He was afterwards appointed to Donald, where he was seized with typhoid fever, which proved fatal. Mr. Robertson was one of the most laborious and devoted missionaries. He left a widow and child, and many friends who respected and loved him while living and mourned his early removal.

Rev. William Ferguson.—Mr. Ferguson, of Kirkhill, of the Presbytery of Glengarry, died on the 30th August, after an illness of four months. He was born in the Township of Charlottenburg, was licensed by the Presbytery of Huron and ordained in January, 1873, as minister of Glammis. In 1882 he was translated to Kirkhill, where his labours were highly appreciated by a large and attached congregation.

Rev. T. G. McClelland.—The Rev. T. G. McClelland, of Shelburne, died on the 5th January, 1891, in the 43rd year of his age, deeply regretted. He was born in the neighbourhood of Toronto in 1848. He studied in U. C. College and afterwards went into business. He joined the Queen's Own Regiment and was in the battle of Ridgeway in 1866. Subsequently he studied for the ministry in the United States in connection with the Reformed Presbyterian Church. After occupying different fields in the United States, he returned to Canada, and was settled in Shelburne as pastor of Knox Church. He was very highly esteemed by all classes in the community, and his sudden removal was a subject of sincere regret throughout the district.

Rev. William Robertson, M.A.—Mr. Robertson, the highly respected minister of Chesterfield, died at the manse on the 10th January, in his 60th year. He was one of the best known and most highly esteemed of our ministers, an excellent scholar and instructive preacher. He died of paralysis. He was long the pastor and warm friend of the late Sheriff Perry, and they passed away nearly together and from the same cause. Mr. Robertson had been sent for to preach the funeral sermon of Mr. Perry. The answer was the announcement of his death. Mr. Robertson will be greatly missed in the Presbytery of Paris and throughout the country.

Rev. William Lyall, Professor of Logic and Psychology in Dalhousie College, died in Halifax on the 17th January, 1891, at the advanced age of 79. He came to Canada in 1848, and for some time taught in Knox College. In March, 1850, he was removed to the Free Church College, Halifax. From 1863 he occupied the chair of Logic and Psychology in Dalhousie College. He preached frequently and with great acceptance. He was a most amiable man, an accomplished scholar and a devoted Christian labourer.

Rev. Jas. F. Smith, B.D.—This young minister died at Grove Church Manse, Halifax, on the 10th January, 1891, in the 32nd year of his age. His illness lasted only a few days, and not until the day before his death was it considered alarming. He was left an orphan when about five years of age, and early developed a taste for study. He took his Arts' course in Dalhousie College, and studied Theology in the Presbyterian College, Halifax, and in both institutions was noted as a conscientious and successful student. After labouring about a year in the mission field of River Herbert and Maccon, he accepted a call to Grove Church, Richmond, in the vicinity of Halifax, and was

inducted 31st July, 1890. His brief labours were marked with abundant tokens of the Divine blessing, and the enthusiastic support of his people. Bright hopes were entertained in regard to his future, but God, who doeth all things well, removed him early from the church on earth to the church in heaven.

Rev. Wm. Hancock.—Mr. Hancock, who had retired some years ago from the active duties of the ministry, died at his son's residence in Parkdale on the 18th January, 1891, at the advanced age of eighty-two. He was a native of London, England, and was brought up in connection with the Baptist denomination. He studied at Stepney College, and in 1852 came with his wife and family to New York. In 1858 he joined the Presbterian Church, and soon after came to Canada, where he was for fifteen years pastor of the Welland and Pelham congregations. His knowledge of Scripture was remarkably extensive and accurate, and he was highly esteemed as a pious and laborious minister of the Gospel.

Rev. David Bickell.—Mr. Bickell died at Mount Forest on the 3rd of February, 1891, at the age of thirty-five. He was a native of Beverley Township, studied at Knox College, where he graduated in 1882. He was first settled at Molesworth, and was translated to Mount Forest in August, 1855. In both charges he proved himself to be an earnest and successful pastor, held in the highest esteem by his congregation and by all with whom he came in contact. He left a widow and four children.

Rev. A. Donald.—This venerable father of the St. John Presbytery passed peacefully away to his eternal rest on the 17th February, 1891, at the advanced age of eighty-five. His health had been failing for some time, but he bore the infirmities of age with meekness and patience. He was a native of Scotland, but had laboured for many years in the Presbytery of St. John, where he had been one of the pioneers of Presbyterianism. In his early life he travelled much and preached very frequently, and endured not a little hardship. He was a faithful and able minister, at all times emphatically a man of peace, and his memory is affectionately cherished by all who knew him.

Rev. John McKay, of Prince Albert, N.W.T.—This well-known missionary, died at Prince Albert on the 22nd March, 1891, in the sixtieth year of his age. He was born at Edmonton, and brought up in the Red River settlement. In 1866 he joined the mission begun by the Rev. Jas. Nesbit as interpreter, and was afterwards ordained as a missionary by the Presbytery of Winnipeg in 1876. He settled in the Mis-ta-wasis Reserve, about seventy-five miles north-west of Prince Albert, where he laboured among the Indians, faithfully and successfully, until his death. He was an excellent man and highly respected in the North-West.

Rev. A. P. Millar.—Mr. Millar, for many years pastor of Merigonish, in the Presbytery of Picton, died on the 8th March, in the seventy-eighth year of his age. He was a native of Scotland, and came to Nova Scotia in 1843. He laboured for many years amidst not a few hardships and trials. He was a man of rare intelligence and of extensive reading, and at the time of his death was the oldest member of the Pictou Presbytery.

Rev. Geo. Johnston.—The death of this young minister took place at Pembroke, Stewiacke, on the 29th March last. Mr. Johnston only completed his course of study in April, 1890, and in May was ordained as missionary at Little Harbor and Fisher's Grant. He was a young man of warm piety and devoted to his work, but, before he had been six months ordained, disease of the lungs was developed, and, after a few months' suffering, he passed away deeply mourned by a wide circle of friends.

Rev. Thos. Macpherson.—Mr. Macpherson, for many years the well-known pastor of Knox Church, Stratford, died on the 12th April, in the eighty-first year of his age. He was a native of Ballymena, and, after receiving license and ordination, was for thirteen years minister of Ballaghy, in the county of Derry. He came to Canada in 1849, and was soon inducted as pastor of Knox Church, Stratford, then a small congregation. He did much for the congregation, which soon became one of the largest and most influential in that part of the country. The present spacious and handsome church was erected in 1872. In 1877 Mr. Macpherson retired from the active duties of the ministry. During the whole of his long and useful pastorate, he occupied a prominent and honoured position in the Church, and was Moderator of the General Assembly in 1874. One of his sons, the Rev. H. H. Macpherson, M.A., is minister of St. John's Church, Halifax, N.S. Mr. Macpherson's last illness was of short duration, but he was ready to depart and to be with Christ, which is far better.

Rev. John E. Tanner, of Brompton Falls, Q.—This aged servant of God died on the 15th April, in the eighty-second year of his age. He was a native of Switzerland, studied at Geneva under Dr. Cæsar Malan and the Rev. Mons. Guers, one of the founders of the Evangelical Society of Geneva. In 1842 he came to Canada, and laboured successfully as a missionary at Ste. Thérèse and Point aux Trembles. In 1862 he took charge of the French Mission in Montreal in connection with the Church of Scotland, and continued his ministrations with great faithfulness until declining health forced him to retire from the active duties of the ministry. He exerted an extensive influence for good on all with whom he came in contact, and was regarded as an Israelite, indeed, in whom is no guile.

Rev. John Jamieson.—This missionary, who had been for a number of years connected with the Formosa Mission, died at Tamsui on the 23rd April, 1891. Although it was known that Mr.

Jamieson was not in good health for a year past, the news of his death caused deep surprise and regret. Mr. Jamieson was a native of Banffshire, Scotland, studied in Knox College and graduated in 1882. After leaving College, he was employed as a missionary in the Muskoka district; his last place of labour before going to Formosa being Magnetawan. Before going to China, Mr. Jamieson married a daughter of the late Rev. John Straith, who survives him, and for whom much sympathy is felt by the whole Church. Mr. Jamieson will be remembered as an humble-minded and devoted Christian worker, and his memory will be affectionately cherished by many who knew him.

Rev. Wm. Walker, died at Chatham, 14th May, 1891, in the sixty-ninth year of his age. He had been pastor for many years of the First Presbyterian Church, Chatham. He was a native of Glasgow, and, after going through the usual course of study, he was ordained as pastor of a congregation in the Isle of Man. Finding the climate uncongenial, he came to Canada and accepted a call to the United Presbyterian Church in Chatham, afterwards known as the Wellington Street Church. After a ministry of thirty-two years, he was compelled by failing health to retire from the active duties of the ministry. For many years he was Clerk of the Presbytery and Convener of the Home Mission Committee, and had much to do in connection with the advancement of Presbyterianism throughout the western counties of Canada. He was an excellent scholar, an earnest and thoughtful preacher, and a devoted pastor. His elder daughter, Miss Walker is a zealous teacher of the Indian Mission school at Portage la Prairie.

APPENDIX No. 27.

REPORT OF THE COMMITTEE ON THE "PRESBYTERIAN RECORD," 1890-91.

At a meeting of the Committee, duly convened and held in the office of publication on the 3rd day of June, 1891, *inter alia*, the following report was read, and it was unanimously agreed to transmit it to the General Assembly; and Rev. Dr. Warden, the chairman of said meeting, was appointed to present the report to the General Assembly, and to explain and support the recommendations contained therein:—

To the Venerable, the General Assembly:

The average circulation of the *Record* for the past year was 46,000 monthly. The receipts from all sources, including the balance of $1,358.63 from the previous year, were $13,211.60. The disbursements were $9,798.65, leaving a working balance of $3,412.95.

Instead of making grants from its surplus earnings to the Schemes of the Church, as was done in earlier years, the policy of the Committee for some time past has been to endeavour to create a larger circulation of the *Record* in the Mission fields of the Church, by supplying copies to *bona fide* Mission stations at a reduced rate. Some five or six thousand copies are distributed monthly in this way in remote and sparsely settled districts, where there has been very little literature of any kind in circulation. The testimony of the missionaries in these fields is that the *Record* has been gladly received by the people, and that it has been the means of doing good.

Free copies have always been sent to the Agents for the *Record* in the various congregations and stations—upwards of sixteen hundred in number—to all the ministers and missionaries in the active service of the Church, at home and abroad, to the students in all the Theological Colleges of the Church while in session, to a number of leading Presbyterian ministers in Great Britain and Ireland, in the United States, and on the Continent of Europe, and to a large and valuable list of exchanges. It is, therefore, evident that, although the *Record* has now attained by far the largest circulation of any denominational magazine in the Dominion of Canada, the price at which it is published precludes the possibility of accumulating profits, or of embarking in any very extensive improvements in the outward form of the paper. But as there is still room for a very considerable increase of circulation on a full paying basis, even at the low rate of twenty-five cents per annum, hopes may be entertained of the enlargement of the sheet, and, if otherwise, making it more attractive.

In the meantime, the Managing Editor, Mr. Croil, and his colleague, Mr. Murray, have both placed their resignations in the hands of the Committee in terms which leave little hope that they

may be induced to reconsider the decision at which they have arrived. They request that their tenure of office shall expire in December next, when the sixteenth volume of the *Record* will have been completed.

The appointment to the editorship of the *Record* having emanated from the General Assembly in the first place, the Committee do not feel at liberty to take any definite action in regard to these resignations beyond reporting them to your venerable Court and asking authority to accept Mr. Croll's resignation, to deal with Mr. Murray's as they may see fit, and to proceed to the appointment of a managing editor in Mr. Croil's room and stead.

The Committee, while expressing regret at the prospective termination of arrangements that have worked so harmoniously in the past, and the results of which, they believe have been satisfactory to the whole Church, nevertheless venture to express the opinion that in the altered circumstances which may arise a way may be opened whereby the *Record* and the *Illustrated Magazine and Children's Record* may be placed under the management of one editor, who, by devoting his whole time to the work, might be expected to enhance the value and promote a largely increased circulation of both of these publications.

In view of these considerations it is respectfully recommended that the General Assembly authorize this Committee to make such arrangements as they may deem best in the circumstances for continuing the publication of both magazines, and renew its injunction to Presbyteries and Sessions to use their influence in directing the attention of the congregations and Mission stations to their importance as means of communicating information respecting the practical work of the Church in all its branches.

The Committee considered themselves fortunate in securing the services for the current year of the Rev. W. R. Cruikshank, of Montreal, as Managing Editor of the new Illustrated Magazine for the use of the Sabbath schools of the Church. In his hands an excellent beginning has been made, and there is every reason to believe that before long it will have a large circulation. The number printed for the month of June was *eighteen thousand*. The receipts for the half-year were $1,348.26. The disbursements were $1,057.07, leaving a balance of $291.19, which, together with the accounts receivable, will without doubt, meet the entire expenses of the year and place this new enterprise on a self-supporting basis from its very commencement.

JAMES CROIL, *Managing Editor.*

I have audited the books and accounts of the *Presbyterian Record* for the year 1890-91, have compared them with the vouchers and find them correct.

ROBT. H. WARDEN.

MONTREAL, *4th June, 1891.*

APPENDIX No. 28.

LOYAL ADDRESSES.

ADDRESS TO THE QUEEN.

To Her Majesty the Queen.

May it please your Majesty:

We, the members of the General Assembly of the Presbyterian Church in Canada, convened in Kingston, desire to express for ourselves and the other subjects of your Majesty whom we represent, our sentiments of continued loyalty.

Persuaded as we are that the principles of our Church are founded on and agreeable to the Word of God, we record with gratitude the measure of prosperity which has attended its labours in this Dominion, as well as in other parts of your Majesty's Empire.

We unite with your Majesty's loyal subjects everywhere in praying that you may long be spared to rule over us, and to inspire us by your precept and example to still more zealous efforts to advance to the growth of national righteousness.

In name and by appointment of the General Assembly of the Presbyterian Church in Canada.

———— ————, *Moderator.*

ADDRESS TO THE GOVERNOR-GENERAL.

To the Governor-General.

May it please your Excellency:

We, the representatives of the Presbyterian Church in Canada, convened in General Assembly at Kingston, desire to convey to your Excellency our sincere good wishes and esteem.

Knowing the deep interest which you take in the advancement of the people of this Dominion, we are persuaded that you will be gratified to learn of the continued prosperity of our Church, and of the zeal which it has displayed in overtaking the religious needs of the more newly-settled sections of the country. We trust that your extended knowledge of Canadian life will not lessen your appreciation of the work done by the Presbyterian Church in this part of Her Majesty's dominions.

We wish to convey to Lady Stanley and family our cordial desire for their welfare, and we unite in praying that your Excellency may be divinely guided in the discharge of the duties committed to your care.

In name and by appointment of the General Assembly of the Presbyterian Church in Canada.

———— ————, *Moderator.*

APPENDIX No. 29.

REPORT OF THE COMMITTEE ON CIVIL AND RELIGIOUS RIGHTS.

The Committee on Civil and Religious Rights beg to report as follows :

The last General Assembly resolved that the Church ought to aim at furthering, by all legitimate means :—

1. "The complete separation of Church and State ; each to be independent in its own sphere—a free Church in a free State. The mutual rights of each to be respected, but neither to invade the prerogatives of the other.

2. "The abolition of all grants from the public exchequer for ecclesiastical or sectarian purposes.

3. "The abolition of compulsory tithes and other ecclesiastical dues."—Minutes of Assembly, p. 55 and Appendix 32.

The Committee was instructed to take such action as might seem to them called for to resist any assaults which might be made from any quarter, to consider what practical action may require to be taken by the Church, in concert with other Protestant Churches, to resist the aggressions of Ultramontanism ; and, should they deem it necessary, to formulate abstract principles for the guidance of the Church in regard to the matters entrusted to them.—Minutes of Assembly, p. 58.

Owing mainly, it is believed, to the wholesome influence exerted by the public discussions and agitation which arose in connection with the notorious Jesuits' Estates Act, the Committee found no occasion during the year to make such resistance as was thus authorized. The decisive attitude then assumed by a vast number of Protestants proved of great utility in preventing, meanwhile, further open invasions of their rights.

But the presence of the Jesuits in the country in increasing numbers, the status they have gained by incorporation under an Act of Parliament and the acquisition of endowments, along with their well-known zeal in directing the movements of the hierarchy which they largely control, make it necessary that the utmost vigilance should continue to be exercised.

To prevent and counteract, as far as possible, the evils which the growth of their power is certain to bring about, the people everywhere should be educated in both secular and religious matters to think and act for themselves, as the Christian law requires. Ministers should take frequent occasion to instruct their people in this respect, and to inform them fully regarding Ultramontane errors, which are injurious alike to Christianity and to civil government.

Inasmuch as nothing special emerged during the year, it was found unnecessary to take steps to secure concurrent action among Protestant denominations.

The Committee have not deemed it necessary, for the present, to undertake the task of formulating abstract principles touching public education and other matters referred to in terms of their appointment.

It is recommended that, in the event of the General Assembly continuing the Committee, the number of its members should be diminished to one-half, in order that it may be practicable for them to meet as occasion may require.

All which is respectfully submitted.

D. H. MacVicar,
Convener.

APPENDIX No. 30.

REPORT ON THE STATE OF RELIGION, 1890-1891.

To the Venerable the General Assembly of the Presbyterian Church in Canada:—

FATHERS AND BRETHREN,—Your Committee, in presenting their report on "The State of Religion," would express their gratification at having received returns from the Synod of Hamilton and London, the Synod of Toronto and Kingston, the Synod of Montreal and Ottawa, the Synod of Manitoba and the North-West Territories, and from the Presbyteries of Truro, Prince Edward Island, Wallace, Halifax, Lunenburg and Shelburne, Pictou, and Miramichi, in the Synod of the Maritime Provinces. Only the Presbyteries of St. John, Sidney, Victoria and Richmond, Newfoundland and Trinidad, in the Synod of the Maritime Provinces, are wanting to have a full and complete report of the State of Religion within the bounds of the Church. The reports that have been forwarded are prepared with care, and in some cases are elaborate documents that have had great pains bestowed upon them, for which we are thankful, because they enable us to see the true condition of affairs the better. It is a wide outlook, across the continent, from ocean to ocean, but as our eyes take it all in, it is an exceedingly cheering prospect. "The Lord hath done great things for us whereof we are glad," is the voice of every Presbytery reporting, begins the Report of the Synod of Manitoba and the North-West Territories, and continues, "True there are some things which cause discouragement, but the tone of the reports is more buoyant, the testimony to the success of the Church's work more general than in any year since the erection of the Synod." This might be too strong to type all the returns, yet while sunshine and shadow chase each other in the reports, the sunshine predominates. In one or two Synodical reports it is stated, that Presbytery reports complain that Sessions do not make reports, and that some which do, give "curt and meagre replies," so that the Synod's Committee in such cases recommend that "more time and attention be given to this important subject by Sessions in the future." This, your Committee think, should be pressed; the Sessions are the sources of all information, and none should fail in making returns, and these, too, as complete as possible. The time and pains taken in answering the queries sent down to Sessions cannot but be productive of good. Once a year at least, if not oftener, the Session may, as in the sight of God ask of themselves: How does the work of the Lord go on under our hand? What gracious signs of His presence have we? This will lead to much that will be in the highest way beneficial to the congregation and to the whole Church.

The Report from the Presbytery of Prince Edward Island gives a list of sixteen congregations that have made no returns, adding: "If the action of these Sessions in this respect is to be taken as a criterion by which we may judge of their faithfulness to duty, then perhaps it is wise in them to withhold their reports. It is just possible, however, that the method adopted by the General Assembly's Convener, in sending out the blanks had something to do with the failure of these congregations to report, as several of the brethren complain of not having received any blanks." In reference to this last sentence, it is only justice to the Convener to say, that he had nothing whatever to do with sending out the blanks. One of the most trustworthy members of the General Assembly did that, namely, Dr. Reid. All blanks were forwarded from his office.

In answer to the first question: "*What special encouragement has the minister had in his work during the past year?*" we have answers of every complexion—but the joyous and thankful prevail. The Synod of *Toronto and Kingston* reports: "While a few Sessions in each of the Presbyteries report no special encouragements, it would appear that the large majority of the ministers have been specially cheered and encouraged in their work by the following considerations: All the Presbyteries report regular or increased attendance on, and interest in, the Sabbath services, along with increased liberality, deepening interest in missionary work among the people, unity or harmony among the members. One noticeable feature in all the reports calling for special mention is the encouragement the minister has received from the increase of interest among the young people, the large number of them who have entered into full communion with the Church, and their increased activity in all matters in connection with the congregations. A minister must be greatly cheered by unity and harmony among his people, and by their regular attendance on, and interest in, the Sabbath services, but this movement among the young people, as indicated above, cannot fail to be specially cheering. Several congregations report the erection and dedication of new church buildings, liquidation of church debt, building manses and increase of salary, as special encouragements."

Montreal and Ottawa Synod reports: "The Convener of the Presbytery of Brockville writes: 'Judging from the answers given to this question, we have not a single discouraged minister in this Presbytery. On the contrary, without exception, our ministers see with their own eyes such fruits from their labours as gives them reason to hope for greater things in the future.' As evidences of this are mentioned, 'Increased attendance at church and on the Sabbath;' 'A deeper interest in spiritual things;' 'Hearty co-operation on the part of the Session and members;' 'Increased liberality;' 'The good results of special services.' These answers fitly represent all the Presbyteries' replies. One makes this additional answer, 'Much encouraged by three additions from Romanism.'"

In the Synod of *Manitoba and North-West Territories*, the Presbytery of Columbia says: "There is not one complaint of want of encouragement in the whole range of the reports." After mention-

ing evidences of blessing like those noted above, this section is closed with the statement, "It is clear that the Spirit has wrought among us during the past year, and that His word has been spoken with power."

Hamilton and London follows in similar strains.

In the Presbytery of *Wallace*, one Session reports no special encouragement, "he labours amidst spiritual death;" another, "A faithful Session, good attendance at all diets of worship and hearty co-operation;" another, "Large additions to the membership, increase in the Sabbath school and prayer meetings and church enlargement;" another, "A new church, greater interest in Sabbath schools and more hearty co-operation in the work of the Church."

These type all the returns, except where special mention is made of the organization of a Young People's Society of Christian Endeavour.

The second question: "*What cheering indications of blessing have the Elders enjoyed in their service?*" *The Synod of Hamilton and London* report says: "With a good deal of curiosity we turn to the reports, but find at a glance that the amount of cheer the elder receives is far less than what falls to the lot of his clerical brother. The exuberant tone of joyousness is all gone, and once more we are back to prosaic reality. A few from every Presbytery thankfully acknowledge blessings received in connection with district prayer meetings, official visitation, or work in the Sunday school, but most, with marvellous contentment assume, that what encourages the minister, encourages them. While a goodly number sit in dumb silence and say not a word. Hamilton suggests that the lack of joyousness in their answers is due to deficient service, but your Committee would rather believe that the changed tone is accounted for from the fact that, in many cases, the ministerial elder wields the pen, and most naturally, in the one case, wrote according to feelings, in the other, according to sight."

Toronto and Kingston says: "Sessions have given quite different answers to this question, according to the view they have taken as to who were the subjects of spiritual blessing. Several Sessions give no answer to this question. The answer of the great majority of them may be given in the words of the Orangeville Presbytery's report, "Elders were cheered by what cheered the minister." Some Sessions say, "Don't know," "No special meetings," "The elders find it difficult to answer this question in a satisfactory manner." One Session, in Peterborough Presbytery, says, "The day of judgment will answer"; one in Barrie, "Received spiritual strength by waiting on the Lord." Lindsay Presbytery reports, in addition, "They have a growing sense of responsibility and feel a deeper interest in the work of the Church," "They have been incited to greater zeal in divine things and are more watchful of their own conduct and conversation," "They find increased readiness on the part of the people to engage in religious conversation." One Session in Barrie Presbytery thinks this and the succeeding question uncalled for, while Peterborough Presbytery says, "With two exceptions every report answers 'No.'" Whether the question refers to personal blessing as a result of engaging in the Lord's work, or to the spiritual blessings among the people over whom they are bishops, many of the elders have, evidently, abundant encouragement in their service. The question is one calculated to do good and should be repeated."

The Synod of Manitoba and the North-West Territories joins questions one and two together, and answer both at once, while Montreal join two and three together, and report thus: "The information given under questions two and three afford grounds for searching self-examination on the part of many Sessions. In regard to question two, the following sentence from the report of the Presbytery of Glengarry is probably substantially true of some other Presbyteries as well: "The replies generally given to this question are not as satisfactory as your Committee would wish. They are, however, we fear, only true indications of the state of religion among office bearers and members.' To the third question, five reply 'No,' two 'Yes,' one 'No, except at their convenience.' It seems very clear from these replies, that many of our elders are not impressed with the sense of their solemn obligations to those over whom the Holy Ghost has made them overseers. Of quite a different tone are the reports from the Presbyteries of Ottawa and Quebec. Whether the striking difference in these several reports touching the same matters is due to non-efficiency of elders in the one case and efficiency in the other; or due mainly to the measure of care taken in answering the questions, your Committee is not in a position to say." This section, however, bears witness to the noble fidelity of many elders, and concludes with the prayer that this statement may become proximately true of both which was absolutely true of Christ: "The zeal of Thine house hath eaten me up." The Presbytery of *Pictou* Report says: "Number two has been passed over in silence by several Sessions." The general answer is, "Nothing special;" "the same as the minister." To one of our brethren this question was an eye-opener, for it never occurred to him to "sound" the elders on the subject. *Halifax* says: "There are no very definite answers to number two." *Miramichi* passes it by. *Lunenburg and Shelburne:* "The elders seem considerably encouraged in their work." *Truro* takes no notice of it. *Wallace:* "Only three have answered question two. One has nothing special to cheer; the other two say: 'The general prosperity of the Church, more love and unity among the members,'" etc.

Prince Edward Island: "Here, we are sorry to say, the answers are not so satisfactory, and go to show that our elders as a body are not fully alive to the discharge of their duties as such."

The third question: "*Do elders meet at special times for special prayer for the congregation?*" *Manitoba and the North-West Territories* says: "Four Presbyteries answer this question in the negative. *Winnipeg* says, only one reply is in the affirmative. *Regina* replied: "Two Sessions hold meetings for special prayer." "If," says Regina, "this question would call the attention of all our Sessions to the importance of such meetings, it would serve an important end." "I say unto you, that if two of you shall agree as touching anything that they shall ask, it shall be done for them of my Father which is in heaven."

Toronto and Kingston says: "This question elicits the information that comparatively few Sessions meet for special prayer for the congregation. A number of reports state that the elders generally take part in the weekly prayer meeting and so have an opportunity of offering public prayer for the congregation. Orangeville Presbytery reports, 'The elders meet for special prayer

only in one congregation.' Whitby reports none at all, and Lindsay gives a like report, but says, 'One reports, "The elders, with a goodly number of the congregation, meet every Sabbath morning half an hour before service for special prayer for blessings on the services of the day"; another answers, "No, but the question has awakened a sense of duty, and, if asked next year, we hope to answer it in the affirmative."' Toronto Presbytery says, 'Eleven Sessions report "No," other Sessions report "A meeting with the pastor before service on Sabbath," "Monthly meetings," "Prior to communion services five times a year," "Bi-monthly," "Occasionally."' Barrie Presbytery reports only two Sessions meeting for this purpose, and one of these only in the summer months; Peterborough reports five Sessions, Owen Sound, two, and Saugeen, one, as meeting for the purpose specified. There can be no doubt as to the importance of such prayer services and the good effect they would have on the congregation. Session meetings, like many Presbytery meetings, are so occupied with routine work that there is scarcely time for more than the Moderator's opening prayer. It would be very helpful for the members of Sessions themselves to meet only for purposes of prayer and conference, and it could not fail to be beneficial to their charges."

Hamilton and London: "A vital question, and yet, so far as the regular meeting of elders and ministers for united prayer is concerned, the reports give conclusive evidence that the good habit has never taken deep root in our Synod. Only twenty-two Sessions report regular meetings on Sabbath morning or evening for such a purpose. A few meet occasionally, but the greater number make no attempt whatever in that direction." *Pictou* observes: "The idea contained in the third question seems to be new to us; at any rate it has not been very much put in practice by us. 'No' is the general answer. Only one says, 'Yes.' A few state that they have just begun it, or else purpose to begin." *Wallace:* "Question three has been overlooked by two, answered in the negative by four, one adding "except at meetings of Session," and answered affirmatively by all the rest (three). *Lunenburg and Shelburne:* "In some four congregations only" out of ten. *Prince Edward Island:* A good many Sessions say, "No," while some reply, "Occasionally," "At irregular intervals." *Halifax:* "In some instances before the Sabbath morning service." *Truro* passes it by.

The fourth question: "*How are ordinances appreciated; Sabbath services; communion; weekly prayer meeting?*" *Montreal and Ottawa* says: "A large majority of the reports are encouraging, while not a few are Eucharistic." *Brockville:* "Without exception the ordinances are well appreciated." *Quebec:* "Attendance not only good, but an improvement on former years." All the Presbyteries speak in the same cheerful strain. 70, 75 and 90 per cent., "nearly all," "all," attend regular church service. At the Sabbath school and Bible class some Sessions report two-thirds, some "mostly all"; one says, "Very few do not attend." With the exception of the Presbytery of *Montreal*, whose report on this subject (prayer meeting) is quite pessimistic, the attendance at at prayer meeting is said to be good on the whole; "45 per cent.," "75," "every family" represented according to some returns. One Session, a certain Convener thinks, judging from its report, is in a mind to advertise "Men wanted." Certainly, when one sees how many men frequent places of amusement week nights, the utmost stretch of charity fails to believe that it can be justified either by necessity or mercy, the fact that they support the prayer meeting only by proxy in the person of wife, or mother, or daughter. Room here for improvement.

Toronto and Kingston reports: "The mark of appreciation in all the reports seems to be that these services are well attended, especially the Sabbath and Communion Services. Nearly all the reports say that the prayer meeting is fairly well attended, except those of Toronto and Barrie Presbyteries, which say, 'Except in a few cases, the weekly prayer meeting is attended by the few.' 'A wail ascends from nearly all the reports in reference to the attendance at the prayer meeting.' In two congregations no prayer meetings are held throughout the year, whilst in very many where meetings are kept up there is very little interest manifested in them." Miramichi's report is full of cheer. "There has been marked interest of church attendance during the year—prayer meetings large and interesting." Pictou: "Sabbath services are not so highly appreciated as they might be; a growing tendency on the part of a good many members and adherents to absent themselves from one, and sometimes from both the Sabbath services."

Manitoba and N. W. T.: "The general testimony is that the Sabbath services are well attended. The people's hearts seem to long for the courts of the Lord. . . . But the prayer meeting seems to be neglected by a very large proportion of our people."

Truro has this additional note: "Your Committee would suggest that each minister preach a sermon specially upon the prayer meeting as a means of grace." It is clear from all the reports that our churches need to be baptized afresh with the spirit of grace and of supplication. May we enjoy this blessing richly. "Ask, and ye shall receive."

The fifth question: "*What Societies are formed in connection with the Congregation, and what are they accomplishing?*" discovers how far the Church is organized for work in different directions and along different lines. The report of *Toronto and Kingston* may be taken as speaking for all: "The society holding the first place is the W.F.M.S. Auxiliaries are to be found in the majority of our congregations, and they are not only raising large sums of money for the support of missionaries, erecting and equipping buildings for the purpose of carrying on missionary work, but they are distributing missionary information on every side and inspiring the people with a missionary spirit. It would be difficult to estimate how largely the Church under God is indebted to this society, directly and indirectly. In addition there are Missionary Societies, Ladies' Aid Societies, Mission Bands, Willing Workers. In Toronto Presbytery there are Mothers' Meetings, Penny Savings Banks, and Girls' Sewing Class. In Toronto and Orangeville Presbyteries there are Boys' Brigades. Two Presbyteries report Bands of Hope, and two say, "Temperance Organizations doing good work." All these societies are reported to be interesting the people in the work of the Church, bringing people together for the purpose of helping on the work, awakening sympathy with the cause and leading to liberality and self-denial; while the Y.P.S.C.E., rapidly springing up in our congregations, seems to meet a felt want among the young people. It seems to be doing excellent work in interesting them in every department of Church work and training them to take an intelligent and active part in it. It will thus be seen that there is no lack of organizations, and

if congregations are not succ[illegible]n cannot be because they have no machinery. While there may be danger in relying upon organiz[illegible]tions merely, yet these, in active work, cannot fail to be very helpful and are proving themselves to be so in congregations where they find a place. Those congregations who have them recommend the W.F.M.S and Y.P.S.C.E."

Several congregations in some Presbyteries report, none! *Halifax* has this good word for the Young People's Society of Christian Endeavour: "There can be no question as to the scriptural soundness and practical advantage of the Y.P.S.C.E. Testimonies in favour of it from all quarters are unanimous and hearty. It has helped those who were almost Christians, and has been the means of leading some to confess Christ. There is a connection between the existence of this society and the gratifying spiritual interest among the young." *Truro*: "A Y.P.S.C.E. is organized in nearly all our congregations." *Prince Edward Island*: "It is to be noted that the congregations which have been most active in organizing the several societies and setting their people to work along different lines, are those in which most progress is being made and the minister seems most encouraged in their work. In our humble opinion, too much cannot be done in the way of judiciously organizing and setting to work the lay element in our churches."

The sixth question: "*What is the Character of the Religious Oversight of the Families of the Congregation on the Part of the Sessions?* The answer given to this question is expressed by the report of the Synod of *Toronto and Kingston*, thus: "Generally speaking, the Sessions act on the representative plan and do their work by proxy, the minister being the representative." But it is clear from the reports that there are members of Session everywhere who are not content to roll their responsibilities on the minister, but seek to bear it themselves. Should not every elder do this? His work cannot be done by any other person, whoever he may be. Each elder should have the closest relation as spiritual guide and adviser of those under his care in his district.

The seventh question: "*Is the Communion Roll purged annually? How are unfaithful members dealt with? What have been the results of the exercise of discipline?* Touching the purging of the roll, the prevailing practice seems to be "Annually." Some do not attend with sufficient care to this matter; one letting it go for ten years. That is an unusual case. Some report that they purge the roll quarterly, others half yearly.

Comparatively few cases of discipline are reported; and these are dealt with scripturally, in most instances with the best results. Cases of contumacy are mentioned as occurring.

The eighth question: "*To what extent are the families of the Church represented in the Sabbath service and weekly prayer meeting?* In Sabbath services families are represented to the extent of 75 per cent., 90, "all," "almost all"—that is common over the whole Church, but it is very different in reference to the weekly prayer meeting: *Lunenburg and Shelburne*, "Only fairly in the prayer meeting." *Toronto*, 40 per cent.; *Peterborough* and Barrie, 40 per cent,; *Wallace* has some congregations in which every family is represented One congregation on the Pacific coast has only 40 out of 120 families present. It is difficult to get at the exact figures, and yet there should be little difficulty were the matter kept in mind and the prayer meeting attendance noted. That might discover how many were not there who ought to be. How many families are restraining prayer before God?

The ninth question is: "*What proportion of the young people attend the regular Church service, Bible Class, Sabbath School, Mission Bands, Y.P.S.C.E.?*" *Toronto and Kingston* report: The attendance of the young people on all services is one of the most, if not the most, encouraging feature of the reports. All, or a very large percentage of them, attend the Sabbath School and Bible Class, and they are largely represented at the weekly prayer meeting; and in those societies specially for the young they are well represented. Figures are given only in a few cases. Peterborough reports 90, 75 and 60 per cent.; Orangeville, "all," 90, 80, 65 and 25 per cent.; Owen Sound, "Our congregation reports that 50 per cent. attend Bible Class and 60 per cent. the S.S."; another, that two-thirds attend the B.C. and S.S., and two-thirds the Y.P.S.C.E. It is surely a matter for devout thankfulness that the young people so generally are brought under the best influences, and the Church will reap her richest reward in gathering from this attractive harvest-field. May the Lord of the harvest abundantly bless the labours of His servants among the young people. *Manitoba and N. W. T.* report says: "The impression made on your Convener is that most of our young people are present at public worship and at the Sabbath School." *Hamilton and London*: "In reply almost every report states in general terms that the attendance at the Sabbath Services is satisfactory." A Session in Huron gives the pleasing testimony that "all the young people attend," but sadly weakens its force by the saving clause, "at least occasionally." "As a rule Bible Classes are not so well attended as Sabbath Schools, the general complaint being that the young men are conspicuous by their absence." Yet there is not the invariable rule, for a goodly number report that all or nearly all attend both Bible Class and School, 50,60; 75 per cent of the young people are at the Bible Class, and 75 and 80 and 100 per cent of the children are at the Sunday School are estimates of different Presbyteries." These answers fairly represent all the reports that have been received.

The tenth question: "*How many young people united with the Church during the year?*" *Hamilton and London* says: "The reports from Hamilton and London, Paris, Huron, Chatham, and Sarnia show that from these Presbyteries the number of young people who have united with the Church during the year are 1,076. Several congregations report no additions while others range from 1 to 40." *Manitoba and N. W. T.*: "Columbia reports 106; Calgary, 12; Regina, 26; Winnipeg, 229; Minnedosa, 41; Rock Lake, 40; total, 444. *Toronto and Kingston*: "It is true that figures cannot indicate the amount of good accomplished by the faithful workers among the young, but it is very cheering to know that at least 1,220 of them have cast in their lot with the Church, and assumed the responsibility of full membership through their instrumentality. Had Kingston and Guelph Presbyteries' reports come to hand, this total no doubt would have been largely increased. The details are as follows: Toronto, 354; Barrie, 180; Owen Sound, 179; Peterboro', 130; Orangeville, 104; Lindsay, 93; Whitby, 92; Saugeen, 88." *Prince Edward Island*: "The total number of young people added in 12 congregations is 100." *Lunenburg and Shelburne*: "Answers are very encouraging to this question." No figures. *Halifax*: "Numbers vary from 2 to 20." *Pictou*:

The average number that has united with the congregations during the past year is 6 for each congregation. The greatest number is 15. One report has "nine." *Miramichi:* "105 by the 9 Sessions reporting."

The eleventh question is: "*What are the prevailing evils in your community?*" On this question Toronto and Kingston may speak for nearly all sections of the Church. "The evil that stands at the head of the list in all the reports is intemperance, followed closely by indifference and worldliness or mammonism. Then comes Sabbath breaking, profane swearing, gambling, dancing, hasting to get rich, euchre parties, and one Session specifies "politics"; while Toronto Presbytery reports "neglect of Church members to welcome strangers," "late hours on Saturday eve," "real estate fever," "formalism," "over-expenditure of time and money on pleasures of society," "multitude of engagements that are taking away both parents and young people from their homes in the evening, and so weakening the influence of home life."

Halifax adds to the list: "Horse racing and denominational rivalry." *Truro* enlarges on this point: "Political corruption threaten both the life of the Church and the morals of the public. Political antagonisms and animosities separate chief friends, etc." *Manitoba and North-West Territories* add: "Railway traffic on the Sabbath." *Montreal and Ottawa* add: "Mixed marriages with Roman Catholics." "Romanism."

The twelfth question is: "*How do they affect the life of the Church, and what is done to counteract them?*" Again *Toronto and Kingston* may speak for all the returns: "All reports agree as to the great injury inflicted upon the life of the Church by these evils. They hinder the growth of spirituality, deaden the Christian sensibilities, are productive of carelessness and indifference, keep many away from the Sabbath services and weekly prayer meeting, hinder or altogether prevent many from engaging in Church work, lower the tone of Christian life, and generally weaken the Church's power, influence, and witness for good."

All write in the conviction that the highest and mightiest counteracting force is the truth of God in the hand of the Holy Ghost. That employed in all its diversity and wisdom alone can meet the case.

The whole matter is now before us, and in it there is abundant food for reflection. We may learn with considerable accuracy the state of religion in the Church. And it will afford us many subjects for prayer and many, too, for praise. While we must be humbled before God because of our shortcoming, we must glorify Him for His grace.

RECOMMENDATIONS.

I. That Presbyteries use all diligence to secure returns from all the Sessions within their bounds.

II. That Sessions give increased earnestness to the momentous interests entrusted to their care.
That they be commended to continue their efforts to have the prayer meeting attendance increased.
That they meet as often as possible for prayer and conference touching the spiritual condition of their congregation.

III. That as a means of developing the gifts and graces of the young people, a Young People's Society of Christian Endeavour, or similar organization, be organized in all congregations.

All of which is respectfully submitted.

JAMES A. R. DICKSON, *Convener.*

GALT, *May 26th, 1891.*

A list of questions drafted by a member of the Committee is herewith appended:—

I. (*a*) Is the respect which Sessions ought to receive properly recognized and acknowledged?
(*b*) Is there a satisfactory increase in the influence which the Elders are exerting?
(*c*) Do your communicants as a rule continue faithful to their obligations to take an active part in furthering the work of the Christian Church.
(*d*) Do Elders and Deacons manifest a consistent willingness to perform the work which pertains to their respective offices?

II. (*a*) How is your congregation influenced by the success which is now attending the work of Christian Missions at home and abroad?
(*b*) How are your members affected by the large spirit of harmonious action and mutual respect which is now at work in the Christian world?
(*c*) Do all the communicants in your congregation contribute towards the Schemes of the Church?
(*d*) Do those who are not communicants in your congregation contribute liberally towards the Schemes of the Church, as well as towards the support of ordinances in your congregation?
(*e*) What do you regard as the best and most efficacious means of seeking and increasing the liberality of your members?
(*f*) Is any improvement perceptible in the attendance of your members at the prayer-meeting?
(*g*) Have the recommendations which have been made in recent years by the General Assembly, regarding the solemn importance of family worship, led to a more commendable observance of the worship of God in the homes of your members?

III. (*a*) What interest do your elders and deacons and members generally take in the spiritual welfare of those in your community who have no ecclesiastical connection?
(*b*) What are the results of any efforts that may have been thus made?

IV. (*a*) Is faithful attention bestowed on the religious instruction of the young people in your congregation?
(*b*) What influence are those found to exert who have recently passed from the Sunday school into full communion with the Church?
(*c*) What means are adopted to prevent any of your young people from falling into religious indifference when they leave the Sunday school?
(*d*) How are the young taught to take a personal interest in the work of the Church at large?
(*e*) Do the older members of your congregation exhibit a ready willingness to perform the work of teachers in the Sunday school?

V. (*a*) What value is, in your judgment, to be attached to what are known as evangelistic services in connection with our congregations?
(*b*) How has the religious character of your members been affected by any special services held in your congregation during recent years?
(*c*) Were any special services held in your congregation during the past year?

VI. (*a*) Have you to contend with any extraordinary hindrances in your endeavour to advance the cause of Christianity?
(*b*) In what manner are you striving to overcome such hindrances wherever they exist?

VII. (*a*) What, in your judgment, are the fruits which follow the faithful preaching of the Gospel; so far as the truthfulness and integrity and industrious habits of your members are concerned?
(*b*) How does the consistent and godly life of your members affect those who are careless and ungodly in your community?

APPENDIX No. 31.

REPORT OF THE COMMITTEE ON SABBATH SCHOOLS.

I.—STATISTICS AND FINANCE.

Your Committee regret that they are again compelled to complain of the imperfect character of many of the reports. There is no excuse for this. It is not reasonable to compel the Convener of the Presbytery's Sabbath School Committee to write, as was often done, four or five times, and then send him a schedule only half filled up, and that with vague guesses. Since suitable class registers have been published for several years past, at the very low price of five cents, any superintendent should be ashamed to say that he does not know, for example, how many of his scholars are memorizing Scripture or the shorter Catechism, prepare the lesson at home or attend church regularly. The indefinite replies given to such questions show that, in a great many schools, no attempt is made to record these items. The financial returns are also very defective; 346 of the 1,525 schools reporting seem to have nothing to do with money in any way, for they leave every question under the head of "contributions" unanswered. "The very first step towards a better condition of things is an accurate knowledge of the existing condition of things," and for this basal information we are dependent upon the care with which Sabbath school records are kept. In some respects, however, the statistics now presented are more satisfactory than those of last year. Reports have been received from every Presbytery, and most of these are unusually complete. Victoria and Richmond, Huron, and Maitland have replies from every Sabbath school within their bounds, and from one to three, only, are lacking in Pictou, Lunenburg and Shelburne, Miramichi, Newfoundland, Kingston, Peterborough, Guelph, Hamilton, Paris and Bruce. The largest number of defaulters are found in scattered congregations and mission fields, localities from which we cannot expect absolutely complete returns at any time. It is also satisfactory to note that the figures are nearly all fresh, the returns of last year have very seldom been inserted in order to eke out a defective report. In one or two Presbyteries only are the totals materially affected in this way.

Your Committee are able to state, with a reasonable degree of accuracy, that there are at least 1,863 Sabbath schools under the care of the Church,—we should probably not exaggerate were we to say 1,900. Taking this latter number we have an increase of 182 during the year, whatever allowance we may make for more complete returns it is evident that notable advance has been made. Of these, 1,525 (an increase of 88) have answered more or less fully the questions prescribed by the Assembly. From 338, no answer was received, although repeatedly asked for by the convener, in each case, of its Presbytery's S. S. Committee. We shall review, as briefly as possible, the several items of the reports referring to the tables in appendices II. and III. for more detailed information.

ATTENDANCE.

Teachers and Officers.—1,450 schools (an increase of 51) report that the number of teachers and officers engaged in them is 15,640. If the 450 unreported schools have an average of three or four teachers each, we shall be within the truth in stating that 17,000 of our most devoted men and women have given themselves to this labour of love. This is 1,566 above the estimated total of last year. Our teaching staff, therefore, has been greatly strengthened. There is an average of a little over eight scholars to each teacher (including officers), as against eleven twelve months ago.

The average attendance of teachers and officers is reported by 1,335 schools (an increase of 132), and amounts to 12,190, or 77 per cent. This is a lower average than last year, but is perhaps less than fair, seeing that we have included in our total, 115 schools which gave the number of their teachers, but not their attendance. Such cases were carefully excluded from our computations in the report with which comparison is made throughout.

Scholars.—1,448 schools (an increase of 44) give the total number of their scholars as 134,092. Seeing that many of the 452 unreported schools are small, they do not probably average more than 20 scholars each. We, therefore, cannot set the total number of young persons under instruction much higher than 143,000, or 3,865 more than was estimated last year.

Only 682 schools report the reception of new scholars. This number is so absurdly small that the total of 11,571 is of no value. We cannot believe that 843 of the 1,525 schools which replied had absolutely no additions. The blanks in this column are almost entirely due to the lack of any

system of enrolment. Every Sabbath school should have an "Admission Book," such as is published by the London S. S. Union, in which the name and address of every new scholar are entered, with date of admission, name of teacher, date of leaving the school, whither gone and any other particulars that might be desired. Such a register would be of growing value and interest, the longer it was kept the more indispensable it would become.

The average number of scholars in attendance each Sabbath is 87,821 (66 per cent.). These are distributed amongst 1,466 schools (an increase of 116). Remembering that there are 18 schools which give the average attendance, but not the number on the roll, 66 per cent. is slightly above the correct rate, but accepting it as approximately true, there is an advance of 5 per cent. upon the average of last year. While the low rate is far from satisfactory, there is evidently hopeful progress made in regularity of attendance.

RECITATIONS.

Scripture.—933 schools (a decrease of 102) report that 41,303 scholars commit to memory portions of Scripture other than the Golden Text. This is an apparent decrease of 19,562, a number sufficiently startling. Much of this diminution is probably due to the exclusion this year of those who confined themselves to memorizing the Golden Text. Nearly all the scholars of the primary grade were thus ruled out. If we assume that these 933 schools contain half the total number of scholars (71,500) and that one-tenth are too young to attempt to committ more than the Golden Text, then we must conclude that 64 per cent. only make any attempt to store their minds with the choice portions of the Word of God. Even this estimate we fear is too high. We direct the attention of the Assembly very earnestly to this serious defect in the teaching of our Sabbath schools.

Shorter Catechism.—Whilst the number of schools reporting is nearly the same, the number of scholars committing the Shorter Catechism to memory is only 52,772 (a decrease of 4,783). Assuming that the 1,081 schools which answer this question have their due proportion (75 per cent.) of the total number of scholars (81,510), and that one-fifth of these cannot, on account of extreme youth, be expected to undertake the study of the Catechism, we conclude that 80 per cent. of our young people are more or less familiar with their text book of doctrine. This average is fairer and also more satisfactory than that given last year; although the large decrease in the total number reported forbids us congratulating ourselves. An effort was made to ascertain how many could repeat the whole Catechism at least as correctly as could be expected of those who had made it a permanent mental acquisition, but, owing to the ambiguity which attached to the question in the minds of some and the fact that it was asked for the first time, the answers are not very instructive. Only 20 per cent. of our schools (364) give any reply. The Committee suggest that the query be repeated in a slightly altered form. It is desirable that we should ascertain to what extent the Catechism is memorized thoroughly. Too many, we fear, are content with one question per Sabbath and that by no means perfectly committed.

Home Preparation.—The number of schools reporting in regard to Home Preparation of the lesson (887) is larger by 40, but the number of scholars (47,212) is smaller by 2,182 than last year. We cannot shelter ourselves behind presumably incorrect returns. If statistics can be relied upon at all these urge us to renewed effort to secure more thoughtful study of the lesson. The Committee recommend to their successors the issue of a weekly question paper on which the scholar shall be required to bring written answers, thus securing some degree of preparation. Also that this be accompanied by a quarterly examination sheet which shall similarly call for a thorough review of the three months' work. But no matter what a committee may suggest and undertake, little progress can be made if parents will not do their duty. If but one short hour on Sabbath, or better, a few minutes every day, were spent upon the lesson in the home, a new era in the religious life of the Church would be inaugurated.

The returns in regard to Higher Religious Instruction will be referred to when we deal with that department of our work.

CHURCH RELATIONS.

Elders.—2,168 elders (an increase of 93) are engaged in 1,076 Sabbath schools (an increase of 74). Taking unreported schools into consideration, we may safely say that 46 per cent. of the total eldership of the Church are enrolled amongst our Sabbath school teachers and officers. When we consider how few somtimes compose a kirk session and how many small schools are sometimes under the care of one minister, this proportion is exceedingly creditable.

Public Worship.—Only 1,155 schools (an increase of 35) report the attendance of their scholars upon divine service. In these there are 47,521 (a decrease of 5,906), or not quite 50 per cent., who are regularly found in their places in the house of God. Last year the proportion was 53 per cent. This decrease both in numbers and ratio calls for earnest attention.

Catechumens.—A communicant's class is reported in connection with 105 schools (an increase of 12). Doubtless there are few pastors who do not give special instruction in the nature of the sacraments and the obligations resting upon the "children of the covenant," but your Committee would respectfully urge that the institution of a special catechumens' class would link together more closely the Sabbath school and the communion table, and make each recurring sacramental season a point towards which teachers might work up in the practical application of the lessons. The pressing need for definite instruction and persistent effort is emphasized by the results shown in the next column.

New Communicants.—The number of new communicants added from from 693 Sabbath schools (an increase of 10) is 3,794 (a decrease of 147). A very high authority in such matters, Mr. William Reynolds, Superintendent of organization of the International Sabbath School Association, stated,

at Pittsburg last June, that "eighty-three per cent. of the additions to the Church came from the Sunday school." This is the ratio for all Protestant evangelical denominations. We do not know how many have been added to our communion rolls by profession during 1890, but, taking the figures of last year, the quota from the Sabbath school was only 36 per cent. It is not wise to smooth over unpleasant disclosures by plausible explanations. Nothing should be allowed to weaken the force of the warning here given.

Communicant Scholars.—No definition of a Sabbath school would now be accepted which did not recognize that every professed Christian should be a member of it. It is, therefore, with pleasure that we find 14,272 communicants (an increase of 937) in attendance in 990 schools (an increase of 77). The revival of Bible study amongst adults is one of the most encouraging features of our work during the past few years.

CONTRIBUTIONS.

Total Amount.—Turning to the financial columns we find that $65,593 (a decrease of $3,537) have been raised by 1,179 Sabbath schools (an increase of 36). This amount should probably be larger, for if we add together the sum expended on S. S., that given to the schemes, and donations to "other objects," we obtain a total of $68,307. This would give a rate of 46 cents per member, two cents less than last year. The decrease, however, belongs to variable and unclassified factors, not to the missionary contributions.

Expended on Sabbath Schools.—Notwithstanding the increased support given by congregations, our schools have been compelled to spend $43,971, upon their own maintenance. This is $5,667 more than they contributed to all the schemes of the Church. We note as a token for good, that while there are returns from 955 schools (an increase of 6), the total sum is increased by only $44, provided progress is shown in the remaining columns, a diminished total in this one would bear discouragement.

Schemes of the Church.—636 schools (an increase of 59) report that they have contributed $28,304, to the schemes of the Church (an increase of $2,328). Distributed over the 1,525 schools, which profess to give returns, this is at the rate of about 19 cents per member, an advance of two cents upon last year. The allocation of $1,273 is not given, that of the balance is as follows: Home Missions, etc., $6,272 (increase, $1,033), Foreign Missions, $9,457 (increase $515), French Evangelization, $3,071 (increase, 1,796), Colleges, $759 (increase, $177), other schemes, $2,472 (increase, $694). There is also a much larger number of schools contributing to each. Home Missions, etc., 228 (increase, 68), Foreign Missions, 410 (increase, 18), French Evangelization, 310, (increase, 87). Colleges, 39 (increase, 17), other schemes, 133 (increase, 67). From every Presbytery there are contributions to Foreign Missions. Nothing is given to Home Missions, etc., by the Sabbath schools of Victoria and Richmond, Wallace, Lunenburg and Shelburne, Rock Lake, Brandon, Regina, Minnedosa and Calgary. Only 39 schools in 21 Presbyteries recognize, by financial aid, the claims of the Colleges; the sums given are large proportionately and are the result, in most cases, of a special interest.

Other Objects.—These received, $6,032 (a decrease of $1,177). Only 185 schools reply (a decrease of 33). Probably these figures are defective, owing to difficulty in keeping trace of miscellaneous items.

Church Support.—The repeated recommendation of the General Assembly, that congregations should assume, wholly or in part, the support of the Sabbath school, has not yet produced much effect. Last year 373 schools (a decrease of 5) received from their respective Churches $13,496, (an increase of $1,271). No congregation is alive to its own best interests which leaves the Sabbath school to bear its own burdens, and so forces it to stand, in some degree, in selfish isolation from even the general interests of the adult membership.

Briefly summarizing, your Committee would draw the attention of the Assembly to the following facts disclosed by the report and calculated to awaken anxious solicitude:—(1) The decrease in number of new communicants added from the Sabbath school. (2) The apparent retrogression of our Sabbath schools in regard to real religious instruction. A decreasing proportion commit to memory Scripture and the Shorter Catechism, or prepare the lesson at home. (3) A seemingly growing indifference to preaching, as shown by the smaller number who are in regular attendance upon divine service. We would respectfully urge that the Assembly devote some time to the consideration of these matters, and if it is decided to authorize the Moderator to issue a pastoral letter to the Churches on the religious welfare of youth, we do not think that undue prominence will be given to the subject. Your Committee is still very strongly of the opinion that the appointment of a General Superintendent who should devote his whole time to awakening deeper interest in S. S. work, organizing Presbyterial associations, conducting the Scheme of Higher Religious Instruction, and generally overseeing the S. S. work of the Church and the religious training of the young, cannot be longer delayed without grave injury to the cause entrusted to our supervision.

On the other hand, we have reason to be thankful that our report has a bright side as well. There is a large increase in the number of Sabbath schools; the host of elders, laymen, and "honourable" women who are occupied in this important, hopeful and delightful work has been substantially augmented; attendance, both of teachers and scholars, is more regular; an increasing number of communicants realize that they do not, and never can, graduate from the S. S. class; a growing interest in the Schemes of the Church has been displayed; and a larger amount has been contributed by congregations towards the support of the Sabbath school.

II.—HIGHER RELIGIOUS INSTRUCTION.

Your Committee are hopeful that the scheme of Higher Religious Instruction will yet fill an important place in the education of our youth. The parent scheme in Scotland continues to grow in favour, and the sister schemes in England and New South Wales maintain their popularity. In the United States a similar course, as far as the Biblical Department is concerned, is offered by the American Institute of Sacred Literature. This Society, of which President Harper is practically the head, claims to have held its examination on Luke's Gospel in more than a thousand different places. Both in subject matter and grade of excellence its papers are the counterpart of ours. In offering our syllabus to the youth of the Church we are abreast of the most advanced Sabbath school methods of the day. We have the moral support of all the prominent specialists in this department of Christian activity. The success of our scheme will be hailed with pleasure by not a few outside of the Presbyterian pale. Written examinations in the Sabbath school are now quite common. We do but seek to complement them by an annual one, and to broaden the course by the introduction of other desirable options. We may fairly claim that our syllabus is superior to that issued by the "Welfare of Youth" Committee of the Free Church in that it rests upon the uniform lessons and admits of no competition between candidates, and that it is preferable to the plan adopted by the American Institute since it lays down a more complete and varied curriculum. It is hoped that we may, before a long time, make arrangements for recognizing any good work done by classes or individuals upon approved books of their own selection, but not on the published syllabus. It is our aim to encourage by a fair test and due honour the careful study of the Bible, Shorter Catechism and religious literature generally.

The total number who studied in connection with the scheme was 1,000, and, strangely enough, exactly 500 of these presented themselves at the examination. These numbers are slightly smaller than those of last year, perhaps to the disappointment of some over-sanguine friends, but they are quite as large as we had any right to expect. Many entered the first examination without adequate preparation, or a clear idea of the kind of papers that would be set. The questions were meant to constrain to honest effort and so they had the effect of discouraging those who were not willing to give unusually careful attention to the work laid down. Moreover, one of the regulations, having reference to the History only, was understood by many to apply to all the departments, and successful candidates believed themselves excluded from another examination. Still further, a general impression has prevailed that special classes are necessary to the successful prosecution of any part of the course, and, not unnaturally, those already overburdened with work were reluctant to undertake them. We think it one of the points of superiority in our scheme over all similar ones that it does not call for such extra machinery, at least in the most important section—the Biblical department. All it requires is that the Sabbath school teacher shall really do the work that every teacher professes now to do. Conscientious preparation of the lesson and faithful work in the class is sufficient to prepare any ordinary scholar for the annual examination. With the adoption of the weekly question paper recommended to be issued next year, there is no school, however small, that might not be helped by our scheme, with its impartial examination and resulting recognition of merit, to more thoroughness and method in its work.

While adapted to the ordinary work of the Sabbath school the scheme under consideration has a still more ambitious aim. There is not one word in the Syllabus or Regulations which implies that it deals only with juvenile candidates. We would fain see our adult youth and many of mature years who do not now attend Sabbath school avail themselves of it as a stimulus and guide to higher attainments in religious knowledge. Why should not Sessions take it up and urge upon the membership of the Church to make it their special course of reading? The senior text books are all "strong meat" and would be devoured with peculiar relish by the sober-minded. Preaching to a congregation nourished upon such intellectual food would be a weekly delight to any pastor.

The candidates who were examined last January were distributed amongst the Presbyteries as follows:—Toronto, 85; Ottawa, 59; Regina, 37; Huron, 35; Barrie, 32; Hamilton, 28; Lanark and Renfrew, 21; Lindsay, 19; Maitland, 17; Truro, 17; Peterborough, 16; Quebec, 15; Halifax, 12; Kingston, 11; Pictou, 11; Miramichi, 9; Brockville, 8; Columbia, 8; London, 8; Montreal, 8; Glengarry, 7; St. John, 6; Whitby, 6; Wallace, 4; Lunenburg and Shelburne, 3; Newfoundland, 3; Owen Sound, 3; Winnipeg, 3; Guelph, 2; Sangeen, 2; Bruce, 1; Orangeville, 1; Rock Lake, 1; Unknown, 2.—Total 500.

Classified according to subjects there were 308 in the Biblical department, 86 in the Doctrinal, 67 in the Historical, and 39 sent in essays. Three hundred and forty-three were successful in obtaining diplomas; of these 19 reached the medal standard, and 72 are entitled to prizes. Last year less than 51 per cent. were successful; this year the proportion rises to nearly 69 per cent. Examiners report also that the quality of answer was much superior. Six more medals are taken and ten more prizes than on the previous occasion. On the whole, we have every reason to be encouraged. The scheme must grow slowly, but it will find favour eventually with the great majority of our S. S. workers.

The syllabus for the current year may be obtained from the Convener. In the Biblical department the International S. S. lessons are prescribed as usual with Prof. Given's Primer on "The Kings of Judah" as an additional text-book for seniors. The subject is parallel to the lessons for the first half year. Prof. Salmond's primer on the Shorter Catechism is continued as the text-book for juniors and intermediates, and Prof. Binnie's handbook on "The Church" is set down for seniors, the study of the catechism by them being suspended for one year. This change is only tentative. Should it prove to be unacceptable, the Committee will confine the work in future to the Shorter Catechism.

The Historical department remains unaltered, save that the misunderstood regulation is removed to its place amongst those of general reference, with the necessary changes made in its terms. Notice is given that for the next three years Scottish Church History will be studied. The topics prescribed for essays, "The Life of King Hezekiah," and "The Life and Writings of the Apostle John," are connected with the Bible lessons of the year.

The Regulations have been slightly modified with a view to greater clearness and simplicity. The most important change is the abolition of formal enrolment of candidates previous to examination. Question papers will be applied for directly to the Assembly's Convener, in the quantities required, and the coupons returned to him will contain the particulars necessary for proper registration of candidates. This will relieve Presbytery Conveners of the labour of preparing a list and notifying parties. It will also diminish the chances of error and delay. The examinations on the syllabus of 1891 will be held on January 30th, 1892.

III.—HANDBOOK.

The Handbook of Sabbath School Management and Work, prepared in accordance with instructions of the Assembly of 1889, and laid on the table last year, is herewith re-submitted for approval. In order that all who wished might have an opportunity of examining the book at leisure a small edition was published. Copies may be obtained from the Convener, free, to members of the Assembly. The author of the work, Mr. David Fotheringham, has generously donated it to the Committee, and any profits accruing from its sale will be devoted to the Scheme of Higher Religious Instruction. It has received the warm commendation of competent judges and your Committee think that, for practical purposes, it is superior to any similar book of its size and cost. It has been prepared by one whose life has been devoted to the cause of education and who has had large experience in superintending and teaching, both in rural and city Sabbath schools.

IV.—FINANCES.

Your Committee regret that they are compelled to report a slight deficit in the shape of unpaid bills, but this is less discouraging when we reflect that several items properly chargeable upon the income of 1889-90 are included in accounts rendered after the books were closed last May. There were also large initial expenditures for making the dies from which the medal is struck and lithographing diplomas, besides other expenses incidental to the inauguration of a new scheme. Further, the financial year covers eleven months only—some of these liabilities, if not all, will doubtless be discharged before this report comes into the hands of members of Assembly. Contributions amounting to $526.81 have been received from 193 schools and individuals (an increase of 27.) A summary of receipts and expenditures, will be found in Appendix I.

Last Assembly instructed the Committee to make enquiries in regard to young people's societies and teachers' meetings, but owing to the large amount of work already on hand and the limited time at the disposal of the Convener, it was found impossible to prosecute either matter with any hope of reaching a practical result. Probably a movement in favour of a general union of all Presbyterian young people's societies in one guild will arise in the near future, but at present it would be premature to take official action. A question is inserted in the Schedule for returns regarding teachers' meetings.

The past deliverances of the Assembly in regard to Sabbath schools have been so comprehensive and explicit that your Committee do not think it necessary to ask for a repetition of any on this occasion. The following recommendations only are submitted :—

1. That the questions sent out last year be again issued with the following changes. (See Appendix IV.) :

   (1) A recommendation is inserted urging superintendents to see that such class registers are used by teachers as will furnish the facts called for in the annual report.*
   (2) Question 14 is changed so as to read : "How many scholars repeated the whole catechism during the year?"
   (3) Question 16 is added : "Is there a weekly teachers' meeting for lesson study?"

2. That Presbyteries be recommended to print their Sabbath school statistics for circulation within their respective bounds.

3. That the Handbook now submitted to the Assembly be approved and recommended as a useful guide in matters pertaining to the Sabbath school.*

4. That the last Sabbath in September be appointed as a day of special prayer on behalf of the Sabbath schools of the Church, and that such services be held as will bring prominently before our congregations the claims of the Sabbath school upon their prayerful sympathy, pecuniary support and personal co-operation. Also that this custom be continued from year to year until otherwise ordered by the Assembly.

5. That, in connection with the above-mentioned services, the work of the General Assembly's Committee be commended to the liberality of our Sabbath schools, and a contribution be invited towards the expenses of the Scheme of Higher Religious Instruction.

All which is respectfully submitted.

T. F. FOTHERINGHAM,
Convener.

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* These recommendations were not adopted by the General Assembly.

I.—FINANCIAL STATEMENT, 1890-91.

RECEIPTS.

By Balance on hand, June 1st, 1890	$177 59	
" Contributions*	526 81	
" Unused Prize Books sold	4 44	
		$708 84

EXPENDITURE.

To Convener's Expenses, Postage, etc.	$133 09	
" Printing	191 25	
" Travelling Expenses, 1889-91	145 90	
" Messrs. Alex. Kirkwood & Son, Edin., Medallists (cost of dies £10 included)	91 49	
" Prize Books	71 00	
" Copying and Engrossing	35 52	
" Freight and Duty on Medals	22 00	
" Postage refunded Presiding Examiners	10 50	
	1 20	
Balance on hand		$701 95
		6 89
		$708 84

LIABILITIES.

Wm. Drysdale & Co., Balance of account for prizes	$25 14	
Presbyterian Printing & Publishing Co., Offprints of Report for Distribution	49 00	
N. S. Printing Co., Contract for supplies	90 75	
		$164 89

* It will be noticed that this statement is for eleven months.

We, the undersigned, have examined the cashbook and compared the items with the vouchers, and have found the same to be correct, the balance on hand being six dollars and eighty-nine cents, as on April 30th, 1891.

ROBERT S. GOURLAY,
JAMES McNAB, } *Auditors.*

II.—SUMMARY OF STATISTICAL AND FINANCIAL

PRESBYTERY.	Total No. of Sabbath Schools.	Number Reported.	Number Unreported.	ATTENDANCE. No. of Officers and Teachers on Roll.	No. of Scholars, including B. C., on Roll.	No. added during year.	Average Attendance of Teachers.	Average Attendance of Scholars.	RECITATIONS. No. Committing Scripture to Memory.	No. Committing Shorter Catechism to Memory.	No. able to repeat the whole Catechism.	No. who prepare Lessons at home.
SYNOD OF THE MARITIME PROVINCES—												
Truro	51	44	7	384	3150	231	322	1993	1290	1815	127	1776
Sydney	42	33	9	206	2108	147	172	1320	567	971	106	780
Victoria and Richmond	48	48	....	158	1330	155	129	863	630	904	109	735
Halifax	94	85	9	680	5205	350	557	3339	968	1777	220	1571
Wallace	29	15	14	194	1752	130	112	1116	448	339	33	357
Pictou	67	64	3	488	3940	183	324	2874	2151	2366	107	2539
Prince Edward Island	105	69	36	400	3904	335	335	2262	1152	2084	188	1515
Lunenburg & Shelburne	14	13	1	114	939	53	86	621	314	294	25	179
St. John	64	39	25	316	2352	172	270	1682	482	845	71	853
Miramichi	69	68	1	350	2927	376	279	2019	824	1615	122	1653
Newfoundland	4	3	1	38	244	10	125	161	12	147	2	151
Totals	587	481	106	3328	27851	2142	2711	18250	8838	13157	1110	12109
SYNOD OF MONTREAL AND OTTAWA—												
Quebec	21	13	8	221	1948	110	190	1452	1131	1213	84	995
Montreal	54	36	18	692	6077	468	764	4183	1912	2419	207	1325
Glengarry	49	43	6	323	3099	129	228	1891	565	1106	30	1090
Ottawa	50	39	11	376	3334	281	316	2238	896	1303	87	1095
Lanark and Renfrew	70	60	10	622	4995	399	424	3494	1714	2208	57	1542
Brockville	41	36	5	361	2867	144	282	1884	968	1361	79	1191
Totals	285	227	58	2495	22320	1531	2204	15142	7186	9610	664	7238
SYNOD OF TORONTO AND KINGSTON—												
Kingston	61	59	2	575	4610	662	478	3081	1380	1564	203	1325
Peterborough	32	29	3	329	2911	372	264	1878	510	876	97	863
Whitby	19	12	7	148	1331	96	99	849	390	412	6	394
Lindsay	32	28	4	256	2119	166	209	1331	691	826	54	739
Toronto	79	71	8	1411	13468	1675	1184	9185	3178	3698	161	3223
Orangeville	35	18	17	192	1800	22	200	1110	963	753	15	1159
Barrie	71	53	18	392	3698	367	314	2230	893	1083	100	757
Owen Sound	27	23	4	222	2182	145	169	1398	1034	1084	183	723
Saugeen	24	20	4	212	1933	146	177	1315	1019	1117	123	1080
Guelph	35	32	3	481	4564	469	324	2781	1289	1842	53	859
Totals	415	345	70	4220	38616	4120	3418	25158	11347	13255	995	11722
SYNOD OF HAMILTON AND LONDON—												
Hamilton	74	71	3	973	8224	661	692	4737	1925	1940	164	2165
Paris	31	29	2	424	3893	404	329	2533	1539	1621	203	1880
London	50	46	4	561	5136	520	426	3295	1364	1953	98	1701
Chatham	37	28	9	329	2655	134	277	1878	684	835	49	710
Stratford	32	25	7	318	3391	360	201	1978	1206	1605	25	770
Huron	33	33	....	387	3547	....	317	2327	1549	1588	183	1154
Maitland	35	35	....	323	3590	295	267	2252	1177	1737	147	1421
Bruce	35	34	1	335	2946	.....	288	2064	1079	1405	49	919
Sarnia	48	40	8	420	3391	188	355	2392	719	1107	13	723
Totals	375	341	34	4070	36773	2562	3152	23456	11242	13791	931	11443

REPORTS OF SABBATH SCHOOLS, 1890-91.

No. who have studied under scheme of Higher Religious Instruction.	CHURCH RELATIONS.					CONTRIBUTIONS.									
	No. of Elders in S.S. work.	Average No. of Scholars attending Church	Is there a Communicants' Class?	No. of New Communicants.	No. of Scholars who are Communicants.	Total amount raised by Sabbath School.	Amount Expended on Sabbath School.	SCHEMES OF THE CHURCH.					Total amount to Schemes.	Amount contributed to other objects.	Amount contributed by Congregation to support of Sabbath School.
								Home Missions and Augmentation.	Foreign Missions.	French Evangelization.	Colleges.	Other Schemes of the Church.			
						$	$	$	$	$	$	$	$	$	$
46	112	1938	1	59	428	1072	603	12	215	138	....	16	381	21	104
.....	28	703	....	11	132	487	366	11	75	29	....	1	115	.. ..	3
.....	35	501	....	24	114	327	116	.....	29	59	3	12	100	.....	17
13	113	2253	5	91	434	2484	1042	144	625	305	....	31	1105	417	450
4	32	308	....	15	165	465	166	.....	60	50	....	1	111	....	65
18	89	2123	2	66	326	1331	505	65	503	210	10	75	859	13	298
.....	66	1598	1	62	413	1024	307	60	352	161	25	33	631	56	212
3	10	412	....	18	83	201	48	.....	165	.....	.....	.....	165	26	21
18	42	1136	4	47	255	1336	861	118	127	10	25	49	328	64	35
8	41	1116	2	67	189	944	673	15	123	52	....	15	197	48	19
2	3	.....	1	....	.....	11	8	....	.....	.....	.....	.....	.....	.....	.....
112	571	12088	16	460	2539	9686	4695	425	2274	1014	63	233	3992	645	1224
19	39	1144	2	59	177	598	323	35	95	110	10	31	288	.....	119
7	94	1822	11	146	537	5545	1620	394	1151	742	100	410	2797	261	1314
10	40	998	1	62	407	1530	527	154	235	575	....	22	986	89	77
97	63	1061	....	79	439	1827	983	119	223	296	.....	.....	718	107	616
38	74	2004	2	252	768	2400	1290	90	222	375	25	115	854	326	372
11	48	1458	4	108	733	1465	828	194	113	200	...	33	444	60	107
182	358	8487	20	706	3061	13365	5571	986	2039	2298	135	611	6087	843	3305
15	69	1678	12	98	525	2344	1085	71	107	203	9	10	399	223	233
42	42	904	5	51	208	1825	769	246	210	338	....	17	894	194	580
6	22	471	2	37	159	824	563	50	19	121	....	22	221	166	168
17	23	930	....	77	181	957	862	28	42	53	...	35	159	...	187
171	177	3219	17	425	1347	9871	3555	1263	1527	1115	182	824	5071	1312	2709
2	31	952	....	48	256	800	377	142	47	66	14	23	292	.....	156
30	63	1299	3	110	387	1369	778	12	133	67	....	....	255	69	133
201	34	810	5	110	372	621	399	4	100	20	....	14	168	.....	82
4	47	750	1	54	191	777	565	42	99	31	2	5	179	.....	181
15	77	1475	1	132	585	2845	1331	345	320	448	56	89	1005	391	668
503	585	12488	46	1142	4214	22233	10284	2203	2604	2462	263	1039	8643	2355	5097
63	117	943	2	262	848	1242	2271	700	789	613	136	196	328	481	921
.....	61	1563	1	113	490	2238	921	465	307	362	....	34	1215	76	771
16	76	1781	3	200	640	2830	1480	368	312	293	4	24	1001	171	441
.....	37	724	....	102	251	1707	1320	20	18	144	....	80	262	121	75
.....	44	1018	2	81	205	1025	658	66	39	79	....	.....	274	16	265
46	53	1112	1	120	407	1464	811	80	166	287	7	2	599	3	452
16	60	1340	4	80	265	1129	577	59	129	113	1	9	311	78	79
.....	45	1103	6	68	232	945	633	76	28	26	....	3	246	.....	130
.....	48	1375	1	54	241	1379	779	146	175	194	12	48	575	131	271
141	541	16959	20	1080	3579	13959	9450	1980	1963	2111	160	396	7811	1777	3405

II.—SUMMARY OF STATISTICAL AND FINANCIAL

PRESBYTERY.	Total No. of Sabbath Schools.	Number Reported.	Number Unreported.	ATTENDANCE. No. of Officers and Teachers on Roll.	No. of Scholars, including B. C., on Roll.	No. added during year.	Average Attendance of Teachers.	Average Attendance of Scholars.	RECITATIONS. No. Committing Scripture to Memory.	No. Committing Shorter Catechism to Memory.	No. able to repeat the whole Catechism.	No. who prepare Lessons at home.
SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES—												
Winnipeg	40	34	6	311	3270	395	256	2228	1280	1564	16	2204
Rock Lake	45	18	27	70	592	61	62	422	126	176	....	225
Brandon	25	19	6	134	1356	169	113	928	211	212	15	404
Regina	35	19	16	115	924	173	76	616	382	144	....	443
Minnedosa	25	20	5	80	741	81	64	519	416	279	....	582
Calgary	14	9	5	46	325	120	41	226	51	110	....	224
Columbia	17	12	5	141	1322	217	93	876	224	474	....	618
Totals	201	131	70	1527	8532	1216	705	5815	2690	2959	31	4700
Synod of the Maritime Provinces	587	481	106	3328	27851	2142	2711	18250	8838	13157	1110	12109
Synod of Montreal and Ottawa	285	227	58	2495	22320	1531	2204	15142	7186	9610	664	7238
Synod of Toronto and Kingston	415	345	70	4220	38616	4120	3418	25158	11347	13255	995	11722
Synod of Hamilton and London	375	341	34	4070	36773	2562	3152	23456	11242	13791	931	11443
Synod of Manitoba and the North-West Territories	201	131	70	1527	8532	1216	705	5815	2690	2959	31	4700
Totals	1863	1525	338	15640	134092	11571	12190	87821	41303	52772	3731	47212

III.—NUMBER OF SCHOOLS

Synod of the Maritime Provinces	587	481	106	473	471	236	422	456	312	377	123	326
Synod of Montreal and Ottawa	285	227	58	226	226	110	211	220	139	160	55	115
Synod of Toronto and Kingston	415	345	70	283	282	160	265	334	204	235	104	188
Synod of Hamilton and London	375	341	34	339	341	123	317	330	212	243	76	179
Synod of Manitoba and the North-West Territories	201	131	70	129	128	53	120	126	66	66	6	79
Totals	1863	1525	338	1450	1448	682	1335	1466	933	1081	364	887

REPORTS OF SABBATH SCHOOLS, 1890-91.

No. who have studied under scheme of Higher Religious Instruction.	CHURCH RELATIONS. No. of Elders in S. S. work.	Average No. of Scholars attending Church	Is there a Communicants' Class?	No. of New Communicants.	No. of Scholars who are Communicants.	CONTRIBUTIONS. Total amount raised by Sabbath School.	Amount Expended on Sabbath School.	SCHEMES OF THE CHURCH. Home Missions and Augmentation.	Foreign Missions.	French Evangelization.	Colleges.	Other Schemes of the Church.	Total Amount to Schemes.	Amount contributed to other objects.	Amount contributed by Congregation to support of Sabbath School.
						$	$	$	$	$	$	$	$	$	$
8	37	1320	1	177	397	3075	1971	344	127	90	78	177	815	155	199
....	7	258	....	29	65	190	132	30	11	....	....	.....	41	.....	50
...	19	541	....	124	207	1192	729	225	242	....	....	.....	467	.....	29
44	12	228	....	18	32	659	472	.....	37	...	30	.....	67	69	25
.....	13	584	....	18	81	127	106	7	20	....	....	.....	27	...	50
.....	8	111	....	16	30	377	80	28	56	...	10	.....	94	33	.....
10	17	457	2	24	67	730	481	44	84	96	20	16	260	155	162
62	113	3499	3	406	879	6350	3971	678	577	186	138	193	1771	412	465
112	571	12088	16	460	2539	9686	4695	425	2274	1014	63	233	3992	645	1224
182	358	8487	20	706	3061	13365	5571	986	2039	2298	135	611	6087	843	3305
503	585	12488	46	1142	4214	22233	10284	2203	2604	2462	263	1039	8643	2355	5097
141	541	10959	20	1080	3579	13959	9450	1980	1963	2111	160	396	7811	1777	3405
62	113	3499	3	406	879	6350	3971	678	577	186	138	193	1771	412	465
1000	2168	47521	105	3794	14272	65593	33971	6272	9457	8071	759	2472	28304	6032	13496

REPORTING EACH ITEM.

19	322	368	16	157	287	357	284	34	155	46	4	33	181	39	55
22	156	163	20	121	152	186	148	41	70	67	6	33	118	26	60
33	274	266	46	190	257	281	234	70	90	94	16	35	153	61	125
13	261	251	20	176	226	278	220	68	76	94	8	27	157	50	110
9	63	107	3	49	68	77	69	15	19	9	5	5	27	9	23
96	1076	1155	105	693	990	1179	955	228	410	310	39	133	636	185	373

IV.—ANNUAL SABBATH SCHOOL REPORT, 1891.

(EACH SABBATH SCHOOL MUST BE REPORTED SEPARATELY.)

1. Name of Minister .....
2. Post Office address of Minister .....
3. Name of Congregation .....
4. Name of Sabbath School .....
5. Name of Superintendent .....
6. Post Office address of Superintendent .....

ATTENDANCE.

7. How many officers and teachers on Roll? .....
8. How many scholars, including Bible Classes, on Roll? .....
9. How many were added to the Roll during the year? .....
10. How many of an average attendance (*a*) Officers and Teachers? .....
11. (*b*) Scholars? .....

RECITATIONS.

12. How many commit to memory verses of Scripture in addition to the Golden Text? .....
13. How many commit to memory the Shorter Catechism? .....
14. How many scholars repeated the whole Catechism during the year? .....
15. How many prepare their lesson at home? .....
16. Is there a weekly teachers' meeting for lesson study? .....
17. How many have studied with a view to examination under the Scheme of Higher Religious Instruction? .....

CHURCH RELATIONS.

18. How many Elders engage in Sabbath school work? .....
19. Average number of scholars who attend public worship each Sabbath? .....
20. Is there a communicant's class? .....
21. How many became communicants during the year? .....
22. Total number of scholars who are communicants? .....

CONTRIBUTIONS.

23. Total amount raised by the Sabbath school? .....

24. How much of this was expended on the school? .....

To what schemes of the Church did the school contribute, and how much to each:

25. Home Missions and Augmentation? .....

26. Foreign Missions? .....

27. French Evangelization? .....

28. Colleges? .....

29. Other Schemes? .....

30. Total .....

31. How much for other objects? .....

32. How much did the congregation give to support the school? .....

33. Remarks .....

.....

.....

.....

This report to be sent BEFORE FEBRUARY 1ST, 1892, to the Convener of the Presbytery's Sabbath School Committee.

Date.....

APPENDIX No. 32.

REPORT ON SABBATH OBSERVANCE.

Taking a broad survey of the question of Sabbath observance throughout Christendom we see many hopeful signs. There seems to be a general determination on all sides that one day in seven shall be maintained as a day of rest from toil—a day of refreshment for body and mind.

In proof of this we would point to such facts as these: The defeat in the British Parliament of Mr. Lawson's Bill for the opening of National Galleries, Museums, etc., on the Lord's Day. This Bill was defeated by a larger majority than eight years ago.

On the Continent of Europe, apart from the action of the Church—in Labour Unions and Social Science Conferences—the demand is being pressed for the protection of the Sabbath as a day of rest from toil, and the attitude of the working men both in Europe and America on this subject is one worthy of close attention.

In the United States the agitation for a Sunday rest law is still continued. It is pleasing also to note the general consensus of opinion among statesmen and other prominent men that the Chicago World's Fair should not be kept open on Sundays.

In our own country we may safely say that this subject has never received more attention than during the past year. Throughout the length and breadth of the land the question of Sabbath observance has been discussed in the pulpit and in the press in a way that must awaken a general interest throughout the community.

The agitation for a Dominion law has been continued, and we trust will be, until the law is on our statute books and, as a result of the agitation and education, the public conscience be so aroused that the law will not be a dead letter.

What has been said above refers mainly to the preservation of the Sabbath as a day of rest from toil. The religious use of the day, or the keeping of it "holy unto the Lord," is a matter on which it is more difficult to form a judgment. We are inclined to think, however, that so far as Canada is concerned there is reason to believe that there has been at least no retrogression.

This, at all events, must be the verdict from the reports placed in our hands.

The Synodical reports that have come to your Committee this year are in the main similar to those of former years. We shall state some features general to all and seek to give prominence to the points that may be distinctive.

Reports have been received from Synod of Maritime Province, Rev. Thomas Cumming, Convener.

Synod of Montreal and Ottawa, Rev. Joseph White, Convener.

Synod of Toronto and Kingston, Rev. J. B. Fraser, Convener.

Synod of Hamilton and London, Rev. P. Musgrave, Convener.

Synod of Manitoba and N.W.T., Rev. John Hogg, Convener.

The Report from the Maritime Synod informs us "that the excursion train running last summer from Moncton to Buctouche has been discontinued this season. This desirable result was achieved by the strong public sentiment aroused among right thinking people against this form of Sabbath desecration."

On the other hand it notes that the travel and traffic on the Government railways are as great as ever, and that men had been employed on the Sabbath raising bridges on the Intercolonial between Bathurst and Moncton.

The Convener, who had been in Europe part of the year and had witnessed the effects of the Continental Sunday of toil and frivolity, concludes:

"God save our great and growing Dominion and the whole of this American Continent from the remotest approximation to the baneful influence of a so-called Continental Sabbath." To which prayer we all say Amen.

The Report of the Synod of Montreal and Ottawa calls attention to the dissemination in some parts of the country of "literature permeated with unsound doctrine on the subject of Sabbath observance." This is a matter to which we ask the attention of ministers. The Enemy will be busy sowing his tares. We must work and watch with ceaseless vigilance. Attention also is called to the opposition of Jews and Seventh Day Baptists.

Reference is made to the bad example of the Premier of the Province of Quebec, who, with the members of his legislature, after mass on the Lord's Day morning, left Quebec city and travelled by rail to Montreal.

The Rev. J. Nichols, of Montreal, Convener of the Presbytery's Committee, has set a good example in preparing a careful report and having it published in one of the city papers. In this way publicity is given to our views and remonstrances.

Montreal has special grievances in the notorious Sabbath amusements provided by the proprietors of Sohmer Park, and in the opening of rinks on Sunday.

The report also refers to the action of the Montreal Board of Trade influencing the Government to keep the Welland and St. Lawrence canals open on the Sabbath in October.

While the Council of the Board does not openly declare in favour of keeping the canals open for traffic on the Sabbath, it virtually recommends that course in following clause of their report.

"While averse to the increasing work on Sundays, the Council believes that in the near future arrangements will have to be made whereby craft are not delayed in their journey by the circumstance of their happening to arrive on that day at a point where navigation is practicable only by means of a canal."

Translated into plain language this means that wherever the Lord's Day conflicts with the exigencies of trade, Mammon, not God, must prevail.

In regard to other forms of Sabbath desecration in that city, the Ministerial Association has had the backing of the Roman Catholic Church in a strong pastoral letter from Archbishop Fabre.

This dignitary, after laying down excellent doctrine as to the obligation and sanctity of the Sabbath, enumerates the forms of Sabbath desecration in the community and formally *forbids* Sunday pic-nics and "pleasure excursions organized for speculative purposes." He deplores the prevalent forms of Sunday amusements as calculated to keep people from church and cause them to lose all spirit of meditation.

"It is time," he says, "to oppose these disorders by the check of a formal prohibition."

This report directs attention to the looser habits in regard to church attendance at watering places during the summer months.

It commends the action of the directors of Beechwood Cemetery, Ottawa, in closing that cemetery against interments on the Sabbath day, except in cases of contagious diseases or under certificate from a physician.

If all cemetery authorities took the same ground, all unnecessary Sunday funerals would cease.

From the Synod of Toronto and Kingston comes a carefully prepared report which has the advantage of being in printed form. It would be well, we think, if all such reports could be printed and the substance given to the daily press in the localities referred to in them.

This report very justly emphasizes the point that when subjects of Sabbath observance and any questions upon it are sent down to Presbytery, they should receive full discussion in the Presbytery. In this way Presbytery Conveners would be enabled to report intelligently and a stimulus to more united action would be given throughout the Presbytery. These discussions should receive as wide publicity as possible.

The report rejoices in the successful effort made by the ministers of Toronto in frustrating a determined attempt to establish a street car service on the Sabbath there.

This is a matter that ought not be lost sight of. It is a danger threatening all our cities and towns. There will be an immense increase of street car service owing to the introduction of electricity. The plea that no horses and less labour is needed will be plied for all it is worth. Let us watch against the beginning. Street cars are first allowed to run on Sunday "to carry people to church." Very soon they will run to carry them anywhere else, and Sabbath labour and desecration follow.

Another point receiving notice in this report is the necessity of seeking to obtain the earlier closing of business on Saturday. The principle of the Sabbath is violated by prolonging the hours of work till as near midnight as possible. As some one has observed, this is "a mean way of breaking the Sabbath." Christian business men should set their faces against this practice.

The report from the Synod of Hamilton and London presents no special features in connection with the Sabbath question.

The "natural selfishness of the human heart" is properly set forth as the prime cause of Sabbath desecration. In some form or other covetousness will be found at the bottom of much of the flagrant violation of the Sabbath Day.

The report urges "that professing Christians exercise greater faithfulness in regard to the sacred obligations of the Sabbath, and bring to bear in their homes upon the young, as occasion offers, such scriptural instruction as may be felt suitable. That a branch of the Sabbath Association be formed in every considerable centre of population."

From this report and others we are led to infer that it is desirable that questions be sent down to Presbyteries, as it complains of lack of returns through the omission.

The report from the Synod of Manitoba and North-West Territory deserves special attention because of its hopeful tone throughout: "A healthful condition of Sabbath observance," "An improvement in the way in which the Sabbath is observed," "More favourable signs on the horizon," are the notes that reach us from the Presbyteries.

"All the reports affirm that the Christian community is more aroused than ever, and that improvement in more ways than one is clear and unmistakable."

Under the management of Mr. Whyte, superintendent of the C.P.R., work on the Sabbath, at all the divisional points from Port Arthur westward, has been reduced to the lowest possible minimum.

Petitions to Parliament for better legislation have been largely signed throughout the Synod.

"An indication of the improvement in popular sentiment is seen in the action of the Legislature of British Columbia with regard to the Sunday Rest Bill. This Bill was defeated by only two of a majority, whereas a similar Bill, a few years ago, could not muster more than three or four supporters. The belief is that when it comes up again, in a modified form, it will be carried.

The too familiar forms of Sabbath desecration form the burden of all the reports.

The traffic and travel on railways, the labour entailed by railroad traffic, social visiting, pleasure driving, milk traffic, military and society parades with bands of music, illegal sale of intoxicating liquors, needless exposure of goods in shop windows, etc., etc.

The reports are general in their recognition of the excellent effect of the pulpit through sermons on the subject, and your committee cannot urge too strongly the use of this means for strengthening conviction and guiding conduct in regard to the observance of the day. Let none of our people be left ignorant as to the sanctions or intention of the Sabbath. Let them be taught how to prize and use the Sabbath in exercises of public and private worship, and they will be prepared to honour and defend the day of rest as a priceless blessing from God.

* The Lord's Day Alliance has continued its work of pressing for a Dominion law. It is necessary to make our legislators feel that we mean to have the law. Christian citizens, who have the welfare of the country at heart, should not hesitate to approach their representatives in Parliament and seek to impress upon them their views.

We are not to presume that members of Parliament have studied this question in its various bearings. Many of them, we may safely say, know very little about it. They will respect the views of their constituents whom they know to be good, honest, clear-headed citizens more than any other form of influence. It is desirable that they should be waited on by deputations, who would clearly enunciate to them our reasons for asking better legislation.

The Alliance has distributed thousands of forms of petitions throughout the whole country, and petitions have been signed and sent in from every quarter.

The glory of God and the highest welfare of mankind alike urge us to conscientiously observe and earnestly and courageously defend the divinely appointed day of rest and worship.

Your Committee would recommend :

1. That recommen lations 1, 2 and 3 of last year be renewed, viz. :

"That the ministers of our Church be careful to bring before their congregations the nature and sanctions of the Sabbath as they have opportunity, and that at least one sermon during the year be devoted to the subject.

"That parents in their home instruction and teachers in the Sabbath schools take pains to instil into the minds of the young the teachings of Scripture in regard to the Sabbath Day.

"That the ministers and members of our Church, and especially those on our various Sabbath Observance Committees, seek, as they have opportunity, to use the press in influencing public attention to right views on Sabbath observance."

2. That the Assembly, whilst deploring the neglect and desecration of the Sabbath that still exist, would yet record its thankfulness to God for the cheering reports of improvement that have come from several quarters—especially from the Synod of Manitoba and North-West Territory—and for the deeper interest awakened throughout the Church in regard to the necessity of maintaining the sanctity and obligations of the day.

3. That a circular be sent to Presbyteries containing questions for the purpose of eliciting information, and that Presbyteries be recommended to call for reports from their committees on Sabbath observance at a regular meeting of Presbytery.

4. That the Assembly express its sympathy with the work of the Lord's Day Alliance of Canada, especially with the attempt to obtain better legislation for the protection of the Sabbath as a day of rest, and appoint the members of its committee as its representatives in the Alliance.

Respectfully submitted.

W. D. ARMSTRONG,
Convener.

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* Mr. Charlton's Bill passed a second reading in Parliament on the 4th inst., and was referred to a select committee of the House.

APPENDIX No 33.

REPORT ON TEMPERANCE.

To the Reverend. the General Assembly :—

Your Committee on Temperance beg leave to submit the following report :

I.—On matters remitted to it by the last General Assembly.

1. According to instructions of that Assembly, negotiations with other Churches in the Dominion, for a general petition to Parliament for Prohibition, were completed. In the early winter the petition movement was set on foot, the work being managed by your Convener and Rev. D. L. Brethour of the Methodist Church, assisted by a sub-committee located in Toronto. Petitions, properly headed for the different Churches co-operating, were distributed to some seventeen or eighteen denominations. Circulars with full directions for signing and forwarding were sent out with all petitions. It was expected when the movement was started that the petitions would have been presented to parliament before dissolution, and most satisfactory progress was being made. The dissolution of parliament, however, seriously checked the movement for a time, many seeming to think that nothing more was to be done.

After the elections were over, circular letters were published as widely as possible through the Dominion, calling for prompt and vigorous action, so that very largely signed petitions might be presented at the first session of the new Parliament. At the time of preparing this Report it is impossible to give definite information as to how far the movement has been a success. From information received, however, it is evident that a very general, and in many places, a very thorough canvass was made, and the number of signatures gives promise of being both very large and very representative.

With regard to finances, it was agreed that congregations petitioning, and Temperance Societies, be asked to send in small contributions, and that in the event of there being any deficit, the amount be borne in equal shares by the Methodist and Presbyterian Churches.

Your Committee is not yet in a position to state how the matter will stand. This will take some little time, for after the movement is completed, accounts in the hands of your Convener and Mr. Brethour will have to be compared. The Baptist Convention of the Maritime Provinces have agreed to pay all their share of expenses, and we hope in the end there will be nearly, if not altogether enough, to meet all demands.

Circulars were addressed to all available Temperance organizations in the Dominion, asking them, besides sending a small contribution, to do all they could to aid in the canvass for signatures, and to send to the members of their respective constituencies, a resolution calling their attention to the movement, and asking them to vote for the prayer of the petition. The final statement of the results of the movement will have to be deferred till next year.

2. *As to the matter of a constitution for Congregational Temperance Societies.*

It was felt that a simple constitution adopted by this Assembly and recommended to congregations, would not meet the needs of the case, nor be worthy of the General Assembly, but that something more must be attempted. Letters were accordingly addressed to parties in all the Presbyterian Churches of Great Britain and Ireland, asking for information about Temperance organizations in those Churches. Replies were received from the Presbyterian Church in England, Church of Scotland, Free and U. P. Churches of Scotland and the Presbyterian Church in Ireland. In the first four, temperance organizations exist outside the church courts, and are managed by committees more or less independent. They appear, however, to be doing a good work, and especially in the Free Church of Scotland it is carried on with much vigor. In all these the organization seems to be thorough, with supplies of pledge cards, manuals and temperance literature, and takes contributions from branch societies. Until six years ago, the Presbyterian Church in Ireland had a somewhat similar organization, but on the appointment of Rev. J. B. Wylie, Belfast, as Convener of the Assembly's Committee on Temperance, it was superceded by one wholly within the sphere of the Church courts, and under the control of the Assembly's Committee. The Assembly appoints a minister and an elder from each Presbytery on that Committee—the ministerial member in each Presbytery is agent within his bounds to hold meetings in congregations, distribute literature and do all he can to promote the interests of total abstinence. Each session keeps a roll of total abstaining members, in addition to its other records. The work is annually reported to the General Assembly, and a prominent place given by Standing Order to its consideration. Mr. Wylie testifies that it has been much more successful than the old method of working, and has greatly stimulated the temperance sentiment of the Church, and deepened the interest of the people, thus

enabling the General Assembly to take very advanced ground on the subject, having last year unanimously adopted a resolution declaring it "the duty of all Church members to be entirely separate from the drink traffic, and from the drinking customs of society."

We think it well to attempt organization on these lines, and in Resolution No. 4 your Committee ask the Assembly to give the necessary authority.

II. On replies to questions issued to sessions by last Assembly. Reports are, on the whole, fuller than those of any previous year, and show that the subject has received more careful attention than formerly from a much larger number of sessions. Most of the Presbytery reports are very satisfactory. A few, however, are meagre and fragmentary.

Very full and carefully prepared reports were received from all the Synods except that of the Maritime Provinces, which does not meet until October. But reports were sent to your Convener from all Presbyteries in that Synod except those of Sydney and Newfoundland. The Convener for Sydney sent a very short report; stating that the Presbytery declined to transmit it because it was based on returns from only six of its fourteen sessions.

In the Synods of Hamilton and London, Manitoba and the North-West every Presbytery reported, the Presbyteries of Maitland and Paris taking the lead with every session reporting. The Presbyteries of Pictou, Wallace, Brockville, and Rock Lake had only one session each which did not report. A number of other Presbyteries report only two sessions as delinquent. Some of the largest Presbyteries are farthest behind in the matter of returns from sessions. Reports were forwarded by 38 out of the 42 Presbyteries of the Dominion. Only the Presbyteries of Sydney, Glengarry, and two others in the Synod of Toronto and Kingston have failed in this duty.

In the summary that follows, your Committee has tried to place before you in as concise a form as possible the substance of the answers to questions.

Ques. 1.—*What Temperance organizations exist, (1) In connection with your congregation? (2) In your community?*

(1) IN CONNECTION WITH THE CONGREGATION.—Not many congregational societies exist, there being a few isolated ones. A small number have pledge cards, particularly in the Sabbath Schools. A few report Bands of Hope connected with their Sabbath Schools. In some cases the work is attended to by the temperance committee of the Society of Christian Endeavor. There is however a great lack of effort, on behalf of temperance, by our congregations. There is in reality no organized effort at all.

(2) IN THE COMMUNITY.—The whole round of temperance societies exist within the bounds of our Church, and some one or more of them is represented in most of our congregations. A few sessions report no temperance societies of any kind within their bounds.

Ques. 2.—*What is the attitude towards them, (1) Of the congregation? (2) Of the community?*

(1) OF THE CONGREGATION.—Where congregational societies exist, either in Church or Sabbath School, the attitude of the congregation is reported as generally favorable, but with regard to outside societies it is very varied. The general impression is that it is favorable or sympathetic. Many of the principal workers in these societies are office-bearers and members of our Church. Some are reported hostile, others as looking on these societies with a degree of suspicion, while a very large number are represented as indifferent.

(2) OF THE COMMUNITY.—Much the same may be said of the community, as of the congregation, with the addition that in all cases the liquor traffic, and the element of the community friendly to it, are hostile. In districts were the liquor traffic has no hold, the attitude is almost wholly favorable.

From the answers to these two questions, three things, at least, are evident. (1) Our Church is not meeting the necessities of the case, for overcoming the evils of intemperance, and educating our people in the principles of total abstinence and prohibition.

(2) Much as the outside temperance organizations have done, they have failed in many places to win the entire confidence of our people, and therefore leave much to be done by the Church. In view of these facts, the necessity of some general organization, such as referred to in Part I, sec. 2, of this report is very evident.

(3) The attitude of the community largely corresponds with that of the Church. Where the Church is outspoken in her sympathy with temperance work, the sentiment of the community is more correct. But where the Church shows little of such sympathy, still less exists in the general community; thus greatly emphasizing the responsibility of the Church in this important matter.

Ques. 3.—*In what way has the Temperance sentiment influenced the issues in the late elections, local or general?*

A very large number reply that the temperance sentiment, in their opinion, has had no influence in the issues of late elections, and at first sight reports leave the impression, that at election times temperance is wholly dropped out of view. On closer examination, however,

the case is found to be more hopeful. Although to a large extent our politicians have so far succeeded in keeping the question from becoming a political issue, yet they have not been able to keep it wholly in abeyance. It has asserted itself and in many cases secured from candidates pledges to vote for prohibition.

There are very few constituencies where a liquor dealer, or one directly interested in the traffic, would be accepted as a candidate, much less elected as a representative. This is hopeful and shows that whatever may be said, the temperance sentiment is leavening the country, and will soon assert itself unmistakeable at the polls.

Another fact is worthy of notice, viz., that the temperance sentiment has very largely influenced for the better, the CONDUCT of elections, both during the canvass, at the polls, and on declaration day.

Ques. 4.—*What is the attitude towards Prohibition of your representatives, (1) Municipal? (2) Provincial? (3) Dominion?*

This has evidently been a difficult question—no answers and vague answers being very common, yet it has served a good purpose, in directing attention to an important matter. If our people do not know the attitude of their representatives, they ought to, and this question may help to that end. It is gratifying to know that many are not thus ignorant, and while there are many representatives who have no declared attitude, but seem to wholly ignore the question, there is a large and growing number who are quite pronounced, either for or against, and the tendency is decidedly in this direction.

Municipal and civic councils, so far as reported, are pretty evenly divided, some are decidedly for prohibition and see that the law is well enforced, while others, especially in large cities and towns where the rum traffic prevails, are largely ruled by that traffic, are hostile to prohibition and lax in the enforcement of law. In British Columbia, the Presbytery reports that the "municipal authorities favor prohibition, provincial representatives are about equally divided."

The majority of the Provincial Legislatures of Prince Edward Island, Nova Scotia, New Brunswick and Ontario are reported as favourable, also that of Manitoba until last year, when some adverse legislation was passed by the influence of the liquor interest. Hopes were expressed, however, that this will be remedied this year. Prince Edward Island reports all the members lately elected to the Dominion Parliament as pledged to vote for prohibition. The reports indicate that a larger number of Dominion representatives than formerly are similarly pledged.

Ques. 5.—*Is the subject of temperance taught in your public schools?*

It is plain from the answers, that a very large number of our sessions are not informed on this subject, and that very few seem to take any active interest in it. There has been no change during the year in the laws governing the teaching of temperance in our public schools except in Manitoba of which the Synod report says, "The Advisory Board for the Province of Manitoba has authorized, and will forthwith put on the programme of studies, two text books for our public schools, viz., No. I., of the Pathfinder Series for Standards I—IV., and No. II., of the same Series for Standard V." With this exception, no progress in the way of improved regulations has been made during the year. Reports show, however, that such teaching has received increased attention. But very much remains yet to be done to secure the proper teaching of this subject in all the schools of our country.

Ques. 6.—*In what forms do the evils of intemperance manifest themselves, (1) In your congregation? (2) In your community?*

The evils of intemperance are only too familiar, yet the painful fact remains that our people are slow to realize them, hence the necessity of repeatedly holding them up to view, so that the true nature of the liquor traffic may be disclosed.

(1) IN THE CONGREGATION.—As a rule our church membership is very largely free from the direct effects of intemperance. Our congregations, with few exceptions, report very little drinking among their members. Moderate drinking, however, though decreasing, still prevails to a considerable extent, resulting in occasional intemperance, producing such effects as Indifference to religion, Forsaking the means of grace, Being hardened against the gospel, Trouble in the Session, Scandal to religion.

In general, the reports indicate a marked improvement, drunkenness being seldom a cause of discipline.

(2) IN THE COMMUNITY.—The state of matters in the community is less gratifying. The evil effects are reported as many and varied, and differ little from the dark list given in last year's report, which for sake of emphasis we repeat:

"(1) IN THE INDIVIDUAL.—Formation of depraved appetites and vicious habits.—Idleness.—Waste of strength, time and talent.—Ruin of business.—Discontent.—Obliteration of the moral powers, and the loss of manliness.—Hardness of heart.—Untruthfulness.—Imbruting of character.—Unchastity.—Loss of health and life.—Loss of the soul.

(2) IN THE FAMILY.—Neglect of parental duties.—Domestic strife.—Wretchedness, misery, want, suffering and death.—Ill-treatment of wives and children.—Degradation of family life.

(3) IN SOCIETY.—Drunkenness.—The use of profane and obscene language.—Neglect of social duties.—Frequent accidents and injuries to property and life.—Demoralization and ruin of promising young men.—Paralyzation of business.—Brawls in the street.—Rowdyism in public highways.—Cruelty to animals.—Theft.—Rioting.—Gamblings.—Lowering public morality.—Poverty.—Increasing the number of lapsed masses.—Perjury in courts of justice by liquor dealers and liquor drinkers.—Intensifying the social evil.—The reckless use of firearms.—Assault.—Murder."

These and kindred evils are found to prevail in proportion to the prevalence of the saloon, and on the other hand where the saloon has been abolished, such evils are found to a very limited extent, thus the saloon is shown to be the prolific source of a multitude of terrible evils, which are inseparably connected with it.

Ques. 7.—*Please give a brief statement of facts regarding the changes that have taken place within your bounds during the last twenty years with respect to, (1) The drinking customs; (2) Temperance sentiment; (3) Legislation regarding the traffic.*

The answers under this question show that whatever many may say as to the futility of temperance work, the efforts of the past have brought about changes which many reports speak of as "marvellous," and even "revolutionary," such that drink traffickers are not now generally held in good repute, while there is a strong and growing desire on the part of a constantly increasing proportion of the people to get wholly rid of them. With two or three exceptions the reports are absolutely unanimous in saying that the changes for the better in the drinking customs and temperance sentiment of our country have been very great. Drinking is not considered respectable. Total abstinence is regarded with favor instead of reproach. Large employers of labor, corporations, and even distillers are said to place a premium on total abstinence among their employees. At public dinners wine is being discarded, and toasts are drunk in cold water even by such old societies as St. Andrew's. The following extract from the report of the Synod of Montreal and Ottawa expresses the facts as generally reported. "*Then* it (strong drink) was used at times of joy and sorrow. Births, deaths and marriages were celebrated by the help of a little grog. It was a shame if a man had no whiskey at his wedding. It was a mark of disrespect to the dead to commit their dust to the earth without the social glass. Bargains were sealed with a drink. It was freely distributed at sales. To have a bee or a raising without whiskey was the height of meanness. Nearly everybody drank publicly. *Now*, drinking is the exception. Very few now carry it to shop or field in flask or bottle. It is seldom found in the homes for beverage purposes. It is rarely offered to visitors Most of the clergy are now total abstainers. There is now a strong feeling in favor of the greatest restriction. The temperance sentiment is declared to be more correct The agitation in connection with the Dunkin and Scott Acts did much to educate the people, and though the Acts themselves have in a great measure been laid aside, their influence still remains, so that in many places the feeling for the total prohibition of the manufacture and sale of alcoholic stimulants for beverage purposes is very strong." The report from the Synod of Manitoba and the North-West notes the "rarity with which strong drink is used in respectable families, . . . that it is seldom offered on the occasion of New Year calls."

The exceptions referred to above are, (1) The City of Montreal. The report from the Presbytery of Montreal says: "We know of no change—that twenty years ago the temperance sentiment, in percentage of population, was as strong then, if not stronger than it is now, and that it is doubtful whether we have yet hit upon the right method of suppressing the evil."

Evidently they have not, and there seems to be very little room for any doubt about the matter.

(2) The report from the Presbytery of Calgary says:—"This country, as a settlement, is not yet twenty years old. But since the last ten years drinking has increased with the population, and in some places more in proportion than the population. This is mainly due to the general class of inhabitants who are in the country together with the abuse of the permit system, and the lack of energy displayed in enforcing the law."

(3) The Presbytery of Columbia is thus referred to in the report of the Synod of Manitoba and the North-West:—"It notes little or no progress, and bewails the failure of all means hitherto employed to check the evil. Yet even here changes for the better are taking place. Some of the sessions report that the 'temperance sentiment is rising,' and that 'the quantity of liquor sold is greatly diminished.'"

From some places in Ontario the report comes that the general repeal of the Scott Act has a tendency to again increase drinking, and lower the temperance sentiment.

On the whole, however, the changes for the better in the drinking customs and temperance sentiment of the country have been most gratifying, and are fitted to give temperance workers much hopefulness for the future.

With regard to legislation, the tendency has been decidedly progressive. The restrictive features of provincial laws have been very greatly increased, until now it is doubtful whether, in some of the Provinces, they can be made much more stringent within the constitution. In British Columbia they have just secured the passage of a law closing "bars" at night, and on the Sabbath, thus materially increasing the stringency of their Provincial law.

The improvement in law however, has not kept pace with the sentiment of the country, and there is now a growing conviction that no measure short of absolute prohibition will overcome the drink traffic and its evils. In this connection it is significant, and gratifying, as well as worthy of special notice, that during the late session of the Legislature of Nova Scotia the following resolution was carried unanimously, after being supported by the Premier, the Attorney-General, and a number of others: *Resolved*, "That it appears to this House, in consideration of the very large number of numerously signed petitions relating to the enactment of a prohibitory liquor law now being presented to the Dominion House of Commons, that an expression of opinion by this House in favor of the enactment of such a law would greatly tend to strengthen and encourage the friends of prohibition in the Commons House at Ottawa."

RESOLUTIONS.

Be it resolved, 1. That this Assembly re-affirming the opinion of past Assemblies regarding the nature of the general liquor traffic, and its evil effects on individual, family, and social life; and the necessity of the faithful preaching of the Gospel to effectually overcome these evils, and build up a godly, temperate and prosperous nation, asserts its conviction that, in the matter of legislation, nothing short of Prohibition, rigidly enforced by the proper authorities, should ever be accepted as final, or satisfactory, and that it is now the duty of the Dominion Parliament to enact such a law.

2. That this Assembly is heartily grateful to God for the very great changes that have taken place for the better during the last twenty years in the drinking customs and temperance sentiment of our country, and the progress made in restrictive legislation; and earnestly hopes that the general traffic in alcoholic liquors may soon be entirely abolished. It also calls upon its pastors, office-bearers and members to faithfully use all proper available means to promote total abstinence, strengthen the temperance sentiment of our people, and hasten the coming of Prohibition.

3. That this Assembly is gratified at the large numbers of signatures obtained throughout the country to the Petitions for Prohibition circulated by authority of the last Assembly, in co-operation with other churches, and authorizes its Committee on Temperance to continue to co-operate with other Churches in such ways as may be found expedient to keep up the agitation for Prohibition begun in connection with the Petition movement.

4. That this Assembly, with the view to the Church doing more effective work for Temperance, approves of the proposal to complete a temperance organization under the control of the Church.

5. That sessions and presbyteries be recommended to use greater diligence to secure a fuller compliance with the regulations for having taught in all our public schools the evil effects of alcohol and other narcotics on health and morals.

QUESTIONS TO SESSIONS.

1. Please state the causes that, in your opinion, have produced the improvement, during the last twenty years, in the drinking customs, and temperance sentiment within your bounds.

2. In how many places, in your community, is liquor sold by license? What proportion do they bear to the population? Has the illicit sale increased or decreased?

3. What effects have you found the presence of the saloon or dram shop to have on the general life of your community?

4. What have you done to secure the teaching of temperance in your public schools Is it now taught?

5. Please state what means you have used in your congregation and community to counteract the evils of strong drink, and to foster a sound temperance sentiment. What have been the results?

D. STILES FRASER, *Convener.*

APPENDIX No. 34.

REPORT OF FINANCE COMMITTEE.

(EASTERN SECTION.)

COMPARATIVE STATEMENT OF RECEIPTS FOR THE LAST THREE YEARS.

	1888-89.	1889-90.	1890-91.
Foreign Missions	$22,964 88	$25,598 53	$28,553 22
Home Missions	8,113 95	11,316 34	11,528 58
Augmentation Fund	7,966 56	8,082 14	8,949 68
College Fund	10,601 02	10,205 30	11,516 64
Bursary Fund	1,010 05	1,245 95	1,171 07
Aged Ministers' Fund	3,150 08	3,068 71	3,084 84
	$53,806 54	$59,516 97	$64,804 03

This shows a gradual and gratifying increase of over $5,000.00 each year.

The Agent's accounts have been carefully audited and found correct. The securities for invested funds are in good order and aggregate for the different schemes as follows:—

COLLEGE FUND:		
Bank Shares	$47,663 66	
Debentures	26,269 75	
Mortgages	47,090 37	
		$121,023 78
BURSARY FUND:		
Bank Shares	$ 812 50	
Debentures	3,000 00	
Mortgages, &c.	2,150 00	
		$5,962 50
HOME MISSION FUND:		
Bank Shares	$ 940 50	
Debentures	104 40	
Mortgages	2,879 33	
		$3,924 23
AGED MINISTERS' FUND:		
Bank Shares	$ 862 50	
Debentures	386 67	
Mortgages	26,754 00	
		$28,103 17
GEDDIE MEMORIAL FUND:		
Debentures		4,134 27
Total		$163,147 95

J. C. MACKINTOSH,
GEO. CUNNINGHAM,
JAMES FORREST,
Auditors.

FOREIGN MISSION FUND, 1890-91.—(EASTERN SECTION.)

Receipts.

Balance on hand, 1890		$ 5,811 63
Acknowledged in "Record"		28,453 22
Interest from College Fund		100 00
		$34,364 85

Expenditure.

*On account of New Hebrides		$ 6,959 75
*On account of Trinidad		24,618 31
Remitted to Dr. Reid for North-West		212 02
" " India		520 00
" " Formosa		5 00
" " China		3 00
Expenses of Mr. Grant and family while on furlough		693 79
" Committee		46 12
Printing, &c.		40 42
Interest—		
T. P. J.	$100 00	
Miss R. Tupper	4 58	
		104 58
Proportion of Agent's salary and general expenses		566 72
Balance on hand, 1891		495 14
		$34,364 85

* For particulars see Foreign Mission Report.

HOME MISSIONS, 1890-91.—(EASTERN SECTION.)

Receipts.

Acknowledged in "Record"	$11,528 58
Balance due Treasurer, May 1st, 1891	201 34
	$11,729 92

Expenditure.

Balance due Treasurer, May 1st, 1890	$ 150 00
Paid for temporary supply	733 71
" Ordained Missionaries	3,356 13
" Catechists	3,908 58
" Dr. Reid, special contributions for the North-West	3,074 96
Expenses	206 54
Proportion Agent's salary and general expenses	300 00
	$11,729 92

AUGMENTATION FUND, 1890-91.—(EASTERN SECTION.)

Receipts.

Balance on hand, 1890	$3,655 15
Acknowledged in the "Record"	8,849 68
Interest from College Fund	100 00
	$12,604 83

Expenditure.

Grants in Presbytery of Sydney	$ 483 36	
" " Victoria and Richmond	468 00	
" " Wallace	562 01	
" " Truro	300 00	
" " Halifax	1129 50	
" " Lunenburg and Shelburne	900 00	
" " St John	3033 88	
" " Miramichi	930 00	
" " P. E. Island	1149 00	
		$8,955 75
Expenses—		
Printing	$37 60	
Committee	93 04	
Proportion of Agent's salary and general expenses	300 00	
		430 64
Balance on hand, 1891		3,218 44
		$12,604 83

COLLEGE FUND, 1890-91.—(EASTERN SECTION.)

Receipts.

Acknowledged in "Record"	$11,516 64	
Balance due Treasurer, 1891	11,866 04	
		$23,382 68

Expenditure.

Balance due Treasurer, 1890		$7,394 50
Salaries—Presbyterian College	$6062 50	
" Dalhousie College	2250 00	
		8,312 50
Expenses—		
Library	$ 202 20	
Printing	109 94	
Insurance	280 00	
Taxes and other charges	107 25	
Furnishing	701 11	
Improvement of College	3675 00	
Heating of College	1800 00	
Interest to Augmentation Fund	100 00	
" Foreign Mission Fund	100 00	
" Bursary Fund	150 00	
" Bank of Nova Scotia	43 38	
Committee	36 80	
Proportion of Agent's salary and general expenses	370 00	
	7,675 68	
		$23,382 68

BURSARY FUND, 1890-91.—(EASTERN SECTION.)

Receipts.

Acknowledged in "Record"	$1,021 07	
Interest from College Fund	150 00	
		$1,171 07

Expenditure.

Balance due Treasurer, 1890	$226 10	
Bursaries	322 00	
Prizes	32 50	
For Board of Students	499 00	
Incidentals	27 30	
Balance in hand, 1891	64 17	
		$1,171 07

MANITOBA COLLEGE, 1890-91.—(EASTERN SECTION.)

Receipts.

Acknowledged in "Record"	$331 82

Expenditure.

Remitted to Dr. King	$331 82

AGED MINISTERS' FUND, 1890-91.—(EASTERN SECTION.)

Receipts.

Balance on hand, 1890	$ 356 33	
Acknowledged in "Record"	3,084 84	
Balance due Treasurer, 1891	85 85	
		$3,527 02

Expenditure.

Annuities	$3,270 82	
Expenses	16 20	
Proportion of Agent's salary and general expenses	240 00	
		$3,527 02

GENERAL ASSEMBLY FUND, 1890-91.—(EASTERN SECTION.)

Receipts.

Acknowledged in "Record" by Dr. Reid	$576 33

Expenditure.

Remitted to Dr. Reid	$576 33

FRENCH EVANGELIZATION FUND, 1890-91.

Receipts.

Acknowledged in "Record" by Dr. Warden	$3,963 12

Expenditure.

Remitted to Dr Warden	$3,823 12	
Proportion of Agent's salary	140 00	
		$3,963 12

WIDOWS' AND ORPHANS' FUND, 1890-91.—(EASTERN SECTION.)

Receipts.

Acknowledged in "Record" by Treasurer	$594 97

Expenditure.

Remitted the Treasurer	$594 97

GENERAL EXPENSES, 1890-91.—(EASTERN SECTION.)

Agent's salary	$1,750 00	
Discounts	33 01	
Postage	59 36	
Telegrams	25 92	
Printing	51 80	
Stationery	14 89	
Telephone	30 25	
Office expenses	124 50	
Premium on Guarantee Policy	15 00	
Agent's travelling expenses on official business	61 99	
		$2,166 72
Apportioned as under—		
Foreign Missions	$566 72	
Home Missions	300 00	
Augmentation Fund	300 00	
College Fund	370 00	
Aged Ministers' Fund	240 00	
French Evangelization Fund	140 00	
Hunter Fund	250 00	
		$2,166 72

GENERAL BALANCE.

Dr.		Cr.
	Foreign Missions	$ 495 14
$ 201 34	Home Missions	
	Augmentation Fund	3,218 44
11,866 04	College Fund	
	Bursary Fund	64 17
85 85	Aged Ministers' Fund	
	Fund for New Mission Vessel	1,661 00
	Balance	6,714 48
$12,153 23		$12,153 23

J. C. MACKINTOSH,
GEO. CUNNINGHAM,
JAMES FORREST,
Auditors.

APPENDIX No. 35.

REPORT OF FINANCE COMMITTEE.

(WESTERN SECTION.)

KNOX COLLEGE—ORDINARY FUND, 1890-91.

RECEIPTS.

Congregational Contributions and Donations	$5,984 09	
Graduation Fees	166 00	
Interest from Endowment	13,245 57	
Balance 1st May, 1890	1,738 29	
		$21,133 95

EXPENDITURE.

Salaries—Professors, Lecturers, Tutors and Librarians	$11,650 00	
Insurance	78 00	
Coals	1,406 28	
Water	283 60	
Gas	189 12	
Printing, Advertising and Stationery	201 54	
Interest on Mortgage	1,590 00	
House Accounts, Plumbing, Coal Oil, etc	1,311 31	
Work in connection with Sanitary Improvements	2,157 25	
Proportion of Salary	600 00	
Proportion of General Expenses	250 00	
Balance	1,416 85	
		$21,133 95

KNOX COLLEGE—SCHOLARSHIP AND BURSARY FUND, 1890-91.

RECEIPTS.

Received from Interest and Donations	$1,466 42	
Two new Scholarships—Mrs. Topp and late Rev. J. McClure	1,900 00	
Investments repaid	684 00	
Balance at Dr	26 92	
		$4,077 34

EXPENDITURE.

Balance at Dr., 1st May, 1890	$185 48	
Scholarships, etc., paid as in Senate Report	1,510 00	
Invested	2,381 86	
		$4,077 34

KNOX COLLEGE—ENDOWMENT FUND, 1890-91.

RECEIPTS.

Balance 1st May, 1890	$7,000 76	
Receipts during year	1,442 50	
Interest Received	13,245 57	
Investments Repaid	19,015 00	
		$40,703 83

EXPENDITURE.

Expenses	$613 74	
Knox College—Ordinary Fund	13,245 57	
Invested	25,070 00	
Proportion of General Expenses	296 53	
Balance	1,477 99	
		$40,703 83

MANITOBA COLLEGE—ORDINARY FUND, 1890-91.

RECEIPTS.

Balance 1st May, 1890	$67 80	
Received from Congregations, etc	3,754 83	
		$3,822 63

PAYMENTS.

Remitted to Dr. King	$3,449 88	
Printing and Stamps for Circulars	12 50	
Balance	360 25	
		$3,822 63

HOME MISSIONS, 1890-91.

	Dr.	*Cr.*
Balance 1st May, 1890		$1,706 32
Presbytery of Quebec	$1,486 12	576 60
" Montreal	2,104 00	3,163 05
" Ottawa	2,416 50	1,780 12
" Lanark and Renfrew	1,459 80	1,872 76
" Glengarry	144 00	798 54
" Brockville	616 00	717 15
" Kingston	2,359 20	1,149 60
" Peterborough	818 50	1,500 75
" Lindsay	384 00	601 58
" Whitby		665 45
" Toronto	586 00	8,317 63
" Barrie	6,431 52	1,666 05
" Owen Sound	363 00	387 17
" Saugeen	27 00	431 46
" Orangeville	100 00	453 81
" Guelph		1,591 77
" Hamilton	195 00	2,624 97
" Paris	80 50	2,988 25
" London		1,993 96
" Chatham	340 00	567 97
" Sarnia	318 00	566 70
" Stratford		890 88
" Huron		1,168 49
" Maitland		616 17
" Bruce	2,544 19	1,276 27
" Winnipeg	2,797 00	1,149 90
" Rock Lake	1,657 85	166 47
" Brandon	1,851 00	812 65
" Minnedosa	3,929 70	214 10
" Regina	5,481 95	199 70
" Calgary	3,426 00	193 60
" Columbia	4,060 14	587 10
Synod of Manitoba and N.W	117 80	
Grants		2,065 26
Bequests		2,798 56
Donations		4,602 65
D. R. Drummond, Money returned		35 00
Rev. Dr. Robertson, Salary and Expenses	2,518 00	
Rev. A. Findlay, Travelling Expenses	346 08	
Expenses of Meetings, Allowances to Convener and Secretary	1,198 38	
Travelling Expenses of Missionaries and Students	2,821 30	
Printing, etc	324 71	
Interest on Advances	375 00	
Proportion of Salary ($425) and General Expenses ($250)	675 00	
Interest from Cheyne Fund		35 80
Balance		1,409 98
	$54,344 24	$54,344 24

STIPEND AUGMENTATION FUND, 1890-91.

	Dr.	*Cr.*
Balance 1st May, 1890	$658 07	
Presbytery of Quebec	2,336 50	$597 32
" Montreal	2,325 00	2,495 11
" Ottawa	1,228 00	1,247 48

	Dr.	Cr.
Presbytery of Lanark and Renfrew	$803 36	$1,188 97
" Glengarry	750 00	339 00
" Brockville	875 00	459 50
" Kingston	1,663 38	789 82
" Peterborough	575 40	614 42
" Lindsay	100 00	243 87
" Whitby	126 66	420 04
" Toronto	948 00	5,831 02
" Barrie	650 00	394 50
" Owen Sound	777 00	195 09
" Saugeen	200 00	170 20
" Orangeville	505 00	225 30
" Guelph	250 00	682 03
" Hamilton	1,364 50	1,586 57
" Paris	125 00	806 22
" London	1,632 50	1,194 23
" Chatham	306 66	347 00
" Sarnia	500 00	158 48
" Stafford	.....	271 25
" Huron	550 00	437 40
" Maitland	566 66	241 64
" Bruce	342 00	236 14
" Winnipeg	994 00	581 35
" Rock Lake	745 85	41 70
" Brandon	1,331 30	335 20
" Minnedosa	456 00	86 50
" Regina	589 56	70 50
" Calgary	776 00	50 75
" Columbia	475 00	230 00
Donations	.....	193 50
Travelling expenses of members, allowances to Convener and Sec., etc	673 67	.....
Interest on Advances	300 00	.....
Proportion of Agent's salary ($300) and general expenses ($250)	550 00	.....
Balance 1st May, 1890	.....	4,287 97
	$27,050 07	$27,050 07

FOREIGN MISSION FUND, 1890-91.

RECEIPTS.

Total receipts for year	$86,972 80	
Balance	213	
		$87,185 80

EXPENDITURE.

Balance at Dr., 1st May, 1890	$5,054 39	
North-West, including amount for last year, etc	23,040 68	
Formosa	15,670 19	
Honan	12,280 31	
India, paid there, Salaries and Expenses	21,085 35	
Furlough Salaries paid here and Expenses of Missionaries going out, etc	5,777 06	
Printing, and Expenses of Committee, etc	1,898 82	
Trinidad and New Hebrides	1,200 00	
Proportion of Salary and General Expenses	675 00	
Interest for Advances	400 00	
Widows' Fund rates paid for Missionaries	104 00	
		$87,185 80

Fuller particulars as to receipts will be found in the Report of the Foreign Mission Committee.

For Jewish Missions, including amount from late Mr. Morris ($6,199.49) $7,951 10

WIDOWS' FUND, 1890-91.

RECEIPTS.

Balance at Cr., 1st May, 1890	$6,057 00	
Congregational Contributions	4,950 93	
Ministers' Rates	3,133 00	
Interest	6,684 07	
Investments Repaid	8,903 63	
		$29,728 63

EXPENDITURE.

Annuities Paid	$12,738 00	
Invested	11,250 00	
Proportion of Salary and General Expenses	675 00	
Remitted to Montreal	18 00	
Circulars, Drafts, etc	26 75	
Balance	5,020 88	
		$29,728 63

Of this Balance the amount of $4,000 has been invested.

AGED AND INFIRM MINISTERS' FUND, 1890-91.

RECEIPTS.

Congregational Contributions	$9,597 09	
Ministers' Rates	2,148 34	
Interest	1,671 40	
Balance	928 61	
		$14,345 44

EXPENDITURE.

Balance at Dr., 1st May, 1890	$885 80	
Annuities Paid	12,832 88	
Interest in *re* Seton Fund and Mr. Barron	116 51	
Rev. P. M. Morrison—Proportion of Money from Hymnal Committee	250 00	
Special Expenses in *re* Rev. J. Malcolm	35 25	
Proportion of General Expenses and Salary	225 00	
		$14,345 44

CAPITAL ACCOUNT.

RECEIPTS.

Balance for Investment, 1st May, 1890	$2,023 84	
Subscriptions received during year	13,877 00	
Investments Repaid	1,650 00	
		$17,550 84

EXPENDITURE.

Expenses Connected with Collection	$1,241 20	
Investments	13,350 00	
Balance	2,959 64	
		$17,550 84

GENERAL ASSEMBLY FUND, 1890-91.

RECEIPTS.

Total receipts from congregations	$3,975 50	
Balance	527 46	
		$4,502 96

EXPENDITURE.

Balance 1st May, 1890	$392 39	
Sundry Expenses at Ottawa	90 00	
Printing and Expenses in connection with Sundry Committees (Sabbath-Observance, Temperance, etc.)	172 51	
Expenses of Minutes, Paper, Printing and Distribution, less amount charged to Sundry schemes	2,768 36	
Freight on Reports from Halifax	7 82	
Statistics, Rev. Dr. Torrance	100 00	
Distribution of Probationers, including Postage and Printing	100 15	
Expenses for Presbyterian Alliance	315 00	
Sundry Accounts, Printing, Advertising, etc	45 75	
Expenses, Rev. Dr. Fraser	10 98	
Salary, Rev. Dr. Fraser	250 00	
Salary, Dr. Reid	250 00	
		$4,502 96

GENERAL EXPENSES, 1890-91.

Rent of Office, Assistance, etc	$1,196 00	
Sundry Printing Accounts	161 10	
Stationery, etc	53 40	
Postage, Telegrams and Incidental Expenses	286 03	
		$1,696 53

Apportioned as under—

Home Mission Fund	$250 00	
Augmentation Fund	250 00	
Foreign Mission Fund	250 00	
Knox College Ordinary Fund	250 00	
Knox College Endowment Fund	296 53	
Widows' Fund	275 00	
Aged and Infirm Ministers' Fund	125 00	
		$1,696 53

SALARY ACCOUNT, 1890-91.

Salary of Agent	$2,500

Apportioned as under—

Home Mission Fund	$425 00	
Augmentation Fund	300 00	
Foreign Mission Fund	125 00	
Knox College Ordinary Fund	600 00	
Widows' Fund	400 00	
Aged and Infirm Ministers' Fund	100 00	
Assembly	250 00	
		$2,500

GENERAL BALANCE, 1890-91.

	Dr.	*Cr.*
Knox College, Ordinary Fund	.....	$1,416 85
" " Scholarship Bursary	$26 92	.....
" ", Endowment	.....	1,477 92
Manitoba College	.....	360 25
Widows' Fund	.....	5,020 88
Aged and Infirm Ministers' Fund	928 61	.....
" " " Capital Account	.....	2,959 64
Foreign Mission Fund	213 00	.....
" " Special	.....	5,000 00
Indore College	.....	7,742 26
Jewish Missions	.....	7,951 10
Home Mission Fund	1,409 98	.....
Augmentation Fund	4,287 97	.....
Cheyne Fund	.....	2,148 00
Prince Albert Academy	.....	5,839 37
General Assembly Fund	527 40	.....
Book of Forms	237 05	.....
Suspense Account	250 00	1,000 00
Special Deposits	18,199 49	.....
Cash, and in Bank	14,835 92	.....
	$40,916 34	$40,916 34

Having carefully examined the books, accounts and vouchers under the charge of Rev. Dr. Reid, Agent of the Church, we hereby certify that we have found the same correct, and kept in admirable order, the balance being in each case as shown in the above balance sheet.

(Signed) JOHN Y. REID, A. JEFFREY, } *Auditors.*

APPENDIX No. 36.

ALPHABETICAL LIST OF MINISTERS OF THE PRESBYTERIAN CHURCH IN CANADA.

The figures in the following list denote the numbers of the Presbyteries to which the ministers belong, and under which the names of their churches will be found :—

A.

Abraham, J 20
Abraham, R. H., M.A..... 28
Acheson, Samuel 34
Aitken, William..... 9
Alexander, Jos., M.A. (retired). 22
Alexander, Thos., M.A.(retired) 29
Allan, James 10
Allan, Wm. F..... 20
Allison, M.B..... 8
Amos, Walter 22
Anderson, David, B.A..... 37
Anderson, Duncan, A.M..... 12
Anderson, J. A., B.A..... 34
Anderson, John 36
Anderson, John 8
Anderson, R. S. G., M.A., B.D... 35
Anderson, W., M.A 19
Andrew, Joseph..... 15
Andrews, Francis 19
Annand, Joseph A., M.A 6
Archibald, W.P., B.D..... 10
Armstrong, W. C..... 26
Armstrong, W. D., Ph.D..... 14
Argo, James..... 22
Aull, John M..... 25

B.

Baird, And. B., B.D., (Prof.)..... 37
Baird, Isaac 9
Baird, W. R. M..... 8
Ball, W. S..... 30
Ballantyne, F 30
Ballantyne, James..... 30
Ballantyne, George 27
Ballantyne, W.D., M.A., (W.C.). 35
Barclay, James, M.A..... 13
Barker, Joseph..... 8
Barr, Matthew (retired)..... 34
Battisby, J. R., Ph.D..... 32
Bayne, George D., B.A..... 15
Bayne, George T..... ... 15
Beamer, A..... 31
Beatt, James H..... 14
Beattie, D. (W C.)..... 19
Beattie, D.M., B.D..... 29
Beattie, Robt. J..... 26
Beattie, Walter 37
Becket, John 32
Begg, W.P., M.A..... 5
Bell, Alexander (W.C.)..... 19
Bell, George, LL.D. (W.C.) 18
Bell, J. W., M.A..... 22
Bennett, James, D.D..... 8
Bennett, James..... 14
Bennett, Thomas 13
Bennett, William..... 19
Bethune, M. N..... 23
Black, James(retired)..... 28
Black, John Waddell (W.C.) 22
Blair, Arch'd., B.A..... 26
Blair, D.B., D.D. (retired)..... 3
Blakely, Malcolm, D.M..... 15
Bloodsworth, J. A..... 30
Borthwick, H. J., M.A..... 38
Boudreau, Moses 13
Bourgoin, Jules..... 13
Bowman, Arthur, B.A..... 39
Boyd, Andrew..... 3
Boyd, James M., B.D..... 13
Boyd, Samuel..... 4
Boyle, W. H. W., B.A..... 30
Bremner, Geo 39
Brown, James A..... 30
Brown, Jno..... 38
Brown, George (retired)..... 35
Bruce, George, B.A..... 8
Bruce, W. T., M.D 7
Bryce, Geo., LL.D..... 37
Bryden, C. W, M.A..... 40
Buchanan, Jas..... 41
Buchanan, J., M.D 44
Buchanan, J. H., M.D..... 29
Burnet, John S..... 17
Burnett, J. R. S..... 23
Burnfield, Geo., B.D..... 22
Burns, R. F., D.D..... 5
Burns, William 22
Burson, George 28

C.

Cahill, J. A..... 7
Calder, John G.A..... 17
Calder, John, B.A..... 3
Calder, W. C..... 8
Calder, Wm. R..... 2
Cairns, J. A., M.A..... 3
Cairns, Jno..... 38
Camelon, David (retired)..... 22
Cameron, Alex 7
Cameron, Charles (W.C.) 25
Cameron, C. J., M.A. 21
Cameron, D. G. 28
Cameron, Duncan..... 30
Cameron, Hugh 16
Cameron, John (retired) 5
Cameron, John George 10
Cameron, John J., M.A. 17
Cameron, J. M..... 22
Cameron, M.C, B.D..... 25
Cameron, J. W..... 33
Cameron, Lachlan 30
Campbell, Alex..... 5
Campbell, Alex., B.A..... 40
Campbell, A. W..... 21
Campbell, C. A..... 22
Campbell, Charles (W.C.)..... 22
Campbell, David 36
Campbell, M. A., Ph.D. 23
Campbell, John C..... 14
Campbell, J Fraser..... 44
Campbell, John, M.A., LL.D. ... 13
Campbell, Isaac..... 35
Campbell, John 33
Campbell, J. L., B.A. 27
Campbell, Malcolm..... 10
Campbell, Robert, D.D..... 13
Campbell, Neil, B.A. 15
Campbell, Robert, D.Sc..... 15
Canning, Wm. T..... 16
Carmichael, James, M.A..... 19
Carmichael, James 22
Carmichael, John A..... 40
Carr, A. F., M.A..... 9
Carriere, S. A..... 34
Carruthers, James 10
Carruthers, Samuel..... 28
Carson, G. S., B.A..... 3
Carswell, James..... 23
Caswell, A. K., (O.M.) 28
Caven, Wm..... 38
Caven, William, D.D..... 22
Chambers, Robt., (Missionary) 29
Chambers, Thos. S. 18
Chase, J. H., M.A. 7
Chestnut, E. B. 28
Childerhose, S., B.A..... 18
Chiniquy, Charles..... 13
Chisholm, J., B.A..... 20
Christie, W. M , M.A. (O.M.)..... 14
Clark, D. McD..... 8
Clark, George M.. 14
Clark, W B., D.D. (retired) 12
Clark, W. J. 30
Clarke, Wm., M.C., P. & S..... 23
Clay, W. L., B.A..... 40
Cleland, William (W.C.) 22
Cleland, James (retired)..... 19
Cochrane, J. J., M.A..... 23
Cochrane, William, D.D..... 29
Cockburn, E., M.A 29
Coffin, F. S. 5
Coffin, F. J. .....Trinidad.
Coffin, J. R. 10
Cook, John, D.D. (retired)..... 12
Cooke, Chas. H., B.A. 15
Cook, W. A. 30
Corbet, Thomas..... 10
Cormack, James 18
Cote, Jos. E..... 14
Coull, George, A.M. 12
Coulter, A. T., M.A..... 43
Coulthard, Walter 18
Court, T. Collins..... 39
Coussirat, Daniel, B.D. 13
Craig, R. J., M.A. 18
Craig, R. M..... 26
Craig, S. S..... 22
Craigie, R. J., M.A. 19
Craw, George (retired) 23
Crawford, Henry 6

ALPHABETICAL LIST OF MINISTERS—*Continued.*

Crawford, John, M.A. ... 22
Crawford, John W. ... 6
Croll, R. M. ... 32
Crombie, George (W.C.) ... 28
Crombie, James Myles ... 13
Crombie, John, M.A (retired) ... 15
Crozier, Hugh ... 27
Cruikshank, W. R., B.A. ... 13
Cruikshank, Wm. M. ... 28
Cumberland, James ... 18
Cumming, Robert ... 3
Cumming, Thomas ... 7
Currie, Alex ... 39
Currie, Arch., M.A. (retired) ... 21
Currie, Archibald ... 32
Currie, Donald ... 32
Currie, Dugald ... 30
Currie, Hector, B.A ... 31
Currie, Hugh ... 23
Currie, John ... 31
Currie, John, D.D ... 5
Currie, Peter, (W.C.) ... 31
Cuthbertson, George ... 31

D.

Darragh, W. J ... 4
Davidson, Duncan ... 35
Davidson, John ... 26
Davidson, Thomas, M.A ... 35
Dawson, Alex., B.A ... 30
Dawson, William, B.D. ... 5
Dempster, George ... 14
Dewar, D. L ... 30
Dewar, Robert (retired) ... 24
Dewey, Finlay M., M.A ... 13
Dey, W. J., M.A ... 28
Dickie, A. B ... 5
Dickie, Henry, M.A ... 10
Dickson, James A. R., B.D ... 26
Dill, E. M., B.D. ... 7
Dobson, A. B. ... 23
Doudiet, Charles A ... 14
Douglas, Jas ... 37
Douglas, Jas. M ... 40
Drummond, A. A. (retired) ... 20
Drummond, David ... 2
Drummond, Jas., B.A ... 39
Duclos, John E ... 13
Duclos, Rieul P ... 13
Duff, Daniel ... 36
Duncan, J. B ... 23
Duncan, J. McD ... 23
Duncan, W. A., B.D ... 36
Duncan, Peter ... 19
Dunn, Alex ... 42
Dustan, John F ... 6
Duval, Frederick B., D.D ... 37

E.

Eadie, John ... 36
Eakin, Jos. S., (W.C.) ... 22
Eastman, S. H ... 20
Edmison, Henry ... 26
Elliott, J. J ... 27
Emes, L. C. ... 27
Ewing, John ... 19

F.

Fairbairn, Robert, B.A. ... 35
Fairlie, John ... 18
Falconer, Alexander ... 3
Farquharson, Alexander ... 2
Farquharson, Jas ... 38
Farquharson, Wm., B.A ... 32
Farries, Francis W ... 14
Fenton, S. (retired) ... 28
Ferguson, George D., B.A ... 18
Ferguson, James D., B.A ... 12
Ferguson, James (retired) ... 36
Ferry, Jno ... 40
Finlay, Allan ... 23
Finlay, David, B.A. ... 14
Fisher, George ... 9
Fisher, S. W., B.A ... 28
Fiske, D., B.A ... 8
Fleck, James, B.A ... 19
Fleming, David, B.A ... 16
Fleming, Wm. M ... 32
Flemiug, Peter ... 24
Fletcher, Colin, M.A ... 34
Fletcher, D. H., D.D ... 23
Flett, Geo ... 43
Forbes, James A ... 2
Forbes, J. F ... 3
Forlong, William ... 13
Forrest, David ... 35
Forrest, John, D.D ... 5
Forrest, William (W.C.) ... 32
Fotheringham, T. F., M.A ... 8
Fowler, James, A.M ... 18
Fowler, W. J ... 9
Fowlie, Robert ... 27
Francis, George ... 30
Fraser, Alex ... 42
Fraser, D. Stiles, B.A ... 7
Fraser, D., M.A ... 42
Fraser, H. W ... 39
Fraser, James ... 22
Fraser, James, B.A ... 13
Fraser, J. B., M.D ... 24
Fraser, Mungo, B.D., D.D ... 28
Fraser, R. D., M.A ... 20
Fraser, Wm., D.D. (retired) ... 23
Fraser, W. M., B.Sc ... 5
Freeman, G. E., B.A. ... 22
Fullerton, T. F. ... 8

G.

Gallaher, John, B.A ... 18
Galloway, William ... 21
Gamble, Robert, B.A ... 14
Gandier, Alfred, B.A. ... 22
Gandier, Joseph ... 16
Garrioch, John, (O.M.) ... 23
Gauld, John (W.C.) ... 28
Geddes, Jno ... 40
Geddes, William H ... 35
Geggie, A. L ... 7
George, F. W., M.A ... 9
George, J. H., M.A., Ph.D ... 18
George, J. L ... 5
Gilchrist, James (O.M.) ... 21
Gilchrist, J. R., B.A ... 19
Gillis, Ewen ... 10
Gillies, John ... 36
Gilray, Alexander ... 22
Givan, Arpad, B.A ... 17
Glassford, R. J. M ... 22
Glassford, T. S., B.A ... 42
Glassford, Thomas G., B.A ... 14
Goforth, Jonathan ... 45
Gordon, C. W., B.A ... 41
Gordon, Daniel (retired) ... 33
Gordon, D.M., B.D ... 5
Gordon, G. L ... 4
Gordon, James (W.C.) ... 30
Gordon, W. G., B.A ... 31
Goldsmith, Thomas (W.C.) ... 22
Goodwillie, J. M., M.A. (O.M.) ... 23
Gourlay, James, M.A ... 36
Gow, Robt., B.A ... 43
Gracey, Henry ... 18
Graham, John H., B.A ... 31
Graham, William ... 11
Graham, Wm. (W.C.) ... 34
Grant, Alex. (retired) ... 35
Grant, Alexander ... 1
Grant, Andrew S., B.A ... 15
Grant, Edward ... 5
Grant, A ... 33
Grant, George, B.A. (W.C.) ... 23
Grant, George M., D.D ... 18
Grant, James A ... 22
Grant, John P ... 41
Grant, K. J. ... Trinidad.
Grant, R. N ... 23
Grant, William ... 2
Gray, James, M.A. (retired) ... 8
Gray, James M ... 18
Gray, John, D.D ... 23
Gray, John ... 32
Gray, Robert ... 36
Gregg, Wm., D.D ... 22
Groulx, Alfred B ... 13
Gunn, A. D. (O.M.) ... 3
Gunn, A ... 8
Gunn, Robert (W.C.) ... 23

H.

Haddow, Robert ... 22
Haig, A. McD., B.A ... 30
Haigh, George ... 26
Hall, Wm. J ... 37
Halliday, Jas., M.A ... 43
Hally, James ... 13
Hamilton, Alex., B.A ... 40
Hamilton, A. M., M.A ... 26
Hamilton, James, B.A. (O.M.) ... 24
Hamilton, J. A., M.A. ... 28
Hamilton, J. B ... 30
Hamilton, R ... 33
Hamilton, R. M ... 22
Hamilton, William ... 9
Hanna, W. G., B.A ... 21
Hauran, James (W.C.) ... 12
Hardie, J. S ... 20
Hart, Thos., B.D ... 37
Hartley, Alexander Y ... 35
Harvie, Moses ... 11
Hastie, James ... 17
Hawley, John ... 8
Hay, John, B.A., B.D ... 19
Herdman, J. C., B.D ... 41
Heine, Geo. Colborne, A.M ... 13
Henderson, Alex ... 30
Henderson, A., M.A ... 33
Henderson, Duncan ... 3
Henderson, J. S ... 34
Henderson, Robert ... 34
Henry, J. K ... 23
Herridge, Wm. T., B.D. ... 14
Hewitt, W. J ... 23
Higgins, Jos. H., B.A ... 16
Hodges, D. H. ... 39
Hodnett, Wm ... 43
Hogg, Jno ... 37
Hogg, Jos ... 37
Hossack, D. C., M.A., LL.B ... 27
Houston, Samuel, A.M ... 18
Hudson, Andrew ... 27
Hughes, Robert ... 27
Hume, Robt., M.A ... 31
Hunter, John ... 23
Hunter, W. A., M.A ... 22
Hutchison, Smith (retired) ... 23
Hutt, E. R ... 29
Hyde, Richard ... 19
Hyland, David ... 16

I.

Inglis, William (W.C.) ... 22
Innis, Walter ... 28
Internoscia, Antonio ... 13

J.

Jack, L. (retired) ... 8
Jack, T. C ... 5
Jackson, Alex., D.D ... 26
Jaffray, J. A., B.A ... 42
James, David ... 23
James, John, D.D ... 36
Jamieson, Robert (retired) ... 42
Jamieson, Wm. J ... 44
Jansen, A. G. (O.M.) ... 36
Jenkins, John, D.D ... 13
Johnson, A. F ... 8
Johnston, D. C. ... 21
Johnston, John ... 36
Johnson, Jonas ... 37
Johnston, Jos. W ... 28

ALPHABETICAL LIST OF MINISTERS—*Continued.*

Johnston, Robert ... 21
Johnstone, T. G. ... 9
Johnston, T. T. ... 27
Johnston, W. A. (retired) ... 12
Jones, B. C., M.A. ... 19
Jones, Samuel (retired) ... 35

K.

Kalem, Hagopo Thos ... 16
Kay, John ... 33
Kay, Malcolm ... 32
Kellock, David, Ph.D. ... 16
Kellogg, Samuel H., D.D ... 22
Kelso, Donald ... 30
Kennedy, Alexander (retired) ... 20
King, John M., D.D ... 37
King, William (retired) ... 32
Kinnear, G. F., M.A ... 8
Kippan, A. H. ... 20
Knox, Henry (O.M.) ... 23
Knowles, Robert ... 15

L.

Laidlaw, R. J., LL.D. ... 28
Laird, Geo. A., B.A ... 43
Laird, Robert ... 18
Laing, John, D.D. ... 28
Laing, Robert, M.A ... 5
Lamont, Hugh, D.D. ... 12
Lang, Robert G., B.A ... 15
Langill, P. F., B.A ... 42
Langton, Jos. F ... 13
Lantron, David ... 38
Larkin, H. F., B.A ... 32
Layton, Jacob ... 5
Law, George ... 35
Lawrence, Jas ... 37
Leask, Robert (W.C.) ... 22
Lee, Arch., B.A ... 42
Lees, John ... 31
Lefebvre Toussaint Z., B.C.L. ... 12
Leishman, John ... 23
Leitch, Malcolm ... 26
Leitch, Robert W ... 31
Leslie, A., M.A ... 20
Lewis, A. W., B.D ... 42
Lindsay, Peter (retired) ... 22
Little, James ... 36
Lochead, J. S., M.A ... 31
Lochead, William ... 21
Loiselle, O ... 12
Logan, J. A. ... 7
Logan, A. P ... 5
Lord, C. S., B.D ... 19
Love, A. T., B.D ... 12
Lyle, Samuel, B.D. ... 28

Mc.

McAdam, Thomas ... 12
McAlpine, John ... 24
McArthur, George, B.A ... 16
McArthur, Jno ... 43
McAulay, Alex., B.A ... 21
McAulay, Evan, B.A. ... 12
McBeth, R.G., M.A ... 38
McCarter, John ... 14
McClelland, T. G ... 27
McClelland, A., D.C.L. (W.C.) ... 20
McClurg, John ... 28
McClure, C. W ... 45
McClure, J. K ... 6
McColl, Angus, (retired) ... 32
McColl, Duncan, B.A. ... 27
McConnell, Jas. A ... 15
McConnell, Wm ... 23
McCoy, Joseph, M.A ... 9
McCraig, Finlay ... 28
McCulloch, Wm. K ... 14
McCulloch, Wm., D.D. ... 7
McCurdy, E. A. ... Trinidad
McCurdy, Jas. F., Ph.D. (W.C.) ... 22
McCusker, S. F., B.A. ... 13
McDiarmid, Archibald ... 24
McDiarmid, Henry J. ... 16
McDonald, Alexander, B.A ... 23
McDonald, A.D. ... 34
McDonald, C. D., B. Sc. ... 37
McDonald, D. ... 21
McDonald, D.B. ... 22
McDonald, Donald, B.D ... 22
McDonald, Duncan, A.M., Ph.D ... 15
McDonald, Kenneth, M.A ... 35
McDonald, Simon ... 12
McDonald, Willard ... 8
McDougall, Donald ... 1
McDougall, Jno., M.A ... 45
McEachren, Duncan ... 17
McEwen, James, M.A ... 43
McEwen, John ... 17
McFarlane, Alexander ... 37
McFarlane, Alexander H ... 15
McFarlane, J. D ... 8
McFarlane, John ... 35
McGillivray, Alexander ... 22
McGillivray, D. ... 45
McGillivray, John, B.A ... 13
McGillivray, J. D ... 7
McGillivray, M., M.A. ... 18
McGregor, D ... 4
McGregor, Malcolm, M.A ... 29
McIlroy, James ... 18
McInnis, John ... 24
McIntosh, J. W ... 31
McIntosh, Donald (retired) ... 22
McIntyre, D. C., Sc.D ... 28
McIntyre, John M ... 16
McIntyre, Robert ... 30
McKay, Alex., D.D. (retired) ... 26
McKay, A.B., D.D ... 13
McKay, Angus ... 35
McKay, Charles S ... 4
McKay, G. L., D.D. ... 29
McKay, H.B ... 4
McKay, George ... 35
McKay, Hugh ... 40
McKay, James McG ... 8
McKay, Jno ... 43
McKay, John, B.A ... 22
McKay, Neil ... 38
McKay, Norman, T.C ... 17
McKay, R.P., B.A ... 22
McKay, George, M.A. ... 22
McKay, W.A., B.A ... 29
McKay, Neil ... 9
McKay, R., B.D ... 15
McKay, Roderick ... 15
McKechnie, Duncan L ... 15
McKee, William, B.A. (W.C.) ... 23
McKee, Thomas, L.P.S ... 23
McKeen, J. A., M.A ... 20
McKellar, Hugh ... 25
McKelvie, Geo., M.A ... 44
McKenzie, A. F. ... 23
McKenzie, Donald, B.A ... 36
McKenzie, J.A ... 4
McKenzie, Ewen ... 2
McKenzie, J. W., M.A ... 3
McKenzie, A.A., M.A., B. Sc ... 10
McKenzie, Wm. A ... 16
McKenzie, John ... 17
McKenzie, M.A ... 2
McKenzie, K. (retired) ... 1
McKenzie, M., M.A ... 45
McKenzie, Malcolm ... 38
McKenzie, W. T ... 5
McKeracher, Charles M ... 13
McKibbin, W. M., A.M. ... 33
McKibbin, R. V. B.A ...
McKillop, Charles, B.A ... 41
McKinnon, Duncan ... 6
McKinnon, John, M.A., B.D ... 18
McKinnon, M., M.A ... 21
McKinlay, William ... 43
McKnight, Alexander, D.D ... 5
McKnight, Robert, M.A ... 28
McLachlin, A. G., B.A. (W.C.) ... 21
McLaren, Alexander (W.C.) ... 20
McLaren, David, B.A ... 17
McLaren, E.D., B.D ... 42
McLaren, J. B ... 20
McLaren, James F., B.D ... 24
McLaren, John ... 14
McLaren, J. M., B.A ... 32
McLaren, Peter J., B.A ... 26
McLaren, William, D.D. ... 22
McLean, Alexander, M.A ... 3
McLean, Allan ... 10
McLean, Archibald ... 27
McLean, David J., B.A ... 15
McLean, D. ... 4
McLean, Hugh ... 14
McLean, James ... 7
McLean, F. K ... 3
McLean, A. J., B.A. ... 8
McLean, J. A ... 9
McLean, M. W., M.A. ... 18
McLean, Roderick ... 10
McLennan, Alexander ... 24
McLennan, D. D. ... 17
McLennan, D. H., M.A. (O.M.) ... 36
McLennan, Finlay A ... 35
McLennan, James M. ... 10
McLennan, George ... 31
McLennan, Geo. A., B.A ... 32
McLennan, J. W. ... 5
McLennan, Kenneth, M.A. ... 18
McLennan, Malcolm, B.A ... 17
McLeod, Angus ... 12
McLeod, A. B. ... 10
McLeod, A. K ... 19
McLeod, A. W., Ph.D. ... 3
McLeod, A. W., B.A ... 5
McLeod, D., B.A ... 27
McLeod, D. B., M.A ... 10
McLeod, D. D ... 23
McLeod, Harvey ... 3
McLeod, Hugh, D.D. (retired) ... 2
McLeod, John, B.A ... 12
McLeod, John M.A. ... 10
McLeod, J. M ... 42
McLeod, Malcolm ... 2
McLeod, P. A., M.A. ... 21
McLeod, P. McF ... 42
McLeod, Roderick ... 1
McLeod, Roderick ... 17
McLeod, William ... 9
McLintock, John (W.C.) ... 31
McMechan, John (retired) ... 20
McMillan, Alexander ... 34
McMillan, Angus ... 1
McMillan, D ... 40
McMillan, Donald ... 2
McMillan, D. F ... 39
McMillan, George ... 10
McMillan, John ... 21
McMillan, John, B.D. ... 5
McMillan, John ... 36
McMullen, W. T., D.D ... 29
McNab, Ebenezer ... 5
McNabb, John ... 35
McNabb, Robert ... 15
McNair, Robert ... 25
McNaughton, D., M.A. (retired) ... 24
McNeill, John ... 23
McNeill, L. G., M.A ... 8
McNish, Neil, B.D., LL.D ... 17
McPhee, Norman ... 12
McPherson, H. H., M.A ... 5
McQuarrie, Hector ... 2
McQuarrie, Hector ... 35
McQuarrie, J. P ... 28
McQueen, Adam F ... 35
McQueen, D. G., B.A ... 41
McRae, Alexander ... 1
McRae, D ... 42
Macrae, Donald, D.D ... 8
McRae, David B ... 35
McRae, D. L., M.A., Ph.D ... 13
McRae, Farquhar ... 39
McRae, James ... 26
McRae, W. L. ... Trinidad.
McRobbie, G. G., Ph.D. ... 27
McRobbie, John (W.C) ... 31
McStraith, John S. ... 15
McTavish, Alexander, B.A ... 39
McTavish, Daniel, M.A., D.Sc ... 22
McTavish, W. S., B.D ... 29
McVicar, D. H., D.D., LL.D ... 13

ALPHABETICAL LIST OF MINISTERS—*Continued.*

McVicar, J. H., M.A. 45
McWilliams, Andrew, B.A. 24
McWilliam, Wm., M.A., LL.B... 19

M.

MacAlister, John M., B.A. 16
Macdonnell, D. J., B.D.. 22
Mackie, John, M.A. 18
Mackie, John 13
Magee, Alexander..... 14
Mahon, A. W. 10
Malcolm, James..... 36
Manson, Alex. L 32
Martin, W. M., B.D..... 34
Martin, W. A. J..... 22
Mason, W. A., B.A..... 10
Matheson, A..... 40
Matheson, Alex..... 17
Matheson, John A., B.D..... 41
Matheson, John, B.A. 17
Maxwell, G. R 42
Maxwell, William 3
Meikle, William (retired)..... 22
Middlemiss, James, D.D. 26
Millar, David (W.C.)..... 22
Millar, E. D., B.A..... 6
Millican, William (retired) 26
Milligan, Geo. M., B.A. 22
Milloy, John..... 30
Mills, W. G., B.A..... 42
Milne, J. W., B.A..... 22
Mitchell, A. F., B.A..... 26
Mitchell, J. W. M.A 28
Moffat, R. C., D.D. (W.C.) 22
Monro, Donald. 38
Monteath, Robert..... 22
Moodie, Robert 23
Moore, J., M.A..... 36
Moore, William, D.D..... 14
Moore, W. S., B.A..... 40
Moreton, Hon. R. 28
Morin, Joseph L., M.A..... 13
Morrison, D. W., B.A..... 13
Morrison, Dun., M.A., D.D.(ret.) 24
Morrison, John 25
Morrison, J. A..... 32
Morrison, P. M. 5
Morton, John .....Trinidad.
Mousseau G. C..... 13
Mowat, ., D.D 18
Mowat, Jno 43
Mowat, W 28
Mowatt, And. J..... 13
Muir, J. B., A.M 13
Muir, Thomas 25
Muir, Walter 28
Muir, W. R..... 3
Mullan, Elias 24
Mullan, J. B..... 26
Mullen, J. S 8
Munro, Gustavus, M.A..... 29
Monro, John A 30
Munro, J. M 33
Munro, J. R, B.A 3
Munro, R. H..... 41
Murray, Frederick W..... 8
Murray, G..... 42
Murray, Isaac, D.D 2
Murray, James, M.A..... 28
Murray, James 10
Murray, John 5
Murray, J. A..... 30
Murray, J. D..... 9
Murray, J. G..... 28
Murray, J. L., M.A..... 35
Murray, S. C., B.A..... 43
Murray, T. H 5
Murray, Wm. Frederick 8
Musgrave, Peter..... 34
Mutch, John, M.A..... 22
Myers, R. H, B.A 29
Mylne, Solomon (retired)..... 15

N.

Nairn, Robert, B.A 37
Nattress, Thomas, B.A..... 32
Needham, George, B.A 34
Neil, John, B.A..... 22
Nelson, T. A..... 14
Neilly, William..... 37
Ness, W. H., B.D..... 7
Nichols, J 13
Nicholson, Thomas 9
Nicol, Peter 22
Niven, D. P 25
Nixon, Thomas 15
Norris, Henry..... 26

O.

Ormand, W. McK., B.A..... 39
Orr, J. W 27
Oxley Malcolm S., B.A. (O.M.) 13

P.

Panton, E. W 33
Parsons, H. M., D.D 22
Paterson, D., M.A 13
Patterson, Andrew 15
Patterson, G. C 22
Patterson, James 13
Patterson, William 22
Peattie, William (W.C.)..... 22
Penman, W. J..... 28
Percival, W. W 22
Perrie, David 36
Perrin, L., B.A..... 20
Pettigrew, R., M.A..... 29
Pollok, Allan, D.D..... 5
Porteous, George 18
Porteous, John (W.C.) 26
Potter, James G., B.A..... 16
Pringle, Jno., B.A..... 37
Pritchard, James 31
Proudfoot, J. J. A., D.D..... 30
Pyke, R 33

Q.

Quinn, R. C..... 4

R.

Rae, James 26
Ramsay, D. M., B.D..... 34
Ratcliffe, J. H..... 28
Rattray, James, B.A. 18
Raulston, Alex. 10
Reid, Walter 22
Reid, William, D.D 22
Rennie, John (O.M.)..... 36
Robbins, John 7
Roberts, E..... 9
Robertson, Andrew..... 3
Robertson, W. H., B.A..... 5
Robertson, J. L., M.A., (O.M.) ... 23
Robertson, John, M.A..... 9
Robertson, J., M.A. 28
Robertson, James, D.D..... 39
Robertson, William, M.A..... 26
Robertson, William..... 13
Robinson, J. M., B.A..... 8
Robson, Alexander 40
Rodgers, Robert (O.M.)..... 24
Rochester, William M..... 40
Roger, Walter M., M.A 30
Rogers, Anderson 5
Rogers, T. H., B.A..... 41
Rondeau, Samuel 14
Rosborough, James, M.A..... 9
Rosborough, S., M.A. 5
Ross, Alexander (W.C.)..... 34
Ross, Charles, B.D. 13
Ross, David Y., M.A 16
Ross, Donald, M.A., D.D. 18
Ross, Hope F 37
Ross, James, B.A..... 8
Ross, James, B.D..... 15
Ross, James, B.A..... 19
Ross, J. A., B.A..... 24
Ross, John, B.A..... 35
Ross, R. D..... 5
Ross, W. R..... 42
Ross, William, B.A. 8
Rowand, W. L. H., B.A 39
Rowat, Andrew 13
Rumball, M.C., B.A 39
Russell, Alexander 32
Russell, N. H., B.A 44

S.

Sawers, Edward H. 30
Scott, Alexander A., M.A 15
Scott, Alexander H., M.A..... 15
Scott, Ephraim, M.A..... 3
Scott, J. B. (W.C.)..... 32
Scott, James R. (W.C.) 21
Scott, J. McP., B.A 22
Scott, John, D.D. (retired) 28
Scott, Marcus 19
Scott, Matthew Henry, M.A..... 16
Scott, Peter 33
Scott, Robert 39
Scouler, Thomas 42
Scrimger, John, M.A 13
Sedgwick, Thomas 4
Seylaz, Elias F. 13
Shaw, Neil, B.A 32
Shearer, J. G., B.A. 28
Shearer, T. R., B.A 39
Shearer, William K., B.A..... 29
Shearer, William 16
Shore, Godfrey 8
Sieveright, James, M.A... 23
Simpson, Allan 5
Simpson, F. C..... 30
Simpson, George (W.C.) 22
Simpson, J. H..... 34
Simpson, John L 37
Sinclair, Alex. McLean 10
Sinclair, H. (W.C.)..... 22
Sinclair, James 7
Sinclair, James (retired) 14
Sinclair, R. G 29
Smellie, George, D.D. (retired). 26
Smith, Alexander..... 43
Smith, Edwin..... 7
Smith, Frederick 23
Smith, Gilbert A 17
Smith, George H..... 12
Smith, J. Frazer, M.D..... 45
Smith, J. C., M.A., B.D 26
Smith, J. F., M.D. (missionary). 18
Smith, Nathaniel..... 28
Smith, R. B 20
Smith, Thos. C., D.D..... 18
Smith, Wm. S..... 18
Smyth, Wm. J., Ph. D..... 13
Somerville, John, M.A..... 24
Spencer, Adam, (W.C.) 20
Spencer, W. H., B.A..... 10
Stalker, Daniel, B.A 43
Steele, Jacob, B.A..... 18
Stenhouse, J., M.A., B. Sc..... 22
Steven, James..... 8
Stephen, Charles, M.A..... 41
Stevenson, Archibald..... 35
Stevenson, R. (W.C.) 30
Stewart, A..... 33
Stewart, A. C..... 25
Stewart, Alex., B.A..... 34
Stewart, A. S. 30
Stewart, Donald..... 15
Stewart, James 13
Stewart, J. 24
Stewart, J. G., B.A..... 22
Stewart, T., B.A..... 8
Stewart, Wm. (retired) 22
Stuart, James 16
Stirling, Alex..... 10
Strachan, Donald 26
Straith, Peter 29
Sturgeon, R. J., B.A. (O.M.)..... 23
Suckling, A. E. N..... 13
Sutherland, Alex 35

ALPHABETICAL LIST OF MINISTERS—*Continued.*

Sutherland, David 10
Sutherland, Donald, M.A 19
Sutherland, Donald 2
Sutherland, George 30
Sutherland, J. A. F 37
Sutherland, James 12
Sutherland, J. M. 5
Sutherland, John 10
Sutherland, W. R. (retired)..... 30

T.

Tait, Alexander, Ph.B..... 42
Tait, Donald, B.A 12
Tait, James (retired) 14
Talling, M. P. 30
Tanner, Charles A. 12
Taylor, Hugh 15
Taylor, J. B. (W.C.) 34
Taylor, S. J., B.A..... 13
Thorn, Leslie W. 25
Thompson, A. W., B.A., Trinidad. .
Thompson, A. F..... 9
Thompson, T. G..... 28
Thompson, John. D.D..... 31
Thompson, W. McC (C.M.) 5
Thomson, D. A..... 19
Thomson, John, M.A..... 29
Thomson, R.Y., M.A., B.D.(Prof.) 22
Thynne, Robert..... 22
Tibb, Richard C., B.A 22
Tibb, James Campbell, B.D..... 31
Tolmie, Andrew..... 36
Tolmie, J. C 29
Torrance, E. F., M.A. 19
Torrance, Robert, D.D. (retired) 26
Tully, A. F. 33
Turnbull, J. A., B.A., LL.B. ... 22
Turnbull, John 9
Turnbull, J. H., M.A. 3
Turnbull, Mark (C.M.)..... 23
Turnbull, T. L. 28
Tuffts, William M., M.A..... 10

U.

Ure, Robert, D.D. (retired) 34
Urquhart, Alexander 39

V.

Valentine, John..... 5
Vernier, Philip S. 14

W.

Waddell, A. W. (retired)..... 32
Waddell, Nathaniel, B.A..... 13
Waits, E. Wallace, B.Sc 24
Walker, W. P 28
Wallace, W. G., B.D..... 22
Wallace, Robert (retired)..... 22
Warden, R. H., D.D..... 13
Wardrope, David (retired) 36
Wardrope, Thomas, D.D 26
Watson, James, D.D. 13
Watson, Murray..... 32
Watson, Thomas, B.A..... 32
Watt, Joseph 22
Way, C. P..... 41
Wells, John, M.A..... 28
Wellwood, J. M., M.D..... 43
Whillans, George 13
Whillans, Robert, A.M. 11
White, Joseph, B.A..... 14
White, William 19
Whitelaw, James, B.A..... 12
Whyte, C. W., B.A. 38
Williamson, James, LL.D..... 18
Wilkins, W. T., B.A..... 18
Wilkie, John, M.A..... 44
Wilson, Alex. 22
Wilson, Andrew (W.C.) 22
Wilson, Andrew..... 27
Wilson, James, A.M. 15
Wilson, Thomas (retired)..... 22
Wilson, Thomas..... 30
Wilson, W. A., M.A 44
Winchester, A. B., B.A 26
Windell, William (retired) 19
Wishart, David 18
Wright, D 4
Wright, John Jamieson..... 16
Wright, J. K 42
Wright, P., B.D 39
Wylie, A. G. (retired) 7
Wylie, William 29

Y.

Yeomans, George A., M.A..... 24
Young, Alex 18
Young, J. A., M.A..... 28
Young, Stephen 25
Young, W. C. (W. C.)..... 22

☞ For the names of ministers not in the foregoing list, and for those of licentiates, students, catechists and teachers in the service of the Church, see Report on Home Missions, Report on French Evangelization, and Foreign Mission Report.

..... 41
..... 28
..... 43
..... 13
..... 14
..... 14
..... 19
..... 12
..... 38
..... 18
..... 18
..... 44
..... 22
..... 22
..... 27
..... 15
..... 22
..... 30
..... 44
..... 26
..... 19
..... 18
..... 4
..... 16
..... 42
..... 39
..... 7
..... 29

..... 24
..... 18
..... 28
..... 25
..... 22

tudents,
French

APPENDIX No. 37.

PROPOSED CONSTITUTION OF THE YOUNG PEOPLE'S HOME MISSIONARY SOCIETY (AUXILIARY TO THE HOME MISSION COMMITTEE) OF THE PRESBYTERIAN CHURCH IN CANADA.

CONGREGATIONAL SOCIETY.

When the young people of a congregation wish to organize a Young People's Home Missionary Society, they shall signify their desire to the Session, and, on obtaining its consent, the pastor shall arrange for a meeting to be held with the view of organizing. The following shall be the Constitution :—

ARTICLE I.—The name of the society shall be the Young People's Home Missionary Society of the congregation of ———.

ARTICLE II.—*Objects.*—The objects of the society shall be :—

1. The diffusing of information concerning the mission work of the Church, and more especially that done within our own country.

2. The cultivation of the devotional spirit among the members, and the discussion of missionary topics.

3. The collection of missionary funds.

ARTICLE III.—*Members.*—The society shall be composed of those young people being members or adherents of the congregation who enrol as members and pay an annual fee of ———. Existing Young People's Societies may be affiliated on adopting Article II. as part of their Constitution.

ARTICLE IV.—*Officers.*—The officers shall be as follows :—Honorary President, the pastor ; President, two Vice-Presidents, Recording Secretary, Corresponding Secretary, Treasurer, Committee of five members. These shall form the Executive, of whom seven shall make a quorum.

ARTICLE V.—The duties of the President, Vice-Presidents. Recording Secretary and Committee shall be those commonly devolving upon persons filling similar offices.

It shall be the duty of the Corresponding Secretary to conduct the correspondence with the Presbyterial and Synodical Society, and whatever other correspondence may be necessary for the furtherance of the work.

It shall be the duty of the Treasurer to receive all fees of members, hold all funds contributed for the objects of the Society, and forward the same as directed to the treasurer of the Presbyterial Society, or, in the event of there not being a Presbyterial Society, to the treasurer of the church.

ARTICLE VI.—The regular meetings of the Society shall be held as agreed upon. A special meeting may be called at any time by the President, on the request of three members.

The annual meeting shall be held on the ——— day of ———. At this meeting reports shall be given in, by the Corresponding Secretary and the Treasurer, of the year's work ; the money on hand shall be allocated to the schemes of the Church, especially Home Mission and Augmentation ; and the officers for the ensuing year shall be elected. A copy of the annual report shall also be sent to the Session, and to the secretary of the Presbyterial Society.

PRESBYTERIAL SOCIETY.

When three congregations in the bounds of a Presbytery shall have organized Young People's Home Missionary Societies, they shall form themselves into a Presbyterial Society when the consent of Presbytery shall have been obtained.

The Constitution of the Presbyterial Society shall be as follows :—

ARTICLE I.—This Society shall be called the Young People's Home Missionary Society of the Presbytery of ———.

ARTICLE II.—The members shall be the officers of the various congregational societies. In addition to these, each congregational society may appoint a delegate for every twenty members.

Seven members present shall form a quorum for the transaction of business.

ARTICLE III.—The officers shall be :—a President, two or more Vice-Presidents, Recording Secretary, Corresponding Secretary, Treasurer and Committee of three members. These shall form the Executive, and five shall be a quorum.

ARTICLE IV.—The object of the Society shall be the promotion of the interests of the mission work done in our own country, by seeking to have all the young people of the congregations of the Presbytery organized, by disseminating missionary intelligence and awakening interest in the work of the Church among our young people.

ARTICLE V.—The Presbyterial Society shall hold its annual meeting not later than ———— ———— at such place as may be appointed, at which the officers shall be elected, reports given in from all the congregational societies and other necessary business transacted.

Special meetings in the interests of the Society may be arranged for in the congregations throughout the bounds of the Presbytery.

ARTICLE VI.—The Corresponding Secretaries of the Congregational Societies shall send a written report of their year's work to the Corresponding Secretary of their Presbyterial Society at least ten days before its annual meeting, and he shall prepare therefrom his annual report, which, when adopted, shall be forwarded to the Secretary of the Synodical Society and to the clerk of the Presbytery.

ARTICLE VII.—At this meeting the Treasurer shall submit a full statement of money received, and the allocation of the same, and shall forward it to the Treasurer of the Synodical Society. Until such Synodical Society shall have been organized, the money shall be forwarded to the treasurer of the Church.

In the event of congregational societies not allocating their funds to the schemes, the Presbyterial Society shall do so.

Until a society in the Synod shall have been organized, the Presbyterial report shall be sent direct to the Convener of the Home Mission Committee of the Church in time for the March meeting of that Committee.

SYNODICAL SOCIETY.

When two or more Presbyteries shall have been organized, application shall be made to the Synod to organize a Young People's Home Missionary Society for the Synod, and, its consent having been obtained, a society shall be organized with the following Constitution :—

ARTICLE I.—This Society shall be called the Young People's Home Missionary Society of the Synod of ————.

ARTICLE II.—*Members.*—The members shall be the officers of the several Presbyterial Societies, together with the President or a duly appointed member from each Congregational Society.

Any person paying at one time the sum of $20 shall become a life member.

ARTICLE III.—The officers of the Society shall be :—A President, two or more Vice-Presidents, Recording Secretary, Corresponding Secretary and Treasurer. These officers, together with seven members chosen, shall form the Executive Committee. Five members of the Executive shall be a quorum.

ARTICLE IV.—The annual meeting shall be held at such time and place as shall be appointed, at which the officers shall be elected, reports given in from the Presbyterial Societies, and from the Corresponding Secretary and Treasurer of the Synod's Society. The annual meeting shall be held in time to report to the Home Mission Committee at its meeting in March. A special meeting may be called by the President at the request of five members of the Executive Committee.

ARTICLE V.—The General Assembly's Home Mission Committee shall take the supervision of the work relating to these Congregational, Presbyterial and Synodical Societies.

PUBLICATION COMMITTEE.

A Publication Committee of three members shall be appointed by the Home Mission Committee (Western Section), which, by correspondence with Presbyteries and missionaries, shall prepare and distribute monthly, to congregational societies, missionary intelligence.

The corresponding secretary of each congregational society shall furnish items of interest to that committee, so that all the members may be kept informed of the mission work done within the bounds of our own Church.

INDEX TO MINUTES.

PAGE

Addresses, Loyal, last year—Moderator's Report 10
" " Committee to draft 30
" " Report 33
Aged and Infirm Ministers' Funds, Standing Committees 43, 46, 47, 56
" " " Regulations, Returns to Remit 26
" " " Reports, East and West 28, 29, 47, 48
" " " " Referred to Committee 29
" " " Committee Reports, re Rules 47
" " " Rules remitted to Synod, Maritime Provinces 48
" " " Missionaries 37
" " " Medical Missionaries 37
Algoma, Proposed Presbytery of, Memorial 44
" " Remitted to certain Presbyteries 44
Alliance, Dominion, Deputation 25, 26, 32, 44, 45
" Reformed Churches, Council, Delegates to be Appointed 27, 28, 35
" " " " Delegates Appointed 41, 42
Architecture, Church, Report 61
" " Committee 61
Assembly, Officers of 2
" Opening and Roll Call 3-9
" Roll, Committee on 11
" " " Report 24, 25
" Record, Committee to revise 11
" " " Report 31
" Adjournment, Funeral Right Hon. Sir John A. Macdonald 11
" " " Committee on 11
" " " " Report 13, 14
" Sabbath Services, Committee on 12
" " " " Report 18
" Next, Time and place of meeting 34, 35
Augmentation, Standing Committee. E. Section 55
" " " Report, E. Section 14, 15
" " " " W. Section (*See* Home Missions) 15
" Fund, Pastoral Letter 16, 17
Augmented Charges, Salaries, (Rev. W. Hodnett's case) 63, 64

Baird, Rev. A. B., Appointed Professor, Manitoba College 23
Barclay, Rev. T., Address 21
Beneficence, Systematic, Standing Committee 57
" " Report 60, 61

PAGE

Bequests, late Mrs. Nicholls 47
" " " Resolutions 49
" late Mr. Jas. Somerville, Memorial 57
" " " " Resolution 57
Bills and Overtures, Committee, Appointed 11
" " " To meet 11
" " " Reports 12, 16, 25, 31, 44
Blank Forms, Overture, Presbytery Stratford 60
Books, Gift of, Messrs. T. J. Morton and D. Morrice 40
Brantford Young Ladies' College, Report and Deliverance 28, 29
Business Committee, Report 10, 11

Carleton, N.B., Congregation and H. M. Fund, Reference St. John Presbytery 53
Catechists, Instruction for (*See* Summer Session) .....
Caven, Principal, Leave of Absence from College 23
Changes, List of, submitted 12
Chinese, B. Columbia, Mission to 34
" Presbytery of Calgary, Work among 62
Chiniquy, Rev. C., Address 30
Church and Manse Building Fund, Standing Committee 56
" " " " Report 30
Church Architecture, Report 61
" " Committee 61
" Property, Protection of, Standing Committee 56
Circular Letters on Post Cards 63
Civil and Religious Rights, Report 62
" " " Committee 62
Clerk, Recording, Rev. R. D. Fraser to assist 11
Close 64
Collections, Stated 64
College, Coligny, Resolution 30, 31
" Summer Session (*See* Summer Session) .....
" Young Ladies', Brantford 28, 29
Colleges, Boards, Senates, and Committee 53, 54
" Manitoba, Report 22, 23
" " Rev. A. B. Baird Appointed Professor 23
" Knox " 23
" " Leave of Absence, Principal Caven 23
" Queen's, " 23
" Montreal, " 23
" Morrin, " 24
" " Resolution, late Professor Weir 24
" Halifax, " 24
Commissioners, Expenses of, Overture 60
Consensus Creed 61
Continuous Supply (*See* Summer Session) .....
Council of Alliance, Reformed Churches, Delegates to be Appointed 27, 28, 35
" " " " " Appointed 41, 42
Croil, Mr. James, Resigns Editorship "Record" 32
" " " acknowledgment to 32

PAGE

Devotional Exercises, Special 12, 14, 20
Dissents, Expenses Visitors, Nisbet Academy 60
Distribution of Probationers, Standing Committee 53, 55
" " Report 18
" " New Scheme 18
" " " Referred to Committee 19
" " " Report of Committee on 53
" " " Remitted to Presbyteries 53
Dominion Alliance, Deputation 25, 26, 32, 44, 45

Expenses of Commissioners, Overture 60

Finance, Standing Committees 56
" " " Report, Toronto 52
" " " " Halifax 53
Findlay, Rev. A., Salary of 17, 18
Foreign Missions, Standing Committee 55
" " Report 20, 21
" " Deliverance 21
" " Death of Rev. J. Jamieson 21
" " " Rev. John McKay 21
" " Addresses, Rev. J. A. McDonald, Hugh McKay, W. L. McRae, T. Barclay, Narayan Sheshadri 21, 22
" " Composite Presbyteries 38
" " Estimates 33
" " Regulations printed 33
" " Mission to Jews 33
" " " Chinese, B. Columbia 34
" " " Presbytery Calgary, etc., Referred 62
" " Salaried Secretary, W. Division 36
" " Property, Prince Albert, etc., Trustees. 36, 37
" " Aged and Infirm Missionaries 37
" " " " " Medical Missionaries 37
French Evangelization, Standing Committee 55
" " Report 30, 31
" " Resolution, Coligny College 30, 31

Garden Party and Reception, Queen's University 17

Hamilton, Division, Presbytery of 57, 58
Hodnett, Rev. W. (Salaries in Augmented Charges) 63, 64
Home Missionary Society, Young Peoples', Constitution 15, 17
Home Missions, Standing Committees 54
" " Report, Eastern Section 14, 15
" " " Western Section (*See* further, Augmentation) 15, 16, 17, 18
" " Mr. Findlay's Salary 17, 18
Hours of Meeting 10, 11
Hymnal, Standing Committee 57
" Report 18

Jamieson, Rev. John, Death of 21
Jews, Mission to 33

PAGE

King, Rev. Principal, Leave of Absence 34
Knights of Labour, etc., Memorial 62
" " " Resolution 63

Labrador, Presbytery of Halifax, Leave to Ordain Student to 40
Libraries, Presbyterial 63
Loyal Addresses, Presentation, Report 10
" " Committee to Draft 30
" " Report of Committee 33

Macdonald, Right Hon. Sir John A., Demise of, and Assembly Adjournment 11
" " " " Committee on 11
" " " " Report of Committee 13, 14
MacDonald, Rev. J. A., Address 21
MacKay, Rev. H., Address 21
Mackay, Rev. John, Death of 21
McLeod, Rev. Dr., Reference, Presbytery of Sydney 27
" " " Committee on 27
" " " Report 31, 32
McRae, Rev. W. L.—Address 21
Marriage Question, Returns to Remits 26
" " Resolution 63
Ministers, Reception of, Committee on 13
" " Applications 19, 20
" " Application, Rev. A. Dowsley 39
" " Report of Committee 46
" " from other churches, one year in mission field 51
" " Overture 60
" Retiring, Committee on 13
" " Applications 25
" " Report 42, 43
" Temporary settlement of—Overture 60
Minutes and Statistics, Printing of—Overture 52, 53
" " " Committee 59
Missionaries, Aged and Infirm, Annuities 37
" " " Medical, Annuities 37
Moderator, Retiring, Address of 9
" New elected 9, 10
" Thanks to retiring 10
" Report, retiring 10
Montreal, Presbyterian Woman's Missionary Society, Report 61
Murray, Mr. R., appointed Editor "Record" 32
" " " Declined 34, 35

Next Assembly 34, 35
Nicholl's, Late Mrs., Bequests 47
" " Resolutions 49
Nisbet Academy, Extract Minutes Synod Manitoba and N.-W. Territories 59
" Report of Visitors 59
" Memorial of Trustees 59
" " " Remitted to Synod Manitoba and N.-W. T... 59

PAGE

Nisbet Academy, Deliverance ... 59
" Expenses of Visitors ... 59, 60
" " Dissents ... 60
Nomination Standing Committees, Committee on ... 13
" " Report ... 35, 53-57

Officers of General Assembly ... 2
Opening and Roll-Call ... 3-9
Ormiston, Rev. Dr., invited to platform ... 28
Orphans' Home, Invitation ... 16

Pastoral Letter, Augmentation ... 16, 17
Post-Cards, Circular letters on ... 63
Posture in Worship, Overture ... 60
Precedence, Memorial anent, Report ... 10
Presbyterial Libraries ... 63
Presbyteries, Composite ... 33
Presbytery of Algoma, Proposed, Memorial: Remitted to certain Presbyteries ... 44
Prince Albert Property, etc., Trustees ... 36, 37
Printing Statistics and Minutes, Overture ... 52, 53
" " Committee ... 59
Prison Reform, Communication, Dr. A. M. Rosebrugh ... 61, 62
" " Committee ... 62
Probationers, Distribution of (*See* Distribution of Probationers) ... 18, 19, 53-55

Queen's University, Garden Party and Reception ... 17

Ramsay, Rev. John, Reception homologated ... 41
Reception of Ministers, Committee on ... 13
" " Applications ... 19, 20
" " Application, Rev. A. Dowsley ... 39
" " Report ... 46
" " Overture ... 60
" " from other Churches, one year in mission field ... 51
"Record," "Presbyterian," and "Children's" Standing Committee ... 57
" " " " Report ... 32
" " Resignation of Mr. Croil ... 32
" " Gift to Mr. Croil ... 32
" " Mr. R. Murray, appointed Editor ... 32
" " " Declines to accept ... 34, 35
" " Rev. E. Scott appointed ... 35
Record of Assembly, Committee to revise ... 11
" Report ... 31
Records of Synods, Committees to revise ... 11
" Reports ... 30
Religion, State of, Standing Committee ... 55
" " Report ... 37, 38, 39
" " Scheme for Answers ... 40
Remits, Committee on Returns to ... 13
" " " Report ... 26
" Returns, Marriage Question, Resolution ... 63

PAGE

Remits to Presbyteries—Salaried Secretary, F. M. Com. (W. Sec.) 36
" " Summer Session, whole question 51, 57
" " Instruction for Catechists..... 51
" " Report of Special Committee on Distribution of Probationers and New Scheme..... 53
" to Presbyteries of Bruce, Barrie, Owen Sound and Maitland, proposed Presbytery of Algoma 44
Remitted to Synod, Manitoba and N.-W. T., Memorial *re* Nisbet Academy..... 59
" Maritime Provinces, Reference *re* Carleton Congregation and H. M. Fund 53
" " Rules, A. and I. Ministers' Fund..... 48
Reports of Standing Committees, Distribution of..... 12
Retiring Ministers, Committee on 13
" Applications 25
" Report 42, 43
Rights, Civil and Religious, Report..... 62
" " Committee 62
Robertson, Rev. J. L., added to Roll 24, 25
Roll-Call..... 3–9
Roll of Assembly, Committee on 11
" Report, one name added 24, 25

Sabbath, Lilley's Essay, Gift..... 40
Sabbath Observance, Standing Committee..... 55
" Report..... 38
" Questions..... 38
Sabbath Schools, Standing Committee 44, 47, 55
" Report..... 43, 44
" Day of Special Prayer for..... 43, 44
" Questions 43
Sabbath Services, Assembly, Committee on 12
" " Report 18
Scott, Rev. E., appointed Editor "Record" and "Children's Record" 35
Sheshadri, Rev. Dr.—Address 22
Somerville, late Mr. James, Bequest of—Memorial..... 57
" " Resolution 57
Standing Committees, Committee to nominate 13
" Report 35, 53-57
" Distribution of Reports 12
State of Religion, Standing Committee 55
" Report..... 37, 38, 39
" Scheme for Answers..... 40
Stated Collections..... 64
Statistics, Standing Committee 56
" Report 52
" and Minutes, Printing of, Overture 52, 53
" " " Committee 59
Student, to be Ordained to Labrador 40
Students, Committee on applications for..... 13, 16
" Applications 19

PAGE

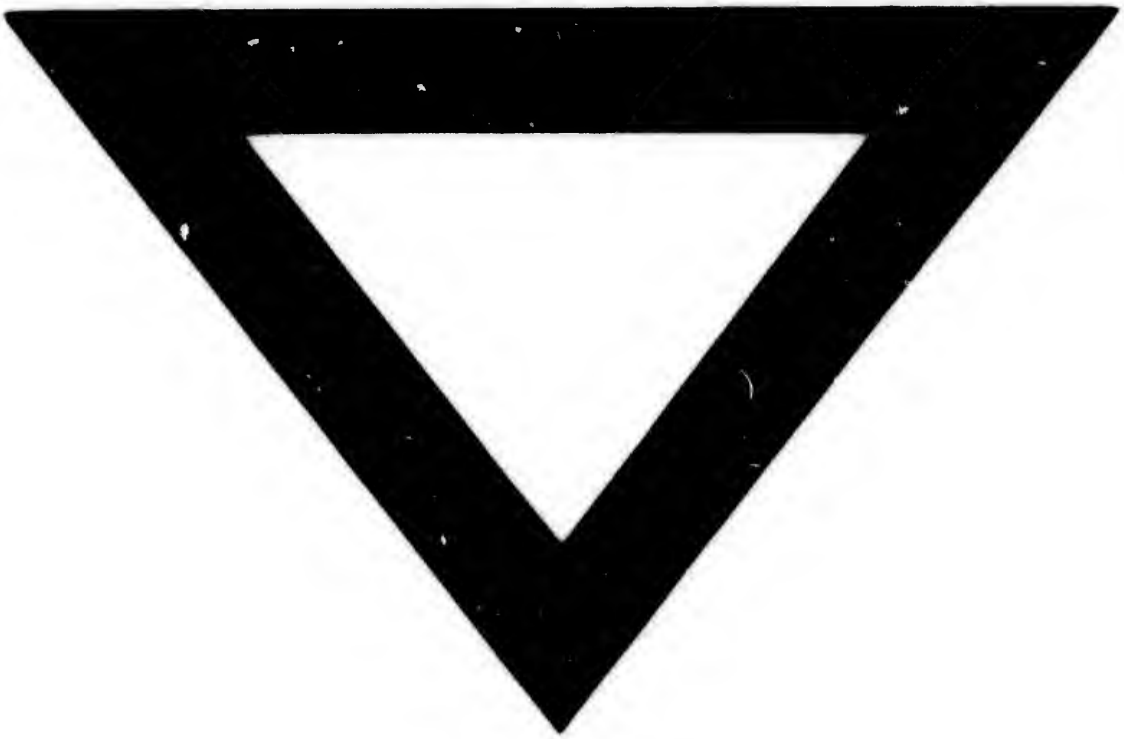
Students, Applications for, Report of Committee 40, 41
" Theological, to be ordained at close of second year 51
Summer Session, College, Overtures 26
" " Committee on 26, 27
" " Report and resolutions 48, 49, 50, 51 57
" " " Minority 48
" " Remitted to Presbyteries 50, 51, 57
" " " " Catechists and instruction for. 50, 51
Sydney Presbytery, Reference re Rev. Dr. McLeod 27
" " " Committee on 27
" " " Report 31, 32
Synods, Committees to revise Records 11
" " " Reports 30
Systematic Beneficence, Standing Committee 57
" " Report 60, 61

Temperance, Standing Committee 56
" Deputation Dominion Alliance 25, 26, 32, 44, 45
" Report 32, 33, 44, 45
" Questions 45
Temporary Settlement of Ministers, Overture 60
Thanks 64
Time Limit 39

Weir, Rev. Professor, Death of 22
" " " Committee on 22
" " " Report of Committee 24
Widows' and Orphans' Funds, Standing Committees 56
" " Report, Church of Scotland 58
" " " Western Section 58
" " " Maritime Provinces 58
" " Memorial, Mrs. A. Robertson 58
" " " Mrs. P. Bickell 58
" " " Mrs. A. Nicol 58
Worship, Posture in, Overture 60
Woman's Missionary Society, Montreal Presbyterian, Report of 61

Young Men's Christian Association, Invitation 15
Young People's Home Missionary Society, Constitution 15, 17

INDEX TO APPENDICES.

	No.
Report of Home Mission Committee, Western Section, with Appendices	1
" " " " Eastern Section	2
" Augmentation Committee, Eastern Section	3
" Board of Presbyterian College, Halifax	4
" Governors of Morrin College	5
". Board of Presbyterian College, Montreal	6
" Trustees of Queen's University and College	7
" Board of Knox College, with Senate Report	8
" " Manitoba College, with Senate Report	9
" Committee on Foreign Missions, Eastern and Western Divisions	10
" Board of French Evangelization	11
" Hymnal Committee	12
" Board of Management of Ministers' Widows' and Orphans' Fund, in connection with Church of Scotland	13
" Committee on Widows' and Orphans' Fund, Western Section	14
" " " " Eastern Section	15
" " Aged and Infirm Ministers' Fund, Western Section	16
" " " " " Eastern Section	17
" " Church and Manse Fund	18
" " Systematic Beneficence	19
" " Church Architecture	20
" " Distribution of Probationers	21
" " " " Report as to New Scheme	22
" " Statistics and Finances	23
Rolls of Synods and Presbyteries	24
Changes in Rolls	25
Obituary Notices	26
Report of Committee on "Presbyterian Record"	27
Loyal Addresses	28
Report of Committee on Civil and Religious Rights	29
" " State of Religion	30
" " Sabbath Schools	31
" " Sabbath Observance	32
" " Temperance	33
Finance Report, Eastern Section	34
" Western Section	35
Alphabetical List of Ministers	36
Proposed Constitution Y.P.H.M.S.	37

No.
..... 1
... .. 2
..... 3
..... 4
. ... 5
..... 6
. ... 7
..... 8
..... 9
..... 10
..... 11
..... 12
on-
.... 13
.... 14
.... 15
.... 16
.... 17
.... 18
.... 19
.... 20
.... 21
... 22
... 23
... 24
... 25
... 26
... 27
... 28
.. 29
.. 30
.. 31
.. 32
.. 33
.. 34
.. 35
.. 36
. 37